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ORIG: Glenn Brown:bjjs
UNIT: AC/WH/COG
EXT: 4163/1325
DATE: 17 JULY 1970

S E C R E T

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2	<i>[Handwritten]</i>	6
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CONF: cf WH 8 **INFO** FILE, VR. cf/WH 8 ADD ADDO cf/ci cf/CA 3 cf/MS/BE

(classification) **S E C R E T** (date and time filed) 10 16 48 Z JUL 70 (elite) (pica) (reference number) 052325

TO IMMEDIATE WH/MIAMI

RYBAT AMSTAY AMSTRUT
REF: WH/MIAMI 8311 (IN 124681)

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1. AT MEETING 17 ^{July} (WHICH OCCURED PRIOR RECEIPT REF AND BEFORE WE HAD OPPORTUNITY TO DECIDE ON PARA 3 BELOW APPROACH) BARKER SAID HE SEES NO PROBLEM IN AMSTRUT-2 ACTING AS OWN SPONSOR INSTEAD OF AMHIM, ALSO THAT ESTIMATED EXTRA COSTS TO WNYW WOULD BE \$25 TO \$50 PER WEEK TO COVER EXPENSES OF MONITORING TAPES BEFORE BROADCAST IN COMPLIANCE WITH FCC REGULATIONS, AND THAT IF PROGRAM TO CONTINUE WNYW WOULD REQUIRE ONE EXTRA TAPE OF EACH BROADCAST AND ENGLISH TRANSLATION FOR REVIEW BY NEW YORK MANAGEMENT. PRESENT SYSTEM IS FOR AMSTRUT-2 TO SEND TAPES DIRECTLY TO BROADCASTING FACILITY IN MASSACHUSETTS WHERE IT GIVEN CASUAL REVIEW. WNYW PLANS MORE THOROUGH REVIEW OF CONTENT IF PROGRAM CARRIED.

2. BARKER ALSO SAID TAPE FOR PROGRAM OF 19 JULY NOT YET RECEIVED IN MASSACHUSSETTS, BUT HE GAVE INSTRUCTIONS TO STUDIO

Robert W Barker
Attorney Wash DC.
Represented METRO MEDIA / station WNYW

continued...

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THAT IF PROGRAM MEETS THEIR STANDARDS IT SHOULD BE BROADCAST. BELIEVE THIS IS OPTIMUM PRACTICAL COURSE IN AVOIDING BOTH APPEARANCE OF ANY PRESSURE ON WNYW AND ANY UNNECESSARY ADVERSE REACTION BY AMSTRUT-2 AT THIS MOMENT.

3. CONCUR REF PARA 1 RE IMPORTANCE OF AMSTRUT-2

CONTINUING TO FEEL OBLIGATION IS BEING HONORED. NEXT MEETING WITH BARKER, WHICH HOPE TO HAVE NEXT WEEK, PLAN TO SAY THAT ON BALANCE WE WOULD LIKE TO SEE PROGRAM CONTINUE IN VIEW PAUCITY PROPAGANDA GOING TO CUBA AGAINST CASTRO. WHILE THERE NO OVERRIDING NATIONAL INTEREST, WE CONSIDER IT IMPORTANT BUT DECISION ON CONTINUATION IS STRICTLY UP TO WNYW. ALSO, PLAN TO SAY, IF WNYW DECISION IS TO DISCONTINUE PROGRAM, OUR UNDERSTANDING IS THAT AMSTRUT-2 IS A VERY VOLATILE LATIN TYPE AND WE WOULD ADVISE HANDLING MATTER DIPLOMATICALLY AS POSSIBLE IN ORDER TO SAVE THEMSELVES FUTURE TROUBLE POSSIBLY. WILL ADVISE ANY REACTION FROM BARKER AFTER NEXT MEETING.

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CITE DIRECTOR 052325

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4. FILE: 19-126-65/2 AND 201-218126.

END OF MESSAGE

03
[Signature]
C/WH/CA KENNETH Y. MILLIAN

ADDP CORD MEYER, JR. (IN DRAFT) *[Signature]*

[Signature]
WILLIAM V. BROE
C/WH/D

[Signature]
GLENN O. BROWN
AC/WH/COG

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