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SIECTY Jamaica/United States Black Power Ties

- 1. The monthly report for December 1968 from the Special Branch of the Jamaican Police contains several references to ties between Black Power groups in Jamaica and the United States, which are provided, in full, below. A susmary of the report, omitting portions concerning the United States, or United States citizens, was disseminated in the attached report.
- 2. The items of possible interest, emitted from the dissemination, are noted below:
- Distributed. George Myers, leader of the Black Power group in Kingston, said that he had met Dr. Donald Duncap and other Black Power supporters from Brown's Town who had plans to attend the presentation of the Marcus Garvey Prize for Human Rights to Mrs. Martin Luther King on 10 December and during the function distribute pamphlets protesting against the award being made to her late husband instead of to Marcus Carvey. Merry Small and Arnold Bertram would be responsible for the distribution of the pamphlets.
- B. During a meeting of members of subversive groups in Jamaica, Carl Williams who advocates open, violent revolution, promised to contact Mathan Richards, a Jamaican, of the Development Finance Corporation, whom he described as a member of the Black Power Movement while the latter was a student in the United States.
- C. During another meeting on 15 December, Zhyrete Khm Lozake deplored the habit of people "selling out their fellowmen" and referred specifically to the case of John Davis and Philip Tribble, who were apprehended by the police and deported to the United States in May 1968. The deportation of Davis and Tribble still continued to be a source of worry and on 25 December/Winston Monroe, Myers, and Rudolph Nugent visited Sterror (fau), at his home at Papine to discuss the matter, but Sterror declined to participate further in any revolutionary activities for fear of losing his job.
- D. Henry Marshall, who is a supporter of the Black Power Hovement in the United States and a close associate of Stokely Carmichael and H. Rap Brown, recently arrived in Jamaica for the purpose of recruiting Jamaican women for domestic work in the United States. He posed as a minister of religion.
- E. Claudius Henry, leader of the New Creation International Peacemakers Association (formerly the New Creation Peacemakers Tabernacle), was believed to be expecting a visit in January 1969 from some of his supporters in the United States, and in order that this should not be generally known, he had arranged

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or them to stay with Dr. M.B. Douglas and Dennis Daly, a Jamaican sitists. These visitors would bring with them certain documents,

relading plans for the overthrow of the government by force.

7. On 15 December 1968, about thirty persons were present at a private meeting held by the Mation of Islam (MOI) at 54 Wildman Street when Eugene Afflick reported that he was expecfing a visit on 23 December from a Muslim leader in the United States and members were asked to attend a service on 25 December. The hislim leader did not arrive during December.

PLEASE TRANSHIT REPLY VIA LIASON, KR. S. L. PAPICA

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