

# ἌΓΡΥΝΙΑ ἍΓΙΟΥ ἈΝΤΩΝΙΟΥ VIGIL OF SAINT ANTHONY

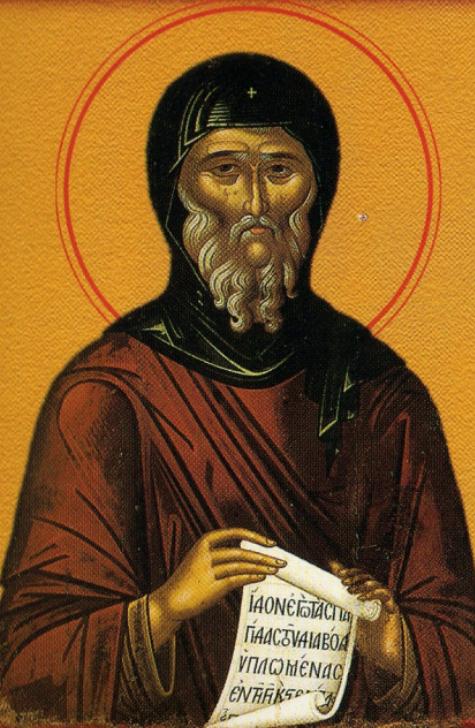
«Τίποτε δὲν ἀνυψώνει τὴν ψυχή, τίποτε δὲν τῆς χαρίζει φτερά, ὅσο ἔνας λειτουργικὸς ὕμνος». —“Ἄγιος Ἰωάννης ὁ Χρυσόστομος (+407)

«Ἡ βυζαντινὴ μουσικὴ εἶναι ἡ μόνη μουσικὴ ποὺ ἔχει ιερατικότητα καὶ ἀγιοσύνη, καὶ γι' αὐτὸ μὲ αὐτὴ μπορεῖ νὰ προσευχηθῇ ὁ Χριστιανός. Τὸ αἷσθημα ποὺ νοιώθει, ὅποιος εἶναι σὲ θέσι νὰ τὴν καταλάβῃ, λέγεται κατάνυξις». —Φώτιος Κόντογλου (+1965)

“Nothing elevates the soul, nothing gives it wings as a liturgical hymn does.” —St. John Chrysostom (+407)

“Byzantine music is the only music that has sacredness and sanctity, and for this reason a Christian can pray with it. The feeling caused by chanting—if you are in a position to comprehend it—is called compunction.”

—Photios Kontoglou (+1965)



Ψάλλονταί οἱ Μοναχοὶ τῆς Ιερᾶς Μονῆς Ἅγίου Ἀντωνίου  
Chanted by the monks of St. Anthony's Greek Orthodox Monastery

ἌΓΡΥΠΝΙΑ ἍΓΙΟΥ ἈΝΤΩΝÍΟΥ  
VIGIL OF SAINT ANTHONY

1-2. Κύριε ἐκέκραξα (ἀργόν, ἥχος ά) 10:05	
3. Θοῦ Κύριε (ἐξάσημον, ἥχος ά) 6:25	
4-6. Ἔσπερια καὶ Ἀπόστιχα Ἅγιου Ἀντωνίου (ἥχοι ά, δ́, πλ. ά) 8:20	
7. Δοξαστικὸν τῆς Λιτῆς (ἥχος πλ. ά) 5:26	
8. Πλούσιοι ἐπιώχευσαν (ἥχος βαρύς, ἐναρμόνιος) 1:26	
9. Ἐξομολογεῖσθε - Ψαλμὸς 135 (ἥχοι ά, πλ. δ́, πλ. β́, πλ. ά) 9:52	
10. Ταῖς τοῦ σοῦ Ὁσίου . . . (ἥχος β́) Ταῖς τῆς Θεοτόκου . . . (ἥχος β́) Ἴδιόμελον (ἥχος πλ. β́) 5:29	
11. Κανόνες, ά καὶ γ́ ώδή, (ἥχος πλ. δ́) 5:03	
12. Τρισάγιον Καλογήρου (ἥχος ά) 6:41	
13. Ἄξιόν ἔστιν, Χατζηαθανασίου (ἥχος πλ. ά, φρύγιος) 3:08	
14. Ἀπολυτικίον Ἅγιου Ἀντωνίου (ἥχος πλ. δ́) 1:07	
15. Καμπάνες τῆς Μονῆς 2:51	

Σύνολον: 65:53

1-2. Lord I have cried (slow, 1st tone)	10:05
3. Set, O Lord, a watch (1st tone)	6:25
4-6. Vespers Hymns to St. Anthony (1st, 4th, and plagal 1st tones)	8:20
7. Liti Doxasticon (plagal 1st tone)	5:26
8. Rich men have turned poor (enharmonic grave tone)	1:26
9. Give thanks to the Lord (Psalm 135) (1st, plagal 4th, plagal 2nd, and plagal 1st tones)	9:52
10. By the intercessions of Thy Saint By the intercessions of the Theotokos (2nd tone) O Holy Father (plagal 2nd tone)	5:29
11. Canon of St. Anthony, 1st and 3rd Odes (plagal 4th tone)	5:03
12. Trisagion “Kalogerou” (1st tone)	6:41
13. It is truly right, by M. Hatziathanasios (plagal 1st tone, Phrygian)	3:08
14. Apolytikion of St. Anthony (plagal 4th tone)	1:07
15. Monastery Bells	2:51

Total: 65:53

Ψάλλουν Ἅγιορεῖται Πατέρες τῆς Ἱερᾶς Μονῆς Ἅγιου Ἀντωνίου  
Chanted by Athonite Fathers of St. Anthony's Greek Orthodox Monastery

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# Τὸ Κείμενον τῶν "Υμνῶν

ἡχος α', Ιακώβου Πρωτοψάλτου (+1800)  
Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε.  
Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ τῆς δεήσεώς μου· ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου, Κύριε.

ἡχος α', Ιακώβου Πρωτοψάλτου  
Κατευθυνθήτω ἡ προσευχὴ μου ώς  
Κυριακάμα ἐνώπιον σου· ἔπαρσις τῶν  
χειρῶν μου θυσία ἐσπερινή· εἰσάκουσόν μου, Κύριε.

ἡχος α', Αγιορείτικον μέλος  
Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου  
καὶ θύραν περιοχῆς περὶ τὰ χείλη  
μου.

Μή ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἀμαρτίαις.

Σὺν ἀνθρώποις ἐργάζομενοις τὴν ἀνομίαν· καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει καὶ ἐλέγξει με· ἔλαιον δὲ ἀμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.

"Οτι ἔτι καὶ ἡ προσευχὴ μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἔχομενα πέτρας οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ρήματά μου, ὅτι ἡδύνθησαν· ὥσει πάχος γῆς ἐρράγη ἐπὶ τῆς

## The Text of the Hymns

*First Tone, Iakovos the Head Chanter (+1800)*

**1** **L**ord, I have cried unto Thee, hearken unto me; hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication when I cry unto Thee: Hearken unto me, O Lord.

*First Tone, by Iakovos the Head Chanter*

**2** **L**et my prayer be set forth as incense before Thee, the lifting up of my hands as an evening sacrifice; hearken unto me, O Lord.

*First Tone, Athonite melody*

**3** **S**et, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto Hades.

γῆς, διεσκορπίσθη τὰ ὄστα αὐτῶν παρὰ τὸν Ἀδην.

"Οτι πρὸς σέ, Κύριε, Κύριε, οἱ ὄφθαλμοι μου· ἐπὶ σοὶ ἥλπισα μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος, ἡς συνεστάσαντο μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἀμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἔως ἂν παρέλθω.

Φωνὴ μου πρὸς Κύριον ἐκέκραξα, φωνὴ μου πρὸς Κύριον ἐδέήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλίψιν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

"Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου καὶ σὺ ἔγνως τὰς τρίβους μου.

"Ἐν ὁδῷ ταύτῃ, ἡ ἐπορευόμην, ἔκρυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

"Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου.

"Ἐκέκραξα πρὸς σέ, Κύριε, εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἰ ἐν γῇ ζώντων.

Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

"Ρῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

"Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἔξομολογήσασθαι τῷ ὄνομάτι σου.

"Ἐμὲ ὑπομενοῦσι δίκαιοι, ἔως οὐ ἀνταποδῆσε μοι.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison that I may confess Thy Name.

The righteous shall wait patiently for me until Thou shalt reward me.

ἡχος α'

Ἐὰν ἀνομίας παραπηρήσῃς, Κύριε,  
Κύριε, τίς ὑποστήσεται; ὅτι παρά σοὶ  
ὁ ἰλασμός ἔστιν.

Οὐ πέροπτης τῶν κάτω καὶ παρεπίδη-  
μος, ὁ ἐραστὴς τῶν ἄνω καὶ ἐρημοπο-  
λίτης, Ἀντώνιος θεόφρων πάντας ἡμᾶς  
έορτάσι προτρέπεται τῆς πρὸς Θεὸν  
ἐκδημίας τούτου πιστῶς τὴν ἡμέραν τὴν  
σεβάσμιον.

ἡχος δ'

Ἄπο φυλακῆς πρωῖας μέχρι νυκτός,  
ἀπὸ φυλακῆς πρωῖας, ἐλπισάτω Ἰσραὴλ  
ἐπὶ τὸν Κύριον.

Ο φωτισθὲὶς ταῖς τοῦ Πνεύματος ἀκτί-  
σιν, ὅτε σε ὁ ἔνθεος ἔρως ἀνέφλεξε  
καὶ τὴν ψυχὴν ἀνεπτέρωσεν αὐτὸ ποθῆ-  
σαι, τὸ τῆς ἀγάπης ὄντως ἀκρότατον· τό-  
τε κατεφρόνησας σαρκὸς καὶ αἵματος;  
καὶ ἔξω κόσμου γεγένησαι πολλῇ ἀσκή-  
σει καὶ ἡσυχίᾳ τούτῳ ἐνούμενος· ὅθεν  
ἐπλήσθης ὡς ἐζήτησας τῶν ἐκείθεν κα-  
λῶν, καὶ ἀνέλαμψας ὡς ἀστὴρ καταυγά-  
ζων τὰς ψυχὰς ἡμῶν, Ἀντώνιε.

ἡχος πλ. α'

Μακάριος ἀνὴρ ὁ φοβούμενος τὸν  
Κύριον.

Χαίροις τῶν ἀσκητῶν ἀρχηγὸς γεγενη-  
μένος καὶ ἀήτητος πρόμαχος· παθὼν  
γὰρ ἐκτέμνων ρίζας, καὶ τῶν δαιμόνων  
ὄρμάς ὑποστὰς ἀνδρείως, ἐθριάμβευσας  
αὐτῶν τὴν ἀσθένειαν καὶ ψυχόλεθρον  
πλάνησιν· τὴν τοῦ Σταυροῦ δὲ τοῦ Σωτῆ-

First Tone

4 If Thou shouldest mark iniquities, O  
Lord, O Lord, who shall stand? For with  
Thee there is forgiveness.

D ivinely minded Anthony, who so-  
journed here below and disdained  
everything earthly, who dwelt in the desert  
and yearned for things above, exhorteth all  
of us to celebrate faithfully the sacred day  
of his departure to God.

Fourth Tone

From the morning watch until night,  
from the morning watch let Israel hope in  
the Lord.

T hou wast enlightened by the rays of the  
Spirit, and then the love of God  
inflamed thee and made thy soul soar to  
desire the truly ultimate Love. Thou didst  
turn aside from flesh and blood and leave  
the world, while remaining united with  
God through great ascesis and silence.  
Thus, as thou didst desire, thou wast filled  
with heavenly blessings and shone as a  
star, illuminating our souls, O Anthony.

Plagal First Tone

Blessed is the man that feareth the  
Lord.

R ejoice, O leader of ascetics and their  
invincible champion! By cutting off the  
passions at the root and bravely enduring  
the assaults of the demons, thou didst tri-  
umph over their weakness and soul-  
destroying delusions. Thou didst reveal the

ρος ἐνέργειαν καὶ ἀνίκητον ἐφανέρωσας  
δύναμιν· ἦν καὶ περιζωσάμενος, ἐνίκη-  
σας ἀπαντας τοὺς ἀθετοῦντας τὴν θείαν  
διὰ σαρκὸς ἐπιφάνειαν Χριστοῦ· ὃν δυ-  
σώπει ταῖς ψυχαῖς ἡμῶν δοθῆναι τὸ μέγα  
ἔλεος.

ἡχος πλ. α', Πέτρον Φιλανθίδη  
Δόξα Πατρὶ καὶ Γιῷ καὶ Ἀγίῳ Πνεύ-  
ματι.

5 σιε Πάτερ, τῆς φωνῆς τοῦ εὐαγγελίου  
τοῦ Κυρίου ἀκούσας, τὸν κόσμον κα-  
τέλιπες τὸν πλοῦτον καὶ τὴν δόξαν, εἰς  
οὐδὲν λογισάμενος. "Οθεν πάσιν ἐβόά-  
ἀγαπήσατε τὸν Θεὸν καὶ εύρηστε χά-  
ριν αἰώνιον, μηδὲν προτιμήσαντες τῆς ἀ-  
γάπης Αὐτοῦ, ἵνα ὅταν ἔλθῃ ἐν τῇ δόξῃ  
αὐτοῦ, εύρήσητε ἀνάπτανσιν μετὰ πάν-  
των τῶν Ἅγιων· οὐν ταῖς ικεσίαις Χριστὲ  
φύλαξον καὶ σῶσον τὰς ψυχὰς ἡμῶν.

ἡχος βαρὺς ἐναρμόνιος  
Πλούσιοι ἐπτάχευσαν καὶ ἐπείνασαν·  
Ποι δὲ ἐκζητοῦντες τὸν Κύριον οὐκ ἐ-  
λαττωθήσονται παντὸς ἀγαθοῦ.

Ψαλμὸς 135, Ἀγιορείτικον μέλος  
ἡχοι α', πλ. δ', πλ. β', πλ. α'

Εξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ἄλληλονία. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος  
οὗτοῦ ἀλληλούνια.

"Εξομολογεῖσθε τῷ Θεῷ τῶν θεῶν, ἀλ-  
ληλούνια. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐ-  
τοῦ ἀλληλούνια.

"Εξομολογεῖσθε τῷ Κυρίῳ τῶν κυρίων,  
ἀλληλούνια. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος  
οὗτοῦ ἀλληλούνια.

power and unconquerable might of the  
Saviour's cross. Armed with it, thou didst  
defeat all who rejected the divine appear-  
ance of Christ in the flesh. Pray to Him  
that our souls be granted great mercy.

7 *Plagal First Tone, by Petros Philanthidis*  
*Glory to the Father, and to the Son, and*  
*to the Holy Spirit.*

Ο holy father, thou didst heed the voice  
of the Lord in the gospel and renounce  
the world, riches, and glory, counting them  
as nothing. Therefore thou didst cry out to  
all: Love God and ye shall find eternal  
grace if you prefer nothing to His love.  
Thus when He cometh in His glory, ye  
shall find rest with all the saints. By their  
supplications, O Christ, guard and save our  
souls.

8 *Enharmonic Grave Tone*

Rich men have turned poor and gone  
hungry; but they that seek the Lord  
shall not be deprived of any good thing.

9 *Psalm 135, Athosite Melody*  
*1<sup>st</sup>, Plagal 4<sup>th</sup>, Plagal 2<sup>nd</sup>, Plagal 1<sup>st</sup> Tones*

Ο give thanks unto the Lord, for He is  
good. Alleluia. For His mercy endureth  
forever. Alleluia.

O give thanks unto the God of gods.  
Alleluia. For His mercy endureth forever.  
Alleluia.

O give thanks unto the Lord of lords.  
Alleluia. For His mercy endureth forever.  
Alleluia.

Τῷ ποιήσαντι θαυμάσια μεγάλα μόνῳ, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ ποιήσαντι τοὺς οὐρανοὺς ἐν συνέσει, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ στερεώσαντι τὴν γῆν ἐπὶ τῶν ύδατων, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ ποιήσαντι φῶτα μεγάλα μόνῳ, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τὸν ἥλιον εἰς ἔξουσίαν τῆς ἡμέρας, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τὴν σελήνην καὶ τοὺς ἀστέρας εἰς ἔξουσίαν τῆς νυκτός, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ πατάξαντι Αἴγυπτον σὺν τοῖς πρωτόκοις αὐτῶν, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ ἔξαγαγόντι τὸν Ἰσραὴλ ἐκ μέσου αὐτῶν, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Ἐν χειρὶ κραταιῇ καὶ ἐν βραχίονι ύψηλῷ, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ καταδιελόντι τὴν ἑρυθρὰν θάλασσαν εἰς διαιρέσεις, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ διαγαγόντι τὸν Ἰσραὴλ διὰ μέσου αὐτῆς, ἀλληλούϊά. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ ἔκτινάξαντι Φαραὼ καὶ τὴν δύναμιν αὐτοῦ εἰς θάλασσαν ἑρυθράν, ἀλ-

To Him Who alone hath wrought great wonders. Alleluia. For His mercy endureth forever. Alleluia.

To Him that made the heavens with understanding. Alleluia. For His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters. Alleluia. For His mercy endureth forever. Alleluia.

To Him Who alone hath made great lights. Alleluia. For His mercy endureth forever. Alleluia.

The sun for dominion of the day. Alleluia. For His mercy endureth forever. Alleluia.

The moon and the stars for dominion of the night. Alleluia. For His mercy endureth forever. Alleluia.

To Him that smote Egypt with their firstborn. Alleluia. For His mercy endureth forever. Alleluia.

And led forth Israel out of the midst of them. Alleluia. For His mercy endureth forever. Alleluia.

With a strong hand and a lofty arm. Alleluia. For His mercy endureth forever. Alleluia.

To Him that divided the Red Sea into parts. Alleluia. For His mercy endureth forever. Alleluia.

And led Israel through the midst thereof. Alleluia. For His mercy endureth forever. Alleluia.

And overthrew Pharaoh and his host in the Red Sea. Alleluia. For His mercy en-

ληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ διαγαγόντι τὸν λαὸν αὐτοῦ ἐν τῇ ἐρήμῳ, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τῷ πατάξαντι βασιλεῖς μεγάλους, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ ἀποκτείναντι βασιλεῖς κραταιούς, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Τὸν Σηρὸν βασιλέα τῶν Ἀμιρόβαίων, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ τὸν Ὡγ βασιλέα τῆς Βασάν, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ δόντι τὴν γῆν αὐτῶν κληρονομίαν, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Κληρονομίαν Ἰσραὴλ δούλῳ αὐτοῦ, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

"Οτι ἐν τῇ ταπεινώσει ἡμῶν ἐμνήσθη ἡμῶν ὁ Κύριος, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Καὶ ἐλυτρώσατο ἡμᾶς ἐκ τῶν ἔχθρῶν ἡμῶν, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Ο διδοὺς τροφὴν πάσῃ σαρκὶ, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

Ἐξομολογεῖσθε τῷ Θεῷ τῷν οὐρανοῦ, ἀλληλούϊα. "Οτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ· ἀλληλούϊα.

dureth forever. Alleluia.

To Him that led His people through the wilderness. Alleluia. For His mercy endureth forever. Alleluia.

To Him that smote great kings. Alleluia. For His mercy endureth forever. Alleluia.

And slew mighty kings. Alleluia. For His mercy endureth forever. Alleluia.

Seon, king of the Amorites. Alleluia. For His mercy endureth forever. Alleluia.

And Og, king of the land of Basan. Alleluia. For His mercy endureth forever. Alleluia.

And gave their land for an inheritance. Alleluia. For His mercy endureth forever. Alleluia.

An inheritance for Israel His servant. Alleluia. For His mercy endureth forever. Alleluia.

For in our humiliation the Lord remembered us. Alleluia. For His mercy endureth forever. Alleluia.

And redeemed us from our enemies. Alleluia. For His mercy endureth forever. Alleluia.

He that giveth food to all flesh. Alleluia. For His mercy endureth forever. Alleluia.

O give thanks unto the God of heaven. Alleluia. For His mercy endureth forever. Alleluia.



ἡχος β'

Δόξα Πατρὶ καὶ Γιῷ καὶ Ἀγίῳ Πνεύματι.

Ταῖς τοῦ σοῦ Ὁσίου πρεσβείαις, ἐλεητὸν, ἔξαλειψον τὰ πλήθη τῶν ἐγκλημάτων.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τὸν αἰώνας τῶν αἰώνων. Ἀμήν.

Ταῖς τῆς Θεοτόκου πρεσβείαις, ἐλεητὸν, ἔξαλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

ἡχος πλ. β', Στεφάνου Λαμπαδαρίου  
Ἐλέημον, ἐλέησόν με ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλήθος τῶν οἰκτηριῶν σου, ἔξαλειψον τὸ ἄνομημά μου.

Ο σιε πάτερ, εἰς πᾶσαν τὴν γῆν ἔξηλθεν ὁ φθόγγος τῶν κατορθωμάτων σου· διὸ ἐν τοῖς οὐρανοῖς εὑρες μισθὸν τῶν καμάτων σου, τῶν δαιμόνων ὥλεσας τὰς φάλαγγας, τῶν Ἀγγέλων ἔφθασας τὰ τάγματα, ὃν τὸν βίον ἀμέμπτως ἔξήλωσας, παρέρθησαν ἔχων πρὸς Χριστὸν τὸν Θεόν, εἰρήνην αἴτησαι ταῖς ψυχαῖς ἡμῶν.

Κανὼν Ἀγίου Ἀντωνίου  
α' φόδη  
ἡχος πλ. δ'

"Οσιε τοῦ Θεοῦ, πρέσβενε ὑπὲρ ἡμῶν.  
Ἄθανασίας καὶ ζωῆς λαβόμενος, τῆς αἰώνιου σαφῶς, καὶ τριλαμποῦς αἰγλῆς, Πάτερ ἐμφορούμενος, τῷ φωτισμῷ τῆς χάριτος, τὴν ζοφῶδην ψυχὴν μου, καταυγασθῆναι δυσώπησον, ὅπως ἐπαξίως ὑμνήσω σε.

10

*Second Tone*  
*Glory to the Father, and to the Son, and to the Holy Spirit.*

By the intercessions of Thy saint, O Merciful One, blot out the multitude of mine offences.

*Both now and ever, and unto the ages of ages. Amen.*

By the intercessions of the Theotokos, O Merciful One, blot out the multitude of mine offences.

*Plagal Second Tone, by Stephanos Lampadarios*  
*Have mercy on me, O God, according to Thy great mercy; and according to the multitude of Thy compassions blot out my transgression.*

Ο holy father, the sound of thy feats hath gone forth into all the earth, and in the heavens thou hast received the recompense for thy labors. Thou didst destroy the armies of demons and reach the hosts of angels by perfectly imitating their way of life. Thus thou hast boldness to entreat Christ our God to grant peace to our souls.

11

*Canon of St. Anthony*  
*First Ode*  
*Plagal Fourth Tone*

*O Saint of God, intercede for us.*  
Ἄσ thou hast clearly received immortality and eternal life, pray for my darkened soul to be enlightened by the light of grace, so that I may worthily praise thee; for thou bearest the three-fold light, O father.

"Οσιε τοῦ Θεοῦ, πρέσβενε ὑπὲρ ἡμῶν.

Νέος ὑπάρχων ἡλικίᾳ σώματος, καὶ νῦν ὄδον ἀρετῆς, ἀναλαβὼν ταύτην, ἀκινδύνως ὕδενσας, νόμῳ καὶ νῷ πειθόμενος, τοῦ Σωτῆρος τρισμάκαρ, καὶ ζωηφόροις προστάγμασι, τοῦ Εὐαγγελίου ἐπόμενος.

Δόξα Πατρὶ καὶ Γιῷ καὶ Ἀγίῳ Πνεύματι.

Τῇ τριστηλίῳ λαμπηδόνι πάνσοφε, καταλαμπόμενος, τὸ δυσμενὲς μάκαρ, τῶν δαιμόνων φρύαγμα, καὶ τῶν θηρῶν τὰ χάσματα, αἰκισμῶν τε τοὺς πόνους, ἀράχνης δίκην διέλυσας, θείῳ πυρακτούμενος ἔρωτι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τὸν αἰώνας τῶν αἰώνων. Ἀμήν.

Ὦς Θεοῦ Μήτηρ παρέρησίαν ἔχουσα, πρὸς τὸν τεχθέντα ἐκ σοῦ, μονογενὴν Λόγον, τὸν Πατρὶ συνάναρχον, καὶ συμφυῆ τῷ Πνεύματι, δυσωποῦσα μὴ παύσῃ, κινδύνων σῶσαι Πανάμωμε, τοὺς σὲ Θεοτόκον δοξάζοντας.

*Καταβασία Ὄπαπαντῆς, α' φόδης  
ἡχος γ'*

Χέρσον ἀβύσσοτόκον πέδον ἥλιος, ἐπεπλόευσε ποτε· ὥσει τείχος γὰρ ἐπάγη, ἐκατέρωθεν ὕδωρ, λαῷ πεζοποντοποροῦντι, καὶ θεαρέστως μέλποντι· Ἀσωμεν τῷ Κυρίῳ ἐνδόξως γὰρ δεδόξασται.

*O Saint of God, intercede for us.*

Young in body, thou didst take up a new path of virtue and proceed along it without danger, O thrice-blessed one, obeying a new law of the Saviour, and following the life-giving commandments of the gospel.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Illumined by the radiance of the three-fold Sun, O blessed, wise father, and aflame with divine love, thou didst destroy as a cobweb the demons' malicious arrogance and painful torture, and didst stop the gaping jaws of the wild beasts.

*Both now and ever, and unto the ages of ages. Amen.*

As the Mother of God thou hast boldness before the only-begotten Word born of thee, Who is co-beginningless with the Father and of the same nature as the Spirit. Cease not entreating Him, O all-blameless one, to save from danger those who glorify thee as Theotokos.

*Katavasia of the First Ode  
of the Meeting in the Temple, Third Tone*

The sun once shone upon dry land in the midst of the deep, for the water became firm as a wall on both sides, while the people crossed the sea on foot, chanting this God-pleasing song: Let us sing unto the Lord, for He is gloriously triumphant.

Κανών Ἀγίου Ἀντωνίου, γ' φόδη  
ἡχος πλ. δ'

Οσιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Νενευρωμένῳ λογισμῷ καὶ σταθηρᾷ δι-  
ναοίᾳ, τῶν παθῶν καταμαράνας τὴν  
φλόγα, ἀπαθείας τὴν φαιδράν, καταστο-  
λὴν Ἀντώνιε, περιεβάλου Πάτερ, καὶ  
σωτηρίου ἴματιον.

Οσιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ισχυροτάταις προσβολαῖς, δαιμόνων  
θραυσμούνων, καὶ θηρίων τὰς μορφὰς  
μιμούμενων, κατεφόρησας αὐτῶν, τῆς  
ἀσθενούς δυνάμεως· τὸν κραταίον γάρ  
εἶχες, ἐν τοῖς πολέμοις συλλήπτορα.

Δόξα Πατρὶ καὶ Γενὶ καὶ Ἅγιῳ Πνεύ-  
ματι.

Ο θεοφόρος τὰς ἀρχάς, τοῦ σκότους  
καὶ ἔξουσίας, θριαμβεύσας ἐγκρατείᾳ  
συντόνῳ, τροπαιούχος νικητής, Ἀντώνιος  
ἐγένετο, τῶν Ἀσκητῶν ἡ δόξα, καὶ  
Μοναχόντων τὸ καύχημα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τὸν αἰώνας  
τῶν αἰώνων. Ἀμήν.

Νενεκρωμένον μου τὸν νοῦν, τῇ τῆς  
ζωῆς ἐνεργείᾳ, τῆς ἐκ σοῦ φανερωθείσης  
τῷ κόσμῳ, εξανάστησον Ἀγνή, καὶ πρὸς  
ζωὴν ὁδήγησον, ἡ τοῦ θανάτου πύλας,  
λύσασα μόνη τῷ τόκῳ σου.

Καταβασία Τριπαντῆς, γ' φόδης  
ἡχος γ'

Τὸ στερέωμα, τῶν ἐπὶ σοὶ πεποιθότων,  
στερέωσον Κύριε τὴν Ἑκκλησίαν, ἥν  
ἐκτήσω, τῷ τιμίῳ σου αἴματι.

Canon of St. Anthony, Third Ode  
Plagal Fourth Tone

O Saint of God, intercede for us.

With a firm mind and steady determina-  
tion, O Father Anthony, thou didst extin-  
guish the flame of the passions and  
clothe thyself with the brilliant garment of  
dispassion and the robe of salvation.

O Saint of God, intercede for us.

Thou didst despise the weak strength of  
the demons who boldly took the form of  
beasts ferociously attacking, for thou didst  
have the Helper Who is mighty in battle.

Glory to the Father, and to the Son, and  
to the Holy Spirit.

Triumphing over the princes of dark-  
ness and the powers of evil through intense  
abstinence, Anthony became a victorious  
conqueror, the glory of ascetics, and the  
boast of monastics.

Both now and ever, and unto the ages of  
ages. Amen.

O pure one, raise my deadened mind by  
the power of the Life Who was revealed to  
the world through thee, and lead it to life,  
O thou who alone hast destroyed the gates  
of death by the Child to Whom thou didst  
give birth.

Katavasia of the Third Ode  
of the Meeting in the Temple, Third Tone

Lord, the firm foundation of those that  
put their trust in Thee, do Thou confirm  
the Church, which Thou hast purchased  
with Thy precious blood.

Τρισάγιον «Καλογήρου», ἡχος α'  
ἡγος ὁ Θεός, "Ἄγιος Ἰσχυρός, "Ἄγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (γ')  
Δόξα Πατρὶ καὶ Γενὶ καὶ Ἅγιῳ Πνεύ-  
ματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τὸν αἰώνας  
τῶν αἰώνων. Ἀμήν.

"Ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Δύναμις. "Ἄγιος ὁ Θεός, "Ἄγιος Ἰσχυ-  
ρός, "Ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

ἡχος πλ. α', φρύγιος  
Μιχαὴλ Χατζηαθανασίου

Ἄξιόν ἐστιν ὡς ἀληθῶς, μακαρίζειν σε  
τὴν Θεοτόκον, τὴν ἀειμακάριστον  
καὶ παναμώμητον καὶ Μητέρα τοῦ Θεοῦ  
ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβίμ καὶ  
ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ,  
τὴν ἀδιαφόρως Θεόν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον σὲ μεγαλύνομεν.

'Απολυτίκιον Ἀγίου Ἀντωνίου  
ἡχος πλ. δ'

Ταῖς τῶν δακρύων σου ρόαῖς, τῆς ἐρή-  
μου τὸ ἄγονον ἐγεώργησας. Καὶ τοῖς  
ἐκ βάθους στεναγμοῖς, εἰς ἐκατὸν τοὺς  
πόνους ἐκαρποφόρησας. Καὶ γέγονας φω-  
στήρ, τῇ οἰκουμένῃ λάμπων τοῖς θαύμα-  
σιν, Ἀντώνιε πατήρ ἡμῶν ὅσιε. Πρέ-  
σβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυ-  
χάς ἡμῶν.

12 Trisagion "Kalogerou," First Tone  
Holy God, Holy Mighty, Holy Immortal,  
I have mercy on us. (thrice)

Glory to the Father, and to the Son, and  
to the Holy Spirit.

Both now and ever, and unto the ages of  
ages. Amen.

Holy Immortal, have mercy on us.

Dynamis. Holy God, Holy Mighty,  
Holy Immortal, have mercy on us.

13 Plagal First Tone, Phrygian  
by Michael Hatziathanasiou

It is truly right to call thee blest, O  
Theotokos, the ever blessed; thou who  
art all immaculate and the Mother of our  
God, more honourable than the Cherubim  
and beyond compare more glorious than  
the Seraphim, who without corruption  
didst give birth to God the Word; the very  
Theotokos, thee do we magnify.

14 Apolytikion of St. Anthony  
Plagal Fourth Tone

With the streams of thy tears, thou didst  
cultivate the barrenness of the desert,  
and by sighing from the depths of thy soul,  
thou hast made thy labours to bear fruit a  
hundredfold; and thou becamest a lum-  
inary shining with miracles upon the world.  
O Anthony, our holy Father, intercede with  
Christ our God that our souls be saved.

