



October 2, 2020

MR. JOHN GREENEWALD JR.
SUITE 1203
27305 WEST LIVE OAK ROAD
CASTAIC, CA 91384-4520

FOIPA Request No.: 1475487-000
Subject: MUHAMMAD, WALLACE FARD
(Excluding Vault Information)

Dear Mr. Greenewald:

The enclosed 1,004 pages of records were determined to be responsive to your subject and were previously processed and released pursuant to the Freedom of Information Act (FOIA). Please see the selected paragraphs below for relevant information specific to your request as well as the enclosed FBI FOIPA Addendum for standard responses applicable to all requests.

- In an effort to provide you with responsive records as expeditiously as possible, we are releasing documents from previous requests regarding your subject. We consider your request fulfilled. Since we relied on previous results, additional records potentially responsive to your subject may exist. If this release of previously processed material does not satisfy your request, you may request an additional search for records. Submit your request by mail or fax to – Work Process Unit, 170 Marcel Drive, Winchester, VA 22602, fax number (540) 868-4997. Please cite the FOIPA Request Number in your correspondence.
- Please be advised that additional records responsive to your subject exist. If this release of previously processed material does not satisfy your request, you must advise us that you want the additional records processed. Please submit your response within thirty (30) days by mail or fax to—Work Processing Unit, 170 Marcel Drive, Winchester, VA 22602, fax number (540) 868-4997. Please cite the FOIPA Request Number in your correspondence. **If we do not receive your decision within thirty (30) days of the date of this notification, your request will be closed.**
- One or more of the enclosed records were transferred to the National Archives and Records Administration (NARA). Although we retained a version of the records previously processed pursuant to the FOIA, the original records are no longer in our possession.

If this release of the previously processed material does not satisfy your request, you may file a FOIPA request with NARA at the following address:

National Archives and Records Administration
Special Access and FOIA
8601 Adelphi Road, Room 5500
College Park, MD 20740-6001

Please reference the file numbers below in your correspondence:

100-DE-26356
100-HQ-6582
100-BA-33683
100-SF-43165
105-HQ-63642

- Records potentially responsive to your request were transferred to the National Archives and Records Administration (NARA), and they were not previously processed pursuant to the FOIA. You may file a request with NARA using the address above.
- One or more of the enclosed records were destroyed. Although we retained a version of the records previously processed pursuant to the FOIA, the original records are no longer in our possession. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA), Title 44, United States Code, Section 3301 as implemented by Title 36, Code of Federal Regulations, Part 1228; Title 44, United States Code, Section 3310 as implemented by Title 36, Code of Federal Regulations, Part 1229.10.
- Records potentially responsive to your request were destroyed. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA) according to Title 44 United States Code Section 3301, Title 36 Code of Federal Regulations (CFR) Chapter 12 Sub-chapter B Part 1228, and 36 CFR 1229.10.
- Documents or information referred to other Government agencies were not included in this release.

Please refer to the enclosed FBI FOIPA Addendum for additional standard responses applicable to your request. **“Part 1”** of the Addendum includes standard responses that apply to all requests. **“Part 2”** includes additional standard responses that apply to all requests for records about yourself or any third party individuals. **“Part 3”** includes general information about FBI records that you may find useful. Also enclosed is our Explanation of Exemptions.

For questions regarding our determinations, visit the www.fbi.gov/foia website under “Contact Us.” The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

If you are not satisfied with the Federal Bureau of Investigation’s determination in response to this request, you may administratively appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, 441 G Street, NW, 6th Floor, Washington, D.C. 20530, or you may submit an appeal through OIP’s FOIA STAR portal by creating an account following the instructions on OIP’s website: <https://www.justice.gov/oip/submit-and-track-request-or-appeal>. Your appeal must be postmarked or electronically transmitted within ninety (90) days of the date of my response to your request. If you submit your appeal by mail, both the letter and the envelope should be clearly marked “Freedom of Information Act Appeal.” Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS). The contact information for OGIS is as follows: Office of Government Information Services, National Archives and Records Administration, 8601 Adelphi Road-OGIS, College Park, Maryland 20740-6001, e-mail at ogis@nara.gov; telephone at 202-741-5770; toll free at 1-877-684-6448; or facsimile at 202-741-5769. Alternatively, you may contact the FBI’s FOIA Public Liaison by emailing foipaquestions@fbi.gov. If you submit your dispute resolution correspondence by email, the subject heading should clearly state “Dispute Resolution Services.” Please also cite the FOIPA Request Number assigned to your request so it may be easily identified.

Sincerely,



Michael G. Seidel
Section Chief
Record/Information
Dissemination Section
Information Management Division

Enclosure(s)

FBI FOIPA Addendum

As referenced in our letter responding to your Freedom of Information/Privacy Acts (FOIPA) request, the FBI FOIPA Addendum provides information applicable to your request. Part 1 of the Addendum includes standard responses that apply to all requests. Part 2 includes standard responses that apply to requests for records about individuals to the extent your request seeks the listed information. Part 3 includes general information about FBI records, searches, and programs.

Part 1: The standard responses below apply to all requests:

- (i) **5 U.S.C. § 552(c).** Congress excluded three categories of law enforcement and national security records from the requirements of the FOIPA [5 U.S.C. § 552(c)]. FBI responses are limited to those records subject to the requirements of the FOIPA. Additional information about the FBI and the FOIPA can be found on the www.fbi.gov/foia website.
- (ii) **Intelligence Records.** To the extent your request seeks records of intelligence sources, methods, or activities, the FBI can neither confirm nor deny the existence of records pursuant to FOIA exemptions (b)(1), (b)(3), and as applicable to requests for records about individuals, PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(1), (b)(3), and (j)(2)]. The mere acknowledgment of the existence or nonexistence of such records is itself a classified fact protected by FOIA exemption (b)(1) and/or would reveal intelligence sources, methods, or activities protected by exemption (b)(3) [50 USC § 3024(i)(1)]. This is a standard response and should not be read to indicate that any such records do or do not exist.

Part 2: The standard responses below apply to all requests for records on individuals:

- (i) **Requests for Records about any Individual—Watch Lists.** The FBI can neither confirm nor deny the existence of any individual's name on a watch list pursuant to FOIA exemption (b)(7)(E) and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(7)(E), (j)(2)]. This is a standard response and should not be read to indicate that watch list records do or do not exist.
- (ii) **Requests for Records about any Individual—Witness Security Program Records.** The FBI can neither confirm nor deny the existence of records which could identify any participant in the Witness Security Program pursuant to FOIA exemption (b)(3) and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(3), 18 U.S.C. 3521, and (j)(2)]. This is a standard response and should not be read to indicate that such records do or do not exist.
- (iii) **Requests for Records for Incarcerated Individuals.** The FBI can neither confirm nor deny the existence of records which could reasonably be expected to endanger the life or physical safety of any incarcerated individual pursuant to FOIA exemptions (b)(7)(E), (b)(7)(F), and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(7)(E), (b)(7)(F), and (j)(2)]. This is a standard response and should not be read to indicate that such records do or do not exist.

Part 3: General Information:

- (i) **Record Searches.** The Record/Information Dissemination Section (RIDS) searches for reasonably described records by searching systems or locations where responsive records would reasonably be found. A standard search normally consists of a search for main files in the Central Records System (CRS), an extensive system of records consisting of applicant, investigative, intelligence, personnel, administrative, and general files compiled by the FBI per its law enforcement, intelligence, and administrative functions. The CRS spans the entire FBI organization, comprising records of FBI Headquarters, FBI Field Offices, and FBI Legal Attaché Offices (Legats) worldwide; Electronic Surveillance (ELSUR) records are included in the CRS. Unless specifically requested, a standard search does not include references, administrative records of previous FOIPA requests, or civil litigation files. For additional information about our record searches, visit www.fbi.gov/services/information-management/foipa/requesting-fbi-records.
- (ii) **FBI Records.** Founded in 1908, the FBI carries out a dual law enforcement and national security mission. As part of this dual mission, the FBI creates and maintains records on various subjects; however, the FBI does not maintain records on every person, subject, or entity.
- (iii) **Requests for Criminal History Records or Rap Sheets.** The Criminal Justice Information Services (CJIS) Division provides Identity History Summary Checks – often referred to as a criminal history record or rap sheet. These criminal history records are not the same as material in an investigative “FBI file.” An Identity History Summary Check is a listing of information taken from fingerprint cards and documents submitted to the FBI in connection with arrests, federal employment, naturalization, or military service. For a fee, individuals can request a copy of their Identity History Summary Check. Forms and directions can be accessed at www.fbi.gov/about-us/cjis/identity-history-summary-checks. Additionally, requests can be submitted electronically at www.edo.cjis.gov. For additional information, please contact CJIS directly at (304) 625-5590.
- (iv) **National Name Check Program (NNCP).** The mission of NNCP is to analyze and report information in response to name check requests received from federal agencies, for the purpose of protecting the United States from foreign and domestic threats to national security. Please be advised that this is a service provided to other federal agencies. Private Citizens cannot request a name check.

EXPLANATION OF EXEMPTIONS

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

This document is made available through the declassification efforts
and research of John Greenewald, Jr., creator of:

The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA) document clearinghouse in the world. The research efforts here are responsible for the declassification of hundreds of thousands of pages released by the U.S. Government & Military.

Discover the Truth at: <http://www.theblackvault.com>

The people who secured the new names value them as their greatest treasure. "I wouldn't give up my righteous name. That name is my life."¹⁸ They became so ashamed of their old slave names that they considered that they could suffer no greater insult than to be addressed by the old name. They sought to live in conformity with the Law of Islam as revealed to them by the prophet, so that they might be worthy of their original names. Gluttony, drunkenness, idleness, and extra-marital sex relations, except with ministers of Islam, were prohibited completely. They bathed at least once a day and kept their houses scrupulously clean, so that they might put away all marks of the slavery from which the restoration of the original name had set them free.

The rapid increase in membership made necessary the development of a formal organization. Subsidiary organizations had been established as the need for them arose. Chief of these was the University of Islam to which the children of Moslem families were sent rather than to the public schools. Here they were taught the "knowledge of our own," rather than the "civilization of the Caucasian devils." Courses were given in "higher mathematics," astronomy, and the "general knowledge and ending of the spook civilization." That women might keep their houses clean and cook food properly, there was established the Moslem Girls' Training and General Civilization Class. Fear of trouble with the unbelievers, especially with the police, led to the founding of the Fruit of Islam—a military organization for the men who were drilled by captains and taught tactics and the use of firearms. Each of these organizations was under the control of a group of officers trained specially by the prophet for their task. Finally the entire movement was placed under a Minister of Islam and a corps of assistant ministers, all of whom had been selected and trained by the prophet. Within three years the prophet not only began the movement but organized it so well that he himself was able to recede into the background, appearing almost never to his followers during the final months of his residence in Detroit. This was undoubtedly an important factor in the cult's survival after the prophet's departure.

¹⁸ Mrs. William McCoy, renamed Sister Rosa Karriem.

SCHISMS AND PERSECUTIONS

Inherent apparently in the prophet's message were certain teachings which, from the very beginning of the movement, led to schisms within the membership of the cult and to persecution from without.

The prophet proclaimed that his followers did not belong to America. They were citizens of the Holy City of Mecca and their only allegiance was to the Moslem flag. Their children must be removed from the public schools and sent to the University of Islam. In revolt against this position, Abdul Mohammed, one of the first officers in the temple, seceded and organized a small Moslem group of his own in which the cardinal principle was loyalty to the Constitution of the United States and to its flag. The attendance officers of the Board of Education and the police attempted to break up the University of Islam and to compel the children to return to the public schools. This led to a severe riot in which the members of the cult tried to storm the police headquarters. Fearful of race riots, the judges of the recorder's court released with suspended sentence almost all of the rioters. Since that time the University of Islam has continued its classes.

More serious difficulties arose over the question of human sacrifice. The prophet's position on this question was never made clear. He taught explicitly that it was the duty of every Moslem to offer as sacrifice four Caucasian devils in order that he might return to his home in Mecca.¹⁹ The prophet also taught that Allah demands obedience unto death from his followers. No Moslem dare refuse the sacrifice of himself or of his loved ones if Allah requires it. On November 21, 1932, the people of Detroit became conscious of the presence of the cult through its first widely publicized human sacrifice. A prominent member, Robert Harris, renamed Robert Kariem, erected an altar in his home at 1249 Dubois Street and invited his roomer, John J. Smith, to present himself as a human sacrifice, so that he might become, as Harris said, "the Saviour of the world." Smith agreed, and at the hour appointed for the sacrifice—9:00 A.M.—Harris plunged a knife into Smith's heart. After constant recurrences of rumors of human sacrifice or attempted sacrifice, on January 20, 1937, Verlene McQueen, renamed Verlene Ali, brother

¹⁹ Fard, *Secret Ritual*, Part I, sec. 10.

of one of the assistant ministers, was arrested as he prepared for the ceremonial slaying and cooking of his wife and daughter. This sacrifice was, as he said, to have "cleansed him from all sin."

These cases of human sacrifice have directed to the cult much attention from the Police Department so that the cult has been forced to pursue many of its activities in secret. The question of sacrifice has led also to serious internal clashes. "Rebels against the Will of Allah," as they are called, have left the Temple and organized another Temple of Islam, desiring to remain within the framework of the cult but to avoid human sacrifice, the necessity of which as an expiation of sin forms one of the most hotly debated subjects among the cult members.

Persecutions and schisms alike have tended to increase the cultural isolation of the members of this group. The effect of the schisms was selective, leaving within the parent organization those who were bound together by common attitudes and common loyalties. Attacks made on the cult by the Police Department have been instigated usually by the leaders of Negro organizations. These persecutions have led naturally to a greater solidarity among the cult members and to a constantly increasing isolation of the Moslems from the other residents of the Detroit Negro community.

EFFORTS TO EXPLOIT THE MOVEMENT

The solidarity and cultural isolation of the Moslems have rendered ineffectual the various attempts made by interested parties to redirect the activities of the cult in order to further their own particular purposes. The first of these efforts was made by the Communists in 1932, but the cult members rebuffed their appeal. Then came Major Takahashi, a reserve Japanese officer, who sought to lead the Moslems to swear allegiance to the Mikado. Only a small minority of the members followed him into the new movement he organized—The Development of Our Own. With his deportation, this schismatic movement came to nought. An Ethiopian, Wyszewixard S. J. Challouehliczilczese, sought in June, 1934, to reorganize the movement as a means of sending financial support to Ethiopia. This too, was unsuccessful. At present the members of the cult have come under the influence of certain anti-Union inter-

ests and talk violently of the war of the C.I.O. against Allah, and the need of removing from the Planet Earth all Union organizers. While this trend seems very pronounced at present, it is unlikely to leave any permanent impression upon the movement, and still less likely to detach from the Nation of Islam any of its members.

ADJUSTMENTS OF CULT MEMBERS IN THE URBAN ECONOMY

At the time of their first contact with the prophet, practically all the members of the cult were recipients of public welfare, unemployed, and living in the most deteriorated areas of Negro settlement in Detroit. At the present time²⁰ there is no known case of unemployment among these people. Practically all of them are working in the automobile and other factories. They live no longer in the slum section around Hastings Street, but rent homes in some of the best economic areas in which Negroes have settled. They tend to purchase more expensive furniture, automobiles, and clothes than do their neighbors even in these areas of higher-class residence. This improved economic adjustment is due, doubtless, partly to post-depression conditions of employment and to the increased hiring of Negroes as a result of recent labor troubles. The members of the cult, however, claim that they have secured work much more easily than have other Negroes. They offer thanks to Allah for this evidence of his favor. To some extent their claim appears to be justified, though no statistical study has yet been made of comparative unemployment of cult members and other recent Negro migrants. Through the Nation of Islam they have gained a new status and a new confidence in themselves. When they meet Caucasians, they rejoice in the knowledge that they themselves are superiors meeting members of an inferior race. Employment managers tend to accept more readily persons whose appearance gives evidence of clean living and self-reliance, than those who show the marks of debauchery, defeat, and despair.

The ascetic manner of life of the Moslems also has contributed to their economic improvement. No money whatever is spent by them on liquor, tobacco, or pork. Their one meal of the day consists al-

²⁰ Written in August, 1937.

most entirely of vegetables and fruits. Consequently their expenditure on food is significantly smaller than is that of other Negroes in Detroit. This economy in consumption, however, is not extended to visible marks of status, such as houses, automobiles, and clothes. The prophet taught them that they are the descendants of nobles in the Holy City of Mecca. To show their escape from slavery and their restoration to their original high status, they feel obliged to live in good houses and to wear good clothes. Despite their expenditure on these items, members of the cult constantly declare that they are ashamed that they have not been able to purchase better commodities or to rent finer homes. "This furniture is the best we could afford to buy here in the wilderness of North America, where we have to live other than ourselves. When we go home to Mecca, we will be able to get really good furniture, just like all our people who live there use."

RELATION TO OTHER NEGRO CULTS

The story of the Nation of Islam cannot be considered as complete in itself. Militant and cultist movements among migrant Negroes in the cities of the North have formed a sort of tree. After one branch has groyn, flourished, and begun to decay, another shoots up to begin over again the same cycle, though always with an increasing degree of race-consciousness and anti-Caucasian prejudice.

Out of the wreck of the Marcus Garvey movement, there sprang Phoenix-like the Moorish-American cult of which the prophet was Noble Drew Ali. After this prophet's disappearance and the stabilization of the movement as a formally organized denomination, there sprang up the Nation of Islam. Although the cultural isolation of the members of this cult has not declined during the three years of their prophet's absence, there are many evidences of the loss of militant aggressiveness which once characterized this group. The organization also is tending to become more amorphous. From among the larger group of Moslems there has sprung recently an even more militant branch than the Nation of Islam itself. This new movement, known as the Temple People, identifies the prophet, Mr. W. D. Fard, with the god Allah. To Mr. Fard alone do they offer prayer and sacrifice. Since Mr. Fard has been deified, the

Temple People raise to the rank of prophet the former Minister of Islam, Rlijah Mohammed,²¹ now a resident of Chicago. He is always referred to reverently as the "Prophet Elijah in Chicago." A former assistant of his, the Haitian Theodore Rozier,²² has become the minister and director of the new movement.

Thus continues the chain of these movements, each running through its cycle of growth and decay and all of them interwoven as strands of a web. Fundamental to them all is the effort of migrant Negroes to secure a status satisfactory to themselves after their escape from the old southern accommodation of white and Negro.

UNIVERSITY OF MICHIGAN

²¹ His slave name was Elijah Poole. The prophet conferred on him the name of "Elijah Karriem." The Temple People claim that Mr. W. D. Fard himself changed this name later to "Elijah Mohammed" to indicate the higher status to which the minister was called. Moslems opposed to the Temple People deny this and continue to speak of "Brother Elijah Karriem."

²² One of the newer converts, Brother Theodore Rozier, admits that he never saw the "Savior," Mr. W. D. Fard, and that he learned of Islam solely through his contact with the "Prophet Elijah Mohammed." Opponents of the Temple People contend that Brother Theodore Rozier is not qualified to be minister of Islam since he received the revelation "second-hand."

SAC, Chicago (100-33683)

August 29, 1957

W. J. S.
SAC, Detroit (100-26356)

W. D. FARD, wa, Wallace Farad
SM - NOI

Reference is made to your letter of July 31, 1957, with respect to captioned Subject.

A review of Detroit Indices reflects that Chicago has received all intelligence available in the files of this Office.

Investigative Clerk [redacted] on August 9, 1957, ascertained from Patrolman [redacted] Detroit Police Department, that Subject as WALLACE FARAD, Detroit Police Department #45133, was arrested May 25, 1933, by that Department for investigation at the Fraymore Hotel as chief of the Voodoos. FARAD was then described as age 33, 5' 8", 135 lbs., Arabian ancestry, minister. No disposition appeared and no other details were available from the Detroit Police Department files. A photograph of Subject obtained from the Detroit Police Department is being forwarded as an enclosure herewith.

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Clerk [redacted] Wayne County Sheriff's Office, Detroit, Michigan, on August 9, 1957, advised Investigative Clerk [redacted] that the files of that department failed to reflect any record identifiable with instant Subject.

b6
b7C

RUC -

- 2 - Chicago (Encl-1)(REGISTERED)
- ① - Detroit

LPH/bia
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12BT/100
381980

Searched _____
Serialized _____
Indexed _____
Filed _____

100-26356-3

DIRECTOR, FBI

November 29, 1957

SAC, DETROIT (100-26356)

W. D. FARD
SM - NOI
(OO: CHICAGO)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-95 BY SP12 BTB/SC

Re Chicago letter to the Bureau dated
October 3, 1957, captioned as above.

Investigation through appropriate sources
at the University of Michigan, Ann Arbor, Michigan, failed to
produce any record of an ERDMANN DOANE BEYNON.

A review of University of Michigan Faculty
and Staff Directories produced the name of an ERDMANN D. BEYNON,
who in 1934 was employed as a teaching fellow in Sociology for
the University of Michigan and whose home address at that time
was listed as 8475 Dearborn Street, Detroit, Michigan.

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b7c

[Redacted] Alumni
Catalog Office, University of Michigan, on November 20, 1957,
produced an alumni record for ERDMANN D. BEYNON who attended
the University of Michigan from 1931 through 1933, obtaining a
PhD Degree in the latter year. He was born August 17, 1892, at
Thornton, Ontario, Canada. During his enrollment he listed as
acquaintances who would be aware of his address the following:

J. L. PANGLE
Room 414
Federal Building
Detroit, Michigan

O. J. MOORE
Same address as above.

The alumni records also carried a 1932
address for these two named individuals as Room 425 Lafayette
Building, Detroit, Michigan.

Searched.....
Serialized.....
Indexed.....

- 2 - Bureau (REGISTERED)
- 1 - Chicago (INFORMATION) (REGISTERED) (100-33683)
- 2 - Detroit

JRC:pdt
(5)

[Handwritten signature]
H. B. [unclear]

[Handwritten notes and signatures]
ecc
Harley
H. B. [unclear]

DE 100-26356

The University of Michigan alumni records carry as the last known address for BEYNON, 212 Chandler Street, Flint 3, Michigan, which address, according to alumni records, was valid as of March, 1956.

[redacted] provided a current Flint, Michigan, Telephone Directory, noting that it failed to carry a listing for ERDMANN D. BEYNON; however, it did contain a listing for a Mrs. ERDMANN D. BEYNON of 212 Chandler Street, Flint, Michigan.

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b7c

Investigation is continuing in this Division at the Flint and Detroit addresses noted in an attempt to locate and interview BEYNON in accordance with referenced letter.

As will be noted, leads should be set forth for Detroit and Flint, Michigan, to comply with the requested investigation contained in referenced Chicago letter. It is noted that BEYNON is undoubtedly identical with the person mentioned in referenced letter in view of the uncommonness of the two first names of this individual and in view of the fact that BEYNON was not located as ever being connected with the University of Michigan.

Inasmuch as there is no additional investigation to be conducted at Ann Arbor, Michigan, it is recommended that this case be reassigned to either the Detroit or Flint Agent handling the leads requested.

Office Memorandum • UNITED STATES GOVERNMENT

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b7c

TO : SAC, DETROIT (100-26356*)

DATE: December 11, 1957

FROM :

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BTJ (50) 3519 FD

SUBJECT: WALLACE DON FORD, was.
SM - NOI

Re Chicago letter to the Bureau, October 30, 1957.

25-3670*

Photo of WALLACE D. FARAD, in 1933, contained in 1-A

Serial 9

Report of SA R. C. KOPPIVA, June 1, 1942, at Washington, cc Chicago, re WILLIE MOHAMMED, was. WILLIE MOHAMMED stated he was born near Sandersville, Ga., on August 5, 1891 and his slave name was WILLIE POOLE. WILLIE MOHAMMED advised he met "ALLAH" or W. D. FORD in Detroit in 1931.

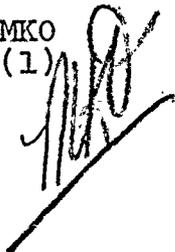
Serial 10

Report of SA [Redacted] at Chicago, June 13, 1942, re GULAN BOGANS, was. This report states that a teletype was received from WFO on May 11, 1942 stating that GULAN BOGANS had been apprehended. The Chicago Temple of the moslems was located at 104 East 51st Street. This organization (not further described) was founded in 1931 at Detroit, Michigan, by W. D. FARD. FARD was reported to have been arrested on three occasions in Detroit for teaching Islam.

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Milwaukee teletype on May 19, 1942, reflect that the records at the Temple in Milwaukee reflect that W. D. FARD was reported to be the "ALLAH" of Islam and in all probability could be located at 6026 Vernon Street, Chicago, Illinois.

MKO
(1)



SEARCHED	INDEXED
SERIALIZED	FILED
DEC 16 1957	
FBI - DETROIT	
HURLEY	

100-26356-11

Serial 14

Report of SA [redacted] at Detroit, July 10, 1942,
re WILLIE MOHAMMED.

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This report reflects that WILLIE MOHAMMED was born August 5, 1891 as WILLIE POOLE. WILLIE MOHAMMED was under indictment on two counts because he refused to register for the draft. WILLIE MOHAMMED advised he met WALLACE D. FARAD in Detroit in 1931 and FARAD at that time was the leader and organizer of the Islam religion in Detroit. He advised that FARAD left Detroit in 1933 or 1934 and had no idea where he could be located at the present time.

25-17462-3

Fifth Army Report dated November 28, 1950, re the "Moslem Holy Temple of Islam - Detroit Branch.

This report states the "DEVELOPMENT OF OUR OWN" and the Islam Temple cults came in for some intensive investigation by the Detroit Police Department in 1933-35 and the following information was obtained from the Police Department records:

In 1930, a man calling himself W. D. FARD, took over a group of negroes that had been organized by another Negro named Noble D. Ollie, as a Moslem Islamite group. This group practiced the Moslem religion. Meetings were held at the homes of various members of the group. This group claimed to have been originally set up in 1913. At some time in the year 1932 or 1933 at Major TAKAHASHI became active in the group.

According to a "Handbook of the Detroit Negro", published by the Minority Study Associates, editor ULYSSES BOYKIN, an organization which called itself the "DEVELOPMENT OF OUR OWN" was started by a negro named GEORGE GRIMES, a city worker, as a legitimate political organization in 1930. A Japanese named Major TAKAHASHI took over the organization.

W. D. FERAUD claimed that he was the originator of the "DEVELOPMENT OF OUR OWN" and the Moslem Temple of Islam Cult and cited as proof a book that had been copyrighted by him in the U.S. Library of Congress titled "5 Guiding Principals". In 1934 W.D. FARD was given police notice to get out of Detroit and he left.

100-6781-4-2

In Detroit between 1931 to 1934 there were approximately 700 members of an organization called "The Nation of Islam," a pseudo-religious order in which the members of the above organization purported to be allied with the Mohammedan religion. This organization was established by W. D. FORD.

25-4433-1-3

Report of SA [redacted] August 8, 1942, at Chicago, re SAMUEL B. TAYLOR, was.

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Taylor a negro was apprehended by the Chicago PD and admitted he refused to register under the Selective Service Act. Taylor advised he was "Muslim" and his religion forbid registration for any purpose.

When questioned as the officials of the organization TAYLOR advised the prophet and original leader was W. D. FARD but the local leader in Chicago was ELIJAH MOHAMMED.

RE: NAKA NAKANE, was.

62-709-64

Report of SA DENNIS A FLINN, March 20, 1940, at Detroit,
re NAKA NAKANE.

NAKANE, a Japanese, emigrated to Canada in approximately 1900 where he married ANNIE CRADDOCK. In 1921, NAKANE emigrated to Tacoma, Washington, with his wife and family, remaining there until 1926, when he disappeared in financial disgrace. In 1933 he appeared in Detroit, Michigan, using the name of TAKAHASHI where he became active in promoting the negro organization "Development of Our Own." NAKANE married Mrs. PEARL T. SHERROD, negress, (DE File 100-15357) on February 24, 1934, who was active in above organization. NAKANE was deported to Japan April 20, 1934 by INS without funds. On August 29, 1934, NAKANE arrived at Vancouver, B.C., Canada, in possession of \$2,000., subsequently residing at Vancouver, B.C., Windsor and Toronto, Ontario, Canada, from which points he directed policies of D000 through his wife. In September, 1938, a marital rift caused NAKANE to appoint CASH C. BATES, negro, as executive.

Strife within the D000 caused NAKANE to illegally re - enter the U.S. at Buffalo, N.Y., on January 11, 1939 using the name of KUBO and after coming to Detroit, reorganized his loyal followers into the "Onward Movement of America." On June 27, 1939 NAKANE was arrested for illegal entry and attempted bribery of U.S. Immigration Inspector. On September 28, 1939 NAKANE was convicted for attempted bribery in Federal Court at Detroit, Michigan, sentenced to three years' imprisonment and \$4500. fine.

62-709-64-58

NAKA NAKANE stated that when he first came to Detroit at the insistence of Reverend JOHN WHITE of Tacoma, Washington, he resided with ABDUL MOHAMMED for approximately two weeks. NAKANE stated he left the residence of ABDUL MOHAMMED because he considered MOHAMMED a fraud. Following this he attended several colored churches and frequented the YMCA's in this city and at the insistence of the colored people whom he met was instrumental in organizing the D000, which was incorporated in the State of Michigan. He alleges this organization was started in 1930 although throughout the investigation no one could remember its existence before the latter part of 1932 or the early part of 1933. He stated the D000 had become inactive after his deportation to Japan in 1934.

62-709-64-60

"The speech, 'Japan's Divine Mission' was admittedly written by NAKANE but he states that he did not give this at any of the meetings of either organization sponsored by him. The speech 'The Sinking Ship and the Life Boat', was written by Mrs. CHEABER MC INTYRE and was read at several of the meetings but according to NAKANE was too complicated for the people to understand. ABDUL MOHAMMED mentioned hereinbefore is alleged to be deceased at the present time, having died in an insane hospital."

The foregoing paragraph was set out in the report between two paragraphs setting out information furnished by NAKANE during an interview. It is not known whether or not NAKANE furnished the information re the death of ABDUL MOHAMMED.

100-15357-7

On August 9, 1957, [redacted] City of Detroit Housing Commission, 3115 Hastings, Detroit, advised that Mrs. PEARL T. NAKANE resides at 519 Benton, Detroit, and has resided there since April 27, 1953. He related that her husband NAKA NAKANE, who was a Japanese, has been deceased since March 2, 1954. Mr. SCOTT further advised that in his opinion Mrs. NAKANE is a "nut".

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RE: OSUHA APACCANNIS * 100-3703*

Report of SA JOHN H. POLKINHORN, December 10, 1942, at Detroit, re OSUHA APACCANNIS, was., IS-J; CUSTODIAL DETENTION.

Information was received that APACCANNIS wrote a letter to the Governor of Michigan stating Negro soldiers were mistreated at Fort Oglethorpe, Ga. APACCANNIS stated to his Local Board he would never take the oath to defend the United States.

On September 9, 1942, APACCANNIS was contacted in his home at 1990 Halleck and requested to come to the Detroit Field Office for interview.

On September 10, 1942, APACCANNIS came to the Detroit Office and was interviewed by SA [redacted] and SA JOHN H. POLKINHORN. APACCANNIS advised he came to Detroit when very young and met a man by the name of ABDUL MOHAMMED, who was very dark and was also a Moslem. APACCANNIS stated that this MOHAMMED founded the Development of Our Own and that he joined it in about 1930. He stated he was secretary to MOHAMMED and that MOHAMMED died in either 1936 or 1937 and the organization went out of business. He stated the ABDUL MOHAMMED had lived at 1921 Hindle. APACCANNIS advised he had heard a man by the name of TAKAHASHI had taken over the DOOO and that MOHAMMED had told him the following story before ABDUL died:

MOHAMMED advised APACCANNIS that TAKAHASHI met him, MOHAMMED, around 1933 or 1934 and MOHAMMED had met TAKAHASHI as he, MOHAMMED, was always interested in Orientals who came to this country, and TAKAHASHI, for some reason, knew about MOHAMMED and looked him up upon arrival in the United States. MOHAMMED advised that TAKAHASHI was sick and that he, ABDUL MOHAMMED, and his wife nursed TAKAHASHI back to health. TAKAHASHI told MOHAMMED that MOHAMMED would never make any money on the DOOO and that he should follow TAKAHASHI's ways and they would both make money. MOHAMMED then allegedly told TAKAHASHI that he would not rob the Negro people, as the organization was founded to help the Negroes and that the majority of Negroes were very ignorant. MOHAMMED advised Subject that TAKAHASHI then got quite angry with him and left and that he told MOHAMMED that he would start his own organization. APACCANNIS advised that MOHAMMED told the police department that anyone having one of the DOOO cards with TAKAHASHI's name on it was an outlaw because they were using his, MOHAMMED's, creation, the DOOO.

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The 1957 Phone Directory lists the following and it is not known if this is identical with the OSHUA APACCANIS in whom you are interested.

OSHA APACCANIS



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RE: ABDUL MOHAMMED

100-5549-29

This serial is date stamped October 21, 1942.

"MOHAMMED, Abdul (deceased)
Detroit, Michigan

9ND
~~CONFIDENTIAL~~

Ref: (a) 9ND card, FARRAD, Wali, Mr. (with aliases),
dated 10/13/42;
(b) 9ND card, Nation of Islam, dated 9/23/42.

Rating "B" report: Subject, negro, a "first officer" of Detroit "Temple" of Nation of Islam, negro-mohammedan cult, was host of Satakata Takahashi, agent of Black Dragon Society of Japan, at time of latter's arrival in Detroit in early 1930s. In 1939 TAKAHASHI advised FBI that he came to Detroit at instance of Rev. John WHITE, colored minister in Tacoma, Washington, who had received communications from Subject, encouraging "some Japanese in that territory to proceed to Detroit to work among the colored people." TAKAHASHI said that he left Subject's home after two week stay because he thought him a "fraud." Thereafter, according to TAKAHASHI, he founded an organization really for the best interest of negroes, called Development of Our Own. Meanwhile it is reported that Subject is opposition to the doctrine of the National of Islam (ref. b) that Negro-Mohammedans did not belong to America and that they were citizens of the Holy City of Mecca, with allegiance only to the Moslem flag, seceded and "organized a small Moslem group of his own in which the cardinal principle was loyalty to the Constitution of the United States and to its flag." Subject died prior C. to 1939, allegedly in an insane hospital."

RE: T. RHODES BEY

100-6603-140

T. RHODES BEY WAS residing at 986 Theodore Street, Detroit, in January, 1943, when he was interviewed. No current address could be located for him.

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TO: CHIEF CLERK Date 10/20/57

Subject WALLACE DON FORD, was., W. D. Ford, "Allah", Mohammad Ali,

Aliases Fred Dodd, Wali Farrad, Wallace Farad, W. D. Feraud, Wallei Ford,
Wali Mohammad, F. Mohammad-Ali, Farrad Mohammad, W. D. Ford

Address _____ Birth Date _____ Birthplace _____

Exact Spelling Main Criminal Case Files Only Restrict to Locality of _____

All References Criminal References Only

Main Subversive Case Files Only Main Subversive (If no Main, list all Subversive References)

Subversive References Only Main Criminal (If no Main, list all Criminal References)

File & Serial Number	Remarks	File & Serial Number	Remarks
<u>Wallace Ford</u>		<u>Ford,</u>	<u>Photo Project</u>
<u>100-26356 * I</u>		<u>100-5549-30</u>	<u>(D) see 100-26356-1 *</u>
<u>Wallace Tom Ford</u>			
<u>100-26356 * I</u>		<u>W. Wallace Ford</u>	
<u>Wallei Ford</u>		<u>100-7006-979-24</u>	<u>Destroyed</u>
<u>100-26356 * I</u>		<u>W. D. Ford</u>	
<u>W. D. Ford</u>		<u>100-26356 * I</u>	
<u>100-6603 * file of Col. C. Kirkman</u>	<u>Secy</u>	<u>-5549-30</u>	<u>(D) see 100-26356-1 *</u>
<u>-6781-4 I</u>		<u>-5180-1</u>	<u>SK (5)</u>
<u>W. Ford</u>		<u>Wallace D. Ford</u>	
<u>100-1334-3944 (?)</u>		<u>25-17462-4-3</u>	<u>(Name not in serial)</u>
		<u>25-17462-3</u>	<u>I</u>
		<u>Wallace Tom Ford</u>	
		<u>25-3670 *</u>	<u>I</u>

Requested by HURLEY Squad #5 Extension 261 File No. 100-26356

Searched by MKD 11-21-57
(date)

Consolidated by _____ (date)

Reviewed by MKD 12-11-57
(date)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-95 BY SP2 BTJ/SC
35-1980

File Review Symbols
I - Identical ? - Not identifiable
NI - Not identical U - Unavailable reference

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(3)

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TO: CHIEF CLERK Date _____

Subject _____

Aliases _____

Address _____ Birth Date _____ Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
"Allah"		Fred. Todd	
100-26356*	I	100-26356* I	
Ali, FNR		Wali Harrod	
100-6781-126		100-5549-30 (I)	
-6603-42		100-26356* I	
25-16999*			
Mohammad, Ali		Wallace Harrod	
100-26356* I		100-26356* I	
Mohamed, Ali		Harrod	
100-23369-2 (NI)		100-5651-	- 5 ^{unable to} _{write name}
Mohammed, Ali		HR 65-308-7 (NI)	
100-6781-2367-6 (NI)		Thompson, James	
-5802-6333 (NI)		Rechnow, James	
61-2199R-23-7 -			
-23-5- (NI)			

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Requested by _____ Squad _____ Extension _____ File No. _____

Searched by _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

File Review Symbols

- | | |
|--------------------|---------------------------|
| I - Identical | ? - Not identifiable |
| NI - Not identical | U - Unavailable reference |

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TO: CHIEF CLERK Date _____

Subject _____

Aliases _____

Address _____ Birth Date _____ Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
W. D. Howard		Wallaw Mohammed	
100-26356 * I		25-3670-17 (?)	
Wali Mohammed		Wali Mohammed	
100-26356 * I		25-3670 * (NI)	
5549-370 (NI)		100-11885 * (NI)	
Wali Mohammed		25-4433 * (NI)	
25-3670 * (NI)		A' Mohammed - Ali	
100-6781-4 (NI)		100-26356 * I	
-5549-43 (NI)			
-46 (?)		Harrod Mohammed	
-22778-1131 (?)		100-5549-30 I	
-5549-714 (?)		100-26356 * I	
Wallaw Mohammed			
100-5549-46-2 (?)			
-24884-4-6 (NI)			

Requested by _____ Squad _____ Extension _____ File No. _____

Searched by _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

File Review Symbols

- I - Identical
- NI - Not identical
- ? - Not identifiable
- U - Unavailable reference

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Detroit (100-26356

DATE: 12/18/57

FROM : SA Louis P. Hurley Jr.,

SUBJECT: W.D.FARD
SM-NOI
(OO: Chicago)

Reference is made to Chicago letter to the Director dated 10/3/57 and captioned as above, as well as Detroit letter to the Director in the same matter of 11/29/57.

It is noted that the latter sets out UNDEVELOPED LEADS in this Office at Flint and Detroit, Michigan. A review of the LEADS at Detroit appear to be old addresses and former contacts of some 25 years ago, while it is noted that the LEAD to contact ERDMANN DOANE BENYON at 212 Chandler Street, Flint, 3, Michigan was current as recently as March 1956 from the University of Michigan Alumni Records.

Therefore, it is recommended that a LEAD CARD be prepared to locate and interview BENYON at Flint, Michigan in accordance with the reference letter from the Director. In the interim, no effort will be made at Detroit to locate BENYON at the old addresses.

UNDEVELOPED LEADS

THE DETROIT OFFICE, At Flint, Michigan: Will forward to Resident Agency covering serials 5 and 10 of captioned file for appropriate handling to locate and interview BENYON.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-19-95 BY SP12 BTJ/SC
357980

Send serials
5 and 10 to
Flint
also.

ecc
pls assign
lead to
WRBS

100-26356-12
SEARCHED
SERIALIZED
DEC 18 1957
[Redacted]

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SAC, DETROIT (100-5549)

1/14/58

SAC, CHICAGO (25-20607)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SC

351980
BTJ/SC

[redacted] who has furnished reliable information in the past and who is in close contact with ELIJAH MUHAMMAD, the National Leader of the NOI, on January 4, 1958, furnished the following information:

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Informant advised that on January 4, 1958, an individual who identified himself as [redacted] from Detroit, Michigan, contacted CLARA MUHAMMAD (wife of ELIJAH). He stated that he is an artist and the person who drew the picture "with the jewels and of Brother ELIJAH about ten years ago". He stated, "I am a good Muslim and I have had a whole lot of torment the last few days and something is trying to kill me to keep me from helping him (possibly ELIJAH), and told me that I was supposed to help the temple raise him up because I am a good Muslim and I get messages from W. D. MOHAMMED (ph) (W. D. FARD)."

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Detroit is requested to furnish identifying information concerning [redacted]

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Although it appears that [redacted] may be a psycopath, Detroit is requested to conduct investigation to determine if there is any basis for his statement that he is receiving messages from W. D. MOHAMMED (W. D. FARD).

Detroit reply should be directed to Chicago file 100-33683 (W. D. FARD).

- 4 - Detroit (RM)
- 2 - 100-5549 (NOI)
- 1 - 100- (W. D. FARD)
- 1 - 100- 22962 [redacted]
- 3 - Chicago
- 1 - 25-20607
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-33683 (W. D. FARD)

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SMC:fes
(7)

out Dave Hurley
100-26356-14

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 10 1958	
FBI - DETROIT	

Hurley

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Detroit (100-26356)

DATE: 1/16/58

FROM : SA Louis P. Hurley Jr.,

SUBJECT: WALLACE DON FORD, WAS.,
SM - NOI

Re Chicago letter to the Director 10/30/57.

Detroit file 100-6603-140 which is a report of SA EARL F. SHUFORD, 3/16/43, at Detroit entitled COLONEL C. KIRKMAN BEY, WAS., ET AL, INTERNAL SECURITY - J; CUSTODIAL DETENTION; SEDITION; OVERTHROW OR DESTRUCTION OF GOVERNMENT. Page 4 of this report reflects that SA EARL F. SHUFORD interviewed T. RHODES BEY, 976 Theodore St., Detroit, Michigan on 1/6/43. At that time BEY advised he was Grand Sheik of the MSTA Temple at Pontiac, Michigan. According to BEY, several years previously an individual by the name of FARD (phonetic) whom he believed to be an Algerian, was instrumental in having many members leave the MSTA and affiliate themselves with a group which he refers to as 'MOOSELEMS'.

LEAD AT PONTIAC, MICHIGAN: Will attempt to locate and interview T. RHODES BEY who as above reported in 1943 was Grand Sheik of the MSTA Temple at Pontiac, Michigan. Interview as to fact that one FARD led a schism from the MSTA. Show BEY attached photograph of W.D. FARD, Detroit PD #45138 to determine if this is the person that led the schism from the MSTA. *(credit + criminal Don Bey)*

For the information of the Resident Agency at Pontiac:

Investigation to this date at Detroit has failed to locate T. RHODES BEY.

ACTION REQUESTED:

Assign LEAD at Pontiac.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/95 BY SP12B/TB/JC

351980

LPH:LPH

Enclosure-Photograph of W.D.FARD, Detroit PD 45138.(RETURN PLS.)

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 16 1958	
FBI - DETROIT	

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100-26356-16

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Detroit (100-26356)

DATE: 4/18/58

FROM : SA [redacted]

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SUBJECT: WALLACE DODD FORD, was.
SM-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BTJ/SC

Re Chicago letter to Director, dated 3/10/58.

The following investigation was conducted at East Lansing, Michigan, by SA [redacted] on 4/8/58:

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Referenced letter requested that the Detroit Division contact the MSP to determine the original source of the information appearing in their memorandum of June 16, 1942, which reflected that W. D. FARD, alias, [redacted] was Grand Shiek of the Moorish Science Temple of America, and in an attempt to resolve whether or not the [redacted] alleged to be an alias of W. D. FARD, is identical with the Subject of this investigation.

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On 4/8/58, [redacted] Michigan State Police, Security Investigation Squad, East Lansing, Mich.; (whose identity must be protected in any subsequent report or communication at her request) advised that the files of the Michigan State Police contain no additional information regarding W. D. FARD, having the alias of Davis El, other than that contained in the report dated June 16, 1942, a copy of which is in the possession of the Detroit FBI Office.

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[redacted] advised that according to the report which was written by MILO McGOWAN, then a Michigan State Police Detective, and now a Trooper stationed to Station 11 in East Lansing, that the original complainant in this matter, was Lt. JOSEPH M. SHERIDAN. [redacted] advised that Lt. JOSEPH M. SHERIDAN is presently retired from the MSP and is a patient at the Veterans Hospital

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FJP/SAL
(2)

*See serial
231 no
action
WFB/ldw
Newley
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Attach
file*

100-26356-24

SEARCHED	INDEXED
SERIALIZED	FILED
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FBI - DETROIT	

DE 100-26356

in Dearborn, Mich., suffering from high blood pressure and sugar diabetes. According to [redacted] the Approving Officer was Captain of Detective MULBAR, who is deceased.

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LEADS

DETROIT:

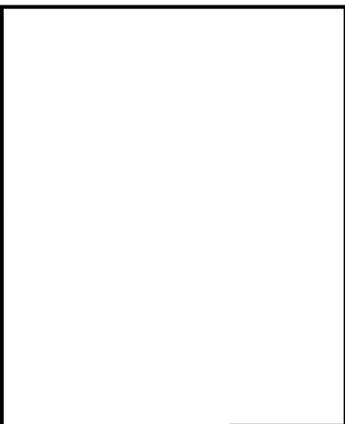
At Dearborn, Michigan:

Will, if Lt. JOSEPH M. SHERIDAN's health will allow, interview SHERIDAN relative to the information appearing in the report dated June 16, 1942. It is recommended that a copy of the report be made available to SHERIDAN to refresh his recollection inasmuch as that report is available in the Detroit Office.

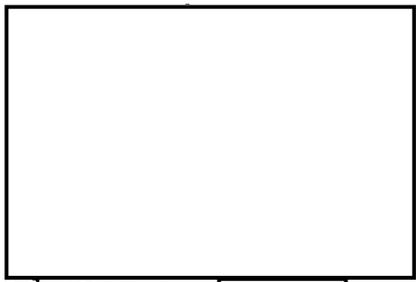
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DE 100-5549
LPH:DHD
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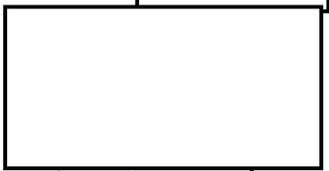
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100-26146
100-25211
100-25900
100-23339
100-23382
100-23365
100-26467
100-27231
100-25858
100-25856
100-23333
100-25498
100-new dead prev req
100-25910
100-open new dead
100-27043
100-26179
100-25777
100-23352
100-26356 (WALLACE FARD)



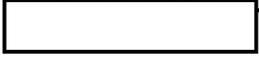
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100-26175
100-26083
100-25719
100-27109
100-26554
100-23004
100-26596
100-new dead prev req



100-26824
100-27158
100-27762
100-27794
100-23329



100-27523
100-22070
100-27451
100-26306



TO: SAC, Detroit DATE: 11/6/59

FROM: SA LOUIS P. HURLEY, JR.

SUBJECT: NOI
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SC

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INFORMANT: [redacted] who has furnished reliable information
in the past, protect

ACTIVITY: October 24, 1959

RECEIVED: October 27, 1959

RECEIVED BY: SA LOUIS P. HURLEY, JR., personally

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LOCATION: [redacted]

100-26356-25
Searched, Indexed
Serialized *llc* Filed *llc*
11/6/59

FBI - DETROIT

ll

DE 100-5549

SYNOPSIS:

Meeting of Twelve Tribes Committee at Temple 1, Detroit, Mich., 10/24/59. Background of MARY PASHA HARRIS.

DETAILS:

The report is dated October 24, 1959, concerning a meeting of the Twelve Tribes Committee held at MUHAMMAD's Temple #1, 11529 Linwood, Detroit, Michigan, the same date.

The various tribes met and discussed ways and means of raising funds. Inasmuch as all groups intend to keep their plans secret, no revelation was made as to the nature of the tribe meetings. An interview with MARY HARRIS, alias Mary Pasha proved enlightening. She reported she was one of the earliest believers and was in the temple during the days of WALLACE FARD, the alleged Messiah.

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MARY "PASHA" revealed she is [REDACTED]

[REDACTED] She states she was born in the State of Mississippi and attended Rust College and Mississippi Industrial Institute. She came to Detroit in 1928 and has been in continuous residence, she said. MARY HARRIS indicated she was first a follower of MARCUS GARVEY. After he was run out of Detroit, WALLACE FARD appeared, according to her report. She claims there was once 25,000 holy names on the roll of the temple. She said the first temple was located on Hastings Street near Wilkins Street. For a while things went well, she said. She indicated the turn came when the killing occurred and the blame attributed to the Muslims.

MARY HARRIS reports there were a few Muslims in Detroit prior to the teachings of WALLACE FARD. She states they were Moorish Americans, a distinct group. The killing often referred to involved MARY HARRIS' brother-in-law. She states her husband's brother did the slaying. She said her brother-in-law was an active follower in the temple. During the early days and at the time of the slaying things became economically difficult and her brother-in-law reportedly took in a roomer. Subsequent to that MARY HARRIS states her brother-in-law began to show mild signs of insanity. He began to say he had to kill the devil, she said. His mental defects were ignored and finally he slew the man who was rooming with him. MARY HARRIS said her brother indicated the slain man was the devil. That is why he slew him, he said. The brother-in-law was sent to Ionia Reformatory and is still there, she said.

DE 100-5549

MARY HARRIS reported WALLACE FARD and ELIJAH POOLE were arrested and tried as leaders of the Muslims shortly after the slaying. FARD was told to get out of Detroit, she said. Prior to leaving FARD designated ELIJAH POOLE minister of the group. She said there had been many ministers prior to this time but they all seemed to fail. She states WALLACE FARD departed Detroit a few days later and as far as she knows he has never been seen in Detroit since. MARY HARRIS says she believes FARD is alive but indicates she does not know where he is. She said she doubted if any of the Muslims know where FARD is. She strongly believes FARD was a foreigner and came to America from Saudi Arabia. She says she follows ELIJAH POOLE because she was present when WALLACE FARD designated him minister and leader of the Muslims. She says there are hundreds of old Muslims in Detroit but they do not recognize ELIJAH as the leader and, therefore, refuse to follow him.

ROSCOE MAPPS, SR., spoke to the group and suggested he had been in the presence of ELIJAH POOLE during dinner the previous day. Apparently ELIJAH sneaked in for a brief visit.

RECOMMENDATION

It is recommended that a copy of the above memo be disseminated to the organizational file and to the files of the above individuals who were noted by the Informant as being present at instant meeting for use and possible consideration in the next investigative report submitted in each case.

SAC, DETROIT (100-5549)

February 17, 1960

SUPERVISOR [redacted]

NOI
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BT/SC
3-5-1980

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On February 11, 1960, Sergeant [redacted] SIS, MSP, East Lansing, Michigan, telephonically advised that New York State Troopers [redacted] and [redacted] were in contact with Michigan State Police and Michigan State prison officials in regard to captioned organization. The troopers had been sent to Illinois and Michigan to discuss police problems in handling members of NOI, particularly while confined to state prisons. They were also interested in information which would assist the New York Attorney General's Office in handling petitions to have their "religion" recognized by the State in order that they could hold meetings within the New York state prisons.

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Troopers [redacted] and [redacted] contacted the Writer on February 12, 1960, and reiterated the above information. They also stated that, if possible, they would like to have any information which would establish the whereabouts of W.D. FARD, the originator of the NOI. The troopers advised that they realized the confidential nature of our records but requested any public source information or other items that would be of assistance to them. They were furnished with the FBI number and Detroit Police Department number of FARD inasmuch as the initial check with the Detroit Police Department had failed to reveal a police record for FARD.

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It is to be noted that extensive investigation has been previously conducted without establishing the whereabouts of FARD at any time since he left Detroit in 1934.

Above for information only.

1 - 100-26356 (W.D. FARD)

WLS/mac
(2)

100-26356-270

SEARCHED <i>Def</i>	INDEXED <i>Def</i>
SERIALIZED <i>Def</i>	FILED <i>Def</i>
FEB 17 1960	
FBI - DETROIT	

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
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FOI/PA# 1475487-0

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FEDERAL BUREAU OF INVESTIGATION

This case originated at: Washington

File No. - 14-4

Report made at MILWAUKEE, WISCONSIN	Date when made 6/1/42	Period for which made 5/14, 15, 18, 19, 26/42	Report made by DALE I. STOOPS
--	--------------------------	--	----------------------------------

DIS:msl

Title (CHANGED) GUL V BOGANS, with aliases: G. Bogans, Mohammed Rassoull, Black Moses; DAVID JONES, with aliases: Brother Duvon, David X; SULTAN MOHAMMED; with alias: Sullivan Ellis; FUGITIVE	Character SEDITION SELECTIVE SERVICE
--	--

Synopsis of facts:

Authorized complaint filed Milwaukee, Wisconsin 5/14/42, charging SULTAN MOHAMMED with failure to register under Selective Service Act of 1940. Subject apprehended Washington, D.C. same date and fugitive complaint filed 5/15/42 Washington, D.C. Subject arraigned and ordered held for removal to Milwaukee. Search warrant issued by U.S. Commissioner, Milwaukee, Wisconsin, 5/14/42, covering Islam Temple and residence of SULTAN MOHAMMED, 630 West McKinley Avenue, Milwaukee. Bureau Agents served warrant same day and obtained all pertinent records, documents, and correspondence. SULTAN MOHAMMED has been teacher Milwaukee Temple #3, 630 West McKinley Avenue, since about 1935, and is also teacher of Chicago Temple #2. Approximately 21 members Milwaukee Temple #3, who meet twice weekly and who contributed about \$1500 during 1941 to PROPHET ELIJAH MOHAMMED and SULTAN MOHAMMED. Unsigned statements obtained from nine male members of temple indicate only one of members has registered under terms of the Selective Service Act of

*J.C. Milwaukee
Chicago
Milwaukee
Detroit
6-26-42
E.H.N.*

*Chicago
Milwaukee
Detroit
6-26-42*

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 2/29/80 BY SP-3 [signature]

Approved & Forwarded: *J.H. O'Connor* SAC *100-6572*

Copies of Report

- 5 - Bureau
- 2 - New York
- 2 - Detroit
- 2 - Chicago
- 2 - Washington
- 2 - St. Louis
- 2 - Milwaukee
- 1 - USA, Milwaukee

RECORDED & INDEXED

~~COPIES DESTROYED~~

JUN 26 1942

REC'D 6/13/42
Walter
6/13/42
6/13/42

14-4

1940; that they will have nothing to do with the "devils" (white men) and their wars; that they have no part or share in the "American War of 1898" and that SULTAN MOHAMMED teaches them the word of Allah. Members taught to obey only Allah; that the dark races are superior; and that they were brought to North America by a slave master four hundred years ago. Confidential Informants advise organization started in Milwaukee about 1930; that W. DAYFARD is "Allah"; that ELIJAH MOHAMMED is his prophet; and that SULTAN MOHAMMED is the teacher. Newspaper clippings and cartoons in room occupied by SULTAN MOHAMMED indicate an interest in Japan. Names and addresses of local members set forth and names and addresses of Chicago members, obtained from correspondence, set forth. u

- P -

Reference: Report of Special Agent F. J. Holmes, at Washington, dated 4/2/42. u

Details: AT MILWAUKEE:

The title of this case is being marked "changed" to include the name of SULTAN MOHAMMED, with alias, Sullivan Ellis, Fugitive, who is the Milwaukee leader of the Islam Temple and teacher of the Chicago Temple #2. u

This report is predicated upon a teletype from the Washington Field Office to the Milwaukee Field Office, advising that there was an organization of negroes who were opposed to participation in military activities; that SULTAN MOHAMMED was believed to be the leader; and that the Milwaukee Temple was located at 630 West McKinley Street; and, on May 13, 1942, Special Agent F. J. Holmes of the Washington Field Division telephonically contacted Mr. H. T. O'Connor, Special Agent in Charge, Milwaukee, and advised that several arrests had been made in Washington of the Islam leaders and that SULTAN MOHAMMED was presently in Washington, D.C., and had admitted failure to register under the terms of the Selective Training and Service Act of 1940; and that the facts in the case should be presented to the United States Attorney at Milwaukee. u

The facts of instant case were presented to Assistant United States Attorney E. J. KOELZER, May 14, 1942, and prosecution was authorized. u

14-4

charging violation of the Selective Training and Service Act of 1940 and ~~authority~~ was obtained to request the issuance of a search warrant from the United States Commissioner in Milwaukee. U

The same day the writer filed a complaint charging SULTAN MOHAMMED, with alias: Sullivan Ellis, with knowingly and wilfully failing to register under the Selective Training and Service Act of 1940. A warrant was issued the same date, a copy of which is being retained in the files of the Milwaukee Field Office, and was non ested by the United States Marshal, Milwaukee, Wisconsin. U

Assistant United States Attorney KOELZER, Milwaukee, Wisconsin, recommended \$1000 bond returnable September 1, 1942, Milwaukee, Wisconsin, and forwarded the certified papers to the United States Attorney, Washington, D.C. U

On May 14, 1942, the writer appeared before United States Commissioner FLOYD E. JENKINS, Milwaukee, Wisconsin, and made affidavit for a search warrant to search the headquarters of the Islam Temple and the residence of SULTAN MOHAMMED, 630 West McKinley Avenue, Milwaukee; and on the same date the search warrant was issued. A copy of the affidavit and search warrants are being retained in the files of the Milwaukee Field Division. U

On May 14, 1942, Special Agents Robert E. Tivnan, C. A. Giovanetti, and the writer served the above-mentioned warrant and obtained all pertinent records, documents, and correspondence relating to the Islam Temple and its Milwaukee teacher, SULTAN MOHAMMED. U

At the time the warrant was served, a meeting of the Islam Temple was in progress. There were present approximately twenty negroes, who were definitely hostile when Bureau Agents first appeared but calmed down considerably during the execution of the search warrant. At that time, the members present refused to give their full names and all gave their address as 630 West McKinley Avenue. It is to be noted that each member uses the surname of "X" or "Bey". This name is given to the member by writing to the Prophet, who secures the member's real name from Allah. This is done because the member's original name was forced upon him by a slave master many years ago. Among the documents obtained during execution of the search warrant was a copy of a form letter addressed to MR. W. F. MOHAMMED, 104 East 51st Street, Chicago, Illinois, reading as follows: U

"As-Salaam-Alaikum: (Freedom - Justice - Equality) U

"Dear Saviour and Deliverer; U

"I have been attending the Temple of Islam for the past two or three meetings, and I believe in the teaching. Please give me my Original name. My slave name is" U

14-4

This letter is being marked Exhibit #1 and retained in the files of the Milwaukee Office. u

Among the effects of the Islam Temple organization were three ledger books. The first was a ledger marked Exhibit #2 which is being retained in the files of the Milwaukee Field Division and which is the membership and attendance book of the organization, dated February 1, 1937. u

The first page contains the words, "I will arise and go to my Father MR. W. D. FARD". This book contains the names of thirty two persons, sixteen men and sixteen women, all of whom have as their surname, "X" or "Bey". It is to be noted that twenty of the thirty two persons listed in this attendance book are known to be presently active in the Islam Temple. u

A second ledger book contains a list of contributions made by the various members for the "Prophet's Food List" from September 28, 1940 to September 28, 1941. This ledger reflects that the membership, totaling never more than twenty two, contributed from \$6 to \$12 per week for food for the Prophet's family. This ledger is being marked Exhibit #3 and is being retained in the files of the Milwaukee Field Division. u

A third ledger contains a list of the members and their contributions from February 15, 1941 to February 15, 1942. The members are listed with their first names and the surname, "X" and the amount each contributed weekly during the year. Each month the ledger indicates a certain sum was paid to PROPHET ELIJAH MOHAMMED. A compilation of the amounts paid PROPHET ELIJAH MOHAMMED indicates that during the year a total of \$1466.80 was paid to PROPHET ELIJAH MOHAMMED out of a total of \$1649.50, which was the total amount contributed by the members. It is to be noted that the members do not contribute a fixed amount, such as dues, but contribute whatever they can. The members advised that this money was either turned over to Teacher SULTAN MOHAMMED or sent directly to ELIJAH MOHAMMED in Chicago. This ledger is being marked Exhibit #4, and is being retained in the files of the Milwaukee Field Division. u

Among the correspondence at the Islam Temple was a letter reading as follows:

"630 W. McKinley St,
Milwaukee, Wis.
August 16, 1940

"Mrs. Clara Mohammed
5308 S. Wabash Ave.
Chicago, Illinois "

14-4

"As-Salaam-Alaikum:

"Dear Beloved Sister,

"In the Holy Name of Allah. The Beneficent, The Merciful. All Praise is due Allah. The Lord of the Worlds. And in the name of His Servant and Holy Apostle Elijah Mohammed.

"I am hereby instructed by our Minister Sultan Mohammed to forward to you by mail the amount collected as Traveling & Expense for our Apostle. ~~\$150.00~~ Exactly _____ Thirty _____ Dollars.

"Kindly accept this amount in the Name of Allah and His Prophet. 4

"Your sister
Thelma X
(Secty No, 3. Wis"

This letter is being marked Exhibit #5 and is being retained in the files of the Milwaukee Field Division. 4

In the living quarters, consisting of one room, occupied by SULTAN MOHAMMED, was a charter to Minister SULTAN MOHAMMED, dated April 1, 1940, No. 3 Wisconsin Moslem, and signed by "Your Brother, ELIJAH MOHAMMED". The wording appearing on the face of the charter is as follows:

"To Minister S. Mohammed

Date 4/1/40

"No. 3 WISCONSIN MOSLEM

"As-Salaam-Alaikum;-

"In the name of Allah' the beneficent, The Merciful, all praise is due Allah, The Lord of the Worlds, to Him do we submit ourselves, and we are the first of those in the Wilderness of North America that Submit.

"This is to inform you that I have been made real happy since I learned of your faithful striving, and sacrificing all that you have, even to your very life for the cause of Islam to the sleeping dead of our Own Nation in the Wilderness of North America, Who knows not themselves nor anyone else, nor the salvation that await them in the knowledge of Self and their Saviour Allah' Who is now making Himself known to the World of mankind. Many thanks to you my dearest one for the \$37.00 to help further the cause of truth to our Own.

"Whatever is in the heavens and whatever is in the earth declares the glory of Allah; to Him belongs the Kingdom, and to Him due all praise, and He has power over all things."

14-4

"He it is who created you, But one of you is a believer, and another of you is an unbeliever; and Allah sees what you do.

"No affliction comes about but by Allah's permission; and whoever believes in Allah, He guides aright his heart; and Allah is Cognizant of all things.

"Obey Allah and obey His Apostle, but if you turn back, then upon our Apostle devolves only the clear delivery of the Message.

"Allah, there is no God but He; and upon Allah, then let the believers rely.

"O you who believe! surely from among your wives, husbands and Children there is an enemy to you; Therefore beware of them, and if you pardon and forbear and forgive Then, surely Allah is forgiving, Merciful.

"Your possessions and your children are only a trial, and Allah it is with whom is a Great reward.

"Therefore be careful of your duty to Him, and hear and obey and spend, it is better for your souls; and whoever is saved from the greediness of his soul, these it is that are the successful

"If you set apart for Allah a goodly portion, He will double it for you and forgive you; and Allah is the multiplier of rewards, and is forbearing.

"(Holy Qur-an 4: 1,2, II-17).

"Your Brother,
/s/ ELIJAH MOHAMMED"

This charter is being designated Exhibit #6 and is being retained in the files of the Milwaukee Field Division.

A printed page was obtained during the search of the above-mentioned premises, which contains the title, "English Lesson No. C1". This page is being designated Exhibit #7 and is being retained in the files of the Milwaukee Field Divisn. It is set out below as follows:

14145

14-4

1. My name is W. F. Mohammed.
2. I came to North America by myself.
3. My uncle was brought over here by the Trader three hundred seventy-nine years ago.
4. My uncle cannot talk his own language.
5. He does not know that he is my uncle.
6. He likes the devil because the devil gives him nothing.
7. Why does he like the devil?
8. Because the devil put fear in him when he was a little boy.
9. Why does he fear now, since he is a big man?
10. Because the devil taught him to eat the wrong food.
11. Does that have anything to do with the above question, No. 10?
12. Yes, sir, that makes him other than his ownself.
13. What is his ownself?
14. His ownself is a righteous Moslem.
15. Are there any Moslems other than righteous?
16. I beg your pardon, I have never heard of one.
17. How many Moslem sons are there in North America?
18. Approximately three million.
19. How many original Moslems are there in North America?
20. A little over seventeen million.
21. Did I hear you say that some of the seventeen million do not know that they are Moslems?
22. YES, SIR.
23. I hardly believe that, unless they are blind, deaf, and dumb.
24. Well, they were made blind, deaf, and dumb by the devil when they were babies.
25. CAN THE DEVIL FOOL A MOSLEM?
26. NOT NOWADAYS.
27. Do you mean to say that the devil fooled them three hundred seventy nine years ago?
28. Yes, the TRADER made an interpretation that they receive GOLD for their labor more than they were earning in their own country.
29. Then, did they receive gold?
30. NO. The Trader disappeared and there was no one that could speak their language.
31. Then what happened?
32. WELL, they wanted to go to their own country, but they could not swim nine thousand miles.
33. Why didn't their own people come and get them?
34. Because their own people did not know that they were here.
35. When did their own people find out that they were here?
36. Approximately sixty years ago.

After accomplishing this Lesson, No. C1, at once ask for Lesson No. C2, which will bring you a profit of \$10.00 per word for studying it."

14-4

From the language used by the followers of Islam in the presence of Bureau Agents, it is believed that this lesson is one of the first things taught the Islam followers. U

A copy of a magazine entitled, "The Final Call to Islam" dated August 18, 1934, Detroit, Michigan, indicates that W. D. FARD was the original organizer of the cult. This copy is being marked Exhibit #8 and is being retained in the files of the Milwaukee Field Division. U

In the room occupied by SULTAN MOHAMMED were found numerous newspaper clippings. These consisted of cartoons and accounts of the Japanese war activities. It is believed that these cartoons and clippings are significant in that every one, without exception, relates to the Japanese; and, from material obtained, and from talk with various members, this organization believes that all dark races regardless of color must be aligned against the white man. While no definite sympathy for Japan was evidenced by members, nevertheless, these clippings and cartoons would seem to indicate at least an interest in Japan and her war activities. These clippings are being designated as Exhibit #9 and are being retained in the files of the Milwaukee Field Division. U

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Confidential Informant [] whose identity is known to the Bureau, advised that he has known of this Islam organization being in existence in Milwaukee since sometime about 1930; that the organization has never been too strong but that it always seems to be in existence. U

Confidential Informant did not know who SULTAN MOHAMMED was nor had he heard whether the members had registered under the Selective Training and Service Act of 1940. U

Temporary Confidential Informant T1 stated that he had heard of the organization during the past five or six years but that he did not know the organizations stand in the present war and whether the members were actively advocating that other negroes refuse to serve in the armed forces of this country. U

Temporary Confidential Informant T2, who has been attending meetings of the organization the past month or six weeks, stated that the Islam Temple meets twice weekly, that SULTAN MOHAMMED is the teacher of the Milwaukee Temple #3, and the Chicago Temple #2; that no funds part of each week in both cities; that the money is collected and is turned over to the SULTAN, who usually takes it to Chicago; that the organization has no regular dues but each member pays what he considers his moral obligation to pay. U

1416

14-4

Informant stated that the organization stands only for peace and so far as he knows is not pro-Japanese, except that the Japanese are one of the colored races which are included within the Islam belief. Informant stated that W. D. FARD is the living Allah and that ELIJAH MOHAMMED is his prophet, and that SULTAN MOHAMMED is the teacher. Informant stated that all members have their surnames changed to "X", which was the original name of each member instead of the surname which was given to him by the slave trader when they were brought to the continent of North America. U

From correspondence obtained at the Islam Temple, the following addresses of brother and sister Moslems in Chicago are set forth: U

W. D. FARD
6026 Vernon Avenue, Chicago

This address was from a non-postmarked letter from [redacted] (no address) March 16, 1942, requesting his slave name be removed and his original name of "X" given.

[redacted]

This woman is a frequent writer to [redacted] at the Milwaukee Temple; and, from her letters, it is evident that SULTAN MOHAMMED is the teacher of the Chicago Temple #2.

MR. W. F. MOHAMMED
104 East 51st Street, Chicago

It is to be noted that another letter is addressed to SULTAN MOHAMMED at the same address. Consequently it is possible that this address may be the address of the Chicago Temple #2.

MRS. PAULINE BAHAR
3735 Wentworth Avenue, Chicago.

[redacted]

On May 15, 1942, the writer interviewed Moslem JESSIE BEY, 1728 North Fourth Street, Milwaukee; and, in the presence of the writer and [redacted] and [redacted] of the Milwaukee Police Department, obtained the following unsigned statement: U

14-4

"May 15, 1942
Milwaukee, Wis.

"I, Mr. Jessie Bey, do voluntarily make the following statement to Special Agent Dale I. Stoops of the FBI. knowing him to be such. This statement is freely given without threat of coercion, promise, or reward, and I realize it may be used against me.

"I was born East Shore, Maryland, and am about fifty years old. I do not know exactly for my grandfather raised me. I am a follower of the Moslem faith, and have been since 1930 during this time I paid dues when I could.

"I did not register under the terms of the Selective Service and Training Act because Allah says Moslems have nothing to do with the devil and their anti Christ War. We have been taught that this war is brought about by white men, and I have been taught to have nothing to do with their wars. I have registered with Allah when I secured my holy and righteous name. My slave name before Allah changed it was Jessie J. Robinson.

"My teacher which has taught me what I believe is Sultan Mohammed. He has been teaching me what Allah taught him.

"I have read this and the foregoing page, initialed the first, and sign this second page, certifying it to be true.

"Witnesses: [redacted] /s/, Milwaukee Police Dept.
[redacted] /s/, Milwaukee Police Dept.
Dale I. Stoops, /s/, FBI, Milwaukee, Wis."

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On May 15, 1942, Special Agents Francis S. Milovich, Junior, C. A. Giovanetti, Robert E. Tivnan, and the writer obtained the following statement from the Milwaukee members of the Islam Temple. This statement was not signed by the members. However, all members agreed that it was true in the presence of the Agents. The statement is set out as follows: u

"Milwaukee, Wis.
May 15, 1942

"We have nothing to do with the devils and their war. We are one hundred per cent religious and righteous citizens of heaven. Our names are registered on the Holy Book of Allah our Saviour and will not be registered elsewhere. We have no part or share in the antichrist war of Stan. Minister Sultan Mohammed teaches the word of Allah and we contribute to the temple of Islam." u

"We have made the above statement to Special Agent Dale I. Stoops, whom We know to be a Special Agent of the Federal Bureau of Investigation upon our own free will and volition with no duress being brought against us. We know that what we have said will be used against us in Court if necessary.

"We the undersigned:

"Mr. Baker X, whose slave name was Baker Donahue born Hall County Georgia, December 25, 1894. Present address 630 W. McKinley Avenue.

"Mr. Red X, whose slave name was Red Sanders was born December, 1894 in Maysville, Ga. Present address: 630 W. McKinley Ave.

"Mr. Jerry X, whose slave name was Jerry Mason. I was born Amit County, Miss. Present address: 1435 North 4th St. Milwaukee, Wis.

"Mr. William X, whose slave name was William Brown. I was born 1877 April 15 in Canton, Miss.

"Mr. James X, whose slave name was James McQuillian, I was born Clay Co. Miss. January 15, 1882, Present address: 1334 North 4th St., Milwaukee, Wis.

"Mr. Joseph X, whose slave name was Joe Williams. I was born in Pensacola, Fla. I am certain. Present address: 1435 No. 4th St.

"Mr. Robert X, whose slave name was Robert Jones. I was born in Miss. 1872. Present address: 1839 No. 9th St., Milwaukee, Wis.

"Mr. Jessie X, whose slave name was Mr. Jessie Robinson. I was born South East Shore, Maryland, Dec. 3, 1899. Present address: 1728 No. 4th St., Milwaukee, Wis.

"Mr. Nathaniel X whose slave name was Nathaniel Ferrell. I was born Seven Oaks, Texas, June 19, 1905. Present address 822 Somers Ave. Milwaukee, Wis.

"Witnessed by the following Special Agents of the Federal Bureau of Investigation, Milwaukee Wis:

"Bureau of Investigation, Milwaukee, Wis. Dale I. Stoops /s/
Special Agent, Milwaukee, Wis.

"Francis S. Milovich, Jr. /s/ Special Agent
of the Federal Bureau of Investigation
Milwaukee, Wisconsin May 15, 1942.

"Robert E. Tivnan, Special Agent
FBI Milwaukee May 15, 1942"

The membership list of the Islam Temple as known at this time,
is as follows: u

14-4

<u>"Slave Name"</u>	<u>Cult Name</u>	<u>Address</u>
Baker Donahue	Baker X	630 W. McKinley
Red Sanders	Red X	630 W. McKinley
Jerry Mason	Jerry X	1435 N. 4th St.
William Brown	William X	
James McQuillian	James X	1334 N. 4th St.
Joe Williams	Joseph X	1435 N. 4th St.
Robert Jones	Robert X	1839 N. 9th St.
Jessie Robinson	Jessie X	1728 N. 4th St.
Nathaniel Ferrell	Nathaniel X	822 Somers Ave.
	Laura Bey	1428 N. 6th St.
Mrs. Alzora Jarret	Mrs. Alzora X	931 W. Galena
Mrs. Thelma Donahue	Mrs. Thelma X	630 W. McKinley
Mrs. Mattie Brown	Mrs. Mattie X	630 W. McKinley
	Lillian X	
	Montoria X	
	Georgia X	
	Savilla X	
Mr. & Mrs. Auser		1334A North 4th Street

- P E N D I N G -

14-4

U N D E V E L O P E D . L E A D STHE MILWAUKEE FIELD DIVISION:b2
b7DAT MILWAUKEE, WISCONSIN:

Will recontact Confidential Informant [] and Informants T1 and T2 to ascertain whether the members are actively advocating violation of the Selective Service statute. 4

Will further discuss with Assistant United States Attorney KOELZER the advisability of filing complaints against the various members of the Islam Temple who have not registered under the Selective Service Act of 1940. 4

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KEY SHEET

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Informant T1

[Redacted]

Informant T2

[Redacted]

~~Classified by 2040~~
~~Exempt from GDS, Category 2~~
~~Date of Declassification Indefinite~~

WKH:rb
100-110463-3

June 20, 1942

RECORDED 100-6582-17X1

7

Special Agent in Charge
Washington, D. C.

Re: TEMPLE OF ALLAH
INTERNAL SECURITY - J

Dear Sir:

For your information and assistance in investigating the above organization, there are enclosed photostatic copies of a report received by the Bureau from the Military Intelligence Service.

Very truly yours,

John Edgar Hoover
Director

Enclosure

cc Chicago, with enclosure

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-17-81 BY SP-1GSK/cal

- Mr. Tolson _____
- Mr. E.A. Tamm _____
- Mr. Clegg _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Carson _____
- Mr. Coffey _____
- Mr. Hendon _____
- Mr. Kramer _____
- Mr. McGuire _____
- Mr. Quinn Tamm _____
- Mr. Nease _____
- Miss Gandy _____

JUL 7 1942

COMMUNICATIONS SECTION
MAILED 12
★ JUN 22 1942
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Handwritten signature

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FEDERAL BUREAU OF INVESTIGATION

Form No. 1

This Case Originated At WASHINGTON, D. C.

File No. 100-6989

Report Made At CHICAGO, ILLINOIS	Date Made 6/13/42	Period 5/14-17, 26,27,29; 6/1-5, 9/42	Report Made By H. R. SPLENDORE HRS:RBM
Title GULAN BOGANS, with aliases: G. Bogans, Mohammed Rassoull, Black Moses; DAVID JONES, with aliases: Brother Duvon, David X.			Character of Case SEDITION; SELECTIVE SERVICE

Synopsis of Facts: Numerous colored organizations very active in this district as muslims and moslems. These organizations reported to be pro-Japanese and leaders instruct their members not to register for Selective Service, due to the fact that this is a white man's war and that they were registered with their God Allah. Members very fanatic and loyal to organization but know little regarding their leaders. People in colored neighborhood know little about organizations and their activities, but are of the opinion that they will be a source of trouble in the near future. Leaders of the various organizations in this city not definitely known. Members of organizations are made keenly aware of racial hatred existing between the white and colored races. Several colored informants have been developed by this office and effort is being made to obtain a more complete picture of local activities and leaders of colored organizations, to definitely ascertain if they are making seditious statements and instructing their members not to register for Selective Service.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/6/80 BY SP-5/RTG/20

Approved and Forwarded: *A. H. Johnson* SAC

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100 - 16582 RECORDED & INDEXED

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 100-6989-10

REFERENCE: Report of Special Agent F. J. HOLMES dated April 2, 1942 at Washington, D. C. u

DETAILS: AT CHICAGO, ILLINOIS

The reference report sets forth that the moslem organization consisting of colored people was very active in this city and had their headquarters at 104 East 51st Street. This report also set forth that PAULINE BAHAR was reputed to be the Secretary of this organization inasmuch as her name is signed to communications emanating from the above address. u

A teletype was received from the Washington Field Division on May 11, 1942 setting forth that the subject of this case had been apprehended on May 8, 1942. This teletype also set forth that the Chicago temple of the moslems organization was located at 104 East 51st Street, and the records of the group were in the possession of PAULINE BAHAR at the above address. It was also ascertained by the Washington Field Division that the organization was founded in 1931 at Detroit, Michigan, by W. D. FARD, who is described as follows: u

Age	65
Height	5' 6"
Weight	135 lbs.
Race	Negro
Hair	Black
Eyes	Black

 u

FARD was reported to have been arrested on three occasions in Detroit for teaching Islam. It was also learned that there are approximately 200 members in Chicago of this organization. u

A teletype received from the Milwaukee Field Division on May 19, 1942 set forth that a complaint was filed against SULTAN MOHAMMED, charging failure to register for Selective Service. A search warrant was obtained and the Islam Temple in Milwaukee was searched. The records taken from that temple set forth that the temple in this city was probably located at 104 East 51st Street, which is the address of W. F. MOHAMMED who is called "The Prophet". The records at the temple also reflected that W. D. FARD was reported to be the "Allah" of Islam and in all probability could be located at 6026 Vernon Street, Chicago, Illinois. The following addresses are of the Chicago brothers and sisters writing to the Milwaukee organization: u

CLARA MOHAMMED, 5308 South Wabash Avenue,
KATIE MAJIED and TAMAR HAZZIEZ, 3668 Michigan Avenue
MRS. PAULINE BAHAR and VIOLA KARRIEM, 3735 Wentworth Avenue u

IDELL X., 423 East 45th Place. u

On May 16, 1942 a teletype was received from the Detroit Field Division setting forth that a raid had been conducted on the temple of the Muslims and that they had taken six men and five women into custody for questioning. The agents learned from the questioning of the members of that group that WALLACE DON FARD, known as Allah, organized this group in 1931 but had left Detroit in 1934, and the members did not know his present address. It was also set forth in the teletype that the teachings and discussions of this group are of freedom, justice and equality. No member is allowed to smoke, drink, or carry any sort of weapon. They also advised that there was no Japanese influence apparent in Detroit. These members also stated that registration under the Selective Service Act was contrary to the law of Allah but also denied that discussions of the group ever concerned registration and that no member is counseled or advised to register, but that each one decides for himself. The men who were interviewed had failed to register for Selective Service. It was also set forth that a picture of the muslim flag and of W. D. FARD had been obtained from the Detroit temple. u

A letter was received from the San Antonio Field Division dated May 25, 1942 which set forth that MOHAMMED ROSOULL had recently organized a school known as the Temple of Allah in Washington, D. C., which professes to embrace the Mohammedan religion for the benefit of the negro race and is stirring up the negro populace by means of pro-Axis propaganda. Classes are being held four nights each week and members are urged to send their children to this school and to ignore the public schools. Gymnastic and military drills without arms also take place in the classes of this organization. u

On April 6, 1942 Mr. CHARLIE KEYS, colored, who resides at 4537 South Parkway, telephone Drexel 9677, and who is employed by the Inland Press Company as a printer's assistant, called at this office and related that he is the Block Captain for the Civilian Defense program and that in pursuit of such duties, he called at 423 East 45th Place and conversed there with a negro occupant whose name he believes to be HARPER. KEYS attempted to persuade HARPER and HARPER'S wife to fill out the Civilian Defense cards and both HARPER and his wife declined. HARPER stated: "This is a white man's government and neither myself nor any member of my temple will take any part in it.". HARPER stated further that he would not sign anything that had to do with the United States Government; that the United States is going to be defeated, and that the Japanese will take over this country and that as a result the negroes will be free. u

HARPER allegedly told KEYS that he is a member of a Moslem group of some sort; that there are 25,000 members in the club, and that the club functions in Chicago, Milwaukee, and Detroit. HARPER allegedly told KEYS no true member of the Moslem sect would register for the draft and that the present war would eventually turn into a racial war, resulting in the complete emancipation of the negro. u

During the course of KEYS' conversation with HARPER, HARPER allegedly made certain statements to KEYS concerning a movement by colored persons known as the Pacific Movement. KEYS stated HARPER told him this organization was established in Chicago by a Jap and a Chinaman and that this group is also interested in the freedom of the American negro. u

KEYS stated he advised HARPER he would probably find it necessary to report the result of this conversation to the Government authorities and HARPER then told him to tell the Government authorities that his organization was 25,000 strong, and that it was the same group that caused the Chicago Police so much difficulty a few years ago in the 11th District. KEYS stated he recalled the difficulty caused by this group in the 11th District a few years ago, at which time a member of this Moslem sect attacked a police officer in police court with a knife and cut him to the floor. KEYS also related that a family named GRANT, who reside at 433 East 45th Place on the first floor, are also members of this Moslem group and that GRANT told him he would not sign the Civilian Defense cards unless HARPER did so. It was KEYS' belief that HARPER is a leader of this sect in the southern section of town. KEYS indicated that this group has a temple located on the south side of Chicago, and three or four other temples in other districts in the city. u

KEYS furnished the following description of HARPER: u

u	Age	45
	Height	5' 8"
	Weight	150-155 lbs.
	Hair	Black
	Eyes	Color unknown
	Complexion	Dark brown
	Peculiarities	Right foot turn out; walks with a slight limp.

Mr. KEYS further advised this office at a later date that HARPER had told him that he wanted to be on the right side of the fence when the democracy of the United States fell. According to Mr. KEYS, HARPER stated that Japan is the right side of the fence in the present conflict. It was also learned from Mr. KEYS that Mr. and Mrs. GRANT, 433 East 45th Place, are also members of the Moslem organization in this city. The informant stated that these people are boasting and talking a great deal and that the other colored people in that neighborhood are beginning to become a little scared of them. u

Mr. KEYS further advised that HARRY RUSSELL, 423 East 45th Place, is also a member of the organization and stated he was not registered under the Selective Service Act and that he refused to register. It should be noted that HARRY'S brother, MOSE RUSSELL, had also failed to register for the Selective Service Act and is a member of this organization. MOSE was tried u

and convicted in court and was willing to take a five year sentence in prison rather than register for the Selective Service Act, because according to him, it was against his religion. u

Mr. PRICE who manages the building at 104 East 51st Street, the meeting place of the organization in this city, advised that this religious cult had been at this address for approximately five or seven years and in all of that time had never caused them the least bit of trouble. The Manager stated he knew very little regarding the activities of the leaders of this organization. He stated that the members usually pass through the building to their meeting place very quietly. Mr. PRICE also stated that he had not been in the meeting room since the organization took over the place, but he stated that it was a large hall located on the third floor with several smaller rooms adjoining. He stated that the members seemed to go in at all hours of the day and that they were usually accompanied by their small children. Mr. PRICE was of the opinion that the organization held a regular school for the children instead of sending them to the public schools. u

Mr. PRICE advised that this organization paid \$100 per month rent for this hall and that the rent was always paid on time. This rent money usually consisted of silver, made up of nickels, dimes and quarters. According to Mr. PRICE, a man by the name of KAREERM, telephone Normal 1561, usually paid the rent and from all indications, was some sort of a leader of the organization. u

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[redacted] of the 5th District of the Chicago Police Department, advised that he did not know a great deal about the activities of the colored organizations in that neighborhood but stated he was well aware of the fact that there were several organizations which were quite active. [redacted] made several inquiries and ascertained that a colored organization was meeting regularly at 104 East 51st Street but he could learn nothing further regarding the leaders or their activities. u

[redacted] colored, who is the operator of a tavern at 104 East 51st Street, advised that some colored organization had been meeting in the building at this address for a long time, but he could give very little information regarding it. [redacted] stated that on several occasions he had attempted to get into the meeting place of this organization but was not permitted to enter. According to [redacted] this was purely a religious organization with a membership of approximately 250 or 300. He further advised that it was a very queer organization inasmuch as the members never mingled with the other colored people in the neighborhood and the women always wore very long dresses and turbans. u

REILLY/CAMPBELL who was incarcerated in the Cook County Jail for refusing to register for Selective Service and had also registered with the

Immigration and Naturalization Service as being an alien who was born in Africa, was interviewed. He gave the following information regarding the cult organization: u

CAMPBELL advised that one, ~~KIRKLAND~~ BEY, was the leader of the cult organization on the north side in this city, and that this organization had originally been formed by BEY and NOBLE DREW ~~ALI~~ who according to CAMPBELL, is now dead. CAMPBELL stated that the leader of the temple at 104 East 51st Street was W. D. FARD, but he had not seen him and could not give any information as to his present whereabouts. From all indications, CAMPBELL himself was a member of the Moslem organization and in all probability a leader of the same but no additional information could be obtained from him. It should be noted that CAMPBELL was tried and convicted and sentenced to five years imprisonment for refusal to register for Selective Service. u

[redacted] of the Third District of the Chicago Police Department who is very familiar with the colored neighborhood in this city, advised that he had heard a great deal regarding the various colored organizations in that neighborhood but was unable to give any specific information regarding any particular one. He stated he would attempt to obtain detailed information regarding them in the very near future. [redacted] stated, however, that he remembers back in 1939 when a few of the officers of that district had taken a signed statement from one of the members of a colored organization in which statement it was set forth that a Japanese individual used to come around and made speeches at the various colored meetings. The Officer could not remember the person from whom the statement had been obtained and also was of the opinion that the statement had recently been destroyed inasmuch as it could not be located at the Police headquarters. The Officer introduced the reporting agent to several reliable colored individuals who were in a position to obtain information regarding the colored organizations. u

[redacted] of the Good Shepherd Community House, and who is very familiar with the activities in the colored neighborhood, could give no information regarding the various colored organizations supposedly active here at the present time. u

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Colonel WILLIAM HUFF, 3456 South State Street, who is also very familiar with the colored section of this city and is very active in trying to better the negro race, was also unable to give any information regarding the activities of the various colored organizations. Colonel HUFF stated that inasmuch as he is very familiar with that section, the subject organizations have not come to his attention, they must necessarily be very well organized and very secretive in their affairs. u

It was reported by several other field offices that W. D. FARD is the leader of the Moslem organization, and supposedly residing at 6026 South Vernon Avenue. [redacted] who is the mail

carrier for that Vernon Avenue district, advised that most of the mail received by individuals at that address was addressed merely to "Mohammed". [redacted] advised that he did not know any of the people who lived in that house or exactly how many lived there, despite the fact that he has been delivering letters there for approximately one and one-half years. u

[redacted] kept a close watch on the mail for that address for a period of several weeks and ascertained that the telephone bill going to this house was addressed to [redacted] also advised that he delivered a drivers license to a man by the name of [redacted] [redacted] stated that he made inquiry at this address at that time as to whether [redacted] lived there and the lady answering the door advised that [redacted] did not live there, but that he usually picked up his mail there, and that the letter could be left with her. u

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It has not been set forth in this report as yet that the rent for 6026 South Vernon Street is paid by an individual named BEAMAN. The Postman stated that in the past, he has had several letters addressed to E. BEAMAN but they have always been returned to the Post Office marked, "Not There". [redacted] stated he has made inquiries at 6026 South Vernon Avenue and they advised him that no one by the name of BEAMAN lived there. u

[redacted] advised that he had rented the home at 6026 South Vernon Street to a man by the name of EPHRON BEAMON (or BEAMAN). [redacted] advised that BEAMAN has been living there for about a year and a-half and that his present lease expires on April 30, 1943. [redacted] further advised that he know BEAMAN fairly well inasmuch as the latter regularly brings him \$60 each month for the rent. To the best of [redacted] knowledge, BEAMAN is a junk dealer, is married, and has four or five children. [redacted] classified him as a very good tenant, inasmuch as he pays his rent regularly and very seldom has any complaints to make. [redacted] further advised that he know BEAMAN belongs to some sort of cult and is also a very religious individual, but other than that, he knew nothing regarding his personal affairs. [redacted] stated, however, that he had heard that he held some sort of religious meetings at 6026 Vernon Avenue and also the fact that a number of people lived at this address but he had no information to verify this. u

[redacted] described BEAMAN as follows: u

Age	58-60 years
Race	Negro
Height	5' 10"
Weight	165 lbs.
Complexion	Dark

u

[redacted] South Parkway Avenue [redacted] [redacted] advised that the people living at 6026 South Vernon Avenue, refused to fill out the Civilian Defense forms. According to [redacted] these people whose names he did not know, advised him that they did not have anything to do with the United States Government and refused to allow him to come into the house. u

[redacted] South Vernon Street, advised that she has lived at this address for [redacted] and that she knew the people who reside at 6026 South Vernon as Mohammed. [redacted] stated that she has never seen any men around the house, and also stated that the women dress in long dresses and turbans. She also stated that the only women she had ever seen go into the house were dressed in this manner, and that they were all colored. u

[redacted] stated further that there were five children in the house ranging from 4 to 14 years of age, and to the best of her knowledge, did not attend the public schools but seemed to attend their own school every afternoon. [redacted] arrived at this conclusion due to the fact that on several occasions, she has heard the mother calling from the window at the children in the afternoon saying that it was time to get ready for school, and the fact that these children were out playing in the streets while all of the other children in the neighborhood were in school. u

[redacted] further advised that one of the children, a boy aged [redacted] is known as "W. D.". It should be noted that W. D. are the initials of FARD, who is reported to be Allah. u

[redacted] South Vernon Street, also knew very little concerning the people living at 6026 South Vernon, but stated that it was some sort of a religious organization and the people living there never associated with the people in the neighborhood. u

It was reported that there was an organization known as the Pacific Movement of the Eastern World which is holding meetings at 2941 Prairie Avenue. [redacted] advised that she had originally been a member of this organization but had been cheated out of some money and therefore dropped out of it. [redacted] advised she had been a member approximately three years ago and at that time it was a purely religious organization. [redacted] knew very little regarding the organization at the present time but that they were meeting at 2941 Prairie Avenue. u

Confidential Informant [redacted] whose identity is known to the Bureau advised that this organization is presently known as the Moslems and that they hold meetings every night with [redacted] of the organization. The Informant advised that this is a branch

of the organization with main headquarters at 104 East 51st Street. The Informant further stated that [redacted] is taken to the meeting place every night in a truck and has two bodyguards. The license number on this truck is B-20,000. This license number is listed to the Prosperity Club, 3560 South LaSalle Street. The telephone number on the truck is Boulevard 3478, which is listed to [redacted] at [redacted]

[redacted] It should be noted that [redacted] was formerly reported to be [redacted] of the Pacific Movement of the Eastern World. Although the informant has not as yet attended any meetings, he reported that [redacted] preaches to his people that a Japanese victory is the only way by which the colored race will come into its rights. The informant has taken steps to join this organization and its complete activities will be reported in subsequent reports. u

On May 26, 1942 [redacted] called at this office and stated that [redacted] who lives at the same address was a member of the Moslem sect and she related some of the things which she had heard [redacted] say regarding this organization. According to [redacted] the temple is located at at 51st Street and Michigan Avenue, and that the members of this organization attend the meetings and study the same as if they were in an ordinary school. [redacted] stated that [redacted] has made statements to the effect that the dark race was the first race to be in the United States and that they eventually will rule this country. [redacted] also feels that Japan is fighting to free the negroes and that all white men are devils. u

[redacted] stated that all of the members of the organization use the name of "AEX" inasmuch as they feel that the names they have at the present time are merely slave names. The informant stated further that the members believe in the living God called "Allah", that they do not celebrate any of the American holidays except July 4th, and the reason for doing this is the fact that Allah was supposed to have been in Chicago ten years ago on July 4th. u

[redacted] further advised that these people do not allow their children to attend the public schools, but instead they attend school at the temple every day. The informant advised that all of the women wear long dresses and turbans, but they have to be members of the organization nine months before they are allowed to wear these long dresses and permitted to participate in the functions of the organization. According to [redacted] members of this organization will not fight in any war but a holy war, and if they could fight in the present conflict, it would be on the side of Japan inasmuch as they feel that Japan is fighting for a holy cause. u

[redacted] has told the informant that they have a prophet who travels from India and that he comes here at least once a month. [redacted] has told the informant that the members of the organization pay \$1 per month

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dues and this is for the purpose of paying for supplies so that when Allah sends a famine to this country, they will have plenty to eat. u

[redacted] has been attempting to persuade the informant to join the organization, and that is the reason for her explaining to the informant the various functions of the organization. The minister of this organization is also telling the members that Japan will take over the United States on December 7, 1942. The members are also forbidden to read newspapers, listen to the radio, and are not permitted to saulte the American flag or to sing the Star Spangled Banner. u

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On February 23, 1942 [redacted] telephonically contacted this office and advised that an individual by the name of [redacted] is very prejudiced toward the United States and in sympathy with the Japanese. [redacted] stated that he had an occasion to contact [redacted] at which time they entered into a discussion of the war. According to the informant, [redacted] is alleged to have said "Get away from me, you white S--- of a B-----. What good have you whites ever done for us?" [redacted] according to the informant ridiculed the American flag, the founder of our country, WASHINGTON, and also ridiculed the entire government. [redacted] was also reported to have said that Japan is fighting for a worthy cause and as a result of this conversation back and forth, [redacted] flew into an intense rage and hit the informant over the head, which blow made it necessary for the informant to have five stitches taken to close the wound. u

On April 27, 1942 an anonymous letter was received at this office with the return address of [redacted] which set forth that there was a temple called the New Heaven, Branch #3 located at 3136 Cottage Grove Avenue. This organization is teaching the members not to register for Selective Service. The anonymous letter further stated that the members of this branch #3 make remarks to the effect that in the event Japan wins the present conflict, the negroes would be much better off. The anonymous writer was very earnest in his complaint and stated that this group should be investigated inasmuch as they were undermining the morale of the colored people. u

Inasmuch as there were a number of colored families living at [redacted] [redacted] the agent was unable to ascertain who wrote the anonymous letter. These incidents are merely being set forth to show that the colored people are very definitely organizing and are very fanatic in their beliefs. It has been reported by informants that these people are willing to die for their cause. u

[redacted] Illinois, gave the following complaint to Chief of Police KUMMEROW of the Elmhurst Police Department, who in turn contacted this office:

[redacted] told him that on April 12, 1942 a mass meeting of negroes was held in Chicago and was attended by approximately ten thousand. He

stated that some Japanese addressed the meeting, and asked them to lay down their arms if called upon to fight. He told the negroes that the only way to get complete freedom was to follow his instructions. The Japanese speaker added that the whites would completely eliminate the negroes unless they refused to fight in this conflict. [redacted] also told KUMMEROW that an East Indian negro had frequented many homes in Maywood, Illinois, primarily among the negro population and had attempted to get them to attend this meeting as well as to request them to lay down their arms in the event they were called upon to fight for this country. [redacted] is [redacted] and received this information through a colored porter who works for him and whose name is [redacted] states, that [redacted] attended the mass negro meeting. Captain KUMMEROW advised that he thought that [redacted] was a reliable individual. u

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[redacted]
[redacted]
gave the following information regarding the Moslem organization. He advised that at one time he was a member of this organization and stated that W. D. FARD was the leader and that he advocated that members should not register for Selective Service inasmuch as this was a white man's war. [redacted] stated very little regarding the activities of the organization and was very reluctant in giving information, because he stated the members of this organization were very vicious, and if they ever found out he had given information, they would probably do away with him. [redacted] has been out of the organization for approximately six months, but it was his opinion that they were still having human sacrifices. The individual usually sacrificed was a colored child. [redacted] refused to say anything more at that time, but an agent of this office will recontact him in an effort to persuade him to give further information. u

The following information is taken from the report of Special Agent J. T. LOGUE dated at Chicago, Illinois, December 17, 1941 entitled [redacted] SELECTIVE SERVICE. u

"On November 5, 1941, United States Attorney, J. ALBERT WOLL, advised by letter that Chicago Local Board #4, 4328 Indiana Avenue, reported that [redacted] had violated the Selective Service and Training Act of 1940 in that he had failed to execute and return his questionnaire. The Local Board further advised that the subject returned his questionnaire on September 11, 1941, with a notation thereon "To Whom It May Concern: This letter is regarding one, [redacted] informing you that I am 100% Muslin and my name has been registered on the books of Allah and can't be registered elsewhere. I am willing to help in other capacities not involving war. Respectfully yours, Signed, [redacted] u

"On November 27, 1941 the subject voluntarily appeared at the Chicago Field Division and explained his failure to execute and return his questionnaire when received by stating that he was a registered Moslem and for the past three or four years had been a loyal member of the Moslem organization. u

He stated that he was presently a member of the Moslem organization which was located at 104 East 51st Street, Chicago. He advised that W. D. FARD was the Arabian leader of this organization, but on further interview advised he had never seen or knew anything concerning the whereabouts of W. D. FARD. He stated that the local leader of the organization was one SUTAN MUHAMMED also known as ELIJAH MUHAMMED. He described this individual as follows: u

Age	35
Height	5' 6"
Weight	200 lbs.
Build	Fat
Race	Colored
Complexion	Brown
Hair	Black
Eyes	Brown
Characteristics	Very good speaker, dresses in brown suit with pink pin stripes.

Subject stated that SUTAN MUHAMMED had instructed all members of the organization not to register and had further instructed them not to fill out the questionnaires when they were received. He stated that SUTAN advised the members that they were not citizens of the United States but rather were Mohammedans, and that the only wars fought by them were holy wars. Subject advised that meetings were held at 104 East 51st Street on Monday and Wednesday evenings at 7 P. M., and on Sunday afternoons at 2 P. M. He advised that dues were fifty cents per month, but that he being in better financial circumstances than others paid \$1.00 per month. Subject stated he had joined this organization a little less than one year ago, but had formerly been a member of the Moslem organization headed by SUFI M. R. BENGALIE M. A., the headquarters of which organization were located at 4448 South Wabash Avenue, Chicago. He advised he was no longer active in this organization. u

The following signed statement was taken from the subject at the time of interview: u

Chicago, Ill.
Nov. 27, 1941

I, do make the following statement to JOSEPH T. LOGUE, knowing him to be a Special Agent of the Federal Bureau of Investigation, freely and voluntarily, without any threats or promises having been made to me.

On October 16, 1940, I registered for the Selective Service Act in Chicago, Illinois giving my address as 4436 Vincennes Avenue, Chicago, Illinois. I was thereafter assigned to local Board No. 4. u

Before October 16, 1940, and around that time, I had made application for membership in the Moslem Organization whose local leader is SUTAN MUHAMMED, known as MUCKMUCK in Arabian. Prior to this, I have been associated, and

still am, with the Moslem Organization headed by SUFI M. R. BENGALIEE M. A. with headquarters at 56 E. Congress St. Chicago. Since joining SUTAN'S Moslem Organization whose headquarters are at 104 E. 51 Street, I have attended meetings regularly. These meetings are held there at Avalon Hall, on Monday and Wednesdays at 7:00 P. M. and Sundays at 2:00 P. M. I have gone to meetings at least once a week for the last year.

I never heard SUTAN tell anyone not to register, but I heard through other members, that he had told them not to register, both on October 16, 1940 registration and the July 1, 1941 registration.

For almost one year, SUTAN, in his speeches, has told us not to fill out our questionnaires. He said this was a white man's war, not our war, and that Moslem's only fight Holy Wars.

About September 10, 1941, I received my questionnaire, and because SUTAN had told me and the other members not to fill out the questionnaire, I mailed it back blank. I wrote to the Board telling them I was a registered Moslem.

Most of the members of SUTAN'S Moslem Organization have not even registered, as they were instructed not to do so. Practically all have not filled out questionnaires.

I was born [redacted] at [redacted] I have been instructed that I must fill out a questionnaire, and rather than go to jail, I will fill out a questionnaire.

I have read the two pages of this statement and it is true.

/s/ [redacted]

Witness

'JOSEPH T. LOGUE, F. B. I. Chicago, Ill.'

Instant statement is being retained in the Chicago files in this case. u

Copies of this report are being sent to various field offices for information only, inasmuch as it is known that this colored organization is active in their cities. u

It should further be noted that several confidential informants have been developed by this office who are attempting to join these colored organizations and a report of the activities will be made in subsequent reports. An attempt will be made to ascertain the identity of the leaders of the various organizations and whether or not they are making any seditious remarks or advocating that their members do not register for Selective Service. u

PENDING.

UNDEVELOPED LEADS

THE DETROIT FIELD DIVISION

AT DETROIT, MICHIGAN

Will forward to this office photographs of W. D. FARD and of the Moslem flag. These photographs should be forwarded to the Chicago Field Division immediately in order that an effort may be made to positively identify FARD. u

THE CHICAGO FIELD DIVISION

AT ELMHURST, ILLINOIS

Will contact Chief of Police KUMMEROW, Elmhurst Police Department, in order to obtain additional information from [redacted] regarding the mass meeting of the negroes held in Chicago, April 12, 1942. Attempts should be made to obtain specific information regarding the Japanese who supposedly addressed this mass meeting. u

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AT CHICAGO, ILLINOIS

Will, after photograph of W. D. FARD is forwarded from Detroit, exhibit this to [redacted] real estate agent at 417 East 63rd Street, to determine whether or not FARD and BEAMAN are identical. u

Will contact [redacted] in an effort to obtain more detailed information regarding the activities of the Moslem organization. Attention should be given to obtaining the identity of the leaders of these various organizations and the remarks which have been made at these meetings. u

Will make an effort to determine who the individual known as [redacted] is. This individual pays the rent for the Moslem organization at 104 East 51st Street and gave his home telephone number as [redacted]. The listing for this number is [redacted]. u

Will continue to report information obtained from Confidential Informants [redacted] and [redacted]. There are being instructed to ascertain the identity of various leaders in the colored organizations and to pay u

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particular attention to any seditious remarks made by these leaders at the meetings. They are also being instructed to determine whether or not there is any Japanese influence apparent in these organizations. u

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FEDERAL BUREAU OF INVESTIGATION

This Case Originated at WASHINGTON, D. C.

File No. 14-12

Report Made at WASHINGTON, D. C.	Date When Made JUN 19 1942	Period for Which Made 3/25, 27, 28, 30, 31; 4/1-30; 5/1-22/42	Report Made by F. J. HOLMES FJH:AC
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Title <u>Changed</u> : ELIJAH MOHAMMED, With Aliases: Elijah Poole, Gulam Bogans, Mohammed Rassgull; DAVID JONES, With Aliases: Brother Duvon, David X	Character of Case SEDITION SELECTIVE SERVICE
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Synopsis of Facts: At additional meetings attended by Confidential Informant, subject JONES stated "the white devils desire the colored people to die with them in the Army and Navy; we don't want to be with him in the Army or out; it will not be long before the Japanese will be over here in a mother air ship, the blueprints of which were made in the Holy City of Mecca and sent to the Japanese government for development; the time has come when the white devils will be destroyed by dark mankind;" that "the eagles seen on United States money and the uniforms of service men is the mark of the beast, - and if you have that mark the Japanese are going to shoot at it when they come here". Four members of Washington group convicted for violations of Selective Service Act. ELIJAH MOHAMMED apprehended May 8, 1942. Admits failing to register for Selective Service and refuses to do so. States organization founded 1931 at Detroit, Michigan, by W. D. FARD, whom he considers to be Allah, a living god. Further states he has been teaching his followers that Allah has instructed him that Moslems should not participate in military matters of this nation, since they are registered with the nation of Islam. States organization active in Chicago, Detroit, and Milwaukee. Authorized complaint charging ELIJAH MOHAMMED with failure to register for Selective Service.

Approved and Forwarded *[Signature]* Special Agent in Charge

Do Not Write in These Spaces

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 - 2 - St. Louis
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 - 4 - Washington Field
- cc. O.A.T. 280*

6-26-42
JUN 22 1942
11-19-42

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will be destroyed. The devils in North America will be first. The Japanese are going to destroy North America.

JONES further stated, "You have read in the bible, the poison book, about the battle of Gog and Magog. That battle is now at hand. This means the battle between white man and dark man. Dark man created white man, and I am sure the creature cannot destroy the creator. The Japanese dark mankind have a large mother ship that will fly forty miles up in the sky, carrying a large number of bombing planes. They test this ship every day between 4:00 and 5:00 o'clock in the morning." JONES then spoke concerning the treatment of the colored people by the whites along the lines previously set forth in reference report.

On March 27, 1942, Confidential Informant Number 4 attended a meeting at the Temple of Islam, 1527 - 9th Street N. W., attended by approximately thirty persons. This meeting was addressed by subject JONES, who stated after some preliminary remarks of a religious nature, "The devils don't like what I am teaching because he likes other than the truth, and they will do everything they can to stop me and us. They will lock me up, but I am not afraid of their jail. I have been in their jail for doing wrong and was not afraid, so why should I be afraid of going there for doing right and speaking the truth?"

"The devils want us to fight for him. He wants us to join their armed forces and you ought to read and learn how they treat us if you join. I have the paper here and I want one of the sisters to come up here and read it to you. I have been mad ever since I bought the paper and read it. I don't care what kind or how many papers the devils bring to me; I will not sign a one of them; I am not going to join his army; I would rather be in his jail. Many of our brothers now in the army would rather be in jail than where they are."

JONES then requested sister MARGARET to read an article from the Afro-American newspaper dated March 28, 1942. This article was entitled, "We won't stay in Dixie" "Soldiers Prefer Jail to Army".

Reporting Agents examined this article, which dealt with a criticism of the manner in which colored soldiers are treated in army camps throughout the South. JONES then stated, "The devils will fool you about the successes of their Army and Navy against Japan, and even fool many of their own kind, but we who have knowledge know that they are losing and cannot win this war." The meeting was brought to a close shortly thereafter.

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JONES then requested sister MARGARET to read an article from the Wall Street Journal, date not mentioned. This article referred to the strategic geographical positions in which the Moslem people live in the different parts of the world, and the possible effects of these positions in this war, especially in India; and should the Moslem people allow the Japanese to go through without resistance it would not be long before the Japanese would be in complete control of all of India and other key positions in the Pacific. Sister NANNYE BEVERLY, the financial secretary, took up a collection at this point, and the meeting was brought to a close by JONES after some comment upon the above article.

On April 1, 1942, Confidential Informant Number 4 attended a meeting which was attended by thirty-three persons. Subject JONES stated at this meeting, "I am glad to see so many sisters here for it may become necessary for the sisters to carry on. The devils will take the men first. When they take all the men, it will be up to you but regardless of what happens, continue to teach Islam. It is written that the devil stood by the mother waiting for the child to be born so he could destroy it. We are babies in Islam and the devils are fighting us already, but we will win. We must stick together all for one and one for all. Together we stand, divided we fall. We are brothers and sisters and we will practice it to the fullest. We will be hounded and jailed by the devils. They will lock me up; as a matter of fact, they did already for teaching Islam in one of their parks, but I was not afraid of them. Allah delivered me and he will deliver you. Don't be afraid of the devils, - trust in Allah."

"Allah said, 'I put before you both good and evil, life and death'; JONES then pointed to the flags on the blackboard, touching the Islam flag, 'under this you get freedom, equality and life', - then touching the United States flag, he stated, 'under this, Christianity, you get slavery, suffering and death.'"

JONES then read a number of chapters of the Holy Bible, and then asked for financial aid for three of the sisters whose husbands were in jail for failing to register under the Selective Service Act. The amount of \$15.00 was collected and turned over to secretary NANNYE BEVERLY. The meeting was adjourned shortly after this collection.

Confidential Informant Number 4 advised that at a meeting held at the Temple of Islam on April 10, 1942, attended by twenty-two persons, subject JONES stated, "I am happy and we all should be happy because we are blessed. Blessed is he who lives to see the fall of his enemy; we see him falling today, don't we? We knew that his time is up. The poi book tells you the devil will fall like lightning from the sky. Blessed"

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and I will prove to any of them so that they cannot deny it that white man don't own one foot of the 196,940,000 square miles of the planet earth." X

"Join your own kind and your own religion and save yourself from the wrath of Allah on America. It is written in the poison book to receive not the mark of the beast or his name, for they that receive the mark will be destroyed. What is the mark of the beast? It is the mark you see on the devils money and on his uniforms. The sign or mark of the beast is the "eagle". And if you have that mark the Japanese are going to shoot at it." X

At the conclusion of the above remarks, JONES requested sister MARGARET to read an article from a newspaper, which article referred to the amount of earth which the Japanese claim belongs to the Asiatics. This included Asia, Australia, North America, South America, Africa, Europe, and all of the seas. Sister NANNY BEVERLY took up a collection amounting to \$20.00, and the meeting was closed at approximately 12:15 A.M. X

On April 28, 1942, Confidential Informant Number 3 advised that one [redacted] had advised him that [redacted] and that approximately a month prior to her contact with informant, subject JONES had attempted to get her to join the Temple of Islam, located at 1527 - 9th Street N. W. JONES advised [redacted] that when the Japanese took over she would be asked if she is for her own, and if her answer is no, they would kill her. According to [redacted] JONES is also reported as having stated that no one at the Temple of Islam had registered for the draft, and no one could do anything about it. [redacted] further advised the informant that on one occasion a white insurance collector attempted to contact her, and that [redacted] refused to let him come into the apartment occupied by [redacted]. At this time, [redacted] stated that the white man is the devil, and that he is against the colored people. During the interview with informant, [redacted] expressed reluctance at the possibility of her being interviewed by white persons concerning this matter, inasmuch as she was afraid that subject JONES might cause her bodily harm if he was aware that she had furnished information concerning him. However, she advised Confidential Informant Number 3 that any additional information she obtained she would furnish said information to him for proper disposition. X

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On May 1, 1942, JOHN WILLIAM MILLER, subject, Washington Field Office File Number 25-1014, and a member of the Moslem cult, was sentenced in the United States District Court by Judge LETTS, to serve a sentence in a penitentiary from one to three years. X

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According to BOGANS, he married a CLARA EVANS from Winona, Georgia, at Cordele, Georgia, in 1919, and that his family, consisting of his wife, mother and father, and the following children, reside at 6026 Vernon, Chicago, Illinois: X

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Continuing, subject stated concerning his background that he received an education through the fourth grade, that he left his home in Georgia when about fifteen or sixteen years old, doing odd jobs around the South. He was married when twenty-one or twenty-two years old, and shortly thereafter he went to Detroit, in 1923, where he first obtained employment at the American Nut Company, under the name of ELIJAH POOLE. His next employment, he stated, was with the American Copper and Brass Company where he, as well as his other brothers, worked from around 1923 to 1925. He was next employed at the Chevrolet Axle Company for a period of about six months, after which time he related he went through various stages of unemployment, and at the same time was receiving compensation. X

According to BOGANS, he first met ALLAH in 1931, and that this person went by the name of W. D. FARD. W. D. FARD was known to him as "The Living God", and from this person he received all his information concerning the Nation of Islam and the Moslem Sect. Continuing, BOGANS stated that W. D. FARD had been arrested in Detroit on three different occasions for teaching Islam, and that FARD was removed by the authorities from Detroit on May 26, 1933. ALLAH instructed BOGANS that the Moslems were composed of the darker races, and that by registering with the Nation of Islam the colored people would be given their correct names from Mecca, and their slave names would be taken from them. He further stated that he has been teaching his followers that Allah has instructed him that Moslems should not participate in the military matters of the United States since they are registered with the Nation of Islam. He further stated that he had advised his followers in Washington that he had been advised by Allah in a vision early in 1941 that a war would start in 1941, and that this war would point toward the United States. X

BOGANS stated that sometime in 1932, Allah was teaching his followers in Detroit that Japan would eventually attack the United States, and it was about this time that he told him of a mother ship carrying fifteen hundred bombers capable of destroying most of the world. Allah told him that the blueprints of this mother ship have been made in the holy city of Mecca, and turned over to the Japanese to be developed for use against the United States. When questioned as to why people not of X

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the colored race were prohibited from attending meetings of the organization, BOGANS advised that they were forbidden by Allah to let other than their own people attend meetings, since in so doing, they would prevent people other than their own from doing anything unrighteous at the meetings.

BOGANS further stated that the people of the East were not aware that the colored people were living here in the wilderness of North America until approximately sixty years ago, at which time the Japanese came here in regard to a trade treaty, and upon returning to the East they informed the Asiatics that they had brothers living here in the United States who were enslaved and did not even know their right names. BOGANS further stated that the American Flag was designed by a dark man from the South, and that the red of the Flag, which is supposed to stand for justice, gives justice only to the healthy and wealthy; but the white of the American Flag represents the color of the white man, which is impure; that the blue of the Flag stands for untruth; and that the stars represent the governors of the States, under whom the colored people have been persecuted.

According to BOGANS, sometime in 1932 or 1933, SATOHATA/TAKAHASHI approached him at the headquarters of the Detroit Temple which was then located at 3408 Hastings Street, and attempted to obtain information as to the philosophy of the Islam group, as well as information concerning the number of members and the purpose of the organization. He further stated that he again saw TAKAHASHI at the home of a woman, name unknown, who at that time resided in North Detroit, when he went to this woman's home to pick up brother ABDUL MOHAMMED, now deceased. TAKAHASHI at this time again questioned him as to the membership of the organization, as well as the purposes of the group, and BOGANS stated that he advised TAKAHASHI that he was teaching Islam, and that TAKAHASHI had expressed approval of his teachings. BOGANS denied ever having entered into any activities in conjunction with TAKAHASHI, and stated that the above-mentioned meeting was the last time he had seen this individual.

It was noted that when subject BOGANS was searched at the time of his apprehension, there was contained in his wallet a newspaper clipping dated June 28, at Detroit, Michigan, entitled, "Immigration Service Nabs Japanese Radical". This article stated,

"SATOHATA TAKAHASHI, a Japanese who once was accused of organizing negroes to overthrow the white race of the United States, was jailed yesterday by Immigration authorities. In the house where TAKAHASHI was seized, officers said they found a large quantity of subversive literature. TAKAHASHI was charged with reentering the country after he had once been deported."

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A check of the indices of the Washington Field Division reveals that mention is made of SATOHATA TAKAHASHI in a file entitled, "Japanese Activities in New York City", in which the New York Field Division is origin. This file reflects that TAKAHASHI was identified with an organization known as "The Development of Our Own", which organization was composed of only the colored people, and whose principles and philosophy appear to be very similar to the organization with which subject BOGANS is associated. It further indicated that "The Development of Our Own" was founded in Detroit in the early part of 1931, and that TAKAHASHI is presently in Leavenworth Penitentiary in Leavenworth, Kansas.

When questioned as to whether or not he had registered for Selective Service, BOGANS advised that he had not registered, and further, that he refused to do so when he was given the opportunity. He furnished the following statement concerning his reasons for failing to register for Selective Service:

Washington, D. C.

May 8, 1942.

"I, GULAM BOGANS, make the following voluntary statement to ROBERT C. KOPRIVA, and FRANK J. HOLMES, whom I know to be Special Agents of the Federal Bureau of Investigation. No threats or promises have been made to induce my making this statement, and I realize it can be used against me in a court of law.

"To the best of my knowledge, I was born in 1897 near Sandersville, Georgia. I was aware that men between the ages of twenty and forty-five were required to register for Selective Service February 16, 1942, and that men from forty-five to sixty-five were required to register for Selective Service on April 27, 1942. As far as I know, I was residing at 6026 Vernon Street, Chicago, Illinois, on both of the above dates.

"I have not at any time or place registered under the Selective Service Act because I had knowledge from Allah that I was not to register for military training or fighting, since I had already registered with the Nation of Islam. I registered with the Nation of Islam in Detroit, Michigan, in 1931, - Allah registered me at that time.

"I have been advised by Mr. HOLMES that I am required to register for Selective Service, but I refuse to do so unless Allah tells me to register.

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"I have read the above, consisting of approximately two pages, and I certify it is true, however, I refuse to sign it, since my word is my bond.

Witnessed: -

/s/ F. J. HOLMES, Special Agent,
Federal Bureau of Investigation.
/s/ ROBERT C. KOPRIVA, Special Agent,
Federal Bureau of Investigation.
1437 K Street N. W."

Subject BOGANS also furnished the following additional statement concerning his association with the Islam creed:

"Washington, D. C.

May 8, 1942.

"I, GULAM BOGANS, make the following voluntary statement to ROBERT C. KOPRIVA, and FRANK J. HOLMES, whom I know to be Special Agents of the Federal Bureau of Investigation. No threats or promises have been made to induce my making this statement, and I realize it can be used against me in a court of law.

"I was brought into the Islam Creed in 1931 at Detroit, Michigan. At that time, Allah, also known to me as W. D. FARD, appeared and began to teach me Islam. Among other things, he told me that I was to have no part in fighting or military matters whatsoever. I have been teaching Islam since that time in Chicago, Detroit, Milwaukee, and Washington, D. C.

"I have been teaching my followers that Allah has instructed me that no righteous Moslem will take part in fighting or military training, since they are registered with the Nation of Islam."

After having read the above, BOGANS admitted it was true, but refused to sign his name, stating that his word was his bond.

Witnessed: -

/s/ FRANK J. HOLMES, Special Agent
Federal Bureau of Investigation
1437 K Street N. W.
Washington, D. C.
/s/ ROBERT C. KOPRIVA
1437 K Street N. W.
Washington, D. C.

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The originals of the above statements are being retained in the files of the Washington Field Division in this case. X

Concerning the extent of the organization throughout the United States, subject BOGANS related that to his knowledge, since the founding of Islam in Detroit that approximately nine to ten thousand persons have been registered. (This is believed to be an exaggeration.) To his knowledge, he stated that there are approximately three hundred active members in Detroit at the present time. The Detroit Temple is known as Temple Number One, which is located at 623 Medbury Street, Detroit, and that the secretary, who also resides at this address, is DIVARD FARD. Other individuals prominent in the Detroit Temple are JOHN MOHAMMED, 2278 Scott Street, and MARY ELIZABETH JOSHUA, EUNICE SHAW, 671 Kirby, Apartment 4, and EUGENE McMURRAY, 5106 Bangor Street. X

The Detroit Temple, according to BOGANS, is led by his blood brother, WILLIE MOHAMMED, residing at 9536 Cameron. Another outstanding leader in Detroit, he related, is NORMAN NOBLE, whose address he does not know. X

Temple Number Two, according to BOGANS, is located in Chicago, Illinois, and at the time the Moslem cult was started in Chicago, they were located at 3335 State Street, in 1934. At the present time, subject related the temple is located at 104 East 51st Street, and that the secretary of the organization in Chicago is PAULINE BAHAR. It is BOGANS' belief that approximately two hundred members are enrolled in the Chicago Temple. X

Temple Number Three, BOGANS continued, is located in Milwaukee, Wisconsin, and was started there in either 1933 or 1934. The Milwaukee Temple is led by one SULTAN MOHAMMED, and the temple is at 630 North McKinley Street, Milwaukee. BOGANS related that he has not been at the Milwaukee Temple since about 1935, but that it is his belief there are about fifty to one hundred members in Milwaukee. X

BOGANS stated that the Washington chapter was started in July 1940, and that early in the fall of 1941, the headquarters of the organization in the District of Columbia were located at 4th and O Streets; that the present strength of the organization in the city of Washington is approximately fifty or sixty members, and the secretary of the group in the city is one NANNY BEVERLY. The temple is presently located at 1527 - 9th Street N. W., Washington, D. C. X

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The facts in this case were discussed with Assistant United States Attorney JOHN CONLIFF, who authorized the filing of a complaint on May 9, 1942, charging subject with failure to register under the Selective Service Act, and also with counseling, aiding and abetting evasion of service.

Complaint was filed on the same date before United States Commissioner NEEDHAM C. TURNAGE, and subject was arraigned before Commissioner TURNAGE on May 9, 1942, at which time he admitted failure to register under the Selective Service Act, but denied having ever counseled, aided or abetted members of his organization in evasion of service. He was held for action of the Grand Jury under \$5000 bond by Commissioner TURNAGE, and is presently incarcerated in the District Jail.

On May 10, 1942, Assistant United States Attorney JOHN CONLIFF authorized the filing of a complaint charging NANNYE BEVERLY, secretary of the Washington Temple of Islam, with conspiracy to violate the Selective Service Act. NANNYE BEVERLY was taken into custody on the same date by Special Agents R. C. KOPRIVA, B. H. HEACOCK, and Deputy United States Marshal CHARLES WARD. On arraignment before United States Commissioner NEEDHAM C. TURNAGE on May 11, 1942, NANNYE BEVERLY was held for action of the Grand Jury. NANNYE BEVERLY is the subject of Washington Field Office file 25-2812.

On May 12, 1942, information was received from the jailer at the District Jail that two individuals, later identified as SULTAN MOHAMMED and WILLIE MOHAMMED, had appeared at the jail on that date to visit subject ELIJAH MOHAMMED. The jailer advised that permission to do so had been refused, and that these individuals intended to return on May 14, 1942.

On May 13, 1942, Special Agent FRANK J. HOLMES telephonically communicated with Special Agent WALKER of the Detroit Field Division, at which time Special Agent WALKER was advised that WILLIE MOHAMMED was expected to appear at the District Jail on May 14, 1942. Since it was believed possible that he might have failed to register for Selective Service, it was requested that the Detroit Field Office determine if a record of his registration could be located at that city. It was further requested that the results of this investigation be transmitted by teletype to this office as soon as determined.

On May 13, 1942, Special Agent FRANK J. HOLMES telephonically communicated with Special Agent in Charge O'CONNOR of the Milwaukee Field Division, at which time Mr. O'CONNOR was advised that SULTAN MOHAMMED was expected at the District Jail on May 14, 1942, and inasmuch as it was considered probable that he, too, might not have registered for Selective Service, it was requested that the Milwaukee Field Office determine if

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there was any record of SULTAN MOHAMMED'S having registered for Selective Service at the Local Board covering 630 McKinley Street, Milwaukee, Wisconsin, which was believed to be SULTAN MOHAMMED'S residence address. X

By teletype dated May 11, 1942, the Detroit, Chicago, and Milwaukee Field Offices were advised of the apprehension of subject BOGANS, and information obtained from BOGANS was furnished to these offices. The Detroit Office was requested to check the records of the Detroit Police Department as to W. D. FARD, and to furnish any available criminal record and photographs as well as any information as to FARD'S present whereabouts. X

By letter dated May 9, 1942, the Bureau advised that the criminal division of the Department had authorized prosecution of subjects BOGANS and JONES, under Section II of the Selective Service Act.

On May 14, 1942, Special Agents R. C. KOPRIVA, ROBERT F. RYAN, and the writer, interviewed SULTAN MOHAMMED and WILLIE MOHAMMED at the District Jail, at which time both of these individuals advised that they had failed to register under the Selective Service Act, and further, that they refused to do so at the present time. SULTAN MOHAMMED and WILLIE MOHAMMED agreed voluntarily to accompany Agents to the Washington Field Office. The facts as to prosecution of these individuals under the Selective Service Act for failing to register, were discussed with Assistant United States Attorney JOHN CONLEFF, who advised that in his opinion, the proper jurisdiction in regard to prosecutive action as to these individuals would lie in the territory covered by the Detroit and Milwaukee Field Offices. X

The writer telephonically communicated with Special Agent in Charge O'CONNOR of the Milwaukee Office, and Special Agent in Charge BUGAS of the Detroit Office, on May 14, 1942, at which time they were advised of the presence of the two MOHAMMEDS in this city, and requested immediately to contact the United States Attorneys in their respective districts as to prosecution of these individuals. X

By teletype dated May 15, 1942, the Milwaukee Field Division advised that an authorized complaint had been filed in Milwaukee charging SULTAN MOHAMMED with failure to register under the Selective Service Act. The results of the investigation conducted concerning SULTAN MOHAMMED are contained in Washington Field Office file 25-2807. X

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On May 15, 1942, the Detroit Field Office advised that a complaint had been filed charging WILLIE MOHAMMED with failure to register and for counseling, aiding, and abetting others to evade registration and service. The results of the investigation as to WILLIE MOHAMMED are contained in Washington Field Office file 25-2806.

Both SULTAN and WILLIE MOHAMMED were ordered held for removal on arraignment before the United States Commissioner, Washington, D. C., and have been ordered removed to their respective jurisdictions.

On May 19, 1942, subject DAVID JONES was apprehended by Special Agents R. G. KOPRIVA and the writer, at his residence at 1435 - 9th Street N. W. JONES admitted failure to register for Selective Service, and advised Agents that he would not register for Selective Service, inasmuch as he was already registered with the Nation of Islam.

The facts in this case as to JONES were discussed with Assistant United States Attorney JOHN CONLIFF, who authorized the filing of a complaint on May 19, 1942, charging JONES with failure to register, and with counseling, aiding and abetting evasion of service. On arraignment before United States Commissioner NEEDHAM O. TURNAGE, JONES was held for action of the Grand Jury under \$5000 bond.

At the time of JONES' apprehension, the following information was obtained concerning his background:

JONES stated that he was born at Charlotte, North Carolina, October 20, 1900; that both his parents are dead. He stated further that he has a half-sister, MASSIE POWELL, 401 P Street N. W., Washington, D. C., and that he is married to OLIVIA JONES, also a member of the Temple of Islam. He stated further that he has been employed for the past six months as a janitor at Remington Rand, located on Sixteenth Street N. W.; and prior to that, he had been employed on various construction jobs. According to JONES, in 1919 and the early 1920's, he was teaching in the Church of the Living God, and that early in 1941, he went to Eighth and Q Streets N. W., to hear ELIJAH MOHAMMED speak, and that since that time, he has been a follower of the Islam creed. JONES was uncooperative, and refused to discuss matters pertaining to the philosophy of the group, stating that in view of the fact that many of the members of the organization had been apprehended, it was his belief that enough knowledge of the organization had been obtained.

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At Chicago, Illinois, will determine the identity, activities, and background of PAULINE BAHAR, 104 East 51st Street, Chicago. X

It is noted that subject BOGANS advised that Temple Number 2 is located at the above address, and that there are approximately 200 members in this temple. The membership records of the Chicago Branch are reported to be in possession of PAULINE BAHAR, and consideration should be given to the advisability of obtaining a search warrant, with a view to obtaining information thereby as to possible Selective Service violation. X

Will identify persons presently residing at 6026 Vernon Avenue, Chicago. It is noted that subject BOGANS claims this as his residence address, and it is possible that other persons residing there may be members of the organization, and possible Selective Service violators. X

*Will ascertain whether MARIE BOGANS, subject's mother, resides at 5308 South Wabash, Chicago. Will, if so determined, conduct investigation relative to her background and furnish information obtained therefrom concerning BOGANS. X

THE DETROIT FIELD DIVISION

At Detroit, Michigan, will report results of the investigation conducted at Temple Number 1, located at 623 Medbury Street, that city. X

Will also report results of investigation as to W. D. FARD, as requested in teletype dated May 11, 1942. W

THE NEW YORK FIELD DIVISION

At New York, New York, will furnish any information contained in the files of that office concerning groups or movements having a philosophy similar to that of organization presently active in Washington. X

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Detailed information concerning leaders of these movements should be furnished. ~~u~~

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THE ST. LOUIS FIELD DIVISION

*At St. Louis, Missouri, will furnish any information contained in the files of that office concerning groups or movements having a philosophy similar to that of organization presently active in Washington. Detailed information concerning leaders of these movements should be furnished. ~~u~~

THE WASHINGTON FIELD DIVISION

At Washington, D. C., will follow and report prosecutive action in this case. ~~u~~

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CONFIDENTIAL INFORMANTS

14-12

#3:

[Redacted]

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b7D

#4:

[Redacted]

~~Classified by 2040
Exempt from GDS, Category 2
Date of Declassification Indefinite~~

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FEDERAL BUREAU OF INVESTIGATION

This case originated at WASHINGTON, D. C.

DETROIT File No. 100-5549

Report made at DETROIT, MICHIGAN	Date made 8/6/42	Period 5/15,16,28; 6/10,11,12/ 42	Made by ROBERT L. GRINDELL EMR
Title GULAM BOGANS; with aliases, et al.			Character SEDITION SELECTIVE SERVICE

SYNOPSIS:

Islam Group, Detroit, founded in 1931 by W. D. FARAD, known as WALLACE DON FARD, W. D. FARD, and ALLAH, who left Detroit in 1934, present address unknown. He has FBI No. 56062. Records indicate group has membership of approximately 700 in 1934, but meetings presently average from 30 to 35. Regulations provide for captains, secretaries, investigators, ministers, student ministers, teachers and treasurers, but not so organized at Detroit. Teachings are about freedom, justice and equality. No member is allowed to smoke, drink, attend movies or carry any sort of weapon. No member allowed to fight under any circumstances and so members refuse to register under the Selective Service Act. One member of Detroit group registered but is presently unclassified. Members claim registration for Selective Service not discussed at meetings. Printed teachings and problems studied by the group indicate the white man as the devil and that the law of Allah is supreme to any man-made law. No indication of Japanese influence in Detroit. u

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/4/80 BY SP-5 RSG/RLS

- RUC -

REFERENCE: Teletype from the Washington Field Division to the Detroit Field Division dated May 14, 1942. u

Approved and Forwarded <i>John Stogard</i>	Special Agent in Charge	100-6582-36	RECORDED
Copies	3 - Bureau	3 - Milwaukee (1-USA Milwaukee)	INDEXED
	3 - New York (1-USA New York)	1 - USA Detroit	
	3 - Chicago (1-USA Chicago)	3 - Detroit (1-Detroit file 25-3670)	
	3 - Washington (1-USA Washington)		
	3 - St. Louis (1-USA St. Louis)		

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Asst. At. Gen. Wendell C. Ruge
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(Detroit file 100-5549)

DETAILS:

At Detroit, Michigan:

On May 15, 1942, Special Agents of the Detroit Field Division entered the house at 623 Medbury Street where a meeting of the Islam Group, Michigan No. 1, was being held. In attendance were six men and fifteen women, all colored. All of these persons voluntarily accompanied Agents to the Detroit Field Office for questioning and surrendered all of their books and records for inspection. u

Upon interview, the women were reluctant to furnish any information. They refused to advise the nature of the teachings of the group and stated that the individuals would have to speak for themselves in refusing to furnish any information as to the personnel of the group. They all insisted that the teachings of the group revolve around freedom, equality and justice, and they refused to give any information concerning the beliefs and disbeliefs of the Mohammedan faith, claiming that at the meeting there is no discussion relative to the draft problem. The men were interviewed and furnished signed statements, the originals of which are being retained in the Detroit file, entitled "WALLI MOHAMMED, with aliases, et al," Detroit File 25-3670. The information contained in these statements is to the effect that the members of the Islam Group do not register for Selective Service because it conflicts with the Islam Religion and that the Islam Religion is supreme to any man-made law. Statements are included to the effect, "I prefer the flag of Islam to the American Flag." Members make the statement that they registered for the draft under the first World War but at that time they could register because they had not been affiliated with the Islam Religion and that they are unable at the present time to register for Selective Service because they are connected with the Islam Religion. However, all of the members insisted that there has been no discussion among the members of the group relative to Selective Service and that there is no counseling or urging on the part of any member of the group which might be pointed toward evasion of Selective Service. The men advised that the Islam Religion teaches right and that inasmuch as it teaches that any war is wrong, each member comes to his individual conclusion that he cannot register for the draft. u

Teachings of the group as shown by the statements obtained from the members indicate that the first race was the black race and that from this came all races. The members are told that the white race came from the black race by disposing of the dark complexioned children. Children of the members of Islam are not sent to public schools, but are taught at home and at the University of Islam which is a school maintained in the Temple at 623 Medbury Street, Detroit, Michigan. u

Members agreed that one of the main reasons that they do not register for Selective Service is that their true name, which was superseded by the slave name given to them at the time they were brought to this country, is on record at Mecca, the capital of the Islam world, and inasmuch as the members are registered with the Islam world at Mecca, they do not believe they have to register with the United States Government or any other Government. Members agree that if a man-made law conflicts with the law of ALLAH, a Moslem will u

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follow the law and the teachings of Allah. u

DAVID FARD, who is apparently the Secretary and one of the more important figures in the Islam Group at Detroit, refused to furnish a signed statement but said that the information which he gave was the truth and that it was "firm," meaning that he would stand by it even though he refused to sign. FARD stated, "I know that persons of my age should have registered for the draft on April 27, 1942. I did not do so because I am a follower of Allah. I am for peace. I can only do that which is righteous and if Allah directs that I should not register for the Selective Service I cannot go against his will." All of the men interviewed were questioned as to whether or not they would register if they were now given the opportunity and all stated that they would refuse to register. u

Among the books which were voluntarily surrendered by the group is a book containing several Moslem prayers, and there are copies of some of the teachings of the group which are handled at the University of Islam, explanation of some of the beliefs of the group, an outline as to the way the group should be organized, and several statements as to the way that the members of this group should act and conduct themselves. This book is being retained in the files of the Detroit Field Division inasmuch as it is quite lengthy and it is believed that no purpose will be served by setting out the information contained therein verbatim. u

A Moslem prayer which, according to DAVID FARD, is to be said five times each day, reads as follows: u

"Surely I have turn myself being up right to him who originated the Heaven and Earth, and I am not of the Polytheist Surely my Prayer my Life and my Sacrifice and my death are all for ALLAH the Lord of the World; No associate has he and this am I commanded and I am of thoes who submit. Oh; ALLAH: thou art the kind, there is no god but thou. Thou art my Lord and I am thy Servant; I have been unjust to myself and none grants a Protection against faults buy thy. And guide me to the best of morals for none can guide to the best of morals but thy. and turn away from me the evil morals for none can turn away from me the evil morals buy thy;

"In the name of ALLAH: the Beneifcent the Merciful. All praise is due to ALLAH: the lord of the World, the Beneifcent, the Merciful Master of the day of requital, thee do we serve, and thee do we beseech for help, Guide us on the right path, the path of thoes upon whom those has bestowed favours, not of those upon thou wrath is brought down, nor thoes who go astray.

AMIN.

"Glory to thee ALLAH: and thine is the Praise and blessed is thy name and exalted is thy Majesty, and there is none to be served besides thee (Our

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SAVIOUR) I betake me for refuge to ALLAH, against these accursed devils.

"Oh; ALLAH: We beseeth thy help, and ask thy Protection and believe in thee, and we laud (Praise) thee in the best manner, and we thank thee, and we are not ungrateful to thee, and we cast off and forsake him who disobeys thee. Oh; ALLAH thee so we serve, and to thee do we Pray, and make Obeisance and to thee do we flee, and we are quick and hope for thy mercy and we fear thy Chastisement; for surely they chastisement overtakes the unbeliever.

"Oh; ALLAH: I hane been greately unjust to myself. and none grants a protection against faults but thou; therefore protect me with a protection from thyself and have mercy on me Surely thou art the forgiving the Merciful Saviour.

"My Lord make me keep up Prayer and my offsprings too; Our Lord; accept the Prayer; Our Lord grant thy protection to me and to my parents and to the faithful on the day when the reckoning will be taken.

"O ALLAH: guide me among those whom thou has guided aright and preserved me among those whom thou has preserved, and befriend me among thoes thou hast befriended. And bless me in what thou dost grant me, and protect me from the evil of what thou has judged; as evil For surely thou judgest and none can judge against thee; Surely he whom thou befriendest is not disgraced. Blessed art thou, our Lord Exalted. "

The book contains a letter dated December 3, 1934, from the Department of Supreme Wisdom, 5830 S. Wabash Avenue, Chicago, Illinois. This is a letter written by ELIJAH MOHAMMED and is directed to the Ministry Class at Temple No. 1, Michigan, and reads as follows: u

"ASSALUMALAIKUM:

"My dearest brothers, followers, and laborers with me in the name of our Saviour the Almighty Deliverer of the Lost Founds; Prophet Fard Mohammed, in whom the world have not known as yet, but will shortly.

"It is you and I who have said that we know him, and is his witness to make known his name among those who are sleeping in sin and ignorance and enter the School of Preparations that we may be found worthy of him when he return to put us on his Book as Laborers fitted for the cause of Righteousness.

"Give ear, my brothers; and listen diligently to these my words and forget them not. Islam is not to be played with, and those that teach it must for ever be mindful of the 'law', because ignorance of the 'law' is no excuse. Now we are not ignorant of the 'law' because we received it not by Prophecy nor was it sent to us in a Book; that we might say we could not understand it, or that we failed to receive it. NO, but Allah, have came to us him-

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self, to teach us out of his mouth in the person of Prophé Fard Mohammed, whom we have seen with our eyes, and heard with our ears, and our hands have handled him; Lest we have excuses and say he was not real. This blessed and only friend of ours, whom was lost, called me into his Ministry in August 1932. Not for the works that I had done, nor for the Education because I had not either but for his own cause that I should hear the word at his mouth and go and teach others of his Majesty, and Wonders that he is about to work in the Wilderness of North America, where we now live.

"He himself, knowing the times, and seasons of all things, put upon me a great work to accomplish; but not without a great reward at the end, that is if I keep his 'law' and 'commands,' and obey without boasting or priding myself against him who sent me,

"Now this did he charge me with to go and make many Ministers and send them in all of the Cities; and teach Islam as he have given it to me, adding nothing to it, not even taking an Atom from it; Lest we dilute his Holy word, and be found guilty of falsifying the truth on his return.

"Now, this have I tried to do to make him someone to help in the work of Ministry that his name may be known among them that know not him, or his word. Now remember brothers how I warned you of how to keep evil from ever entering the Class, by never permitting that hateful thing called jealousy and envy, ever once be named among you. Seek not one anothers faults before we look carefull into our own, because he that seeks his brother's faults and not his own, always stand in danger of judgment.

"Remember, if one of you have a fault, and he is warned of it, and the brother repent and ask you for forgiveness and acknowledge all his wrongs then we must Fast and Pray to our Master, for a protection against all our faults, and teach us whether our brother is right or not, and if so, the Saviour will tell you in his own way, but you do not tell him in a prayer to show you his answer in a way you desire, because he knows our heart, and he do what so ever he will.

"A Minister, should not make a mistake in teaching, because such mistakes will do great harm in misleading the people who are blind to the truth.

"Again dear brothers, if we acknowledge our mistake at once, to our listeners that we are then teaching, and they pardon you, then you can proceed on, but it do not show that we are very wise when we are making mistakes before the public. So let us be careful and be sure we know Islam, before we go out teaching; that we are only trying to learn ourselves. If we be children going to school, seeking wisdom from our Teacher, then, let us be submissive to him, and ask, that we do not understand.

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"MINISTERIAL QUALIFICATIONS

"In entering the Ministry Class, our first Duty is to examine ourselves to see if we are the qualified person for such divine calling. We must come up to the following, laid down by Prophets:

"The husband of one wife; having children that believe who are not riotous, or unruly; Must be blameless as the Servant of Allah; Not self willed, nor soon angry; Not greedy of filthy lucre; Must be given to Hospitality; A Lover of Good; Soberminded; Just; Righteous; Self Controlled; (Temperate); Holding fast to the Truth, which is the teaching of Islam, that we may be able to convict the gainsayers. We are servants of our Saviour; Quicken with energy, by the truth at his mouth. It is right for me to be minded of you all on this behalf, because I love you, and have you in my heart day and night; being well pleased and desirous of you; I have and continue to impart to you the true teaching of Islam as I have received of our Saviour, and again unfolding to you the true meaning of Prophecies as I, our Saviour, gives me leaves of this mysteries which have been hidden, and is still hidden to many of us who have seen the salvation of him our Deliverer.

"It is a great thing to be thankful of, because through Prophecies of old is made our path in which we trod, knowing this, then let us be all that is required of us so that we be examples to others, not by rallying and lording ourselves because of the call, but making ourselves an example to the followers giving no occasion of stumbling in anything; that our Ministry be not blamed.

"Again, let us remember that our Saviour's greatest desire is that we be second to none in all the Earth, when it come to wisdom or anything else, but proving ourselves equal. For this cause, we must pray always that he make perfect our light of wisdom, daily.

"CERTAIN EVILS WE MUST BE WATCHFUL

"Most surely a Minister of Islam, is not one that is careless, and slothful, but a willing worker, 'watchful' guarding himself against evil, because two evils which I know if we can guard against we should make worthy Ministers. First, keep our eyes from coveting others luxury, such as money fine clothes, and secondly; the enticing beauty of woman. These two evils are most troublesome, but there is another trying evil to be watchful of and that is Poverty, when we come to want, and be in great straitness, there is the test of our worthiness, but be not a striker. He that start and turn back is not worthy;

"Again, let us not rely on the already converted ones of another Minister's 'but' consecrating on the ability of ourselves as to how many can we bring to the fold of Islam.

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"A good fisherman gets no joy out of the catch of another, but is joyful over what he catch.

"Again, dear brothers, remember the day is far spent, and night is falling when no man can do any work, so let us be faithful and pull all we can out of the fire, before night overtakes us. There will come a great falling away soon, among those who say they love him, but let us stand.

"We are pressed on every side, perplexed, yet not unto despair, pursued, yet not forsakened; smitten, yet not destroyed.

"I charge one and all, be on your watch and guard against evil. Hold dear and dearer to the only friend we have, Our Saviour Almighty Deliverer, of we, whom the world deemed was lost. The Restorer of him that had gone astray in the Wilderness of North America, unto him be we submissive, that he may pour upon us of his wisdom, and love, that we walk not in the path of those whom wrath is brought down, nor of those who go astray.

"Now, in the name of him, in whom Glory and Honor is due, I pray we be found worthy on his return to enter his mercies, Saviour Fard Mohammed.

"Assalumalaikum,

"Your brother and Servant in Islam,

"~~Elijah~~ Mohammed."

The book also includes instructions relative to the law of adultery, which instructions were written and sent to the Ministers and Moslems in general, and read as follows:

"WRITTEN AND SENT TO MINISTERS AND MOSLEMS IN GENERAL (8/16/35)
INSTRUCTIONS ON LAW RELATING TO ADULTRY BY ELIJAH MOHAMMED.
SERVANT OF ALLAH.

"Dear Brother Minister, and MOSLEMS in General. We are about to deal with one of the most serious complicated problems of our Lost Found NATION. The Rise and Respect of a NATION depends upon its attitude towards Moral, Selfrespect. No one can aspire to the Friendly and Social Relationship to his neighbor or NATION, who ignore the Moral Respect of Self control.

"Thus the MOSLEMS ask in their daily Prayer to ALLAH, for his guidance to the best of Morals, and to turn away from them the Evil Morals. The great character of morals respect is lost among our poor lost found. They are living today at the lowest Ebb of Civilization. They have become worse than the beast and animal Kingdom in regards to self respect. Their eyes is full of adultery, they prey upon one another Wife and Daughters, Day and Night, from the Ruler and Teacher of the peoples down to the Lowest of Social of Slums.

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"They speak peaceful to one another, while their hearts is full of lust after each others Womens, and their eyes testifies of what is in their hearts. This was the Sins of Sodom and Gomorrah, they went the limit in committing this evil. They became lovers of each others in fornication, the man prefers man rather than woman. The woman prefer woman rather man. They even uses their mouths for intercourse, instead of their private parts. Shall the Righteous NATION of ISLAM, let such evil continue in their home of (196,940,000) Sq. Miles. With our Blessed King the Lord of the Worlds at its Head. I should Say Not. Now let the man that is not guilty among us execute the followering law. Where is a Virtuous Woman? Where are the man that is clean in whom his heart is found no evil thoughts? Who speaks Righteousness and confirm his words by his actions. Unless we as Ministers of his, Attain to the very highest in Morals conduct, in no wise can we Preach and administer the Law of Adultery, which is the foundation of a Clean and Righteous NATION.

"First: I am happy that ALLAH, removed this evil lustful thought from My Heart and eyes, and No Woman besides my Own Wife have I touched Since My Call to the Ministering. Though I am a Man, but I keep chase, likewise you must do, and all who expects to have friendly relations with the NATION of ISLAM, and Our KING, the guilty ones must be shown and disregarded, by the rest.

"THE LAW

"OUR BLESSED SAVIOUR told me ISLAM did not tolerate with uncleaness. If a girl happens to commit such indecency, is put to death by her Brother or her Father, and the man is subject to the same. But he did not tell us to enforce that law here. His law was one to five, and seven years from the NATION of ISLAM. This law he set forth for us at present. The guilty party is to be denied all social relation with the other MOSIEMS, until they have served their time out, and then they are to go around to all of the MOSIEMS and get down and beg pardon, and then the Judges of the NATION will require a Clean record of the Adultery Party life they lived since they was excluded from the NATION.

"Second: HOLY QURAN SHARRIEFF. CHAPTER 24. Call the Light (An-Nur) Arabic Read like this. We have Revealed and made obligatory and in which we have Revealed Clear Communications, that you may be mindful. (1st verse).

"THE LAW OF ADULTERY

"Second: As for the fornicatress, and fornicator, Flog each of them, giving 100 Strips, and let not pity for them detain you in the matter of obedience to ALLAH. If you believe in ALLAH, and the last day, and let a party of believers witness their chastisement. The fornicator shall not marry any but a fornicatress, or a idolater. They are forbidden to the believers, and those who accuse innocence women, shall be given (80 Stripes) unless they can bring four (4) truthful witness. If the

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accusers be found lying, their evidence is not to be ever taken in no other matters.

"If a man accuses his Wife to the judges of such acts, it must be taken four (4) times from him. If he lied the fifth (5) time, ALLAH'S curse be upon him. If truthful the fifth time the Wrath of ALLAH be on the Woman. Again the HOLY QURAN says, No one will see the hereafter, but those who guard their Private parts except in case of their wife and husbands. OUR SAVIOUR told me they will not give a man another wife if he committ adultery. Now Brothers let us obey the Law he left us. That we be successful.

"Again: Be careful of your duty to ALLAH, and divide your bread with the poor Labors and Teachers among us, lest ALLAH, curse all you have.

"SOON OUR SAVIOUR WILL DESTROY ALL THE HYPOCRITS. THEY ARE GOING TO REGRET THE DIRTY WORKS THEY ARE DOING.

"I TAUGHT YOU ALL THE WAY TO LIVE RIGHTEOUS, NIGHT AND DAY, WHEN I WAS WITH YOU. NOW YOU LIVE IT OR LET IT ALONG. (ISLAM IS THE FIRE).

"ASSALUMALAIKUM

"I am your Brother.
"ELIJAH MOHAMMED."

The book contains a letter written by "PROPHET ELIJAH MOHAMMED" directed to the Minister Class, Temple No. 1, Detroit, Wilderness of North America, which reads as follows:

"UNITY OF ISLAM, THE NATURAL RELIGION OF MAN.

"'ISLAM' is the Religion preached by every Prophet of God (ALLAH), by MOHAMMED, who appeared in Arabic, over thirteen hundred years ago; Is known and it is the last of the Great Religions of the World. Because it was first. ISLAM, is commonly known, in America as Mohammedanism. A name given it by the wicked devils (White Civilization). For the purpose of trying to screen or hide this Great Religion. Most ancient Hisotircal background, and its Holy Founder. A most historical personage. (Asiatic Black Man) The name Mohammedanism is unknown to the Moslem's. According to the Holy Quran the Religion of ALLAH, is as wide in its conception as humanity itself. It did not originate from the preaching of the Holy Brother Mohammed. But it was Equally the Religion of the Prophets who went before him.

"ISLAM: was the Religion of Adam, Noah, Abraham, Ishmael, Isaac, Jacob, Moses, Aaron, David, Solaman, Johan, Elijah, and Jesus.. It was in fact the Religion of every Prophet of God (ALLAH). Who appeared in any part of the world. It is the Religion of every human child that is born, the nature made by ALLAH, in which he has made man, there is no altering to ALLAH'S creation that make ISLAM, the right religion; (Chap. 30;30) And

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since according to the Holy Quran Prophets was rised among different NATIONS in different ages. But the religion of every true Prophet was in its pristine purity no other than ISLAM. Moreover the name 'ISLAM' was not invented, as in the case of the other religions, by those who professed it. This name on the other hand, expressly given to this religion, in the Holy Quran, it says, this day I have perfected for you, your Religion and completed my favour on you, and chosen for you, ISLAM as a Religion; (Chap. 5;3) and in another place; Surely the true Religion with ALLAH is ISLAM (3;18) In fact the word Islam, is PEACE, and this is the very dominant idea in ISLAM IS THE MAKING OF PEACE.

"A MOSLEM, according to the Holy Quran, is he who has made Peace with ALLAH and Man. Peace with ALLAH, implies perfect and complete submission to OUR SAVIOUR. To his will is the source of all purity, and goodness. Peace with man implies the doing of good to ones fellow-man, what he love for himself the same to his Brother. Or, That to no man you would have done unto yourself. Again; A Moslem, is sure that he has not rejected any truth which was ever revealed by ALLAH, to any one, and that he has not set at nought any good which was to be met with in the life of any good man, by taking for his Model the most perfect exemplar (ALLAH). We the lost Found Nation, have in our Saviour the Most, Best, and perfect Example of all the former Prophets. There never lived a Prophet who could equal OUR SAVIOUR IN LOVE AND HUMANLY: Who spend 42 years of life in training for the delivering of a rejected and outcast scorned and despised people. As we studied the devils language 20 years, so we could understand him in the language we speak. Because our own we know not, Also OUR SAVIOUR being the wisest and last of the Imims (Prophets) Had the very highest place in the Holy City; and that he forsook for our Delivering.

"I wish that you bear in mind, this same Saviour have received the most bitter rejecting, and evil talk, poison, imprisonment, beat, cast out by us whom he come to save.

"Where is his equal, and his hand of merciful, stretch out still to a poison Savage and wicked people. Blessed is the Minister that anoint the heads of the poor lost found Nation, with the good oil of the presence of OUR SAVIOUR the KING OF PEACE, and his HOLY LIGHT OF ISLAM, who is Holding the POWER OF THE NATIONS IN HIS HANDS. UNTIL HE SEAL WISDOM, and KNOWLEDGE of the Lost Found in his HEAD. That we come to know there is NO SAVIOUR BUT HIM. TO DELIVER US FROM OUR ENEMIES.

"(UNITY)

"UNITY: have been preached by many among us for years, and is still being preached by many money lusts. Who disguised themselves behind this noble word, for the sole purpose of preying upon our weak and savage Brother (Pocket) Before the coming of OUR SAVIOUR, it was impossible for us to teach Unity. As it is written, Can the Blind lead the

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Blind? We all was totally blind to the knowledge of ourselves, poison and robbed completely by the devil (White man teaching) As he made it plain in Problem 30, also in #2,5,6 & 9 Problems. How could such spoiled people lead themselves out into the knowledge of Unity, Until some one lead them unto the Light.

"Now Dear Moslem's, Unity of Allah, is the one Great Theme of the Holy Quaran the Laws of Nature, which we find working in the Universe, and OUR Nature, and the teaching of the Prophets before us. Bear witness again and again to as giving clear indications of the Unity of the Maker. The One Supreme Being, and the One and only True way the Religion of Islam. Consider the creation of the innumerable Heavenly Bodies; Are they not with their apparent diversities? All subject to one and the same Law, making their rotation around the same sun with their same speed of accurate 1,037½ miles per hour. A perfect Unity. Regardless of their size or distance apart of each other. Stop and think over what you see on and in the earth, which we live. The ants, worms, bugs, insects, water life, fishes, fowls of the air, beasts, animals, in short. The organiz and inorganic worlds, the plants, the solid earth. The seas, rivers, the great mountains is there not Unity in all these? 4

"Obeying and in perfect obedient of ALLAH, the maker and reproduced. Think and Study your own Nature. How your very colors and tongues, eyes, ears, nose, fingers, toes, hands, feet different from each other. Yet in spite of all these difference, are we not but single people? How much more Unity, be between us who is the Supreme of all. Again, Look at the constance change which everything in the Universe is undergoing. The making and unmaking, the creation and recreation of all things. The course of which does not stop for a single instant. Is not a uniform Law of Unity discernible in this? If in fact, we clearly observe Unity, Nature. Do we not see a clear sign of Unity of all black mankind linking together under one true Religion, and one Supreme Being. ALLAH, OUR SAVIOUR; who foretold us, of these days which would come upon us, and of our first step to be taken, was love thy brother as thyself. Have perfect Unity among us and that we would see and learn that he was OUR ONLY FRIEND. WHAT IS THE MATTER WITH YOU? THAT YOU HOPE NOT YOUR OWN SALVATION.

"From him, can we be saved with our hands in each others collars? Would you like to be treated as you are treating some of your Blood? Have not OUR SAVIOUR, given us numbers of many books on Islam? Right in the City Library in which you live prove his teaching True. And the Devils agreed with it themselves. How you have turned back, after once enjoying the Light. I hear some of you gone back smoking, and drinking poison whiskey and going to public prostitutions, eating swine flesh which you stopped Throwing away the Holy Work of Islam. As it is written of you.

"Behold the dog has returned to his vomit, Now unless you return, and

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do the first work as you Received, and get in perfect Unity. You will be sure casted out of the Nation of Islam.

"MAY THE PEACE OF MY SAVIOUR AND DELIVERER COME TO YOU ALL. AS I SAY UNTO YOU.

"ASSALUMALAIKUM:

"Your Brother in Tribulation

"PROPHET ELIJAH MOHAMMED."

DAVID FARD advised that no member of the Islam group is allowed to smoke, drink, attend movies, dance, or carry any sort of weapon or eat pork. The women of the group must wear clothes which they make themselves which are to be ankle length and are to fit tight in no spot. Any woman attending a meeting in a dress which does fit tight or in shoes which have a heel of over an inch, would be separated from the group until such time as the group sees fit to let her return. u

In a lesson which is studied by the group aspiring to be Ministers of Islam, the following statements are contained: u

"Preach the truth of Islam; rise the dead by telling them their Saviour has come, whom all the Prophets wrote and testified of. Arise and be delivered from the lynching devils, that he have the keys of life, death and all power is in his hands. u

Another paragraph reads as follows: u

"Problems should be read and explained to them at all meetings. It teaches them their condition, and #32 problem teaches them that their Saviour has come and we had better take our own and throw the Devil and his Baal teaching off our backs and get out of that old touring car of Christianity which makes a circuit over land, and sea, just to poison a black man to hell. When a black man drink or ride in that damnable car of Christianity, it makes him a two-fold more child of hell." u

The book contains a lesson entitled, "OUR DETERMINATION AS OUR SAVIOUR ALLAH, APOSTLES," and reads as follows: u

"To make known to our oppressed, robbed, degenerate, and rejected people the glad news of the Presence of our long and awaited DELIVERER, who was to come, and has CAME. Whom we have SEEN AND SPOKE FACE TO FACE, WITH HIM. THE GREAT JEHOVAH WHO WAS SPOKEN OF BY ALL THE PROPHETS FROM MOSES TO JESUS. Who would come at the last days and search the Earth for the lost Brother of the Asiatic, who had fallen u

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among strangers, and robbed us all we original possessed. Praise be to Our SAVIOUR AND KING THE ALMIGHTY, who has the Keys of Salvation, to loose us out of the Prison of this wicked murderous Devil. Who kills our people all the day long, and ravish our daughters, and make Harlots of our wives. Hang our men and boys on the trees or to the burning stake. Praise ALLAH, OUR SAVIOUR, who defends us from our Enemies, and gives his Servants Power over whom he will. 4

"What is the matter with you, that you hope not for ALLAH'S BLESSINGS? When you see he is Blessing us right in your mids. 4

"Every one knows it has been two thousands years since Jesus was here. And that this same Jesus prophecies of the coming of a MIGHTY DELIVERER, out of the East to gather every lost Brother of Asia, at the end of two thousand years, and this DELIVERER would REDEEM US. By making known to us that which had been hidden from us, and put away from us the name of the Beast, and give us our Holy Names. This fulfilled in your eyes today. But yet you wait for another if another would come. What more could he do? 4

"What does Prophets come to do? Is not it to reform the people who have fallen into the darkness of ignorance, and wickedness of the Divine Law. Open your eyes and see the miserable condition of our people, who have fallen into the Gross State of ignorance, and filth. The street corners of every town and city of America, in which they live is a winking, and becking prostitute of our women selling their flesh to whosoever will regardless to Race or Nation, Clean or unclean. Filling our homes with every different kinds of blood and germs. Having no mercy on their children or their husbands. Losing all the respect of the Nation. 4

"A recent survey by several Asiatic Nurses visiting the clinic and Hospitals of America, showed that only (one) girl out of every (700) examined, ranging between the ages of 12 to 16 that was not touched by man or boy. SHAME, SHAME, SHAME. Before the Divine Supreme Being, then we as a people stand by and let our Nation be destroyed in the filth of Adultry. The boldness of our women, a devil just from lynching her brother, and she having intercourse with the enemies of her people. Right out in the public and in secrets and births the wicked seed of the murder devil to cement his dirty germed blood and hatred of Black Man in her children. 4

"DOES DEVIL WOMEN BIRTH BLACK BABIES? THEN WHY SHOULD WE LET OUR WOMEN DESTROY US BEFORE THE WORLD. Our women have become our Destruction. Because the Babys' destine is shaped by his Mother. Then you preach white man damnable Christianity as the Supreme, and its adultrys followers as God chosen people. If the God Almighty is on the side of such wicked filthy people as Christians, and their Churches, then God is a Adultry and Murderer. 4

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"WHERE IS THE ABOUNDANCE OF IDLENESS?

"In the land of Christendom. What is the morning news papers publishing? Robbing, Murdering in cold blood. Vice and organized institution. In the land of Christendom. Where is the public prostitution committed at? In the land of Christendom. Where is the worship of images of every known descriptive, the images of dogs, cats, rats, birds, fishes, snakes, horses, cows, ships, mules, worms, flowers, monkeys, pictures, automobiles, trains, airplanes, boats, ball games, races, horses, stone, gold, iron, wood, clothes, cities, rivers, lakes, mountains, oceans? In the land of Christendom.

"The worship of imagine pictures of Jesus. Mary the 12 deciples, the God Heads. In the land of Christendom. Where is the whole sale divorces issuing at? the birthing of Bastard children. In the land of Christendom. Where is the liars, drunkards, gangling, raping, lynching, burning, the nail painting, the swine eating, the public nude resorts, the nude dancers in public amusements places. The nude colony, the nude news paper and magazines, nude church goers, profane language in the land of Christendom.

"And you such peoples, such places of worship, such wicked and adultery people whose leaders committ indencies in their places of worship is God chosen religion and his Divine Messengers?. Come out of her, you that desire to be saved. FOR I DECLARE BY HIM THAT MADE THE SUN, MOON, AND STARS AND THE HABITABLE EARTH FOR HIS HOME. By whom every thing was created, and himself not created from infinite Eternity. ALLAH IS HIS NAME, WILL DESTROY EVERY CHRISTIAN FROM THE EARTH IN THE NEAR FUTURE.

"BY ELIJAH MOHAMMED."

The book contains the following laws regarding the officials of Islam and their official duties:

"LAWS GOVERNING THE OFFICIALS OF ISLAM AND THEIR RESPECTIVE DUTIES

#1. The Supreme Captain Kallatt Mohammed of Islam, in North America, was chosen by our Saviour and Prophet W. D. F. Mohammed, to enforce the Laws of Islam upon all that receive the knowledge of his or her own; which is righteousness laid down by Islam to every human child that is born. The Supreme Captain likewise chose for himself Assistant Captains, and the said Captains must in like manner enforce the Laws of Islam one hundred per cent, and they must be men that are sober minded, fearless and lovers of righteousness, and living the life of a righteous Moslem themselves. The said Captains are subject to removal by the Supreme Captain if found other than the prescribed Law mentioned in this paragraph.

#2. Secretaries are chosen by our Saviour. In his absence they are chosen by the Supreme Minister, Elijah Mohammed. The duty of a Secretary is to take care of orders, letters, private papers, and such Matters as are assigned to him or her by the Minister and the Supreme Captain. The chosen Secretary shall in turn select an Assistant Secretary for himself in case of his absence. The Secretary shall not go beyond instructions that are given to him. He must be a righteous Moslem fulfilling the Law of Islam at all times. The Secretary is subject to removal by the Supreme Minister or Supreme Captain if found other than righteous.

#3. The Investigators are selected by the Ministers, Captains and Secretaries of Islam. An Investigator shall investigate such orders as are given them by the above Officials of Islam. Their orders should not be of such nature that is unbecoming to a Righteous Moslem. They should be persons that are Keen-Minded, Apt, Quick, Fearless, and easily to detect anyone who is not living righteous, or any Official that is not executing the duties that have been assigned to them. They are not to execute the Law on no one. The Investigator shall turn all of his reports, or findings, into the Secretary and Captain. He shall send in written Reports to the Supreme Captain once a week, of all his findings among the Moslems non-Moslems, and Officials from Ministers down to the least Moslem.

The Investigator must be a person one hundred percent True; not given to no unrighteousness, not easily made angry, not boastful, or proud minded; but having plenty of patience and NOT ONE WHO WILL TAKE A BRIBE from anyone. He must always be himself, he is not to scold, or use harsh words to the Moslems. He is not to search any homes unless there are private belongings of Islam being detained at the home and the one who hold such belongings will not surrender them over to the Officials of Islam upon their demand. They shall investigate such ones that are sick, in trouble, widows, and orphan children. They must bring in a true report, or they will be removed at once by the Supreme Officials. Investigators must carry a card that is okayed by the Supreme Minister and the Supreme Captain.

#4. The Treasurer is one who is selected by the Supreme Officials, and is subject to removal only by the above named. The one that holds this position must be a TRUE AND RIGHTEOUS MOSLEM, not wasteful high-minded nor a news carrier. No careless person should hold this position; they shall go strictly by the orders given them by the above Officials; they must not take bribes from anyone, nor pay anything out of the treasure unless by a written order from the Supreme Officials of Islam. All contributions or any outside donations must be given in the name of our Saviour, Prophet W. D. F. Mohammed.

The treasure belongs entirely to our Saviour, who Provides for us all that we need; and bless those who give and contribute: The Treasurer shall keep a written report of the treasure; what comes in and what goes out. There should be a Secretary to the said Treasurer. The said Secretary should be a Registered Moslem and one who lives the life of a

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Moslem. 'He or she must write out everything that is contributed, paid out, and both must send in their Report to the Supreme Minister, or Supreme Captain, once a week.' In the Treasurer's absence the Secretary of the Treasurer shall act as both. To misplace or use the Moslem's money for unnecessary things; the offenders must be punished by the Officials of Islam.

#5. In the University of Islam there is one Supreme Principal and Assistant Principal, who shall instruct all of the teachers their respective duties. The teachers must teach the Students all that is required by the Prophet. Those who hold these positions must be Righteous Moslems and doers of the Laws of Islam. They must be approval, they shall be fearless, and shall teach both old and young Moslems. Everyone who profess that he believe in Islam must compel his children to attend the University of Islam. All parents likewise should attend; but if they are employed, the teacher will provide them with lessons. All teachers must wear smiles, and teach with courtesy, and have plenty of patience with the students. The teachers are subject to removal only by the Principal or Supreme Officials. The Principals of the University of Islam should be taken care of by their students. Each student should help pay his board, clothes bill, papers, pencils, and printing matters. The Treasurer of the school shall report to the Minister every week what is given the Principal by the students. The Principal of Islam is subject to removal only by the Prophet and Supreme Minister, or Supreme Captain.

#6. The Fruit of Islam must be checked by its Secretary and also the Secretary in General. Each Fruit of Islam, must answer to his number when called. The said number must be called at every Meeting.

#7. Three and one half years ago at Temple #1, Michigan every Registered Moslem agreed to give our Saviour one dollar, (\$1.00) per month for the up-keep of the Temple and for the Prophet and his Laborer's traveling Expenses, who are devoting their full time to the rising of the Dead Nation (Lost Founds) in North America. Everyone that come in Islam and believe in his Nation and our Saviour, Prophet W. D. F. Mohammed, is required to contribute at least the said amount and more if he is able, and our Saviour has assured those who do contribute willingly, will be rewarded double by HIM: for what they gave. Everyone who fails to give a portion of his earnings or property to ALLAH, is not a WORTHY MOSLEM, and will not receive any blessings. Any Moslem that is registered on our Book be heard speaking against the above Duties will be dismissed at once!"

Other officers included in the detailed organizational set-up of the Islam Group, are Second Lieutenant, Back-door Man, Front-door Man, Searcher, General Inspector, Assistant Inspector, Keeper of the Temple, Sergeant of the Guard, Inspector of the F.O.I. (Fruit of Islam), Secretary of the F.O.I., Assistant Secretary of the F.O.I., and Reformer. The Detroit organization is not so

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organized inasmuch as the personnel of the present group is only about thirty-five members. However, DAVID FARD is the present Secretary of the Islam Group at Detroit and advises that in 1933 and 1934, when the group constituted about 700 members, the cult was organized with all of the divisions, capacities and posts assigned to certain individual members.

The members of the Islam Group do not send their children to public schools but rather they are educated in the home and at the University of Islam which is a series of study classes conducted by the senior members of the Islam Group. At the schools the boys and the girls are segregated, the girls being members of the Moslem Girls Training and General Civilization Class (M.G.T. and G.C.C.), while the boys are in the Fruit of Islam Group (F.O.I.). Some of the instructions taught to the girls read as follows:

"1. All students shall be on time, otherwise a penalty of not less than 30 days from ___ of said Class; for the first offence, second offence 90 days, third offence 6 months from the Temple in Class F. The same applies to the Teachers.

"2. All teachers shall teach her students a general education about home affairs, intelligence, how to meet the public with intelligence not equal by anyone. The girl or woman should never let no man see her looking at him in public nor even at home unless it is her family relatives or her correspondents or husband. She should never be in men's presence unless invited there by some responsible official. She shall never be noisy or having too much mouth in public. Never wear close fitting clothes that will show her form, such parts as breasts, back parts, Etc.

"3. They shall keep clean day and night, sick or well. They must be odorless. There is no excuse for this Law, and the Law prescribes in #2.

"4. Girls and women must be taught how to please their husband, by keeping herself and her home unsurpassed by others. Meet her husband with a smile. Please him with that he desires both cooking and laundering. Let no woman beat you in anything when it comes to intelligence.

"5. All girls should be taught by a teacher that fulfills the above Law herself. She must be a mother of girls and must have an elder woman for assistance who also is a mother of girls and is living a clean and approved life. Teachers failing to come up to the above requirements will not be considered and is subject to removal without notice.

"6. No Moslem Girl or woman shall carry false reports on one another nor shall married woman carry false reports on their husbands or tell their secret affairs without a cause. All the students in the class and the ones who enter the class, which is called Moslem Girls Training and General Civilization Class, should bear in mind that they are to excel all other women in cleanliness and intelligence, thus, lay the foundation in America before the Christian devils and all Asiatics, That Moslems'

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Principles are built upon righteous, which was taught to us by our Saviour Prophet W. D. Fard Mohammed.

"7. Children of Students that belongs to this Class should be brought up likewise. All women and girls should wear clothes made by themselves which should be made loose fitting. They should have one kind and two colors to go to the Temple in. These dresses should come to their ankles. They should not wear high heels shoes. Their dresses should not be low neck or short sleeves. Never dress like devils nor follow their styles.

"8. No Moslem woman or girl should live with no man nor let him touch her unless he marries her first in a lawful manner. She shall not marry any one that is not her equal. She should not be kissed by no one but her parents, nor should she dance with none Moslems or attend a Christian dance, wedding, burial or eat and drink with them. Nor go to devils or christian shows. This applied to all both married and single. No Moslem shall marry a Christian. No Moslem should be divorced. No woman should seek to rule her husband or speak against them contributing to a righteous Cause.

"Anyone who breaks the above laws in Paragraph #8 must be dismissed from the Class, and the Temple of Islam.

"9. Moslem Girls and women shall show respect regardless of circumstances to the above Laws or be dismissed at once by said Captain or the Fruit of Islam or by anyone whom he may appoint to this Official Duty. If a sister is poor she cannot buy a dress like the prescribed law of paragraph #7 requires to go and worship Allah in his Temple, then she should not come to the Temple with those who are living up to the Law. The Minister shall go and teach her at her home.

"The homes of any Moslem be found unclean, or anyone using tobacco in any form, or alcohol, must be dismissed. These laws are not enforced on anyone until she has been taught Islam and received her Own for 3 months and not over 9 months.

"Anyone become converted to Islam shall begin living the prescribed Law in paragraph #8 at once. A committee of 3 must be formed by the Minister or Captain to report of any undesirable living conditions going on by Moslem in their homes. ALL TRAITORS, who betray their sisters or brothers be murdered without mercy.

"THIS DAY I ELIJAH MOHAMMED HAVE GIVEN YOU THIS LAW THAT YOU MAY BE FOUND WORTHY TO MEET YOUR SAVIOUR WHO WILL COME UNTO YOU QUICKLE. BLESSED BE HE OR SHE THAT SHALL BE FOUND LIVING UP TO THESE PRESCRIBED LAWS ABOVE."

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When the University of Islam was first set up by ALLAH in 1931, twelve courses were provided for, which are as follows:

1. Language and General Civilization
2. Arithmetic, Simple and Metric System
3. Advanced Arithmetic
4. Algebra
5. Advanced Algebra
6. Review of General Geometry and Trigonometry
7. Astronomy
8. Chronology
9. Chronological History from 13000 B.C.
10. General knowledge of the Solar System
11. General knowledge of the Spook being displayed for 6000 Years.
12. General knowledge in any of the Spook Civilization.

The University of Islam Group, Temple No. 1, Detroit, does not have the teachers qualified, according to DAVID FARD, Secretary, to teach the above set out courses, and consequently the students are taught only language, simple arithmetic, and freedom, justice and equality. Small text books are in the hands of each member of the University and each member of the group and these text books set forth problems which are read and studied by the group. FARD advised that the members of the Islam Group of Detroit are not sufficiently educated to be able to work the problems and consequently they merely memorize it without the answer. u

One problem contained in the book, as an example, reads as follows:

"The Nile River is the longest on the Planet. Suppose you calculate right to the one; one-hundredth of an inch and let your Teacher have the answer before the first of the month, so you can be put on the list of Honor right alongside of your own Title, which is unlimited in the eyes of any cany.

"Tell us how many States of the United States of North America could be sat right inside in the area of the Nile River? The rest can be put in the Congo River, whose area equals two million three hundred sixty-nine and one-half miles.

"How much would you have left, after putting all the States in? Germany equals fifty-five thousand square miles, England equals forty-five thousand square miles and the rest of the Caves, Hillsides, and Mountains equal twenty-one thousand square miles. Would you have enough left over River's Ares to place in all of said, none other than the above mentioned?

The prize for the correct solution of the above problem, according to the book, is \$100.00, but this \$100.00 is to be in knowledge, that is, it is not a monetary award but merely \$100.00 worth of knowledge

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granted to the person who can successfully work the problem. The book containing many of these problems is being retained in the file of the Detroit Field Division for possible future reference, but inasmuch as they are quite lengthy, other problems will not be set out.

Another book was obtained which is the first term examination for the Lost Found Moslem, Lesson No. 1, which contains what is supposed to be the correct answers to the problems contained therein. These problems were answered by Prophet ELIJAH MOHAMMED and are taken by the members of the Islam Group, Temple No. 1, Detroit, as correct and are taught as being correct in the University of Islam. This examination is set forth as follows:

"1. Why isn't the devil settled on the best part of the planet Earth?

Because the earth belongs to the original black man and knowing that the devil was wicked and there would not be any peace among them. He put him out in the worst part of the earth and kept the best part preserved for himself every since he made it. The best part is in Arabia at the Holy City Mecca. The colored man or Caucasian is the devil. Arabia is in the far east and is bordered by the Indian Ocean on the south.

"2. Why did Mossa have a hard time to civilize the devil 2000 B. C.?

Because he was a savage. Savage means a person that has lost the knowledge of himself and who is living a beast life. Mossa was an half original man and a prophet. Two thousand B. C. means before Christ. In the Asiatic world it was in the eleven thousand year. Civilize means to teach the knowledge and wisdom of the human family of the planet Earth.

"3. Why did we let half original man, Columbus, discover the poor part of the planet Earth?

Because the original man is the God and owner of the earth, and knows every square inch of it and has chosen for himself the best part. He did not care about the poor part. Columbus was a half original man and was born in Italy, which is southeast Europe. His full name was Christopher Columbus, and the place he discovered was North America. He found the Indians here, who were exiled seventeen thousand years ago from India. They are original people.

"4. Why did we run Yacob and his made devil from the root of civilization, over the hot desert, into the cave of West Asia, as they now call it Europe? What is the meaning of Eu and Rope? How long ago? What did the devil bring with him? What kind of life did he live, and how long before Mossa came to teach the devil of the forgotten Tricknollegy?

Because they had started making trouble among the righteous people

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telling lies. They accused the righteous people, causing them to fight and kill one another. Yacob was an original black man, and was the father of the devil. He taught the devils to do this devilishment. The root of civilization is in Arabia at the Holy City Mecca, which means where wisdom and knowledge of the original man first started. When the planet was found, we ran the devils over the Arabian Desert. We took from them everything except the Language and made him walk every step of the way; it was twenty-two hundred miles. He went savage and lived in the caves of Europe, Eu means hillsides and Rope is the rope to bind in. It was six thousand and nineteen years ago. Mossa came two thousand years later and taught him how to live a respectful life, how to build a home for himself and some of the tricknollegy that Yacob taught him. Which was devilishment, telling lies, stealing, and how to master the original man. Mossa was half original, a prophet which was predicted by the twenty-three scientists in the year one, fifteen thousand nineteen years ago, today.

"5. Why did we take Jerusalem from the devil? How long ago?

Because one of our righteous brothers, who was a prophet by the name of Jesus was buried there, and he uses his name to shield his dirty religion, which is called Christianity, also to deceive the people so they will believe in him. Jesus' teaching was not Christianity, it was Freedom, Justice and Equality. Jerusalem is in south Europe. Jerusalem is a name given by Jews, which means founded in peace, and it was first built by the original man, which was called Jebus, also Salem, and Ariel. We took the city from the devils about seven hundred fifty years ago.

"6. Why does the devil call our people Africans?

To make our people of North America believe that the people on that continent are the only people they have and are all savage. He bought a trading post in the jungle of that continent, the original people live on this continent and they are the ones who strayed away from civilization and are living a jungle life. The original people call this continent Asia, but the devils call it Africa, to try to divide them. He wants us to think that we are all different.

"7. Why does the devil keep our people illiterate?

So that he can use them for a tool, and also a slave. He keeps them blind to themselves so that he can master them. Illiterate means ignorant.

"8. Why does the devil keep our people apart, from his social equality?

Because he does not want us to know how filthy he is and all his

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affairs, he is afraid because when we learn about him we will run him from among us. Socialist means to advocate. A society of men or groups of men for one common cause. Equality means to be equal in everything.

- "9. Why does Mohammed make the devil study from thirty-five to fifty years before he can call himself a Moslem Son? And wear the greatest and only Flag of the Universe? And he must add a sword on the upper part of the Holy and Greatest Universe Flag of Islam?

So that he could clean himself up. A Moslem does not love the devil, regardless of how long he studies, after he has devoted thirty-five or fifty years trying to learn and do like the original man. He could come and do trading among us and we would not kill him as quick as we would the other devils, that is who has not gone under this study. After he goes through this labor from thirty-five to fifty years, we permit him to wear our holy Flag, which is the Sun, Moon, and Star. He must add the sword on the upper part. The sword is an emblem of Justice, and it was used by the original man in Mohammed's time. Thus, it was placed on the upper part, of the flag so that the devils can always see it, so he will keep in mind, that any time that he reveals the secrets. We give him this chance so that he could clean himself up and come among us. His head would be taken off by the sword. The holy flag of Islam is the greatest and only flag known. The Universe is everything -- Sun, Moon, and Stars. They are planets. Planets are something grown or made from the beginning, and holy is something that has not been diluted, mixed, or tampered with in any form.

- "10. Why does Mohammed and any Moslem murder the devil? What is the duty of each Moslem in regards to four devils? What reward does a Moslem receive by presenting four devils at one time?

Because he is one hundred per cent wicked and will not keep and obey the laws of Islam. His ways and actions are like a snake of the grafted type. So Mohammed learned that he could not reform the devils, so they had to be murdered. All Moslems will murder the devil because they know he is a snake and also if he be allowed to live, he would sting someone else. Each Moslem is required to bring four devils and by bringing and presenting four at one time his reward is a button to wear on the lapel of his coat, also a free transportation to the Holy City Mecca to see brother Mohammed.

- "11. Have not you learned that your word shall be Bond regardless of whom or what?

Yes. My word is bond and bond is life and I will give my life before my word shall fail.

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"12. What is the meaning of F.O.I.?

The Fruit of Islam, the name given to the military training of the men that belongs to Islam in North America.

"13. What is the meaning of Lieut. and Capt.?

Captain and Lieutenant. The duty of a captain is to give orders to the lieutenant and the lieutenants duty is to teach the private soldiers and also train them.

"14. What is the meaning of M.G.T. and G. C.?

Moslem Girls' Training and General Civilization Class, this was the name given to the training of women and girls in North America how to keep house, how to rear their children, how to take care of their husband, sew, cook, and in general, how to act at home and abroad. These training units were named by our prophet and leader of Islam, W. D. Fard."

Another examination written by Prophet ELIJAH MOHAMMED, which is said to be correct and is to be studied by all the students of the University of Islam until they can recite it by heart, reads as follows:

"1. Who made the Holy Koran or Bible? How long ago? Will you tell us why does Islam renew her history every twenty-five thousand years?

The Holy Koran or Bible is made by the original people, who is Allah, the supreme being, or (black man) of Asia; the Koran will expire in the year twenty-five thousand. Nine thousand and eighty years from the date of this writing. The Nation of Islam is all wise and does everything right and exact. The planet Earth which is the home of Islam and is approximately twenty-five thousand miles in circumference, so the wise man of the East (black man) makes history or Koran, to equal his home circumference, a year to every mile and thus every time his history last twenty-five thousand years, he renews it for another twenty-five thousand years.

"2. What is the circumference?

24,896 miles. Approximately 25,000 miles.

"3. What is the diameter of the planet?

7,926 miles. Seven thousand nine hundred twenty-six miles.

"4. What is the total square mileage?

196,940,000 square miles. One hundred ninety-six million, nine hundred

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forty-thousand square miles.

"5. How much is the land and water?

57,255,000 square miles of land. 139,685,000 square miles of water.

"6. What is the total weight of our Planet?

66 Sex trillion tons. A unit followed by twenty-one ciphers.

"7. How fast does our planet travel per hour?

1,037 $\frac{1}{3}$ miles per hour.

"8. What makes rain, hail, snow and earthquakes?

The Earth is approximately covered under water. Approximately $\frac{3}{4}$ of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 $\frac{1}{3}$ miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the current of the air it was in; there are some layer of current of air real cold and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in form or in a light fluffy form which is called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes it impossible. Earthquakes are caused by the Son of man by experimenting on high explosion; in fact that all the above is caused by the Son of man.

"9. Why does the devil teach the eighty-five per cent, that a mystery God brings all this?

To conceal the true God which is the Son of man and make slaves out of the 85% by keeping them worshipping something he knows they cannot see (invisible) and he lives and makes himself rich from their labor; the 85% know that it rains, hail and snows also hear it thunder above his head. But they do not try to learn, who is it that causes all this to happen by letting the 5% teach them; he believes in the 10% on face value.

"10. Who is that mystery God?

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There is not a mystery God. The Son of man has searched for that mystery God for trillions of years and was unable to find a mystery God. So they have agreed that the only God is the Son of man. So they lose no time searching for that that does not exist.

"11. Will you set up home, and wait for that mystery God to bring you food?

Emphatically no. Me and my people who have been lost from home for three hundred and seventy-nine years have tried this so called mystery God for bread, clothing and a home, and we receive nothing but hard times, hunger, naked and out of doors, also was beat and killed by the ones who advocated that kind of God and no relief came to us until the Son of man came to our aid, by the name of our Prophet, W. D. Fard.

"12. Tell us why the devil does not teach that?

Because he desires to make slaves out of all he can. So that he can rob them and live in luxury.

"13. But bring rain, hail, snow and earthquakes?

They continue daily, to teach the 85% that all this that you see such as rain, snow, hail and earthquakes comes from that mystery God that no one will ever be able to see until he dies. This is believed by the 85%. The 10% know that when man dies that he will never come back and tell the living whether he lied or not because the dead is never known to return from the grave. All the History of Islam never reveals anything that no man had ever been able to come back from a physical death. But there is a chance for mental death, because the lost found was once dead mentally and many of them revived from it. But they were not physically dead, only mentally dead.

"14. Who is the 85%?

The uncivilized people, poison animal eaters, slave from mental death and power. People who do not know the living God, or their origin in this world and they worship that they know not what. Who are easily led in the wrong direction but hard to lead into the right direction.

"15. Who is the 10%?

The rich, the slave makers of the poor, who teach the poor lies, to believe that the almighty, true and living God is a spook and cannot be seen by the physical eye. Otherwise known as the blood sucker of the poor.

"16. Who is the 5% in this poor part of the Earth?

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They are the poor, righteous teachers, who do not believe in the teaching of the 10% and are all wise and know who the living God is and teach that the living God is the Son of man, the supreme being, the (black man) of Asia; and teach Freedom, Justice and Equality to all the human family of the planet Earth, otherwise known as civilized people. Also is Moslem and Moslem sons.

"17. What is the meaning of civilization?

One having knowledge, wisdom, understanding, culture, refinement, and is not savage. Pursuit of happiness.

"18. What is the duty of a civilized person?

To teach the uncivilized people who are savage, civilization, righteousness, the knowledge of himself, the science of everything in life, love peace and happiness.

"19. If a civilized person does not perform his duty what must be done?

If a civilized person does not perform his duty which is teaching civilization to others they should be punished with a severe punishment. Ezekiel, Chapter 3, 18 Verse; St. Luke chapter 12, 47 Verse.

"20. What is the prescribed law of Islam of said person of that ability?

That the civilized person is held responsible for the uncivilized and he must be punished by the nation of Islam.

"21. Who was the founder of unlike attract and like repel?

An original man who was a scientist by the name of Yacob born twenty miles from the holy city Mecca, in the year eight thousand four hundred.

"22. How old was the founder?

When Yacob was six years old, while playing with two pieces of steel, he discovered one piece had magnetic in it and the other piece did not. Then he learned that the piece with magnetic attracted the piece that did not have magnetic in it; then he told his people that when he was old enough he would make a nation that would be unlike and he would teach them tricknowledge and they would rule for six thousand years.

"23. Tell us what he promised his Nation he would do?

That he would make a devil graft him from his own people and that he would teach them how to rule his people for six thousand years.

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"24. What was his idea of making devil?

It was predicted of him that he would make devil eight thousand four hundred years before he was born. So he was born with a determined idea to make a people to rule for six thousand years.

"25. How long did it take him to make devil?

Six hundred years he was in grafting devil or making him from the black man.

"26. What year was that?

It was in the year eight thousand four hundred, which means from the date of our present history or Koran, or about two thousand and six hundred years before the birth of the Prophet Mossa.

"27. What was the name of the place where he manufactured the devil?

Pelan. The same that is called Patmos in the Reve; chapter 1, 9 Verse; an island that is situated in the AEgean Sea.

"28. And what kind of rules and regulations including all laws enforced while manufacturing the devil?

Yacob's first rule was to see that all his followers were healthy, strong and good breeders. If not, he sent them back. All that he found that was not good in multiplying and that they should marry at the age of sixteen. Next, Yacob gave his people the law on birth control to be enforced while manufacturing the devil. That was to destroy the alike and save the unlike which means kill the (black babies) and save the brown babies. This law was given to the doctors, the ministers, the nurses and cremator. The doctors law was to examine all that marry and this was his law that anyone desiring to marry must first be qualified by the doctor, and in turn he qualified or disqualified them to the minister. The minister would marry only the ones that were unilile. u

The nurses law was to kill the black babies at birth by sticking a needle in the brain of the babies or feed it to some wild beast and tell the mother that her baby was an angel baby, and that it was only taken to heaven and some day when the mother dies her baby would have secured her a home in heaven. But save all the brown ones and tell their mother that she was lucky that her baby was a holy baby and she should take good care of her baby, educate it and that some day it would be a great man. All nurses, doctors and ministers, Yacob put them under a death penalty to fail to carry out the law as it was given to them. Also, the cremator who would burn the black bbbies when the nurses brought it to him; also death for them if they reveal the secret. He also had other rules and laws which are not mentioned in this lesson. u

"29. Tell us, why he was successful in all his undertakings?

Because the people who were his followers obeyed Jacob laws. Regardless what he told them to do, they did it. If not they paid with their lives for every law they broke. Jacob did not build prison houses to imprison his people when one fell victim of the law; the penalty was death and was enforced on every victim.

"30. Tell us what and how the devil is made?

The devil is made from the original people by grafting; by separating the germs. In the black man there exist two germs; one a black germ and one a brown germ. Jacob, with his law on birth control, separated the brown germs from the black man and grafted it into a white by destroying the black germ. After following this process for six hundred years, the germ became white, and weak and was no more original. Also by thinning the original blood it became weak and wicked and it is no more the same, Thus, this is the way Jacob made the devil.

"31. To make devil, what must you first do?

To make devil, one must begin grafting from original.

"32. Tell us the mental and physical power of a real devil?

The mental power of a real devil is nothing in comparison with the original man. He only has six ounces of brain, while the original man has seven and one half ounces of brain which are original. The devil has six ounces of brain. They are grafted brain. The devil's physical power is less than one third that of the original man. The devil is weak bone, weak blood, because he is grafted from the original; therefore his mental and physical power is much weaker than the original man.

"33. What is a devil?

A grafted man which is made weak and wicked, or any grafted live germ, from original, is devil.

"34. And can you reform devil?

No. All the prophets have tried to reform him (devil) but were unable, so they have agreed that it cannot be done unless we graft him back to the original man which takes six hundred years. So instead of losing time grafting him back, they have decided to take him off the planet, who numbers only one to every eleven original people.

"35. Tell us the exact date of the expiration of the devil's civilization?

Expired in nineteen and fourteen.

(Detroit file 100-5549)

"36. Tell us the exact number of years, months and days, of devil being birthed on the planet?

Six thousand and twenty years. And seventy-two thousand, two hundred and forty-one months. Two million, one hundred ninety-seven thousand three hundred and fifty-one days, at the date of this writing (6,020 years, 72,241 months, 2,197,351 days).

"37. Tell us what the devil teaches the eighty-five per cent that the God is a righteous and unseen being, exists everywhere?

Allah is God, in the Earth, and in the Heaven above and is just and true, and there is no unrighteousness in him. But is not unseen; is seen and is heard everywhere, for he is the all eye seeing.

"38. Then why did God make devil?

To show forth his power, that he is all wise, and righteous, that he could make a devil which is weak, and wicked and give the devil power to rule the Earth for six thousand years and then destroy the devil in one day without falling a victim to the devil's civilization; otherwise to show and prove that Allah is God; always has been and always will be.

"39. Now, tell us would you hope to live to see that the Gods will take the devil into hells, in a very near future?

Yes I fast and pray, Allah. In the name of his Prophet, W. D. Fard. That I see the hereafter when Allah in his own good time takes the devil off our planet.

"40. What will be your reward in regard to the destruction of the devil?

Peace and happiness. I will give all I have and all within my power to see this day, for which I have waited 379 years. This lesson No. 2 was given by our Prophet, W. D. Fard, which contains 40 questions answered by Elijah Mohammed, one of the lost found in the Wilderness of North America, February 20th 1934."

This examination paper, which is a typewritten paper, has been used in the teachings at the University of Islam Temple No. 1, Detroit, and certain parts thereof are underlined in red. The original of this examination paper is being retained in the files of the Detroit Field Division. (

Attendance records of the University of Islam Temple No. 1, Detroit, were secured and indicate that the number of children enrolled therein in 1939 was seventeen, and that attendance varied between fifteen and seventeen. At the present time the attendance, according to DAVID FARD, is (

(Detroit file 100-5549)

approximately eight. Several copies of these attendance records are being retained in the Detroit Field Division for possible future reference. u

Attendance records for the meetings of the Islam Group in Detroit were secured from 1938 to date and are being retained in the Detroit Field Division. At that time enrollment in the group was approximately 60 members, with an average attendance of between 35 and 45. At the present time the group has a membership of about 35, with average attendance running from 30 to 35. The copies of these attendance records are being retained in the Detroit Field Division for possible future reference. They do not contain the names of the persons attending but contain information as follows: date, time and place of meeting; lecture by person in charge of that particular meeting; name of his subject; list of those present; report of the University of Islam program; report of contributions for the expenses incurred in the maintenance of the Temple and the University. u

The list of the membership at the present time reads as follows: u



Address unknown.

The Moslem Girls Training and General Civilization Class in 1939 had an enrollment of 19. At the present time the membership is 7. The book containing the attendance records of the M.G.T. and G.C.C. and the list of the present male membership of the Islam Group is being retained in the Detroit Field Division for possible future reference. u

(Detroit file 100-5549)

The books containing the attendance records of the F.O.I. is also being retained in the files of the Detroit Field Division for possible future reference. u

The teachings of the University of Islam and the studies conducted at the regular worshipful meetings of the Islam group, which meetings are held Sunday afternoon and Saturday and Friday evenings at the Temple at 623 Medbury Street, Detroit, instruct that the black race, which is saved and which affiliates itself with the Moslem Religion, is known as "The Asiatic Blacks" or the "Lost Found Nation of Islam." The teachings indicate that these Asiatic Blacks are the chosen people and that they and their religion are superior to any other person or any other religion. According to the beliefs of the Islam Group, the black man had his first contact with the devil when he was brought to this country as a slave. The slave name which was given to him at that time is not his true name and his true name can only be found on the roll of ALLAH at Mecca. The only way the individual can find his true name is to become affiliated with the Islam Group and be a sincere believer therein and make written application for knowledge as to his true name to W. D. FARD, who is ALLAH. At the present time, inasmuch as the present whereabouts of ALLAH is unknown, the written applications are being received at the Temple and reserved for action by ALLAH upon his return to Detroit. u

The entire membership of the Detroit group at the present time, with the exception of very minor children, became affiliated with the group between 1931 and 1934, at which time W. D. FARD was in Detroit organizing and actively leading the group. They are a semi-illiterate group, unable to understand the written instructions and teachings furnished them by W. D. FARD and consequently their teachings concern themselves largely with furnishing the children the essentials as to reading, writing and figuring. The teachings and the studies conducted in the meetings of the Islam Group largely concern themselves with the study of justice, equality and freedom. They believe that the black man will be liberated through the Islam Religion. They teach that the Islam Religion is the supreme religion, and that a true Moslem on record at Mecca through affiliation with the group is subject only to the law of ALLAH. In case a member of the Islam Group violates a law of the group, accusations are made against him by other members of the group and a general discussion held in which accusations can be levied against him and he can make answer. Any member of the group is free to speak during these hearings and to express his opinions as any member is also free to speak at any time during the teachings of the lessons of the group. If the member is found to have violated his law, he can receive one of two punishments. He can be placed in Class F for a certain stated period of time, such as 30, 60 or 90 days, which means that he is then separated from the group for that period of time, or he can be placed in Class C for a certain stated period of time, which means that he has to clean the Temple during that time. Once a member is placed in Class F he can only return to the group on written application and agreement by the members that he has received sufficient punishment. Written notes are made on the cases brought before the group and those notes are contained in a book, which was secured and which is being retained in the files of the Detroit Field u

(Detroit file 100-5549)

Division for possible future reference. u

An example of one of the cases heard by the group is as follows: u

"Wednesday, September 13, 1939.

"Brother David Fard (now acting Secretary) was given six months in Class F for chewing gum in the Temple of Islam. (which was reported by Brother Investigator Emmett X). This Brother David Fard says he was chewing gum but not while saying the prayer and when Brother Emmett asked what he was chewing he told him gum and offered him some. Brother Fard was being chastised by Minister W. Mohammed for not giving Brother Muolla Hazzieg the correct date when his time was up and doing so he found it would be up Tuesday, September 12, 1939, and sent word this same date mentioned by his son Brother Leon Hazzieg to tell his father Muolla Hazzieg. Time is from Wednesday, September 13, 1939, to Sunday, March 10, 1940. Time given by Minister Wilki Mohammed. He was told to go to his room." u

The above set out is quoted as a typical case, indicating the intellects involved in the group and the pettiness of the matters up for consideration. u

The matter of Selective Service was carefully discussed with each member of the group, each of whom denied that the matter was discussed at any of the meetings and it was denied that any member of the group was counseled or instructed to refuse to register. The members of the group insist that each man speak for himself and one would refuse to give information about the other. The men, when questioned, stated that to register for Selective Service meant that they might possibly be called for military service and that inasmuch as fighting for any cause or in any form was against the religion of Islam, as taught by ALLAH, they could not register. Each man was advised that it was the law of the United States to register for Selective Service. Each man advised that he knew this but that the law of ALLAH was supreme to the law of the United States and that when the two were in conflict as they are in this matter the law of ALLAH always rules. Consequently, each man stated he would refuse to register even if offered an opportunity to do so. u

The members of the group denied that they had in the past or have in the present any connection or affiliation with any Japanese individual or organization and stated that the membership of the group was entirely colored. The members of the group, as stated hereinbefore, insist on strict moral regulation of their lives, and inasmuch as the 35 presently enrolled as members are all that remain of the original group, numbering approximately 700, it is understandable that these 35 are the persons most wrapped up in the religion. u

The members at the present time give up two nights a week and u

(Detroit file 100-5549)

all Sunday afternoon to attend meetings regularly and in addition to this many of them are giving up time to instruct at the University of Islam. Any member found to be violating any of the moral restrictions placed on members or violating any of the laws of the laws of the civil government which entail moral actions, are separated from the group and if the offense is bad enough the separation may be for as long as a year. After separation the member of course must re-establish his good faith with the organization or he will not be allowed to rejoin. u

Prosecution has been authorized in the Eastern District of Michigan against WALLI MOHAMMED on two counts: first, charging him with failure to register for Selective Service; second, concealing, aiding and abetting others of draft age to evade registering for service. The matter of the prosecution of WALLI MOHAMMED is being carried in Detroit file 25-3670, in the case entitled "WALLI MOHAMMED, WITH ALIASES, ET AL." Upon removal to this district, WALLI MOHAMMED will be interviewed in detail as to his leadership of the organization in Detroit and as to the possible concealing, aiding and abetting of other members of the group of draft age to evade Selective Service by refusing to register. Prosecutive action will be reported in Detroit File 25-3670. u

The facts will be developed as to the registration or non-registration of the other male members of the Islam group in Detroit who were not present at the meeting on May 15, 1942, and in the event it is ascertained that these men have failed to register as required by law, the facts will be presented to the appropriate United States Attorney for his opinion as to prosecution. In the event such cases are developed, separate files will be opened in this district. u

All of the individuals interviewed are of peaceful temperament and insist that they are only interested in living a good clean life so that they will be saved by ALLAH upon death. u

A check of the records of the Identification Division of the Detroit Police Department indicates that WALLACE FARAD, alias FORD, Detroit Police Department No. 45138, was arrested for conversion and that his FBI number is 56062. WALLACE FARAD, alias FORD, is identical with W. D. FARAD, alias ALLAH. u

Photographs of W. D. FARAD were obtained and one copy is being forwarded as an enclosure to each office receiving copies of this report. u

A photograph was made of the Islam Flag which was in the meeting room of the Temple at 623 Medbury Street, and a copy of that photograph is being forwarded as an enclosure with a copy of this report to each office. u

(Detroit file 100-5549)

ENCLOSURES: TO THE BUREAU AND EACH OFFICE RECEIVING COPIES OF THIS REPORT - -

Photograph of W. D. FARAD, with aliases. 4

Photograph of the Islam Flag which was in the meeting room
of the Temple at 623 Medbury Street, Detroit, Michigan. 4

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

JCN:LVO

August 17, 1942

RECORDED

Special Agent in Charge
Washington, D. C.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-17-81

BY SP-1 GSK/cal
SP3 BTJ/Baw
(389202)

RE: COLAN BORANS, with alias
LEONARD RASSOULL, et al;
SEDITION;
SELECTIVE SERVICE.

Dear Sir:

For your information and possible assistance in conducting an investigation concerning the activities of the above caption this is to advise that Reverend Albert E. Shadd, 1945 Bennett Place, N. E., Washington, D. C., called at the Bureau and advised that he has lived in Washington, D. C., since 1931, but that previously he had lived in California and had been in close contact with the current opinions among the Hindu and Negro races in California. Reverend Shadd stated that in 1929 or 1930 he had contact with certain individuals who are white men and claim to be doing propoganda work under the direction of the Japanese consulate.

Reverend Shadd stated that one of these individuals was Joseph Minisch or Minisch (phonetic) who he described as being approximately twenty-seven years of age in 1929; about five feet, two inches in height, and was once arrested as an impersonator. The second individual, according to Reverend Shadd, was one McMernott, whose first name could not be recalled by Reverend Shadd. A third individual known to Reverend Shadd only as "Doc", was described as being middle aged, white, and quite active in Negro and Hindu affairs as an agitator.

It is also reported by Reverend Shadd that the three individuals mentioned above were well known to the San Francisco Police Department because of their activities and because of the fact that there was a persistent rumor to the effect that they were in the pay of the Japanese Consulate. According to Reverend Shadd subject McMernott took a trip to Japan and boasted that his trip had been financed by the Japanese government.

Reverend Shadd also stated that he knows subject Borans only as Mohammed Rassoull and stated that he is acquainted with one Nathan Johnson who with his wife was for a number of years a close follower of Rassoull, but recently Johnson separated from the Islam Cult as he was suspected of infidelity, but Johnson's wife still has certain

- Mr. Tolson _____
- Mr. E. A. Tamm _____
- Mr. Clegg _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Carson _____
- Mr. Coffey _____
- Mr. Hendon _____
- Mr. Kramer _____
- Mr. McGuire _____
- Mr. Quinn Tamm _____
- Mr. Nease _____
- Miss Gandy _____

MAILED
 AUG 17 1942
 F. B. I.
 FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE

SEP 1 1942
 [Handwritten signatures and initials]

Special Agent in Charge
Washington, D. C.

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contacts with members of the Cult, and according to [redacted] was once employed as an under-secretary to the Mohammed who allegedly told her that arms and ammunitions have been supplied to members of the Negro race throughout the United States and were still in their possession being hidden in caches in various parts of the country.

[redacted] stated that [redacted] did live in the [redacted] and that [redacted]

[redacted] was employed as a [redacted]

[redacted] also advised that there have been persistent rumors among the Negro people to the effect that Kasaouli has been in the pay of the Japanese government and that amazement was expressed because of the fact that his wife was able to produce \$5,000 cash required for bond when subject was recently apprehended for violation of the Selective Service Act.

Very truly yours,

John Edgar Hoover
Director

CC - San Francisco

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Coffey _____
Mr. Hendon _____
Mr. Kramer _____
Mr. McGuire _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

~~Confidential~~

FEDERAL BUREAU OF INVESTIGATION

See index page

THIS CASE ORIGINATED AT CHICAGO, ILLINOIS

FILE NO. 100-9129

REPORT MADE AT CHICAGO, ILLINOIS	DATE MADE 9/30/42	PERIOD 9/11-25/42	REPORT MADE BY ANDREW JOSEPH RAFFERTY AJR:MLB
TITLE CHANGED ALLAH TEMPLE OF ISLAM, also known as Moslems and Mooslems; LINN KARRIEM, with aliases: Linn Freeman, Len Karriem, Len Kareen; PAULINE BAHAR, with alias: Pauline Burton; ELIJAH MOHAMMED, with aliases: Elijah Poole, Gulam Bogans, Mohammed Rassoull			INTERNAL SECURITY SEDITION SELECTIVE SERVICE

SYNOPSIS OF FACTS:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/4/80 BY SP-5-006/RS

MOHAMMED has done most of the talking at meetings held between September 11 and September 18, 1942, stating that the Japanese are their brothers and that the flag of Islam and Japan are similar. On September 19, 1942, authorized complaints were filed before U. S. Commissioner EDWIN K. WALKER at Chicago, Illinois, charging Subjects KARRIEM and MOHAMMED with violation of Section 33, Title 50 (Sedition) and Subjects BAHAR, KARRIEM and MOHAMMED with violation of Section 34, Title 50 (Conspiracy). Prior departmental authority was obtained by U. S. Attorney, Chicago. On same date a search warrant was obtained to search the third floor of 104 East 51st Street, Chicago, Illinois, the meeting place of Subject organization. Subjects MOHAMMED and KARRIEM were taken into custody by Bureau agents on September 20, 1942, arraigned on September 21, 1942, before U. S. U

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App. and For. *Johnson*

100-6582-168 RECORDED & INDEXED

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OCT 19 1942

File with [unclear] man

COPY IN FILE

Classified by 2040
Exempt from GDS Category 3
Date of Declassification Indefinite

9-7-85

Commissioner WALKER, Chicago, Illinois, pleaded not guilty and were held in default of \$10,000 bonds. Subject BAHAR was taken into custody by Bureau agents on September 22, 1942, arraigned on September 24, 1942, before U. S. Commissioner WALKER, Chicago, Illinois, pleaded not guilty and was held in default of a \$10,000 bond. All hearings were adjourned to September 30, 1942. The search warrant was executed on September 20, 1942, and voluminous records and evidence were seized, including twenty wooden guns. On September 20 and 21, 1942, seventy members of Subject organization were taken into custody by Bureau agents with assistance of Chicago Police Department for failure to have Selective Service cards in their possession and failure to have registered for Selective Service. Four of these individuals were dismissed before arraignment and one after arraignment. Two men will probably be dismissed prior to presenting of their cases before Grand Jury. Sixty-three have been questioned, arraigned and pleaded guilty on the charge of failing to register for Selective Service. u

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REFERENCE: Report of Special Agent ANDREW J. RAFFERTY dated September 18, 1942, at Chicago, Illinois. u

DETAILS: AT CHICAGO, ILLINOIS:

The title of this case is being marked changed to show the real name of LEN KARRIEM as LINN KARRIEM, with alias LINN FREEMAN, and to add the alias PAULINE BURTON for Subject PAULINE BAHAR. u

MEETING OF SEPTEMBER 12, 1942

[redacted] attended this meeting and estimated that there were about fifty people present, there being more men than women. The meeting started at about eight o'clock with the customary opening by KARRIEM. He then introduced ELIJAH MOHAMMED. MOHAMMED talked u

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mostly about raising \$59 which was owed to some person who advanced the money to the Moslems many years ago. MOHAMMED also went into the lesson about the woman who was sick and was suffering from various diseases and died when she was forty-seven years of age. He recalled to the members the riot which occurred in 1932, when two Chicago policemen were killed. He explained the manner in which members may advance from being only members to gods, record keepers, treasurers, etc. He indicated that each lesson which was read had some significance and should be studied closely by the members. He stated that he was half Asiatic, meaning colored, and half Japanese and that the little brown men were their brothers. He stated that he would rather go to jail than go into the United States Army and that every Moslem should not prepare himself for armed service. u

MEETING OF SEPTEMBER 13, 1942

[redacted] attended this meeting and submitted the following signed statement: u

"Chicago, Illinois
September 18, 1942.

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"I, [redacted] voluntarily make the following statement to Andrew J. Rafferty and Richard W. Axtell, whom I know to be Special Agents of the Federal Bureau of Investigation. I realize this statement can be used in court.

"I attended the meeting of the Moslems at the Allah Temple of Islam, 104 East 51st Street, Chicago, September 13, 1942 from 2:00 P.M. to 6:00 P.M.

"The meeting at the Temple of Islam started at 2:00 P.M. with a prayer by Kareem the minister. Problems 31 and 32 were given to the audience to solve, the winner getting a prize of \$10.00. A sister Captain was called to the front to make a report. She reported that one of the sisters had died at the age of 47 years. She had come to the wilderness of North America at an early age and had terrific headaches, misery in all of her bones so much that she was unable to walk to the store. I remember having heard the same announcement read several times at other meetings. u

"Promptly at 2:30 P.M., Muckmuck took the stand but before he began to speak to the audience there was quite a lot of talking done between him and Kareem, they were joined later by one whom I remembered as A M O S XX (double x) a captain. After 10 minutes of this seemingly excited conversation, Muckmuck began to speak to the audience. The topic of his talk was "The Difference between the Christian Church and the Moslem Temple". He went on to talk about the ministers of the Christian churches, how they drank, smoked, rode around in big cars and went with every attractive woman in the church that they could. He also compared the dresses of the women in the Moslem Temple to that of the women in the Christian church. He charged that the women in Christian churches would dress in such a manner as to arouse the passions in the minister thus taking his mind off the sermon and causing him to wonder when he could see that sister. During this time under the pretense of being asleep, I was told by one of the guards to go and wash my face. On the Michigan Avenue side of the building there is a flight of steps that leads to the street, one half flight down from the third floor is a wash room that a window that leads to the roof of the building in front, that is the store fronts of 51st Street. One can go from one roof to another from Michigan Avenue and 51st Street to the alley on 51st Street and the adjoining buildings on the Michigan Avenue side for a quarter of a block. After having left the wash room and arriving on the third floor I was again searched before I was permitted to enter the Temple again. As I entered Muckmuck was just concluding his talk on the difference between the Church and the Temple. He then turned the blackboard over and on this side where the flag of the United States, the flag of Islam, the Cross and a picture of a lynching appeared. He stated that the old members knew what these signs meant but for the benefit of the new members he would again explain the meaning of each object on the board. The flag of Islam he explained first. The red background represented the sun, the yellow crescent and star represented the moon and the stars. He then went on to explain that under this flag one would have 'freedom, justice and equality'. In comparison with the flag of the United States he had this to say: 'The flag you see here is the flag of the White Devils. U

"The white that you see, and notice that you don't see any black anywhere on it, represents the White race, the red represents the blood that they lost keeping it for the White Devils alone, the blue background the white stars represent justice for the Whites not the red men or the Black men but only for the White Devils. Why should they show you any justice? You know they won't show you any equality, if you think they will go down to one of the big hotels and tell them you want to get a room there and see what happens to you. Or go down in the deep south and walk on the streets with a white woman. The first thing you know you will be right here. (Pointing to the picture of the lynching). AS for justice, in Washington today there are thousands and thousands of petitions asking for benefits for the black man, but they are only thrown into the waste basket. But when we get in the White House things will be different. We will make them come to us for their justice and freedom the way they have made us do for the past 350 years. The cross here represents Christianity, but we know that it represents murder because the Jesus was nailed to it, and did He not have a spear stuck into His side? So we don't want that to represent us. There is only one flag for us and that is the flag of Islam.' He then made a comparison between the flag of Japan and the new Islam Flag stating 'The reason for the likeness of these two flags is because the Japanese are our brothers, and they are the only ones who will give us freedom, justice and equality'.

"The new members were asked to raise their hands. There were 10. They were asked if there were any questions they wanted to ask, there being none the meeting was closed with a prayer by Muckmuck. After the prayer Muckmuck asked everyone not to leave at the same time, they were asked to leave in groups of threes and fours. The meeting was over at 6:00 P.M.

"I was sent for by Sister Pauline and told that I had been O. Kayed and that I would get further instructions as to what I should do next week. She also said that I would be expected to give \$1.00 a week and more when any emergencies arose. There were over two hundred members in attendance more than half of which were men.

"I have read this statement consisting of this and one other

"page and it is true to the best of my knowledge and belief.

/s/ [redacted] 4

"Witnessed:

ANDREW J. RAFFERTY
Special Agent
Federal Bureau of Investigation

RICHARD W. AXTELL
Special Agent, F.B.I.

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[redacted] also attended this meeting and advised that the meeting was started about two o'clock in the afternoon by KARRIEM's repeating the usual prayer and then stating lessons 1 to 13 and problems 31 and 32. He then introduced MOHAMMED. MOHAMMED stated that the white devil should be excluded from this planet. He stated that the Moslems who assisted the white devils would be dealt with by the other Moslems and death would be too good for such members who betrayed their brothers. He also stated the following: The devil just uses the black people for his own purpose. If the devil wins the war the black people will be in a worse condition than before, but the white devil won't be able to do anything in this war. The white devil knows the true religion but teaches the black people Christianity in order to fool them. A cross is a sign of a murder, that is the murder of Jesus; and Moslems should stay away from all houses with crosses, especially churches. Moslems should follow the sun, moon and stars as the stars are the destiny of justice. Moslem women keep themselves well covered in order to keep men from admiring their forms and to resist temptation. The members should not know other than themselves. The members are not allowed to marry white people but to marry people of other black races. 4

A colored man came forward and drew pictures on the blackboard of white and black women wearing different lengths of dresses, showing the difference between the attire of the white people and that of the Moslems. 4

[redacted] estimated that there were about one hundred fifty people there, there being more men than women present. She left at 4:30. While she was sitting in the hall a woman sitting beside her stated that her name was [redacted] and that she came from Tennessee and was some relative.

that they cannot cross, to burn them up and destroy them wherever they are found. He told the members to look in the poison book (the Bible) to see why the wilderness of North America is to become a lake of fire. He stated that the brown brother and the yellow brother will make the earth so hot the Caucasian cannot live on it. He stated that the Moslems will not stop until the white men have been completely destroyed as it is not possible to live in peace on earth with the white man. He stated that if the spirit of any black man was called back to this earth he would say the same thing. He stated that WILLIE MOHAMMED has all things prepared for the destruction of the devil in North America and that all arrangements have been completed. He stated that the Moslems should have no fear as this time the white devil will be wiped off the earth. He stated that black people whose minds have been poisoned by the white devil will be destroyed along with the white man so that they will have a perfect race. He stated that he had been in prison but had been released about two and one-half months ago. v

There were about fifty people present, more than half women. [redacted] was just outside the Temple and noticed a car parked in which was seated one of the Moslem gods. This god told her that he was waiting to take MOHAMMED home. The license number of this car was 734-498, listed to [redacted]

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[redacted] furnished Agent with several receipts she had received from PAULINE BAHAR for money given to the Moslem organization. PAULINE BAHAR had signed these receipts as secretary. u

On September 18, 1942, the facts in this case were discussed with Assistant United States Attorney WILLIAM J. CONNOR. CONNOR stated that the Department would authorize prosecution against defendants MOHAMMED, KARRIEM and BAHAR.

On September 19, 1942, authorized complaints were filed before United States Commissioner EDWIN K. WALKER at Chicago, Illinois, charging Subjects MOHAMMED and KARRIEM with violation of Section 33, Title 50 (Sedition) and Subjects PAHAR, KARRIEM and MOHAMMED with violation of Section 34, Title 50, U.S.C.A. (Conspiracy). At the same time a search warrant was obtained for the premises on the third floor of 104 East 51st Street, Chicago, Illinois, the meeting place of Subject organization. v

The following investigation was conducted and reported by Special Agent WILLIAM B. HELME regarding the circumstances of the apprehension of subject ELIJAH MOHAMMED on September 20, 1942.

A warrant having been issued by United States Commissioner EDWIN K. WALKER on September 19, 1942, charging subject with a violation of Sections #33 and #34, Title U. S. Code, Agent HELME, in company with Special Agents JOHN F. MALLEY, JR., G. M. NEQUETTE, and R. W. HOLMES, and [redacted] of the 5th District, Chicago Police Department, proceeded to 6026 South Vernon Avenue on the morning of September 20, 1942, in order to effect subject's apprehension.

Inasmuch as there was a possibility that subjects LINN KARRIEM and PAULINE BAHAR were also at this address, the following Agents, who were charged with their apprehension, were also present at 6026 South Vernon Avenue: RICHARD J. ZMESKAL, RICHARD F. MADDEN, WALTER G. MARTINSON, EDWARD F. BRICK, ANDREW J. RAFFERTY, EDWARD J. RODGERS, JR., J. A. AUSTIN, and PAUL R. CASEY. There were also present [redacted] and [redacted] of the 5th District, Chicago, Illinois. It was agreed that Agents HELME, RAFFERTY, and MALLEY, and [redacted] would enter the front door of subject's residence, and Agents ZMESKAL and MADDEN would cover the rear door. The other Agents remained in the Bureau automobile parked on 60th Street just east of Vernon Avenue in order to be available should additional apprehensions be effected.

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At 7 A.M. Agent HELME, accompanied by Agents MALLEY and RAFFERTY rang the front doorbell at 6026 Vernon Avenue, and after approximately one minute a negro boy answered same. The Agents identified themselves as Federal officers and advised the boy that they had a warrant for the arrest of GULAM BOGANS. Admittance was requested by the colored boy refused, at first, to open the door and started to leave saying, "Just a minute". After a sterner request had been made, the colored boy returned and opened the front door; the Agents entered and asked if he was BOGAN's son. He stated that his father was ELIJAH MOHAMMED, but was not in the house at the time. The individual who answered the door was subsequently identified as [redacted] age 16, subject's son. Agents then proceeded to the second floor of the house and were met by numerous negro women and children who appeared from various doors on the second floor. One woman was identified as subject's wife, CLARA MOHAMMED, and as she emerged from the front bedroom she was asked if her husband was present in the house. She replied in the negative and stated that she did not know where he was.

Two other negro girls, subsequently identified as subject's daughters [redacted] age [redacted] and [redacted] age [redacted] were questioned as to the whereabouts of their father, and both stated that he was not in the house and they did not know where he was or when he would return. The various other children who appeared during this conversation were subsequently identified as other children of subject, [redacted] age [redacted] age [redacted] age [redacted] and [redacted] age [redacted]. All of these were extremely non-cooperative and belligerent to the Agents and negro officers present in the home. Most of them refused to answer questions and those who were directly interrogated stated that subject MOHAMMED was not present.

in the house, and that he had left town five days ago for an unknown destination and it was not known when he would return . u

At the time of entry, a hurried search was made of each of the many rooms in the large home, including the basement, and no trace of subject was found. There was also present in the house an aged colored woman, subsequently identified as subject MOHAMMED's mother, ~~MARIE~~ MOHAMMED, approximately eighty years of age and partially blind. u

At approximately 7:40 A.M. another and more thorough search of the house was again instituted, and the first room approached was that occupied by subject's mother who was then standing at and holding the door. Agent HELME attempted to enter this room in order to effect this search, but subject MOHAMMED's mother held the door and attempted to strike the Agent. After entrance into this room was effected, the writer looked under the old woman's bed and after lighting the area with a flashlight, a hump was noted in the far corner. After putting the flashlight in his face, it was ascertained that subject MOHAMMED was curled up underneath a carpet under the bed in his pajamas. He was immediately advised of the Agents' identity and the fact that Agents had a warrant for his arrest. Subject emerged, was searched, and ordered to dress. After dressing, subject executed waivers of custody and search, the originals of which are filed in the case folder. Subject left his home at 7:55 A.M. and was returned to the Chicago Field Office by Agents HELME and MALLEY. Agents HOLMES, and NEQUETTE, together with [redacted] remained at subject's residence and conducted a thorough search. u

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After his return to the Chicago Field Office, subject MOHAMMED was photographed, his fingerprints taken, and he was interviewed at length by Special Agents MALLEY, RAFFERTY, and HELME. The material developed in this interview is contained in a four-page statement dated September 20, 1942, which subject read and stated to be true in the presence of Agents RAFFERTY, MALLEY, and the writer, but refused to sign same, stating that his word was his bond and a signature was not necessary. A log of subject's activities while in the Chicago Field Office was maintained by Special Agent MALLEY. u

The following investigation was conducted by Reporting Agent:

MOHAMMED furnished the following information, which was put in the form of a statement. However, he refused to execute this statement, stating that his word was his bond, although he admitted the truth of the facts contained in this statement.

"Chicago, Illinois
September 20, 1942

"I, Elijah Mohammed, make the following statement freely and voluntarily to Andrew J. Rafferty, John F. Malley, Jr. and William B. Helme who have identified themselves to me as Special Agents of the Federal Bureau of Investigation, U. S. Department of Justice. No threats or promises have been made to me of any kind and I realize that what I say here may be used against me."

"I was born in Sanderville, Georgia in the year 1897. I have never known the exact day or month of my birth because my mother was not able to remember it. My grandparents worked as slaves for a white family by the name of Poole near Sanderville, Georgia, and in my early life I was known as Elijah Poole. I attended school at Cordele, Georgia but went only through the fourth grade. After leaving school I worked on my father's farm until 1919. In 1919 I was married to Clara Evans at Cordele, Georgia. From 1919 to 1923 I worked on a section gang for the Georgia and Southern Railroad at Macon, Georgia."

In 1923 my wife and our two children went to Detroit, Michigan and from that year on, to 1929, I worked for various companies in that city, including the Detroit Copper Company, the American Nut Company, Briggs Body and the Chevrolet Axle Company. In the latter part of 1929, due to the depression, I was out of work but remained in Detroit. Around the year 1930 while in Detroit I heard of a religion called Islam which was being taught by a man named A. Wallace Fard, Mohammed, who is Allah. Allah conducted meetings at various halls in Detroit from 1930 to May of 1933 and usually had about 700 or 800 persons at these meetings. These meetings were held at various halls in the city of Detroit, the last of them being located at 3408 Hastings Street. The capacity of this hall was about 400 people so there were two meetings held to accommodate the overflow. I attended one of these meetings some time in the year 1931 and Allah was present and taught his religion."

which was called Islam. Shortly after this Allah came to my house almost daily and taught me about Islam and then continued coming to my home less frequently for a period of 15 months thereafter until May 26, 1933 when the Detroit Police Department forced him to leave the city. u

"I remained in Detroit and continued teaching Islam at various meetings from 1933 to September of 1934 when because of pressure from the Detroit Police Department I left the city and came to Chicago. The last time I saw Allah was in Chicago in 1934 and I do not know where he is at present. u

"When Allah first came to my home in Detroit in 1931 he said that he was Mahadiah (phonetic) and that he was Allah who everyone expected to come two thousand years after Christ who was crucified at Jerusalem. At this time Allah gave me the name Mohammed, which I have used ever since. u

"From 1929 to the present I have had no regular job of any kind. Occasionally I would do odd jobs for one day or so during this period. However, for the most part for the last 11 years, my family and myself have been taken care of financially by the Moslems. From 1931 to 1935 I taught Islam in Detroit and Chicago. From 1935 to the present I have traveled extensively and have lived for various periods in the following cities: Baltimore, Washington, D.C., Boston, Providence, New York, Newark, Hartford, Bridgeport, Philadelphia, Pittsburgh, Cleveland, Columbus, Dayton, Cincinnati and Atlanta. During this time my family remained in Chicago and they and myself were supported by voluntary contributions from the Moslems. The monies which I received all came from the members of the Moslem Temple in Chicago. During the time I have traveled about I engaged in no activities other than the study of religion and I was also endeavoring to avoid unknown individuals who I understood were trying to take my life. I also visited Moslem Temples in Philadelphia, Newark, Hartford, Columbus, Baltimore and Washington, D. C. It is my understanding that there are more than 35,000 Moslems over the United States and about 400 or 500 in the city of Chicago. u

"In order to clarify Islam and its teachings, I desire to set out the following information: u

"Principles:

1. Belief in Allah
2. Belief in the prophets
3. Belief in the scriptures that the prophets bring
 - (a) The Bible
 - (b) The Holy Quran
4. Prayer
5. Charity

"The purpose of Islam is to clean up the dark people physically and spiritually so they will be respected by the other civilized people of the earth. In their present condition they are not and cannot be honored and respected by intelligent people. Islam desires to eliminate prostitution, gambling and drinking among the dark people so they can be respected. All dark people are Moslems whether they realize it or not. Allah came to teach Islam and take away our slave names and give us free names of the nation of Islam. Prior to 1935 at the time the free name was given, Allah issued to the Moslems a card which he must always carry with him and which identifies him as a righteous Moslem. There were approximately 35,000 of these cards issued by Allah and although numerous applications have been made for such cards since 1934, no additional cards have been issued because Allah is the only one who can issue them. u

"All Moslems who have applied for their registration cards but have not received same are referred to by their first names plus the letter 'X' or double X or triple X. In connection with this matter of registration, I desire to state that I have not registered under the Selective Service Act of 1940 as amended. I realize that failure by me to register constitutes a violation of Federal Law but the reason I did not register is that in 1931 Allah told me I was registered as a Moslem and belonged to him. At this time Allah also told me that he did not want me to associate in anyway with fighting or military service. Allah has told all Moslems that they should remain righteous and not engage in fighting or military service of any kind. Allah has taught that a Moslem should take no part in military service or any fighting or anything pertaining thereto, I teach Islam according to what I have been told by Allah. Allah gave to all of us of registered Moslem names this teaching himself when he gave out the identification cards with our holy name on, that you shall not take any part in fighting or anything pertaining to

to fighting. This also applied to prostitution and all kinds of gambling. I have reminded the registered Moslems of the instructions of Allah that they should do no fighting or take part in it, that they should live clean lives and in peace. The registered Moslems already have been taught this by Allah. u

"Allah has taught that blueprints of a plane which carried bombs, was given to the Japanese from the Holy city of Mecca, and that these blueprints had been there for thousands of years. These bombs would go into the earth for at least a mile and would throw up earth to a distance of one mile, so that it would make a mountain. I have reminded the registered Moslems of this teaching. u

"Allah also taught that all dark people are Asiatics and belong to one nation. Allah also taught that white people were grafted from the dark people and that white people were made weak and wicked. He taught that registered Moslems would be persecuted for their righteousness and that white people were created to live 6,000 years and their time was up in the year 1914 A.D. He further taught that the wicked will be destroyed by fire. By wicked he meant the white devils. Allah further taught that the dark people will have peace when the trouble maker, that is the devils, or white man, is separated from the peaceful. As a loyal follower of Islam and a registered Moslem I subscribed and believe in all of the above teachings and I have also taught these principles to other Moslems. u

"I have been living in Chicago permanently since the early part July, 1942, or shortly after I was released on bond at Washington, D.C. Since I have been here I have spoken on about eight or nine occasions at meetings of the Moslems at the temple located at 104 East 51st Street on the third floor, Chicago, Illinois. At these meetings which I spoke I discussed the teachings of Allah. I estimate that there were about 150 to 300 people at these meetings. u

"I have read the foregoing statement and facts related herein and they are all true. u

"Elijah Mohammed admits the truth of this statement but refuses to sign, stating that his word is his bond and his signature is not necessary. He intends to admit the truth of this statement in court. u

"Witnesses -

Andrew J. Rafferty, F.B.I., Chicago |
William B. Helme, F.B.I., Chicago |
John F. Malley, Jr., F.B.I., Chicago" | e

The notes of Agent and of the stenographer in taking this statement are being retained in the Chicago files. u

at the time MOHAMMED was taken into custody he was questioned with regard to the whereabouts of LINN KARRIEM and PAULINE BAHAR. He stated that he did not know the exact address but believed that they lived somewhere around 6000 north in the vicinity of his home. u

Special Agents NEQUETTE and HOLMES stayed at the home of ELIJAH MOHAMMED, 6024 South Vernon Avenue, Chicago, Illinois, in order to make the search incidental to MOHAMMED's arrest. A certain amount of records and correspondence was obtained and is in the process of being examined. Information obtained from this examination will be set forth in a later report. u

Special Agents RODGERS, JUSTIN, CASEY, ZMESKAL, MADDEN and the Writer, accompanied by [redacted] of the Chicago Police Department, then proceeded to 3735 Wentworth Avenue, an address at which PAULINE BAHAR has received mail. [redacted]

[redacted] also accompanied Agents in order to identify PAULINE BAHAR and KARRIEM. A thorough search was made of all apartments at 3735 Wentworth, without success. The group of Agents then proceeded to the Allah Temple of Islam, 104 East 51st Street, Chicago, Illinois, and executed the search warrant obtained on September 19, 1942. Access to the hall was obtained at about 9:30 a.m. In one of the closets in the Temple was found a Bible with the inscription "LINN KARRIEM, 6117 Rhodes Avenue, Chicago, Illinois." Special Agents MARTINSON, BRICK, CASEY and MADDEN were left at the Temple to gather the evidence there and also to take into custody any members of the Subject organization who came to the Temple and did not have Selective Service cards in their possession, a colored police officer remained with these two agents. Arrangements were made to have four additional agents sent to the Temple in order to assist Special Agents MARTINSON, BRICK, CASEY and MADDEN as it was known that a meeting was scheduled for two o'clock in the afternoon on that date. Special Agents RODGERS, ZMESKAL and the Writer, accompanied by [redacted] then went to 6117 Rhodes Avenue, Chicago, Illinois. Subject LINN KARRIEM was then taken into custody, as well as four members of the Moslems who admitted they had not registered for Selective Service. During the balance of September 20 and September 21, 1942, an additional sixty-six male Moslems were taken into custody at the Temple and at 6117 Rhodes Avenue, Chicago, Illinois. Of these four were dismissed before arraignment as it developed they had registered and were not delinquent. u

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and one was dismissed after arraignment. It is likely that two more will be dismissed before presentment to the Grand Jury. All have been questioned and an attempt made to obtain signed statements. However, most of them refused to execute a statement, stating that their word is their bond. Sixty-three have pleaded guilty and admitted not registering for Selective Service. KARRIEM was questioned concerning his connection with Subject organization and his activities and gave the following information. However, he refused to sign the following statement: y

"Chicago, Illinois
September 20, 1942

"I, LINN KARRIEM, make the following statement to RICHARD J. ZMORSKI, who I know is a Special Agent of the Federal Bureau of Investigation. No force, violence, duress, threats of any kind or promises have been made to me to secure this statement.

"I was born at Havannah, Arkansas about January 23, 1897. I am unable to give the exact date because I have never been told when my birth occurred. I was born under the name of FREEMAN. My both parents HENRY and ELIZA are now dead. I received my early training at the place of my birth and came to Chicago sometime in 1926. Sometime in 1934 I met W. D. FERRARD who taught me some of the principles of Islam.

"I have learned from him that my parents were Muslims and I was happy to know this. I felt that this was the only religion that follows my creed. I know that W. D. FERRARD is Mohammed who is Allah and that Allah is the supreme being who holds the power of life in his right hand because all things are right.

"I have introduced W. F. MUCK ~~MUCK~~ as Mohammed and Mohammed is Allah. Allah has taught me that all religion is peace; that there must be no guns, clubs, knives or instruments of war. Allah taught me and others not to register. I will not register for the draft or for anything else because I have already registered with Allah and having once registered with Allah I cannot register again.

"Because of our teachings Allah has told us that we should not register for the Selective Service because that would be making ourselves available for war when our true religion is peace.

"Allah has taught me that I am free -- free from Christianity. Allah has taught me that I am not an American Negro but that I am the original man. He has taught me that I am not a citizen of the United States but a citizen of Heaven. My home is not in Arkansas but is in Heaven and I wish to return there as soon as I possibly can.

"Allah has taught me that the Christian God cannot be seen. Allah is the living God on earth.

"I have on several occasions in the Islam temple introduced MUCK LUCK as the Savior or the supreme being because he is the creator of all things and God is W. D. FERRARD.

"On the blackboard I have seen a picture of an American flag with a colored man hanging underneath it; although it has never been explained to me the meaning I do know that the hanging means death. I have also seen the flag of Islam which consists of the sun, the moon and the stars but its true meanings has not been explained to me. I have also seen on the blackboard a picture of a wheel or an object resembling a wheel with bombs dropping on the earth beneath and airplanes flying. I believe that this is to depict what the other man is going to do so that we will know what the other man intends when he comes against us.

"If anyone were to ask me about the Selective Service I would tell him what Allah has told me and tell that person that I would not register for the Selective Service. I cannot say what that person would do after receiving this information.

"With respect to the registration for the Selective Service, I could not register because having previously been registered with Allah I would be disobeying him by registering and to be a true Moslem I obey Allah and do whatever he asks me to.

"Wooden rifles in the temple are used to drill with and the purpose of the drill is to know what the other man's acts are going to be. I have not registered for the Selective Service and I do not have a Selective Service registration card.

"I have read the above statement consisting of two pages and know the same to be true to the best of my knowledge, information and belief.

"/s/ _____

"WITNESSES:

RICHARD J. ZMESKAL

GLENN D. FIELDS

"Refused to sign on grounds that Allah told him not to sign anything because he was already registered with Allah, Admits statement is the truth.

Special Agents, FBI, U. S. Department of Justice, Room 1900, 105 W. Adams Street, Chicago, Illinois."

The notes of Special Agent ZMESKAL and of the stenographer are being retained in the Chicago files.

The occupants of 6117 Rhodes Avenue, Chicago, Illinois, admitted that PAULINE BAHAR lived there with her husband, LINN KARRIEM, and stated that she had left early Sunday morning and that they did not know when she might return. Agents were left at that address Sunday night and Monday in an effort to apprehend her. She was taken into custody on September 22, 1942, at about two o'clock in the afternoon at 6117 Rhodes Avenue by Special Agents YORE, EVANS and McPHAIL. She was questioned at the Chicago Field Office and furnished the following signed statement:

"Chicago, Illinois
September 22, 1942

"I, Pauline Bahar, freely and voluntarily make the following statement to Hugh R. McPhail and Andrew J. Rafferty who have identified themselves to me as Special Agents of the Federal Bureau of Investigation. No force, promises or threats have been made and I realize that this statement can be used in court.

"I was born on March 17, 1903 at West Point, Georgia. My name then was Pauline Hatchett. I was married in 1931 in Georgia to Henry Burton. My husband now uses his original name of Linn Karriem. I have three brothers, [redacted] and [redacted] all of whom were arrested Sunday, September 20, 1942 for failure to possess Selective Service cards. I have three sisters living - [redacted] whose slave name was [redacted] - her husband [redacted] alias [redacted] was also arrested on the same day; - Anna Jacob, slave name,

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[redacted] and Artie May Johnson. All of the above were residing at 6117 Rhodes Avenue, Chicago, with the exception of Artie May Johnson, who resides at West Point, Georgia. My husband and I came to Chicago, Illinois in 1927. We have no children. I became associated with the Temple of Islam, the Moslem organization, in 1934, my husband having joined some time previously. The organization has been meeting at 104 East 51st Street, Chicago, Illinois, third floor, since the spring of 1936. Previously they had met at 33rd and State Streets and 3741 State Street. The Temple at 104 E. 51st Street, Chicago, is the only one of its kind in Chicago. I believe there are other Temples at St. Louis, New York, Detroit, Milwaukee and Newark. There may be one in Philadelphia. My husband Linn Karriem ever since I joined the Temple has been accustomed to giving talks at the meetings of the Moslems.

"Elijah Mohammed is known as the prophet of the Moslems. He was associated with the Chicago Temple for several years up to about 1935 when he left Chicago and went traveling around the country studying. I understand that while he was traveling some unknown individuals were trailing him in order to kill him. I do not know why they wanted to kill him. While he was so traveling, I forwarded money to him from time to time to pay for his living and traveling expenses. I also paid the expenses of his family, which consist of his wife, at least six children and his mother. The money I paid out was obtained from donations received by me in the Temple of Islam from the members.

"Mohammed returned to Chicago shortly after his release at Washington, D.C., which was some time in June 1942. Since his return he has been to the Temple on about six occasions, at which times he gave talks before the Moslems. Present at these meetings at which Mohammed talked there would be about 250 men and women. My husband usually made short talks at these meetings also.

"I now desire to set forth the teachings of Allah which were the subject of talks by Mohammed and my husband during the months of July, August and September, 1942. - The black man is the original man and the white man has been grafted from the black man six thousand years ago by Yacob. The white man was also called the devil and was given power to rule for a limited period of time. This time is now about up. The black people have $7\frac{1}{2}$ oz. of brain as compared

"with the 6 oz. brain of the white devil. The black people have more strength than the white devil. All non white people are Asiatic. Included among the non white are the Japanese. Allah sometimes identified black people as Asiatics.

Allah also teaches that all non white people should stick together as they are brothers and sisters to one another. These non white people should not fight against their brothers and sisters. That is why at the Temple Mohammed and Karrim have stated that the Moslems should not fight the Japanese who are their brothers. Allah has also said that no Moslem should bear arms, engage in any military training, or activities, nor carry any weapons. That is why Mohammed and Karrim have stated at the Moslem meetings that a true Moslem registered with Allah, should not enter into selective service, for once a Moslem has been registered with Allah, a Moslem becomes a citizen of heaven, which is in Mecca. Allah has also said that many thousands of years ago there were blue prints buried in Mecca of an airplane, about one-half mile wide, and one-half mile long, which would travel from 350 to 400 miles per hour. This plane was completed in 1929. It took twenty years to build it. On the plane there are 1500 small planes. On each plane there are three bombs, each weighing 2000 pounds. This plane was made on the Island of Nippon. These bombs travel into the earth surface for one mile and do not go off for ten minutes. When they explode they cast up mountains one mile high.

"There is a blackboard at the Temple on which is painted the American flag. Underneath it there is a cross and a picture of a black man hanging by his neck. Underneath all of this is the word 'Christianity'. On the right hand side of this same blackboard is the Moslem flag, which is rectangular, with a red background. In the center appears a crescent and a star. On three corners of this flag are the words - 'Freedom, Justice and Equality', on the fourth corner the letter 'I', which stands for Islam.

"Since Mohammed returned from Washington in June of this year, he has used this blackboard to explain the difference between life under the American flag for the black man and life under the flag of Islam for the black man. Under the American flag, the black man is lynched, persecuted, abused, burned and denied equality, whereas under the flag of Islam the black man is given freedom, justice and equality.

"I have been secretary of the nation of Islam in Chicago for about the last six years. I have attended nearly every meeting held during that time and have collected money from the various members and visitors, which money has been used to defray the expenses of the Temple - the rent of the Temple, the upkeep of Elijah Mohammed and his family and of my husband and myself. I also take care of giving to the new members the letters which they address to the Temple in order to obtain their original names. Plack people only have slave names and write these letters in order to obtain their original names. These letters are filed by me awaiting the return of W. D. FARD, who is Allah. No original names have been given out since Allah left the City of Chicago in 1934. Pending his return those whose letters have been approved are allowed to use their first names and then the letter 'X'.

"I have read this statement consisting of two and a half pages and the facts contained therein are true to the best of my knowledge.

/s/ PAULINE BAHAR

"Witnesses:

ANDREW J. RAFFERTY
Special Agent, FBI, Chicago, Ill.

HUGH R. MCPHAIL
Special Agent, FBI, Chicago, Ill."

The notes of the stenographer who took this statement are being retained in the Chicago file. u

The following description of Subject PAULINE BAHAR was obtained: u

Name and aliases	PAULINE BAHAR, alias Pauline Burton
Date of birth	March 17, 1903, West Point, Ga.
Maiden name	PAULINE HATCHETT
Marital status	Married to LINN KARRIEM, alias Linn Freeman
Height	5' 7"
Weight	118 pounds
Build	Slim
Complexion	Medium brown skin

Teeth	Front teeth false, gold caps on upper teeth
Glasses	wears rimless glasses occasionally
Dress	wears turban and long dresses which reach to the ankle
Amputations	Ring finger left hand amputated below first joint
Fingerprints	Forwarded to Bureau September 22, 1942.

Subjects KARRIEM and MOHAMMED were turned over to the Chicago Police Department on September 20, 1942 and Subject BAHAR on September 22, 1942. Logs were maintained while they were in custody of Bureau Agents. These logs are being retained in the Chicago file. u

On September 21, 1942, Subjects KARRIEM and MOHAMMED were arraigned before United States Commissioner EDWIN K. WALKER at Chicago, Illinois, and pleaded not guilty. They were held in default of \$10,000 bond, and the hearing was postponed to September 30. On September 24, 1942, Subject BAHAR was arraigned before United States Commissioner EDWIN K. WALKER at Chicago, Illinois, and pleaded not guilty. She was held in default of \$10,000 bond, and the hearing was adjourned until September 30, 1942. u

JOHN TILLMAN, alias JOHN XXXXX, was one of those members of Subject organization taken into custody on September 20, 1942, for failure to register for Selective Service. He furnished a signed statement which stated in part that Elijah Mohammed and his family are being supported by the Moslem organization. He further stated that MOHAMMED has instructed the Moslems at meetings that they should not register for Selective Service. TILLMAN also stated that it was his belief that Japan would defeat the United States and free all the black people on the earth who are in captivity as he is in the United States. To that end he stated that he would assist the Japanese Government in any manner he could to defeat the United States, with the exception of bearing arms. TILLMAN's statement is being retained in his individual file (25-6664). u

TUSCUMILES, alias TUSCUM X, is also a member arrested for failure to register for Selective Service. He stated in a signed statement that he was one of the members of Subject organization and has been teaching Islam at the Temple from August, 1930, to 1937. He teaches the first grade, consisting of all adults, mathematics and reading. According to him, the assistant minister of the Temple is LINN KARRIEM. He would rather

see the Japanese win this war and does not consider himself to be a citizen of this country. He admitted that he failed to register for Selective Service and stated that he did not intend to do so. His statement is being retained in his own file. u

(Handwritten mark)

Following are the results of a mail cover placed on 104 East 51st Street, Chicago, Illinois, and 6026 Vernon Avenue, Chicago, Illinois, with the exception of mail which did not bear return addresses: u

Genl. Motors Accept. Corp.
80-17th St. N. W.
Wash. D. C. *(Handwritten mark)*

Permit
Wash.
Aug. 31, 1942
D. C. *(Handwritten mark)*



Washburn
Aug. 28
1-P.M.
Ga. *(Handwritten mark)*



X Address



Detroit
Aug. 31
10-P.M.
Mich. *(Handwritten mark)*

Mrs. MARIE ~~X~~ MOHAMMED
6026 Vernon Ave.
Chicago, Ill. *(Handwritten mark)*

X Address



Washington
Aug 30
11-P.M. *(Handwritten mark)*

Mr. ELIJAH ~~X~~ MUHAMMAD
6026 Vernon Ave
Chicago, Ill. *(Handwritten mark)*

(Handwritten scribble)

[Redacted]

Ashburn
Aug. 28
1-P.M.
1942

b6
b7C

[Redacted]

address

[Redacted]

Washington
Sept. 8
6-PM
D. C.

Mr. ELIJAH MOHAMED
6026 Vernon Ave.
Chicago, Ill.

[Redacted]

Milwaukee
Sep. 9
9:30 P.M.
Wisc.

[Redacted]

Xaddress

[Redacted]

Postmarked
Washington, D. C.
Aug. 24, 1942
11:30 A.M.

Mr. W. F. MOHAMED
104 East 51 St.
Chicago, Illinois

[Redacted]

postmarked
Washington D C
Aug. 25, 1942 11:30 A M

[Redacted]

add 

Wash.
Aug. 27,
3 P.M. 15
D.C.

Mr. ELIJAH MOHAMMED
6026 Vernon Ave.
Chicago, Ill.

add 

Postmarked
Chicago, Ill.
Aug. 21, 1942
11 P.M.

Mr. W. F. MOHAMMED
104 East 51st. St.
Chicago, Ill.

add 

Newark
Aug. 21
8:30 PM
N. J.





Terre Haute
Aug. 22
8:30 AM
1942

Mr. ELIJAH MOHAMMED
6026 Vernon Ave.
Chicago, Ill.

add 

Detroit
Sept. 2
6 P.M.
Gratiot Sta. Mich.



Address

[Redacted]

Wash.
Sept. 2
4-PM
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[Redacted]

[Redacted]

Milwaukee
Sept. 2
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Wisc,

[Redacted]

[Redacted]

Wash.
Sept. 8
12:00 PM
D. C.

[Redacted]

[Redacted]

Detroit
Sept. 10
6:30 PM
1942
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Mr. ELIJAH MOHAMMED
6026 Vernon Ave.
Chicago, Ill.

After five days return to

[Redacted]

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1942
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Wash.
Sept. 12
11-AM
D. C.

Mr. ELIJAH MOHAMMED
6026 Vernon Ave.
Chicago, Ill.

Address

[Redacted]

Wash.
Sept. 11
7-P.M.
D. C.

[Redacted]

Address
[Redacted]

Chgo.
Sept. 12
11 PM

Mrs. E. MOHAMMED
6026 Vernon Ave.
Chicago, Ill.

Address
[Redacted]

Wash.
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Mr. ELIJAH MUHAMMUD
6026 Vernon Ave.
Chicago, Ill. *Q*

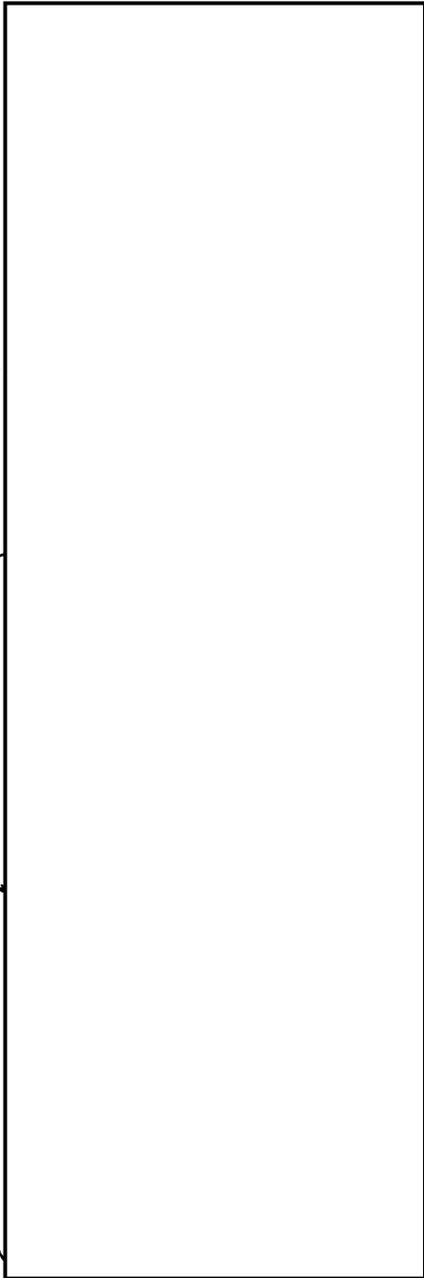
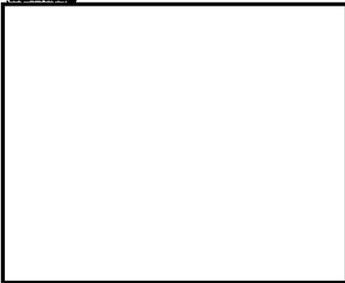
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Following are the names and file numbers of the male members of Subject organization who were taken into custody on September 20 and 21, 1942, for failure to possess Selective Service registration cards or failure to register for Selective Service. *u*

<u>NAME</u>	<u>FILE NO.</u>	<u>NAME</u>	<u>FILE NO.</u>
[Redacted]	25-6694	[Redacted]	25-6687
[Redacted]	25-6693	[Redacted]	25-6686
[Redacted]	25-6692	[Redacted]	25-6685
[Redacted]	25-6691,	[Redacted]	25-6684
[Redacted]	25-5888	[Redacted]	25-6683
[Redacted]	25-6690	[Redacted]	25-6682
[Redacted]	25-6689	[Redacted]	25-6681
[Redacted]	25-6688	[Redacted]	25-6680

Handwritten initials:
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<u>NAME</u>	<u>FILE NO.</u>	<u>NAME</u>	<u>FILE NO.</u>
	25-6679		25-6639
	25-6678		25-6638
	25-6677		25-6637
	25-6676		25-6636
	25-6675		25-6635
	25-6674		25-6634
	25-6673		25-6633
	25-6647		25-6632
	25-6646		25-6631
	25-6645		25-6672
	25-6644		25-6671
	25-6643		25-6670
	25-6642		25-6668
	25-6641		25-6667
	25-6640		25-6666

<u>NAME</u>	<u>FILE NO.</u>	<u>NAME</u>	<u>FILE NO.</u>
	25-6665		25-6648
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All persons interviewed were questioned concerning the whereabouts of W. D. ~~FARD~~, whom the Moslems consider to be Allah, but all stated that FARD was last seen in Chicago in 1934 and has not been seen or heard from since. *u*

P E N D I N G

UNDEVELOPED LEADS:

BUFFALO FIELD DIVISION:

At Niagara Falls, New York

- * Will ascertain the identity of the person residing at [redacted] and what connection the person had with subject organization. u

NEW ORLEANS FIELD DIVISION:

At Baton Rouge, Louisiana

- * Will ascertain the identity of the person residing at [redacted] and the connection if any that subject has with subject organization. u

WASHINGTON FIELD DIVISION:

At Washington, D. C.

- * Will ascertain the identity and connection with the subject organization of the persons residing at [redacted]
- * Will ascertain the identity and connection with the subject organization of [redacted]
- * Will ascertain the connection with subject organization of [redacted] and occupant of [redacted] and General Motors Acceptance Corporation, 80--17th Street, N.W., Washington, D. C. u

ATLANTA FIELD DIVISION:

At Atlanta Georgia

- * Will report any information in its files concerning activities of subject organization at Alto, Georgia. u

At Ashburn, Georgia

Will ascertain the connection with subject organization of [redacted]
[redacted] It is probable that she is some relative
of MOHAMMED. u

DETROIT FIELD DIVISION:

At Detroit, Michigan

Will ascertain the connection with subject organization of the following people:

occupant of [redacted] occupant of [redacted] all Detroit. u

INDIANAPOLIS FIELD DIVISION:

At Terre Haute, Indiana

Will ascertain the connection with subject organization of the holder of

MILWAUKEE FIELD DIVISION:

At Milwaukee, Wisconsin

Will ascertain the connection with subject organization of [redacted]

NEW YORK FIELD DIVISION:

At New York City

Will ascertain the identity and connection with subject organization of the occupant of [redacted] u

CHICAGO FIELD DIVISION:

At Chicago, Illinois

*Will ascertain the connection with the subject organization of the following:

[redacted]

*Will check the Selective Service files of the Chicago Office and obtain the names and present whereabouts of the Moslems who have been convicted of violating the Selective Training and Service Act. Will then set out leads u

to have them appropriately interviewed concerning the leaders and activities of subject organization. u

Will ascertain the identity and connection, if any, of [redacted] with subject organization. u

Will follow and report prosecution. u

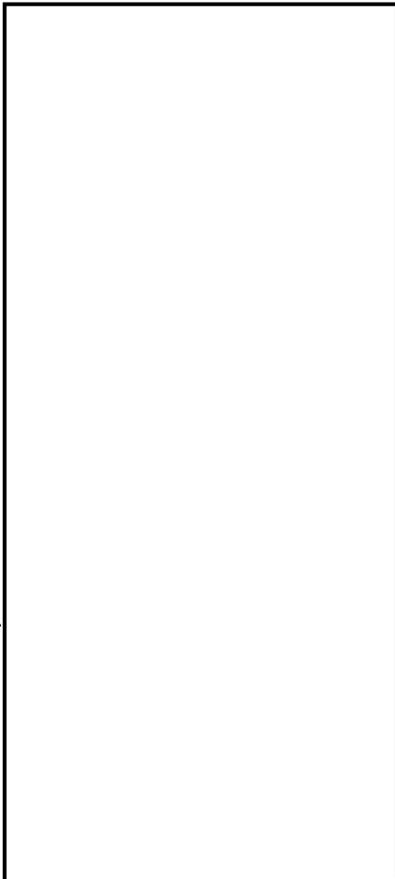
P E N D I N G

TITLE

CHANGED ALLAH TEMPLE OF ISLAM, also known as Moslems
and Mooslems; LINN KARREEN, with aliases: Linn Freenan,
Len Karrieen, Len Kareen; PAULINE BANAR, with alias:
Pauline Burton; ELIJAH MOHAMMED, with aliases: Elijah
Poole, Gulam Bogans, Mchammed Rassoull

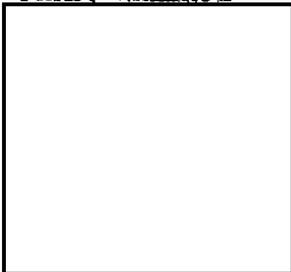
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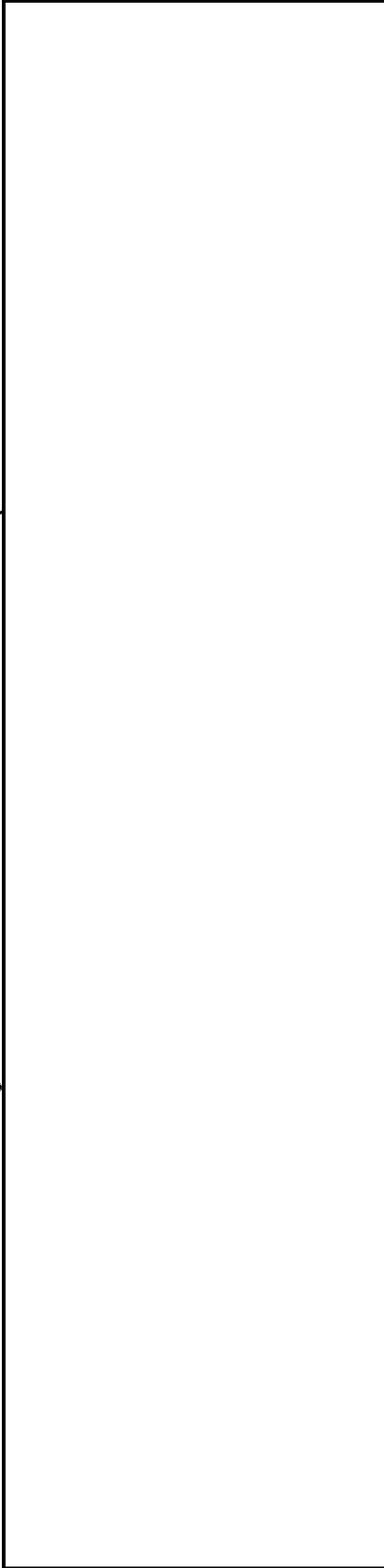
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FARD, W.D.
PAID, WALLACE





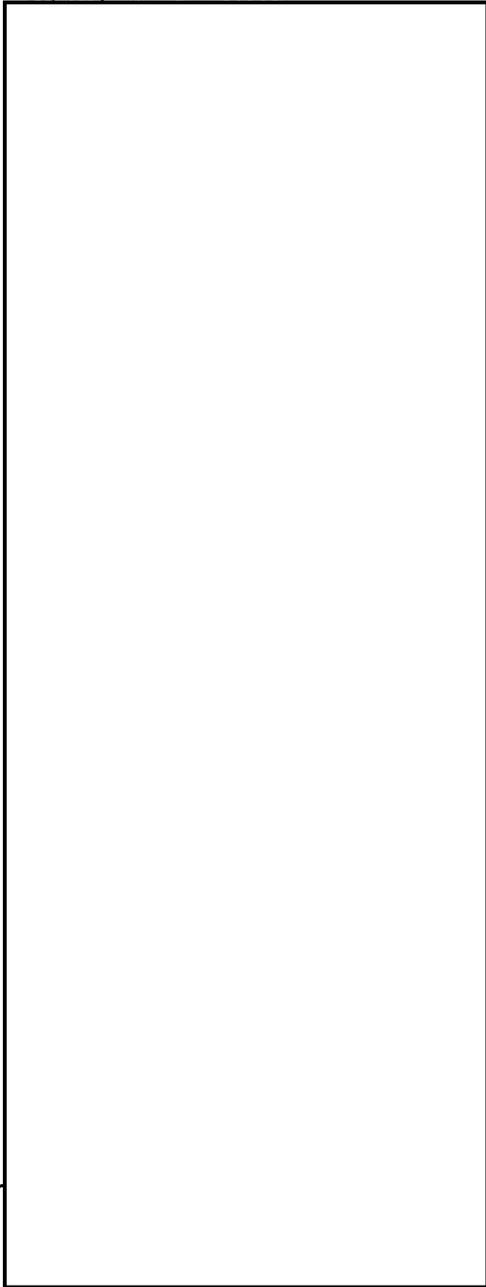
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MUCK, W. F. MUCK



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ORIGINATED AT CHICAGO, ILLINOIS FILE NO. 100-9129
 DATE 9/26-10/30 REPORT MADE BY
 LL 1/1/43 11/8, 16 & 12/15, 18 & 1/4, 5/43 A DRE, JOSEPH HARRIS AJR/L
 099241

TITLE: ALLAH TEMPLE, also known as
 and Moslems; LI N. KARLEN, with aliases;
 and Freeman, Linn Karlsen, Linn Karlsen, Paul Linn
 Karlsen, with aliases; Pauline Burton; ELIJAH MOHAMMAD,
 Sultan Mohammed, Sultan Mohammed, Sultan Mohammed,
 Sultan Mohammed, with aliases; Sullivan, Ellis;
 with aliases; Brother David Y.

INTERNAL SECURITY - R
 SEDITION
 SUBVERSIVE SERVICE

On October 30, 1942 Federal Grand Jury at Chicago returned true bills of indictment charging defendants ELIJAH MOHAMMAD and LI N. KARLEN with sedition and subjects ELIJAH MOHAMMAD, LI N. KARLEN and PAULINE BURTON with conspiracy to commit sedition. These subjects on arraignment pleaded not guilty before Federal Judge [redacted] and trial was set for January 14, 1943. Superceding bills of indictment were returned by a Federal Grand Jury at Chicago on December 18, 1942 charging defendants ELIJAH MOHAMMAD, LINN KARLEN, PAULINE BURTON, SULTAN MOHAMMAD and DAVID JONES with conspiracy to commit sedition and subjects ELIJAH MOHAMMAD and LI N. KARLEN with sedition. The subjects have not been arraigned on the superceding bills of indictment as three of the subjects are in Federal custody out of the Chicago district; all subjects will be arraigned at the time of the trial.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

- Approved: [Signature] Forwards: [Signature]
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 1 - G-2, Chicago
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 2 - Newark
 2 - New Orleans
 2 - Phoenix
 2 - St. Louis, Field, Inc.
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 2 - Kansas City
 1 - OEL, Chicago
 2 - Chicago

DATE 11-18-81 BY 100-6582-108
 100-6582-108
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date of which has not been set as yet although trial on the first indictment was set for January 18, 1943. A separate indictment was returned on November 13, 1942 by a Federal Grand Jury at Chicago charging subject LINN KARRIEM with failure to register for Selective Service and with counseling evasion of the draft. He was arraigned on November 16, 1942 and on a plea of not guilty, trial was set by Federal Judge ARNES for January 18, 1943. Examination of the material and correspondence seized at the time of arrest of subjects ELIJAH MOHAMMED, LINN KARRIEM and PAULINE BAKER at their homes and of material seized at the Temple at Chicago pursuant to judicial search warrant has been examined. This material includes correspondence from SULTAN MOHAMMED at Milwaukee, ELLIOT MOHAMMED at Detroit and other leaders of the ISLAM sect to ELIJAH MOHAMMED and PAULINE BAKER at Chicago. In these letters the other leaders acknowledge that ELIJAH MOHAMMED is the apostle of the Islam Sect and that they follow his instructions with reference to members of the group in registering for Selective Service. In the records seized PAULINE BAKER appears frequently as secretary of the organization and LINN KARRIEM and SULTAN MOHAMMED as ministers. ELIJAH MOHAMMED has received considerable money and a car from his followers. Items seized at the Temple in Chicago include a collection of wooden guns, a blackboard on which are painted pictures of the American flag and the flag of Islam and pictures of the Ezekiel Wheel which is a scene showing destruction caused by bombs evidently dropped from a plane of Japanese origin. Of the individual members arrested on September 20, 1942, fifty seven have been convicted of violating the Selective Training and Service Act of 1940 and of these, fifty six have been sentenced to serve three years and one to serve five years. Six individual members are to be tried on February 1, 1943. The Bureau has reported no previous criminal record for PAULINE BAKER or LINN KARRIEM. The criminal record of ELIJAH MOHAMMED is set forth in the details.

- P -

- REFERENCES: Letters to Bureau dated October 17, 1942 and December 16, 1942.
 Teletype to Bureau dated December 11, 1942.
 Bureau letter of October 9, 1942.
 Report of Special Agent DAVID JOSEPH RUFFERTY dated September 30, 1942 at Chicago, Illinois.
- IS: The title of this case is being marked changed to include as subjects SULTAN MOHAMMED with alias Sullivan Ellis and DAVID JONES with aliases Brother Duvon, David X.

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AT CHICAGO, ILLINOIS

I. LEGAL PROCEEDINGS

The facts in this case were presented to the Federal Grand Jury sitting at the April term 1942 which returned a true bill of indictment charging subjects ELIJAH MOHAMMED, LINN KARRIEM and PAULINE BARR with conspiracy to commit sedition. A separate indictment was returned charging ELIJAH MOHAMMED with sedition and another indictment was returned charging LINN KARRIEM with sedition. After a plea of not guilty on arraignment before United States District Judge JOHN P. BARNES at Chicago trial was set for January 13, 1943.

On receipt of reference letter from the Bureau of October 9, 1942 this case was discussed with Assistant United States Attorney, WILLIAM J. CONNOR with a view to the prosecution of SULTAN MOHAMMED, DAVID JONES and WILLIE MOHAMMED. In view of the negative information obtained against WILLIE MOHAMMED both in Detroit and from examination of the correspondence obtained in Chicago Mr. CONNOR declined prosecution against WILLIE MOHAMMED. In Mr. CONNOR's opinion there was a possibility that the indictment returned on October 30, 1942 at Chicago might be subject to attack by the defendants because the Grand Jury started to sit in the April term of court and considered matters in this case which took place later in the year. Accordingly the entire case against all defendants were presented to the Federal Grand Jury at the November term of court. This Grand Jury on December 18, 1942 returned the following indictments--indictment #53713 charges subjects ELIJAH MOHAMMED, LINN KARRIEM, PAULINE BARR, SULTAN MOHAMMED and DAVID JONES with conspiracy to commit sedition contrary to Section 33 of Title 50 in that the United States being then at war they wilfully attempted to and did cause insubordination and refusal of duty in the military and naval forces of the United States to the injury of the United States and the United States being at war they wilfully obstructed recruiting and enlistment service of the United States. It was charged defendants as the plan and purpose of the conspiracy, held meetings at Chicago, Illinois, Milwaukee, Wisconsin and Washington, D. C.

The following cover acts were cited:

1. That on August 9, 1942 ELIJAH MOHAMMED, LINN KARRIEM and PAULINE BARR attended a meeting of the Allah Temple of Islam, 104 East 51st Street, Chicago.

Items 2, 3, 4, 5, 6, 7, 8, and 9. These same three subjects attended meetings at the same place on August 16, 1942, August 30, 1942, September 2, 4, 6, 11, 13 and 16, 1942.

Items 10, 11 and 12. That PAULINE BARR spoke at meetings held on August 9, 16 and September 6, 1942.

Item 13. That subject LINN KARRIEM on June 21, 1942 at a meeting at the Chicago Temple stated in substance that the Japanese are not our

enemies; that the Japanese may will free you (referring to the persons in attendance at this meeting).

Item 14. That on August 9, 1942 ELIJAH MUHAMMAD at a meeting at the Chicago Temple stated in substance that

"That the Devil (referring to the white men in charge of administering the Selective Training and Service Act) will trick you into believing that you will have to fight for him, but don't pay any attention to him, his time is out; that you (referring to the negroes in attendance) should pay no attention to what he says about registering for the draft because he can't force you to do a thing; that his (referring to the white man) laws don't mean a thing; that you should not fear the Devil when he tells you that you must go and fight in this war; that you (referring to the negroes in attendance) should refuse to fight;

That the newspapers are lying when they say the Japanese are losing; that we (referring to the dark races) are going to win;

Item 15. That on August 16, 1942 ELIJAH MUHAMMAD had a meeting of Chicago Temple stated in substance that

"That Moslems (referring to the Negro members of the Allah Temple of Islam) are not citizens of the United States and they have no flag they can call their own but the flag of Islam;

"That the flag of Islam and the flag of Japan are the same because they both offer freedom, justice, and equality;

"That the Moslems should not display the flag of the United States because there is nothing to it but a banner of stars, stripes, and a piece of blue cloth, but the flag of Islam means their very salvation;

"That the Japanese are the brothers of the Negro and the time will soon come when from the clouds hundreds of Japanese planes with the most poisonous gases will let their bombs fall on the United States and nothing will be left of it;

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Item 16. That on August 30, 1942 ELIJAH MOHAMMED at a meeting of the Chicago Temple stated in substance

"The Asiatic race is made up of all dark-skinned people, including the Japanese and the Negro; therefore, members of the Asiatic race must stick together;

"That the Japanese will win the war because the white man cannot successfully oppose the Asiatics;

"That the white man is nothing but a Devil; that this is the Devil's war and let the Devil fight it himself;

Item 17. That on September 4, 1942 ELIJAH MOHAMMED at a meeting of the Chicago Temple stated in substance

"That the Black Man owes no respect to the American Flag because under the American Flag the Negro is oppressed, beaten and lynched; that the only allegiance a Moslem owes is to the flag of Islam;

"That the Japanese are fighting to free the colored people and, therefore, they (the colored people) should not let the white Devil fool them into fighting this war against their brothers, the Japanese;

Item 18. That ELIJAH MOHAMMED on September 13, 1942 at a meeting of the Chicago Temple Stated in substance that

"The Japanese flag is similar to our flag of Islam and the likeness is because the Japanese are our brothers and they are the only ones who will give us justice, freedom and equality;

"That by the end of the year Moslems will have 7,000,000 followers and then, with the help of their brothers in the Far East, the Moslems will control the United States;

Item 19. On August 14, 1942 LINN KARRIE at a meeting of the Chicago Temple stated in substance

"That members of the Temple of Islam should not go into the army and should ignore any cards or letters from the local draft board (referring to the draft boards set up by the Selective Training and Service Act of 1940);

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"That if a member of the Temple of Islam joins the Army against his (Karrim's) instructions, he is sure to be killed;

Item 20. On August 23, 1942 LINN KARRIEF stated in substance

"That the Devil (referring to the white man) is lying about the number of Japanese ships being sunk, and he is lying because he wants the people to think that he is winning;

"That the devil (referring to the white man) cannot defeat the Japanese;

"That the Devil (referring to the white man) is trying to make you (referring to the persons present) hate the Japanese, but you should not hate the Japanese because they are our brothers and sisters;

"That the Moslems are not to pay any attention to the White Devil when he comes to them with his poisonous paper (referring to questionnaire and other correspondence from the local draft board);

Item 21. On September 9, 1942 LINN KARRIEF stated in substance that

"The Devil (referring to the white man) will not win this war because the Japanese have practically won the war already. The Japanese have constructed a very powerful bomb which will be used against the Devil (referring to the white man);

"That when the Japanese invade this country the Moslems should fall on the ground as a sign to the Japanese that they are not their enemies;

"That the Moslems are not to fight with or for the white Devil (referring to the white man);

Item 22. On December 10, 1941 SULTAN MOHAMED caused to be delivered by the United States Post Office a letter dated December 9, 1941 addressed to ELIJAH MOHAMED, 6026 Vernon Avenue, Chicago, Illinois.

Item 23. On December 30, 1941 SULTAN MOHAMED caused to be delivered by the United States Post Office a letter dated December 29, 1941 addressed to ELIJAH MOHAMED, 6026 Vernon Avenue, Chicago, Illinois.

Item 24. On January 20, 1942 SULLIAN MOHAMED caused to be delivered by the United States Post Office a letter dated January 27, 1942 addressed to ELIJAH MUHAMMAD, 6026 Vernon Avenue, Chicago, Illinois.

Indictment #33712 charged subject LIMU KARREEM with sedition in that he obstructed the recruiting and enlistment service of the United States, the United States being then at war by stating on August 14, 1942 at a meeting of the Chicago Temple in substance that members of the Temple of Islam should not go into the Army and should ignore any cards or letters from the local draft board (referring to the draft board set up by the Selective Training and Service Act of 1940) and that if a member of the Temple of Islam joins the Army against his instructions he is sure to be killed."

The second count charged him with attempting to cause insubordination and refusal of duty in the military and naval forces of the United States by making the statement referred to above.

The third count charged him with obstructing recruiting by stating at a meeting held August 20, 1942 at the Chicago Temple

1. That the devil (referring to the white man) is lying about the number of Japanese ships being sunk and he is lying because he wants the people to think that he is winning;
2. That the devil (referring to the white man) cannot defeat the Japanese;
3. That the devil (referring to the white man) is trying to make you (referring to the members present) hate the Japanese, but you should not hate the Japanese because they are our brothers and sisters;
4. That the Moslems are not to pay any attention to the white devil when he comes to them with his poisonous paper (referring to questionnaire and other correspondence from the local draft board.)

The fourth count charged him with causing insubordination in the military and naval forces of the United States by making the statement quoted in count three.

Count five charged KARREEM with obstructing recruiting by stating on September 9, 1942 at a meeting of the Chicago Temple

1. "The devil (referring to the white man) will not win this war because the Japanese have practically won the war already. The Japanese have constructed a very powerful bomb which will be used against the devil (referring to the white man);
2. "That when the Japanese invade this country the Moslems should fall on the ground as a sign to the Japanese that they are not their enemies;
3. "That the Moslems are not to fight with or for the white devil (referring to the white man).

Count six charged KARRIEI with causing insubordination in the military and naval forces of the United States by making the statement quoted in count five.

Indictment #33714 charged ELIJAH MOHAMED with obstructing the recruiting and enlistment service of the United States, the United States being then at war by stating on August 16, 1942 at a meeting of the Chicago Temple in substance

- "1. That Moslems (referring to the Negro members of the Allah Temple of Islam) are not citizens of the United States and they have no flag they can call their own but the flag of Islam;
2. That the flag of Islam and the flag of Japan are the same because they both offer freedom, justice and equality;
3. That the Moslems should not display the flag of the United States because there is nothing to it but a banner of stars, stripes and a piece of blue cloth, but the flag of Islam means their very salvation;
4. That the Japanese are the brothers of the Negro and the time will soon come when from the clouds hundreds of Japanese planes with the most poisonous gases will let their bombs fall on the United States and nothing will be left of it;

Count two charged MOHAMED with causing insubordination in the military and naval forces of the United States by making the statement referred to above.

Count three charged ELIJAH MOHAMED with obstructing the recruiting and enlistment service of the United States by stating on August 30, 1942 at a meeting of the Chicago Temple in substance that

- 343K
1. "The Asiatic race is made up of all dark-skinned people, including the Japanese and the Negro; therefore, members of the Asiatic race must stick together;
 2. That the Japanese will win the war because the white man cannot successfully oppose the Asiatics;
 3. That the white man is nothing but a devil; that this is the devil's war and let the devil fight it himself;

Count four charged ELIJAH MUHAMMAD with causing insubordination in the military and naval forces of the United States by making the statement referred to in count three.

Count five charged ELIJAH MUHAMMAD with obstructing the recruiting and enlistment service of the United States by stating on September 4, 1942 at a meeting of the Chicago Temple in substance

1. "That the Black Man owes no respect to the American flag because under the American Flag the Negro is oppressed, beaten and lynched; that the only allegiance a Moslem owes is to the flag of Islam;
2. "That the Japanese are fighting to free the colored people, and therefore they (the colored people) should not let the white devil fool them into fighting this war against their brothers, the Japanese;

Count six charged ELIJAH MUHAMMAD with causing insubordination in the military and naval forces of the United States by making the statement referred to in count five.

Count seven charged ELIJAH MUHAMMAD with obstructing the recruiting and enlistment service of the United States by stating on September 15, 1942 at a meeting of the Chicago Temple that

1 "The Japanese flag is similar to our flag of Islam and the likeness is because the Japanese are our brothers and they are the only ones who will give us justice, freedom and equality;

2 That by the end of the year Moslems will have 7,000,000 followers and then with the help of their brothers in the Far East the Moslems will control the United States;

Count eight charged subject ELIJAH MUHAMMAD with causing insubordination in the military and naval forces of the United States by making the statement quoted in count seven.

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Copies of the indictments have been obtained and are being retained in the Chicago file. None of the five subjects have been arraigned on the new indictments.

No definite date for trial has been set although the trial on the old indictments is still set for January 18, 1943.

In view of the fact that defendants JONES, SULTAN MOHAMMED and ELIJAH MOHAMMED are all in Federal custody out of this district it is expected that they will be arraigned just previously to the trial. This case is still assigned to Federal Judge, JOHN P. BARNES. As noted in the report of Special Agent ERNEST J. HOLMES dated December 28, 1942 at Washington, D. C. in the matter entitled ELIJAH MOHAMMED with aliases, DAVID JONES with aliases, characterized Sedition - Selective Service, ELIJAH MOHAMMED was convicted on November 25, 1942 at Washington, D. C. with violating the Selective Training and Service Act of 1940 and on December 18, 1942 was sentenced to the penitentiary for a term of one to five years. JONES on December 1, 1942 was found guilty of violating the Selective Training and Service Act of 1940 in Washington, D. C. and on December 18, 1942 was sentenced to the penitentiary for a term of one year to four years and six months.

The facts with regard to the failure of LINN KARRIEM to register and with regard to his counseling evasion of the draft were presented to the Federal Grand Jury at Chicago which on November 13, 1942 returned a true bill of indictment bearing the number 33676. This indictment charged him with failure to register and with counseling evasion of the draft. He was arraigned on November 16, 1942 before Federal Judge JOHN P. BARNES at Chicago and after a plea of not guilty trial was set for January 18, 1943.

As noted in reference report a judicial search warrant was obtained on September 19, 1942 to search premises known as the third floor of 104 East 51st street, Chicago, Illinois which was the meeting place of the Allah Temple of Islam. Voluminous records, correspondence and material was seized and a return was made of the search warrant by reporting agent showing the items seized on October 4, 1942. The return is not being quoted herein in view of the fact that later in this report the results of the detailed examination of the evidence will be shown.

[REDACTED]

advised Special Agent JOHN J. SULLIVAN that there was much material pertaining to subject organization in a room at that address which formerly had been occupied by [REDACTED] alias [REDACTED] was a member of the subject organization and the time [REDACTED] furnished the information [REDACTED] was incarcerated in Cook County Jail. He was later sentenced to serve three years in a Federal penitentiary for violation of the Selective Training and Service Act.

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Agent SWAGE was shown the room previously occupied by [redacted] at [redacted] based on information obtained from this observation a search warrant was issued on September 29, 1942 by United States Commissioner WALKER at Chicago. A copy of the application is being retained in the Chicago files. A search warrant was executed on September 30, 1942 by Special Agent SWAGE and the writer.

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A return has been made on the warrant to the Commissioner. A large trunk was seized pursuant to this search warrant which contained various papers, correspondence and literature pertaining to the subject organization. However, none of this material was worth while from a prosecutive standpoint.

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II. MOSLEM ACTIVITIES SINCE ARREST OF THE LEADER AND MEMBERS

Confidential Informant [redacted] was requested to attempt to obtain information concerning the present meeting place of the subject organization and whether in fact meetings were still being held. Informant advised that one of the woman members of the organization whose name was not known to her advised the informant that a meeting was to be held on September 24, 1942 at a shoe store located on 47th Street between South Park and the next alley west. (2)

This woman member advised the informant that a [redacted] was going to take over what was left of the membership of the organization and that at this meeting members were to be prepared to pay as much money as possible for the purpose of getting the prophet MUHAMMAD out of jail on bond. Informant went to the shoe store as directed but no one contacted the informant there. However, informant observed two men whose faces she vaguely remembered as having been at the Temple of Islam. These men were sitting in a car near the shoe store and were watching her while she was waiting. The informant subsequently made several other efforts to obtain information concerning the activities of the Moslems but was unsuccessful. This informant has been a member of subject organization for sometime and is familiar with most of the members. It is not believed that the members are suspicious of the informant's activities. (2)

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On October 4, 1942 [redacted]

[redacted] advised that he overheard a woman whose name was unknown to him [redacted] tell two other persons that there would be a meeting of the Moslems that night, October 4, 1942 at the Gospel Temple at Broadway and Barry Streets, Chicago. The unknown woman stated that the meeting would be attended by both white and colored people. The topic for discussion that evening would be an attempt to prove that the Japanese were right in everything they did. (2)

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The writer called at the Gospel Temple the following day and was advised that there have never been any meetings held at the Gospel Temple at which colored people were present other than a negro chorus and quartet which were hired for such occasions. The Temple is never hired out to outside groups but is conducted solely by the management as a gospel temple.

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On October 14, 1942 [redacted]

[redacted] advised that

[redacted] about three weeks ago [redacted] drove four women dressed in the Moslem robes from 33d Street and Michigan Avenue to 37th and Wentworth Avenue where the persons alighted from the cab approximately five doors away from [redacted] the women went into a side entrance of [redacted]

[redacted] Avenue is a three story apartment house occupied by three families. On the ground floor is the apartment occupied by [redacted] was a member of the Moslem group and is among those who have been convicted of violating the Selective Service Act and been sentenced to three years. [redacted] of the Moslem Girls Training and Civilization Classes and has been very active in Moslem affairs.

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A surveillance of this address by Special Agent RICHARD W. AXTELL and the writer was maintained on several evenings with negative results. It is not believed that the remaining members of the organization would meet at [redacted] in view of the fact that [redacted] is aware that this office knows she is one of the leaders of the organization and knows her address.

On November 15, 1942 [redacted]

[redacted] telephonically advised this office at about 3:30 in the afternoon that a meeting of subject organization was then in progress at 2963 South Federal Street. He noted that about forty to fifty women going into that address and about eighteen men. The women were wearing the customary long green and red dresses and turbans. It is believed that the members went into an apartment at that address occupied by [redacted] After noting so many people going into the building [redacted] went to [redacted] apartment but was not allowed in. The person answering the door said that they were having company and refused him admittance. [redacted]

[redacted] who was a member of subject organization. He was among those who had been convicted and sentenced for violating the Selective Service Act. [redacted] told [redacted] that she understood [redacted] that [redacted] intended to allow the Moslems to meet at that address regularly.

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[redacted] was requested to immediately communicate with this office in the event there was any indication that a meeting was taking place there. He was subsequently communicated with and advised that he had not observed any other meetings.

A discreet surveillance was maintained on the Wednesday and Friday evenings following the receipt of this information but Special Agent RICHARD W. AXTELL and the writer with negative results.

[redacted]
[redacted] was referred to this office by [redacted] of the fifth district, Chicago Police Department. [redacted] advised that he noted several women and men going into an apartment which is located on the top floor of [redacted]. The women were dressed in the customary regalia of the women members of the Moslem sect that is to say they wore robes which reached to their ankles, colored green, and white and also wore turbans. This occurred to [redacted] best recollection somewhere in the early part of October which was after the arrest of the leaders and members of the Moslem group in Chicago. The upstairs apartment at [redacted] Chicago is rented from [redacted] by a woman named [redacted] who has been living there for about one and one-half years.

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She has been a quiet tenant who pays her rent regularly. Her means of livelihood are not known to [redacted]. The occasion which he mentioned was the only one on which he had noticed that [redacted] has had many visitors. He was questioned as to the attire of [redacted] and he stated that she usually wore long dresses but did not recall that she wore a turban or that her dresses were of vivid colors.

Special Agent AXTELL and the writer conducted discreet surveillance of this address on several evenings with no affirmative results. A surveillance has also been maintained from time to time at 6026 South Vernon Avenue, the address of ELIJAH MUHAMMAD, leader of the organization at 6117 South Rhodes Avenue, the former address of LINN KARRIEV and his wife EULINE BAKER with negative results.

Inquiry in the neighborhood of 104 East 51st Street, Chicago the former meeting place of subject organization indicated that the Moslems have not been in that vicinity since the raid. Further [redacted] who [redacted] advised that the former meeting place of the Moslem group has been rented to an entirely different organization.

[redacted] stated that he has not seen any of the Moslems in that vicinity since the time of the raid. It should be noted that [redacted] are both colored and both stated that the activity of the Bureau in the apprehension of the subjects in this case has met with the approval of the colored population as a whole.

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- No. 5 Special Agent RICHARD J. ZMESKAL This exhibit consists of the notes of Special Agent ZMESKAL which he made while questioning LINN KARRIEM on September 20, 1942.
- No. 6 Special Agents RICHARD J. ZMESKAL and GLENN D. FIELDS This is the unsigned statement of Subject LINN KARRIEM dated September 20, 1942, which is set forth in full in reference report. It is noted that the subject admitted the truth of this statement, although he refused to sign on the grounds that Allah told him not to sign anything because he was already registered with Allah.
- No. 7 Stenographer DOROTHY VON RUDEN Chicago Field Division This exhibit consists of the stenographic notes of Stenographer DOROTHY VON RUDEN taken at the time the statement was given by Subject LINN KARRIEM on September 20, 1942.
- No. 8 Special Agents WILLIAM B. HELME and JOHN F. MALLEY, JR. This is the waiver of custody executed by ELIJAH MOHAMMED on September 20, 1942.
- No. 9 Special Agents E. J. RODGERS, JR. and WILLIAM B. HELME This is the executed waiver of search of premises, 6026 South Vernon Avenue, Chicago, executed by ELIJAH MOHAMMED on September 20, 1942.
- No. 10 Special Agents WILLIAM B. HELME and JOHN F. MALLEY, JR. This is a statement executed by ELIJAH MOHAMMED on September 20, 1942, to the effect that Agents located \$11.71 on the person of MOHAMMED, and that none of this money was removed by Special Agents.
- No. 11 Special Agent WILLIAM B. HELME This exhibit consists of notes of Special Agent HELME taken while he was questioning ELIJAH MOHAMMED on September 20, 1942.
- No. 12 Special Agents JOHN F. MALLEY WILLIAM B. HELME A. J. RAFFERTY This is the unsigned statement of ELIJAH MOHAMMED made by him on September 20, 1942. This statement is set forth in detail and in reference report. Notation at the end of the statement indicates that MOHAMMED admitted the truth of this statement, but refused to sign stating that his word was his bond and his signature is not necessary. He further indicated that he intended to admit the truth of this statement in court.

No. 13 Stenographer A. OSTLING
Chicago Field Division

This exhibit consists of stenographic notes of Stenographer A. OSTLING

taken at the time of the dictation of the statement of ELIJAH MOHAMMED on September 20, 1942.

No. 14 Special Agents JOHN F. MALLEY, JR.
and A. J. RAFFERTY

This is the log on Subject ELIJAH MOHAMMED kept while he was in custody at the

Chicago Field Office on September 20, 1942.

No. 15 Special Agents WILLIAM B. HELME
and JOHN F. MALLEY, JR.

This is the arrest slip showing that Subject ELIJAH MOHAMMED was turned over to the Chicago Police Department on September 20, 1942.

over to the Chicago Police Department on September 20, 1942.

No. 16 Special Agents G. D. HACKETHAL and
E. J. RODGERS

This is a statement by [redacted] dated September 20, 1942, to

the effect that no monies were taken by Special Agents RODGERS and HACKETHAL at the time they searched the premises, 6117 South Rhodes Avenue, Chicago, on September 20, 1942.

No. 17 Special Agents HUGH R. McPHAIL
and A. J. RAFFERTY

This is a signed statement executed by PAULINE BAHAR on September 22, 1942, which

is set forth in detail in reference report.

No. 18 Stenographer MARGARET JAMES
Chicago Field Division

This exhibit consists of stenographic notes of Stenographer MARGARET

JAMES taken at the time of the dictation of the statement of PAULINE BAHAR on September 22, 1942.

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No. 19 Special Agents HUGH R. McPHAIL
and A. J. RAFFERTY

This exhibit consists of the log maintained on PAULINE BAHAR while she was in the custody of this Bureau on September 22, 1942.

No. 20 Special Agent A. J. RAFFERTY

This is the statement of [redacted] Alias

[redacted] given on August 7, 1942, while he was in the Cook County Jail. This statement is set forth in detail in the report of Special Agent A. J. RAFFERTY, dated August 15, 1942, in this case.

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No. 21 Special Agents A. J. RAFFERTY
and JOHN T. BINKLEY

This is a signed statement
of [redacted] dated
August 10, 1942, at Chicago

which is set forth in detail in report of Special Agent A. J. RAFFERTY dated
August 15, 1942.

No. 22 Special Agent JOHN T. BINKLEY

This is the statement of
[redacted]

[redacted] concerning the meetings held on June 14 and June 21, 1942. This
statement is set forth in detail in report of Special Agent A. J. RAFFERTY
dated August 15, 1942.

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No. 23 Special Agent A. J. RAFFERTY

This statement of [redacted]
[redacted]

[redacted] concerns the meeting of August 9, 1942. This statement is set forth
in report of Special Agent A. J. RAFFERTY dated August 15, 1942.

No. 24 Special Agent A. J. RAFFERTY

This statement of [redacted]
[redacted]

Chicago; concerns the meeting of August 9, 1942. This statement is set
forth in report of Special Agent A. J. RAFFERTY dated August 15, 1942.

No. 25

[redacted]

This is [redacted] report
of [redacted]
[redacted] Attached
to his statement is a

photostatic copy of a letter addressed by him to W. F. MOHAMMED, 104 East
51st. Street, Chicago, in which [redacted] requests that his original name
be given to him.

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No. 26

[redacted]
[redacted]

This is a statement of
[redacted] concerning his
[redacted]

No. 27. Special Agents JOHN T. BINKLEY
and A. J. RAFFERTY

The statement of [redacted]
[redacted] dated August
31, 1942, concerning [redacted]

[redacted]
forth in detail in the report of Special Agent A. J. RAFFERTY dated
September 18, 1942.

No. 28

[redacted]
[redacted]

[redacted] report
of [redacted]
[redacted]

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No. 29 Special Agents R. W. AXTELL and ANDREW J. RAFFERTY This is a signed statement of [redacted] concerning [redacted] which is set forth in detail in the report of Special Agent A. J. RAFFERTY dated September 18, 1942.

No. 30 [redacted] [redacted] report concerning [redacted] [redacted]

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No. 31 Special Agent A. J. RAFFERTY This is a signed statement of [redacted] dated September 10, 1942, in which he states that he recognized ELIJAH MOHAMMED as a person whom he previously described as being a Japanese.

No. 32 Special Agents A. J. RAFFERTY and R. W. AXTELL The signed statement of [redacted] dated September 18, 1942, which concerns [redacted] This statement is set forth in the report of Special Agent A. J. RAFFERTY, dated September 30, 1942. Included in this exhibit is [redacted] own report of the meeting.

No. 33 Special Agents A. J. RAFFERTY, and R. W. AXTELL This is a signed statement of [redacted] dated September 5, 1942, which concerns [redacted]

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B. Exhibits Seized at the Home of ELIJAH MOHAMMED, 6026 South Vernon Avenue, Chicago, on September 20, 1942.

When ELIJAH MOHAMMED was arrested on September 20, 1942, Special Agents R. W. HOLMES and GEORGE MICHAEL NEQUETTE, conducted a search of the premises. In a closet located on the ground floor underneath the stairway leading to the second floor, there was found sixteen cardboard cartons which contained miscellaneous records, correspondence, literature and other matters connected with subject organization. Reporting Agent also noted the presence of these cartons in the closet at the time of MOHAMMED'S arrest. A quantity of letters, literature and correspondence was also found in the upstairs front bedroom at 6026 South Vernon Avenue, which is the bedroom which was occupied by ELIJAH MOHAMMED.

The following are the exhibits which were seized at MOHAMMED'S home:

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No. 34

Special Agents R. W. HOLMES

GEORGE MICHAEL NEQUETTE,

A. J. RAFFERTY

This is a typewritten copy of a publication called "The Final Call to Islam." The

copy is of Volume 1, No. 1, dated August 11, 1934, at Detroit, Michigan. On the first and second pages there appears the following quoted remarks:

"So they sent a messenger, in the person of Prophet MUHAMMAD F a t h, to teach us of our own, this is being done. Now, the Kings of the East, with Japan, our brother, with their mighty armies equipped with every modern instrument of war are just waiting for the given word, to destroy every disbeliever of Islam from the planet earth. This statement is true, believe it or not! Your eyes shall see it in this, your day.

.....

"The only way that Prophet MUHAMMAD, can make us believe that he is our Deliverer, is to first show us how utterly ignorant we are of ourselves and how vain the worship of any God beside Allah. The best way is by Plagues. He is now withholding the rain from America and Great Britain. He is smiting these two countries with plagues as often as he wills. It is because these two countries are Allah's greatest enemies. Of all the governments of the world there never existed one so wicked as America, which has misled the Holy People of Allah, and deceived them into worshipping a God that they cannot see, nor hear, that is a God which does not exist. For this cause Allah, has stretched forth his hand against the wicked America to bring her down, even to dust and ashes, a country whose land is full of churches and in them wickedness is practiced beyond words to describe."

On Page 4

"But now we have a consolidated Asia behind us and we fear nothing."

It is further noted in this exhibit that the white man is referred to as the devil.

No. 35

Special Agents GEORGE MICHAEL NEQUETTE and A. J. RAFFERTY

This is the printed copy of the "Final Call to Islam" Vol. 1.

No. 1, dated August 11, 1934. Exhibit No. 34 appears in Exhibit #35 as an article entitled "A Warning to the Black Man of America" written by E. MUHAMMAD.

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No. 36

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

This is the printed
copy of the "Final
Call to Islam" Vol. 1,

No. 2, dated August 18, 1934. At the top of the publication it is noted that it is published by E. MOHAMMED weekly, who is Minister of Islam in North America. In this issue there is a continuation of the article "A Warning to the Black Man of America" by E. MOHAMMED. The following excerpt appears:

"Come out from them (devils) and get on to your own kind, or die, for the time is at hand. Your King is here to deliver us -- everyone that has Asiatic BLOOD. Get on to your kind.

.....

"We were never told by our enemies who made slaves of us that the Moslems (Asiatics) in the East beyond Europe were our brothers and that our first parents who were brought over here were from the Nile in Egypt."

No. 37

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

This is the printed
copy of the "Final
Call to Islam" Vol. 1,

No. 3, dated August 25, 1934. In this issue ELIJAH MOHAMMED continues his article and instructs his leaders that the preachers who represent the devils meaning the white man, persecute messengers of the truth, referring to himself and the other ministers of the Islam sect. Further that members of the colored races because of their lust for money sell their own people to the whites.

No. 38

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

The clipping dated
1932 concerning
the slaying by

ROBERT HARRIS which occurred in Detroit. HARRIS was a member of the Islam sect and killed another man in a ritual slaying.

No. 39

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

An undated newspaper
clipping headed
"Japs Tune Up War

Machine."

No. 40

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

An undated newspaper
clipping headed
"U. S. again Advises

Americans to Leave Orient for Safety."

- No. 41 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated
September 27, 1940,
taken from the Washington
Evening Star, which is headed "U. S. Formula For Far East Peace Urged." "War
With Japan Is Seen as Alternative By Present Policy."
- No. 42 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated August
31, 1941, from the
Chicago Sunday Tribune
headed "War Fear Rises in Japan, Say U. S. Evacuees."
- No. 43 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated April
9, 1942, from the Chicago
Daily News, which is a
cartoon showing Bataan being blown up and the head of a Japanese called "Son
of Heaven."
- No. 44 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY This is a undated
clipping headed
"Picture of Trouble
In Asia is Sketched" in which UPTON CLOSE warns United States of Japanese
lust for trade and conquest.
- No. 45 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated March
5, 1956, newspaper not
known, consisting of
an article by EDWIN C. HILL, in which he discusses impending struggles with
Japan.
- No. 46 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated July 11,
year and paper not
known, headed "Japs
May Ask Curb on Foreign Troops." Another item appearing on the same clipping
is headed "Jap Leaders Look Toward Indo-China."
- No. 47 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Undated clipping
from the Washington
Post consisting of an
article by MARK GAYN on "Japan's Real Rulers."
- No. 48 Special Agents G. M. NEQUETTE
and A. J. RAFFERTY Clipping dated
January 21, 1941,
from the Washington
Evening Star, headed "America's Attitude is Threat to Peace Matsuoka
Asserts."

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No. 49 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Clipping dated October 23, 1941, from the Chicago Daily Tribune, headed "Japs Warn U.S.: Last Chance to Mediate in War."

No. 50 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Clipping from a magazine showing a picture of Japanese girls at Honolulu.

No. 51 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Clipping, undated, headed "Japs and China Add to Armies."

No. 52 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This is the handwritten minutes of a meeting of subject organization held in Chicago on December 16, 1934. Notation on page 4 indicates that ELIJAH MOHAMMED arrived at the meeting at 3:10 P.M. On pages 15 and 16 the minutes indicate that he made in part the following remarks:

"The U.S. says he expects Japan to come anytime. Everyone knows what is about to happen, but our poor numb brother; he thinks the white man can help him, which is impossible. The day has come that the cities will be destroyed. The crash will come this month. Japan still stands pat.

.....

"Today nothing can stop the Asiatic nation. They will pass over like a flood. Things that we wrote would happen in other days are happening in 1934. After war is declared do not come here looking for us. Make good now. Watch your step when 1935 comes. You can't teach during the war. A lot of us will grieve ourselves because we did not accept Islam, Praying to the Prophet."

No. 53 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This is the handwritten minutes of a meeting held December 30, 1934, of subject organization at Chicago. Notation on page 3 indicates that ELIJAH MOHAMMED arrived at the temple at 3:15 P.M. On page 10 MOHAMMED is quoted to state: "The Devil has tried to draw a treaty with all Asiatic nations. Asia has given the power to Japan and promised to back him up, if he would guard the shores of Asia. Every place the devil draws a treaty with the Asiatic Nation Japan drives him out. Today this devil has no rights on the high seas and will not go beyond the 12 mile limit. The United States is a scared power."

and on page 13

3437

"This is, the last of the devil. He will have no more power. Japan denied him of any chance. The paper will not give you real truth. The devil will live a while physically. Several have heard that this is the end of the devil and by 1935 there will be no devils on the planet."

No. 54 Special Agents G. M. NEQUETTE and A. J. RUFFERTY Handwritten minutes of meeting held January 2, 1935 of

subject organization at Chicago. A notation on Page 7 indicates that ELIJAH MUHAMMAD arrived at the meeting at 8:35 p.m. On page 6 of the minutes [redacted] gives a description of the mother plane indicating that this is the plane that is going to destroy the devil. "The plane has 1500 surface planes and each plane carries three bombs that weigh about one ton. When it explodes it will destroy fifty square miles. The devil cannot fly this plane as high as you (referring to the listener) can, for you are the God."

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On page 15, ELIJAH MUHAMMAD is quoted as saying: "Japan can whip this country in 24 hrs. There will be no more prosperity here. Bro. and sisters. This yr. will seem like night to day. In the next few days the bottom will fall out. But don't get afraid or your will be slaughtered to. It is said that in 1354, which is 1934 in the Christian era, was the end of the devil's civilization."

No. 55 Special Agents G. M. NEQUETTE and A. J. RUFFERTY Hand-written minutes of the meeting held January 6, 1935, of

subject organization in Chicago. Notation on page 4 indicates that ELIJAH MUHAMMAD arrives at the Temple at 3:15 P.M. On Page 7 MUHAMMAD is noted as saying "where there is a white people there is a disturbance, because he is a devil. There will be no white people saved in this war. This is the day of Armagedden. The devil has never made anything but trouble.

.....

on page 8

"It is Japan's duty to save you, they have been given power by the Asiatic Nation to save you in the west. The asiatic Nation is prepared to destroy this white man. Don't tell him he will be taken off the Earth for he may harm you, so be carefull. He looks guilty when you mention Japan to him, 1935 is here, so keep your tongue in your mouth if you want to see the hereafter. If I die for teaching you its alright, but you are many. Japan does not uphold Democracy."

on page 9

"The word of the Japanese is, some one should teach the Black man of the west about the East. If the Asiatic Nation was not prepared to destroy this devil, they would not be swearing to him. We should join the power that is going to back us up. You are not destined to be destroyed unless you join hands with white man. It is a fight to the finish between the righteous and unrighteous, who shall rule the earth. The black man outnumber the devil 11-1.

.....

on page 10

"Japan has the greatest military of women. People of our own kind straining to take us from this hall, shouldn't we always lift up the Name of the Asiatic Nation for this?

.....

"Our brother in the East did not know we were here until 60 years ago. After finding out we were here using the name of the devil, they at once went back and told the Asiatic Nation. Then they knew where the lost brother is. They at once started preparing since 22 yrs. ago, now they are only waiting on the word of the Prophet. They have every pattern the U. S. has and would go back and make one better. The Japanese Army and Navy are already strong enough to destroy this devil.

No. 56

Special Agents G. M. NEQUETTE
and A. J. RUFFERTY

The handwritten minutes
of the meeting held
January 6, 1935, at

Chicago of subject organization. These minutes are in handwriting other than the handwriting which appears in the minutes quoted in Exhibit #55, which concerns the same meeting. On page 6 it is noted that ELIJAH MOHAMMED arrived at the meeting at 3:15 P.M. On page 11 ELIJAH MOHAMMED is quoted as saying: "So I will read you an artical whrt Japan said but remember anything they put in the paper it is diluted but great happiness is come to you and Japan duty to save the world only means you not him and as I was at Temple #3 in Milwaukee Wednesday you run across stool pigeons to carry to the police the new but the Asiatic nation is well armed and is gona take this devil off the P. E."

and on page 12

"Japan has becom: (Guards of Asia) and Japan has no such name as democracy

.....

"but Japan is here and can whipp the world and this is a Holy War and you can join on whatever you want to."

.....

on page 13

"Japan is telling this country that the time has passed and 1935 has come and it cant go no longer he must show the devil his mistake. It is great that our bio has rose up that if he cant whipp him that he should be born 7 times....."

on page 14

"Japan has the greatest military women the world has ever witnass and they are working feverishly to restore us back to Asia from whence we came and we should glorify Japan for this."

on page 15

"The Japanese found out that you was so dumb that you would flee to the devil and the treaty was drawn up for the purpose to keep in close contact so as to learn all the invention so that they can destroy in that day the one that has our brother in captivity only waiting on the Prophet and she has all invention and patterns of this devil and then Japan goes and makes a better one and Japan will not race to build a navy treaty because she is strong enough."

and on page 21

"Asia has sent to us one of the best equiped Scientist to come to us and teach us to no one can compete with you and he tell you what the whole Universe weigh and count the atoms and the Holy deliver was only to let you know who god is and the devil is and no one has ever told you but this one and the only God is the black man."

No. 57

Special Agents G. M. NEQUETTE
and A. J. RIFERTY

This is the handwritten minutes of a meeting of subject organization.

held February 3, 1935, at Chicago, and in these minutes it is noted that though they are written in pencil occasionally corrections are made in ink. A notation on page 5 indicates that ELIJAH MOHAMMED arrived at the meeting place at 5:45 P.M.

on page 16. MOHAMMED is quoted as saying "The Japanese have come here themselves teaching us. The devil says Japan can whip the United States in 24 hours. Our people want to uphold white supremacy. The black man has always ruled the world. Wake up brothers and sisters and learn something."

and on page 18

"You had better get unto your own kind. If you join onto the devil you will be the loser. The Asiatic Nation has the Ezekiel wheel ready to destroy this devil in 6 hrs. time. They are just waiting to hear the name of the Prophet W. D. Fard Mohammed."

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No. 58

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

Minutes of meeting
held February 21, 1935,
at Chicago of subject

organization. A notation on page 5 indicates that ELIJAH MOHAMMED arrived at the temple at 8:25 p.m. On page 12 he is quoted as saying "the reason the Japanese sits in this devil's civilization is because when they rise up the Asiatic Nation will rise up and stop them from harming you who are following the Prophets' teaching."

Notation appears that MOHAMMED then demonstrated the mother plane. "This plane is called the Mother plane because not another people has a plane to compete with this one. It is owned by the Asiatic Nation, was built on an island about 23 years ago. It carries enough food and supplies on it to last its people on it, for 1 year. The man that rides one of these planes have been trained for 30 years and knows every part of North America. They have been trained since infancy. They have studied nothing else but how to destroy this devil. Asiatic men of war, have been outlining this country for the past 60 years, to make sure the location of this country. I continue to warn the Moslems, that there are Scientists walking around here, writing every move you make. So in the last day you cannot say what you did or didn't do. Only those who say that Mohammed is their Prophet and they believe in one God, Allah, are being watched, not those who belong to the devil. This one bomb from this plane will destroy 50 square miles and if it does not kill a person, that is only break a leg, the poison gas does the rest, and then he will go no place. There are devils who worked on that plane but are not allowed to look at it today. The wheel turning in a wheel as spoken of in Ezek. is this plane. The Japanese have a machine that is so powerful it will bring any plane down from space, which kept the devils from taking a blue print of the Mother plane. The devil has nothing to fight with.

.....
"This is the reason the white man does not hit Moslems, for they know this plane will hit them. We have a great Saviour, a Deliverer, a great leader. We outnumber the devil 11 to 1. That's why we speak so bold in the devils civilization because we know we are the power knowing that we have 100,000 trained soldiers in California we should join to Islam."

- No. 59 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Handwritten minutes of report of meeting held in Chicago on March 10, 1935, of subject organization. On Page 8 of these minutes appears a notation to the effect that ELIJAH MOHAMMED arrived at the meeting at 4:40 p.m. On Page 11 of these minutes ELIJAH MOHAMMED is quoted as saying "Get busy and get onto your own kind. No nation ever achieved freedom unless they shed blood. We must make a stand for ourselves. What is it to lose a life in order to secure freedom?.....When you read the devils' books you must read between the lines." On Page 12 "We are the lost people, this is not our home.....If Allah was not with you there would be more devils here." On Page 13 "When war breaks out do not get excited. Allah will guide you."
- No. 60 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY A typewritten letter dated August 16, 1935, from ELIJAH MOHAMMED, addressed to [redacted] and other ministers of the Moslem sect. The letter consists of instructions to the members concerning adultery.
- No. 61 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated July 1, 1938, bearing the typewritten signature of E. MOHAMMED, and addressed to LINN KARRIEM at 3536 Prairie Avenue, Chicago. In this letter MOHAMMED gives KARRIEM instructions as to how to take care of his health without the use of doctors. He also expresses his thanks to KARRIEM for the contributions received by MOHAMMED and his family from the Moslems.
- No. 62 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated August 30, 1939, from ELIJAH MOHAMMED, to the Moslems in Chicago, in which MOHAMMED acknowledges receipt of \$100.
- No. 63 Special Agents GEORGE NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated September 18, 1939, from ELIJAH MOHAMMED, to the Moslems in Michigan, in which MOHAMMED acknowledges receipt of \$44 from the Moslems in Michigan.
- No. 64 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated September 29, 1939, from ELIJAH MOHAMMED, to the Moslems in Michigan, in which MOHAMMED instructs the members not to be led astray by the devils, meaning the white people.

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No. 65 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated September 30, 1939, from ELIJAH MOHAMMED, addressed to W. MOHAMMED, 9536 Cameron Avenue, Detroit, Michigan, in which ELIJAH MOHAMMED acknowledges receipt of \$20 from the Moslems in Detroit. ELIJAH MOHAMMED also instructs W. MOHAMMED concerning the penalties which should be given out for infractions of the Moslem rules.

No. 66 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated November 25, 1939, from ELIJAH MOHAMMED, to W. MOHAMMED, 9536 Cameron Avenue, Detroit, Michigan, in which ELIJAH MOHAMMED states that the Moslems in Chicago give him an average of \$20 per week and also give his wife \$20 per week for groceries and pay their rent.

No. 67 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated December 22, 1939, from ELIJAH MOHAMMED, to the Moslems in Illinois, in which ELIJAH MOHAMMED acknowledges receipt of \$66 on November 21, 1939, and \$81 on December 24, 1939.

No. 68 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Carbon copy of letter dated December 27, 1939, from ELIJAH MOHAMMED to the Moslems in Illinois, in which he gives instructions to the Moslems concerning their donations and expenses to be paid for the upkeep of the minister and the Temple.

No. 69 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated January 8, 1940, from ELIJAH MOHAMMED to the Moslems in Chicago, in which MOHAMMED suspended minister at the Temple in Chicago, for a period of ninety days. In addition, MOHAMMED made various other appointments to offices in the Temple in Chicago, including the appointment of the son, [redacted]

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No. 70 Special Agents GEORGE M. NEQUETTE, RALPH W. HOLLES and ANDREW J. RAFFERTY Handwritten letter dated January 15, 1942, from ELIJAH MOHAMMED to his wife, SARAH MOHAMMED, 6026 Vernon Avenue, Chicago, Illinois in which MOHAMMED states that he is still making converts and instructs his wife to send important mail to him. He further states that he hears the devils will soon start opening their mail.

No. 71 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Handwritten letter dated September 14, 1970, from PILEAH MOHAMMED to his wife, CLARA, in which he gives his wife instructions to pass on to the secretary of the Chicago branch. He further stated that he had received \$64 from his brother WILLIE.

No. 72 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Handwritten letter dated July 20, 1939, from EMANUEL MOHAMMED to ELIJAH MOHAMMED. In this letter EMANUEL MOHAMMED states that minister HARRY E. X told him that he should come down to the Temple on Tuesday night for military training.

73A Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Envelope on which is written in red ink the notation that it contains important newspaper clippings to be read very often. The balance of the exhibits under No. 73 are the newspaper clippings which were contained in this envelope.

73B Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Clipping dated November 25, 1932, concerning a cult slaying in Detroit by ROBERT HARRIS of JAMES J. SMITH on an improvised altar in the home of the killer at 129 Dubois Street, Detroit. The killer was an acknowledged member of the Order of Islam

73C Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Undated clipping stating that one hundred followers of the Order of Islam were being rounded up by the Detroit Police Department because of the killing of SMITH by ROBERT HARRIS.

73D Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping consisting of pictures of detectives examining the knife used in the cult slaying by HARRIS and a picture of the slayer.

73E Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping dated March 26, 1934, in which the Islam organization was termed seditious by the prosecutor's office of the city of Detroit. It was advocated that the University of Islam, which is the school operated by the cult, be abolished.

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- 73F Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping dated March 27, 1934, in which it is stated that the cult slaying referred to in previous clippings was connected with the University of Islam, a school operated by the cult
- 73G Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping, undated, in which it is stated that thirteen professors and officials of the University of Islam were arrested on a charge of contributing to the delinquency of minors and subversive teaching.
- 73H Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping consisting of a headline to the effect that the cult king was being held for murder.
- 73I Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping dated April 18, 1937, at Detroit, which stated that police interference with the cult of Islam resulted in a riot at the doors of the police headquarters in which ten policemen were stoned, beaten and slashed with knives and four officers received severe and dangerous injuries.
- 73J Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Undated newspaper clipping in which it is stated that ROBERT HARRIS admitted his guilt when arraigned in court.
- 73K Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping setting forth that HARRIS was starting on a hunger strike in jail and refused to eat food cooked by the devils, referring to the white man.
- 73L Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Undated newspaper clipping which sets forth that a group of members of the Islam organization went to the Detroit Police Station in order to intercede for the release of HARRIS, the cult slayer.
- 73M Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping dated November 27, 1932, in which it is alleged that the cult slaying in Detroit might be linked to six recent killings.

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73N Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping, undated, stating that a preliminary examination revealed that UGANALI, one of the teachers, presumably of the University of Islam, was found to be abnormal.

73O Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping, dated December 12, 1932, of the Detroit Free Press, in which it is stated that Mohammedans cannot eat relief food because relief food is prepared with pork and lard.

73P Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Undated newspaper clipping in which it is stated that it is urged that no welfare relief be given to members of the Negro cults in Detroit.

73Q Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Newspaper clipping dated in ink March 30, 1934, in which it is stated that prominent members of the Negro race asked the prosecutor's office in Detroit to find legal means to break up the cult schools.

No. 74 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated December 22, 1941, from PAULINE BAHAR to ELIJAH MOHAMMED, in which she states that she has been receiving lots of mail, including a letter from Newark and a letter from the doorman of Temple No. 4, Washington, D. C.. She also gives a report of the attendance at recent meetings.

No. 75 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated December 30, 1941, from PAULINE BAHAR to ELIJAH MOHAMMED, in which she states she is enclosing a month end report. She also states that she has received a letter from the Temple at Washington, a letter from Newark, New Jersey and three from the city of Chicago. She further states that the attendance at that time amounted to 329.

No. 76 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated January 5, 1942, from PAULINE BAHAR to ELIJAH MOHAMMED, in which she gives a report of recent meetings and the fact that the rent for the Temple was overdue.

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No. 77 Special Agents GEORGE M. NEQUETTE and Letter dated
ANDREW J. RAFFERTY January 12, 1942,
from PAULINE BAHAR
to ELIJAH MOHAMMED, in which she acknowledges the receipt of a letter
from ELIJAH MOHAMMED and six checks. She also acknowledges receipt of
instructions from ELIJAH MOHAMMED concerning various forms.

No. 78 Special Agent GEORGE M. NEQUETTE and Letter dated
ANDREW J. RAFFERTY January 19, 1942
from PAULINE BAHAR
to ELIJAH MOHAMMED, in which she states that she and the Moslems in
Illinois are happy over the good news received last week and are happy
over the destruction of the devils. She also gives a report of attendance
at recent meetings and of mail received.

No. 79 Special Agents GEORGE M. NEQUETTE and Letter dated
ANDREW J. RAFFERTY January 26, 1942,
from PAULINE
BAHAR to ELIJAH MOHAMMED, in which she gives a report of recent attendance
at meetings in Chicago and of new members.

No. 80 Special Agents GEORGE M. NEQUETTE and Letter dated
ANDREW J. RAFFERTY December 29, 1941,
from [redacted]
to ELIJAH MOHAMMED, in which she gives a report of collections and
attendance of the Moslem girls' training and general civilization classes.
At the meeting of December 25, 1941, this class drilled for one-half hour.
The nature of the drill is not stated.

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No. 81 Special Agents GEORGE M. NEQUETTE and Letter dated
ANDREW J. RAFFERTY December 21, 1941,
from [redacted]
to ELIJAH MOHAMMED, in which she gives a report of the meeting of the
women's group of the Moslem organization.

No. 82 Special Agents GEORGE M. NEQUETTE and This exhibit con-
ANDREW J. RAFFERTY sists of a series
of typewritten
pages which shows the record of collections made at the Temple of Islam
in Chicago during the period from December 14, 1941, to and including
September 4, 1942. At the bottom of each page the signature of PAULINE
BAHAR appears and underneath the typewritten word "Sec." It is noted that
these collections were made for the apostle's family (ELIJAH MOHAMMED)
and also for emergency travelling funds.

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No. 83 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of a series of handwritten pages giving reports of meetings of the Moslem girls' training and general civilization classes during the period from December 11, 1941, up to and including September 3, 1942. The number of members present at each meeting, the activities, the amount of collection and the time of dismissal is shown on each report. At most of the meetings the women present were instructed in the duties of Moslem women in hygiene, sewing, cooking, manners and drilling. In this connection, it is noted that at the meeting held January 22, 1942, the members were drilled by Lieutenant Sister MARI GOLD WALLAH for thirty minutes. It was also noted at various times that the women members were weighed and the reports of their weight given. In the report of the meeting held July 16, 1942, it is noted that the members were drilled by squads. These reports all appear over the signature of VIOLEA KARIEM as Captain.

No. 84 Special Agents ANDREW J. RAFFERTY and GEORGE M. NEQUETTE This exhibit consists of attendance records of the members of the Fruit of Islam at meetings held in Chicago during the period October 20, 1941, to March 22, 1941.

No. 85 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This consists of reports of meetings of the Fruit of Islam for August 3, 10, 17 and 24, 1942. In each of these reports it is stated the number of persons present and the activities at the meeting. At each meeting the members were drilled and exercised by [redacted] [redacted]

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No. 86 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of written reports of attendance and donations at meetings of the Fruit of Islam during the month of June, 1942.

No. 87 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of handwritten reports of attendance and donations at meetings of the Fruit of Islam during July, 1942.

No. 88 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This is a report of activities of the University of Islam during the week of August 10--14, 1942. The attendance and subjects taught are set forth.

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No. 89 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of reports of the weights of the women members of the M.G.T. and the G.C.C. during the period December 18, 1941, to July 22, 1942.

No. 90 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of reports of the weights of the women members of the M.G.T. and the G.C.C. during the period January 1, 1942, to March 12, 1942.

No. 91 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of reports of collections from the members of the Chicago branch of the Islam sect during the period December 14, 1941, to August 31, 1942. Each of these reports is over the signature of PAULINE BAHAR, under which appears the typewritten word "Sec."

No. 92 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of reports of moneys contributed by the various members of the Islam group at Milwaukee, Wisconsin and at Chicago, Illinois, for the purchase of an automobile for ELIJAH MOHAMMED. The report from Milwaukee is dated March 7, 1941, and is over the signature of SULTAN MOHAMMED, Minister. The report from Chicago is over the signature of PAULINE BAHAR, Secretary. It is indicated in this report further that the Milwaukee branch contributed a total of \$242.15, the Detroit branch contributed a total of \$412.66 and the Chicago branch a total of \$1,182.54.

No. 93 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated September 9, 1942 to CLARA MOHAMMED from the secretary of state, Springfield, Illinois, which concerns the issuance of a certificate of title for a Buick sedan.

No. 94 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Report of meetings held at the No. 1 Temple in Michigan between April 24, 1939, and April 28, 1939, report made by WILLIE MOHAMMED.

No. 95 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated January 23, 1940, from W. MOHAMMED, Detroit, to ELIJAH MOHAMMED, in which he acknowledges thanks for the teaching that ELIJAH MOHAMMED mailed to him and the student ministers

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in Detroit on the tenth of that month. He also enclosed the sum of \$17 and a report of meetings held in Detroit from January 7, 1940, to January 11, 1940. It is noted that although the letter is addressed to E. MOHAMMED, the envelope is addressed to Mrs. CLARA MOHAMMED, 5308 South Wabash Avenue, Chicago, Illinois.

No. 96 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated October 1, 1940, from W. MOHAMMED

in Detroit to E. MOHAMMED, in which President ROOSEVELT is referred to as "the devil in the White House."

No. 97 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY This exhibit consists of a letter dated March 18, 1941,

from W. MOHAMMED to E. MOHAMMED, in which he refers to the car which the members of the Islam group are buying for ELIJAH MOHAMMED. He also enclosed a report by [redacted] No. 1 Temple in Michigan, of amounts pledged for the purchase of the car by the various members in Detroit. There was also enclosed a handwritten letter to CLARA MOHAMMED from W. MOHAMMED.

No. 98 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated June 3, 1941, typewritten, from W. MOHAMMED

in Detroit to E. MOHAMMED, in which W. MOHAMMED indicates that he has received \$110 from the members in Detroit and \$100 from ELIJAH MOHAMMED. There was also enclosed a report by [redacted] No. 1 Temple in Michigan, showing the amount on hand as of June 2, 1941. There was also enclosed a report dated June 3, 1941, showing the amounts given by the various members on the emergency donation for June, 1941. The amount totalled \$110.

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No. 99 Special Agents ANDREW J. RAFFERTY and GEORGE M. NEQUETTE Report dated June 19, 1941 by [redacted]

[redacted] of the No. 1 Temple of Detroit, showing the amounts contributed by the various members, which reached the total of \$72.15. This money was evidently enclosed with the report.

No. 100 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter dated June 30 1941, from W. MOHAMMED to E. MOHAMMED, in which he thanks ELIJAH MOHAMMED for the teaching given by him to the writer. The sum of \$10 was enclosed with the letter.

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No. 101 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY

Letter dated July 7, 1941, from W. MOHAMMED in

Detroit to E. MOHAMMED, in which was enclosed the sum of \$106, money collected during the first week of July, 1941, from the various members in Detroit. There was also enclosed a letter from [redacted] in which she asks MOHAMMED's advice concerning her physical condition. There was also a report enclosed dated July 1, 1941, from the same writer, in which she gives the report of the moneys on hand in the Poor Treasury as of July 1, 1941.

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No. 102 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY

Letter dated August 4, 1941, from W. MOHAMMED

to E. MOHAMMED, in which W. MOHAMMED stated that he was not surprised to read a letter from ELIJAH MOHAMMED to the effect that the devil has started to put the Moslems in jail. W. MOHAMMED asks what step the members ought to take in the event they are imprisoned. He further states that the Moslems have no right to join the "devil army."

No. 103 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY

Letter dated October 14, 1941, from W. MOHAMMED,

Detroit, to E. MOHAMMED, in which he acknowledges receipt from ELIJAH MOHAMMED of the sum of \$100 with which to pay an outstanding debt of \$25.03, the balance to be kept by W. MOHAMMED. W. MOHAMMED further stated that Allah is removing the devil, the open enemy of the Moslems, from the abode of Islam, that the devil is fighting to make his last stand and it is Allah's power that will bring him down and destroy this wicked devil who has been destroying the Moslems, who are the lost and found people.

No. 104 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY

Typewritten letter dated October 21, 1941, from W.

MOHAMMED to E. MOHAMMED, in which W. MOHAMMED acknowledges receipt of mail from ELIJAH MOHAMMED and thanks him for the guidance contained in these letters. He also states that it is looking very dangerous for rain on the West Coast and that it is going to rain soon.

No. 105 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY

Letter dated October 28, 1941, typewritten, from

W. MOHAMMED, Detroit, to E. MOHAMMED, in which he states that it is really looking dangerous on the West Coast and that he looks forward to an earthquake on some of those islands and that he looks for rain from

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the West Coast as it is no play.

No. 106 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Letter, typewritten, dated January 20, 1942, from W.

MOHAMMED of Detroit to E. MOHAMMED, in which he states that they had at a meeting the previous Sunday obtained one woman convert. He also acknowledges receipt of a letter from ELIJAH MOHAMMED on the ninth of that month and of \$70 which ELIJAH MOHAMMED sent to him. He also states that the devil wants to make this old wilderness think that the war is far off just like his dear savior, Allah, foretold, but that he is really looking for the storm for it is raining. He also enclosed a report dated January 1, 1942, from [redacted] showing the moneys on hand in the Poor Treasury as of January 1, 1942, in Detroit.

No. 107 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Typewritten letter dated January 29, 1942, from W.

MOHAMMED, in which he states that the enemy of the nation of Islam, that is the devil, is going down and will not rise again; further, that the storm is active on the West Coast but will be right upon them before they know it. There was also enclosed a handwritten letter from W. MOHAMMED to CLAR MOHAMMED.

No. 108 Special Agents GEORGE M. NEQUETTE and A. J. RAFFERTY Report dated July 20, 1942, at Detroit,

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over the signature of [redacted] in which is set forth the moneys contributed for the special emergency expense during July, 1942. The following are named as ministers in this report: WILLIE MOHAMMED; [redacted] and [redacted] Following are the male members who contributed: [redacted]

[redacted] and WILLIE MOHAMMED. The total amount collected was \$226.20. The addresses of the members were not given. There was also enclosed a report by [redacted] showing that \$1.50 had been contributed by the M.G.T. and the G.C.C. of Detroit, Michigan.

No. 109 Special Agents GEORGE M. NEQUETTE and ANDREW J. RAFFERTY Report dated August 31, 1942, over the signature

of [redacted] Detroit, Michigan, to E. MOHAMMED, in which is set forth the amount contributed by the various members, totalling

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\$150 during August, 1942, at Detroit.

No. 110 Special Agents ROBERT W. HOLMES, Report dated
GEORGE H. NEQUETTE and ANDREW J. RAFFERTY August 31, 1942,
by [redacted]

[redacted] Detroit, to E. MOHAMMED, in which is set forth the moneys
contributed by the various members during September, 1942, which
totalled \$131.75. There is a handwritten notation on this report to the
effect that the money was turned over to E. MOHAMMED, and it is signed
"E. MOHAMMED."

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No. 111 Special Agents GEORGE H. NEQUETTE and Letter dated
ANDREW J. RAFFERTY August 31, 1942,
from [redacted] and

[redacted] to ELIJAH MOHAMMED,
the contents of which are innocuous. There was also enclosed a letter
from [redacted] to Mrs. CLARA MOHAMMED, in which he requests
Mrs. MOHAMMED to distribute the letters enclosed.

No. 112 Special Agents GEORGE H. NEQUETTE and Typewritten letter
ANDREW J. RAFFERTY dated September 18,
1942, from [redacted]

[redacted] to E. MOHAMMED, in which he
states that a worship meeting was held on the previous Sunday and one
new male convert was obtained.

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this wicked beast. O how I thank our Saviour Allah for His Coming to-day, and do Thank, Thank, and Thank my Loving Saviour for our Prophet and Teacher. Brother Prophet I know that we will get even with this dirty devil some day when our God Allah snatch His Power completely out of the hands of Yacob's Murderer, make him helpless as the devils robbed us and made us -- Helpless. There shall be no Mercy or Pity shown him. I mean kill every nit-borned or unborn." On page three SULTAN MOHAMMED acknowledges the teaching that has been accomplished by ELIJAH MOHAMMED. There was enclosed a report of Moslem activities in Milwaukee during the period January 21st to 25th, 1942.

No. 123 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Handwritten letter dated February 3, 1942, from SULTAN MOHAMMED

in Milwaukee to ELIJAH MOHAMMED in Chicago in which SULTAN MOHAMMED states in part - "Old Satan is really silent in his hell. They are just as quiet and never have anything to say concerning his war in our presence on the train nor in the Gasoline Stations. All praise is due Allah Alone. The Great God of the Universe. What is the matter with Devil? Why are they carrying such long faces. Ha! Ha! They have discovered their ends and what they have carried into practice. Blessed be the name of Allah Who promised through His that He would overtake devils and his host." There was enclosed a report of Moslem activities in Milwaukee for the period January 28th to February 1st, 1942.

No. 124 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Handwritten letter dated July 27, 1942, from SULTAN MOHAMMED

in Milwaukee to ELIJAH MOHAMMED in Chicago in which he states that he is very happt to see and to hear ELIJAH MOHAMMED again. There was enclosed a report of Moslem activities in Milwaukee for the period between July 22, and July 26, 1942. It is noted that at the meeting held on July 26, 1942, one hundred sixty one persons were present. The subject discussed was "None. The Return of our Holy Apostle." SULTAN MOHAMMED'S address in this letter was given as 630 West McKinley Avenue, Milwaukee, Wisconsin.

No. 125 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten report dated August 15, 1942, from [redacted]

[redacted] and SULTAN MOHAMMED, minister, to ELIJAH MOHAMMED in Chicago in which is set forth Moslem activities in Milwaukee between August 9th and August 14th, 1942. It is noted that the attendance at the August 14th meeting was given as seventeen. Lectures were given at these meetings by [redacted] and [redacted] Another report was enclosed by [redacted] showing the activity of the University of Islam at Milwaukee on August 10th and 13th, 1942.

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No. 126 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of two letters which were enclosed in the same envelope postmarked on September 7, 1942, addressed to MRS. CLARA MOHAMMED 6026 Vernon Avenue, Chicago, with the return address of THELMA X, 630 West McKinley Avenue, Milwaukee, one a typewritten letter dated August 13, 1942.

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to ELIJAH MOHAMMED by [redacted] and SULTAN MOHAMMED, minister, Milwaukee, in which is set forth report of Moslem activities in Milwaukee between August 16, 1942, and August 30, 1942. Lectures were given by the same individuals as set forth in the previous exhibit. The other letter is typewritten and dated September 2, 1942, from the same two individuals to ELIJAH MOHAMMED and consists of a report of Moslem activities in Milwaukee from September 2, to September 6, 1942.

No. 127 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typowritten letter dated September 9, 1942, from [redacted]

[redacted] and SULTAN MOHAMMED, Minister, Milwaukee to ELIJAH MOHAMMED in Chicago in which is set forth Moslem activities in Milwaukee from September 9th to September 13th, 1942. Maximum attendance at these meetings was fourteen. There was also enclosed a report by [redacted] of the activities of the University of Islam at Milwaukee between September 7th and September 10th, 1942.

No. 128 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of reports by [redacted] Milwaukee of moneys

collected from the members and officers of the Milwaukee Temple for the Food List For The Prophet's Family during the period between January 31, 1942, and August 29, 1942. The weekly payments averaged between seven and seventeen dollars. The names of the contributors and the amounts donated are given on each report. In the report dated August 22, 1942, the following are the main individuals who contributed as listed in this report:

[redacted]

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No. 129 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of reports by [redacted] Milwaukee, of the

activities of the University of Islam between August 17, 1942, and September 3, 1942. In these reports [redacted] is listed as [redacted] and [redacted] as the [redacted] No more than eight students were present at any one session. The names of the students are not given.

No. 130 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of weekly and monthly reports submitted by

[redacted] of Temple No. 4, at Washington, D. C., to ELIJAH MOHAMMED. It should be noted that in each instance the envelopes are addressed to MRS. CLARA MOHAMMED, 6026 Vernone Avenue, Chicago. Return address is given as 911 U Street, Northwest, Washington, D. C. Reports are for the period between June 24, 1942, and September 13, 1942. Reports show the amount of money contributed by the members, the dates and activities of the meetings, and the names of the persons who spoke at the various meetings. At most of the meetings [redacted] gave the lecture. At the meeting held on August 2, 1942, thirty-five persons were present and [redacted] gave a short talk and [redacted] gave a lecture.

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At the meeting held on August 5, 1942, [redacted] gave the lecture and [redacted] gave a short talk. Twenty persons were present. In an un-
dated report it is noted that [redacted] of [redacted]
contributed twenty-five dollars and [redacted]
[redacted] gave ten dollars. Male members included in the
report dated July 31, 1942, in addition to those mentioned above are

[redacted] In later reports
the names of [redacted] also appear.
Topics discussed at the meetings included - Representation of the Flag,
Slaves in North America, Proof of Caucasian being devils.

No. 131 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of reports by [redacted]

and [redacted] of Temple No. 4, Washington, D. C., concern-
ing activities of the University of Islam of the Washington Temple. Reports
cover the period between July 8, 1942, and September 4, 1942. In most of
these classes about ten students were present and one teacher. The amount
of moneys contributed by the students was negligible as it averaged less
than one dollar a week. From the moneys contributed by the students it
was apparent that the students were all children. In the report for the
period between July 8 and July 10, 1942, the following are listed as
students: [redacted]

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No. 132 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of reports made by [redacted]

[redacted] and
[redacted] of the Moselem Girls Training and General Civilization
Class of Temple No. 4, Washington, D. C. Reports cover the period between
July 16, and September 10, 1942. The persons present at each meeting, all of
whom are women, and the activities are set forth. At each meeting it is
apparent that the members conducted military exercises. Example of the
meeting held August 3, 1942, the members executed the commands - attention,
right dress, and salute. The meeting held on September 10, 1942, ten
members were present and most of the reports the weights of the various
members are shown, also the amount contributed by each member. These
reports were found in envelopes addressed to both MRS. C. MOHAMMED and
MR. ELIJAH MOHAMMED, 6026 Vernon Avenue, Chicago, Illinois. Return address
is given as [redacted]
and on others as [redacted]

No. 133 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of reports made by [redacted]

and [redacted] of the Fruit of Islam Temple No. 4, Washington,
D. C. The persons present and the activities engaged in are set forth.
Reports cover the period between July 20, 1942, and September 7, 1942.
At most of the meetings only two or three persons were present, namely
[redacted] and [redacted] however at the meeting held
on July 27, 1942, in addition to those [redacted]
[redacted] and [redacted] were also present. At the meeting

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held on July 27, 1942, there is a notation to the effect that the regular drill routine was follows. The meeting held on August 3, 1942, all the regular drill routine commands were reviewed. There was also a notation that the Acting Captain had been arrested and [redacted] took charge of the meeting. Beginning with the meeting of August 10, 1942, only [redacted] and [redacted] were present at the meetings.

No. 134 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated July 26, 1942, from [redacted]

[redacted] No. 5, Washington, D. C. to ELIJAH MOHAMMED, Chicago, in which she gives a report of the money collected at the Washington Temple. She also enclosed a report of July 23rd meeting of the M.G.T. and G.C.C. of the Washington Temple.

No. 135 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Handwritten letter dated August 9, 1942, from [redacted]

Washington, to ELIJAH MOHAMMED, Chicago. In this letter she indicates that ELIJAH had offered to [redacted] of the Washington Temple and she accepted it.

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No. 136 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Handwritten letter dated August 18, 1942, from [redacted] in

Washington to ELIJAH MOHAMMED, Chicago, in which she acknowledges receipt of a letter from ELIJAH MOHAMMED. She states on page three that the devils have been trying to locate ELIJAH and that fact stood in the way of her carrying out her work among the Moslems.

No. 137 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated August 30, 1942, from [redacted] in

Washington to ELIJAH MOHAMMED in Chicago in which she states that two new members of the Washington Temple were obtained the previous week.

No. 138 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated September 7, 1942, from [redacted] in Washington

to ELIJAH MOHAMMED in Chicago, in which it is indicated that [redacted] has been receiving \$8.00 a week from the Moslems in Washington in payment of [redacted] She further stated that the women members of the Washington branch wore their white suits to the Temple on the previous Sunday and that nearly all of them were present. She further stated that four devils attempted to get into the Temple on the previous Friday night claiming that they were interested in the teachings.

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No. 139 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Handwritten letter dated September 14, 1942, from [redacted] Washington,

D. C. to ELIJAH MOHAMMED, Chicago, in which she states that three new women members and one new male member came to the Temple the previous Friday night but did not join. The Washington members also raised \$14.00 in order to pay the expenses of MOHAMMED'S return to Washington to stand trial.

No. 140 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated September 19, 1942, which was not sent, addressed

to [redacted], bearing the typewritten signature of E. MOHAMMED. A notation at the bottom of the letter indicates that it was written by [redacted] who was unable to write the letter at the time.

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No. 141 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated September 19, 1942, to [redacted]

[redacted] bearing the typewritten signature of E. MOHAMMED. This letter was not mailed and it bears the postscript to the effect that it was written by [redacted] In this letter MOHAMMED refers to the persecution of his followers by the devils.

No. 142 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Typewritten letter dated September 19, 1942, to [redacted] Washington,

D. C. bearing the typewritten signature of E. MOHAMMED. Postscript indicates that the letter was written by [redacted] This letter states that they have to work quietly or not at all as times are very dangerous and actions in the proper times beat all talks.

No. 143 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This exhibit consists of four letters dated April 5, May 1, 13,

and July 29, 1941, from [redacted] On the April 5, 1941, letter his address is given as [redacted] In these letters [redacted] gives reports of his activities in New Jersey and New York City in attempting to obtain new members for the Moslem Sect. In a letter dated July 29, 1941, [redacted] stated that he has made several visits to the Moorish Temple (probably referring to the Moorish Science Temple). He was treated with extreme coolness and he stated that they have principals other than those of Islam. There also appeared to be a difference of opinions among them as some were not wearing beards and wear neckties. [redacted] visited the section of the Moors which wears the beards first and one of those members visits [redacted] regularly at his home. One of the main tenets of the Moors is that they do not eat any animal food and eat mainly fish. With this letter was also enclosed what was called a monthly report for the period between May 1, 1941, to August 1, 1941. The report evidently

sets forth the number persons [redacted] talked to in the various cities and on the dates mentioned in the report. During this time he was in Newark, New Jersey, Vaux Hall, New Jersey, Atlantic City, New Jersey, Montclair, New Jersey, New York City, New York, Nutley, New Jersey, Orange, New Jersey, Long Branch, New Jersey, Asbury Park, New Jersey, Brooklyn, New York, and South Orange, New Jersey. These letters and reports were contained in an envelope on which was written in ink the notation that the enclosures were letters and reports from [redacted] during the first half of 1941.

No. 144 Special Agent A. J. RAFFERTY This is a letter post-marked August 21, 1942, the name of the sender not being given, addressed to MRS. CLARA MOHAMMED, Chicago. The return address is given as 134 New Street, Newark, New Jersey. From the contents of the letter the writer is apparently a member of the Moslem Sect and states that on a recent occasion [redacted] and [redacted] paid the writer a visit. b6 b7C

No. 145 Special Agents G. M. NEQUETTE and A. J. RAFFERTY A small black diary for the year 1936 in which are notations concerning the moneys received at various times. Notation under date of January 12, 1936, stated that Brother Minister LINN KARRIEM and Brother AMOS MOHAMMED were sent to Evanston, Illinois, to teach approximately thirty-two persons at 2001 Forster Street. Under date of June 14, 1936, there appears the name of [redacted] (probably New Jersey).

No. 146 Special Agents G. M. NEQUETTE and A. J. RAFFERTY Blue paper bound notebook in the middle of which appears a notation that PAULINE BAHAR commenced teaching in the University of Islam on February 26, 1936.

No. 147 Special Agents G. M. NEQUETTE and A. J. RAFFERTY This consists of several copies of a pamphlet entitled - "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. FARD." A copy of this pamphlet is being furnished to the Bureau, the United States Attorney's Office at Chicago, and to the Milwaukee, Washington, and Detroit Field Offices, with their copies of this report. The book consists of a series of so-called problems, chiefly mathematical. In explanation of the various problems it should be stated that in the booklet references to the "Uncle Mr. W. D. FARD" that expression means the original slaves who were brought over from Africa and who are the forefathers of the colored people in this country. "Living other than once" means that a person is overweight and is eating the meat of pigs. It is noted in question eleven that the term "Devil names" is used. This expression refers to the names presently being used by colored people which in most instances were obtained from the names of the owners of their forefathers who were slaves.

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No. 159

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

Typewritten page con-
taining a series of
questions and answers

in which it is stated that the original man is the Asiatic Black man, the
maker, owner, and cream of the Planet Earth. The colored man is the so-
called white man, the Caucasian, or Yacob's grafted devil, the skunk of
the planet Earth. Photostatic copies of this page have been made and are
being forwarded to the same offices as listed above.

No. 160

Special Agents G. M. NEQUETTE
and A. J. RAFFERTY

A sheet of paper contain-
ing handwritten explan-
ations of the various

forms used by the Moslems.

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No. 161 Special Agents ANDREW J. RAFFERTY
and G. M. NEQUETTE

A printed form of receipt issued by ELIJAH MOHAMMED for contribu-

tions made by members of the Islam Sect. There are two receipts in this exhibit, both of which are dated April 1, 1940, issued respectively to

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No. 162 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed form entitled "Department of Circuit" which is a form used to

certify that a member who had committed some infraction of the Moslem Rules wished to regain his membership in the sect.

No. 163 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Collection of identification cards bearing a picture of the flag

of Islam which were to be issued to members of the sect. These cards bear the names and addresses of the members, most of whom lived in Detroit, Michigan. It is believed that these cards dated back to the early days of subject organization and probably were issued about 1933.

No. 164 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

A cigar-box containing cards similar to those described in the previous exhibit.

No. 165 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed form similar to that described in Exhibit No. 161, but on

which no names are inserted. This form bears the inscription "Number 2 Illinois Moselm." It is noted that there was a large quantity of these forms found and only a few have been removed for the purposes of this trial.

No. 166 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed form similar to that described above except that it bears the

inscription "Number 3 Wisconsin Moslem."

No. 167 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed form entitled "Lesson No. C-1" in which there are frequent

references to the Devil meaning the white man. A large quantity of these forms were found and only a few have been removed for purposes of this trial. Copies of this form are being forwarded as inclosures to the Bureau and the United States Attorney's Office at Chicago with their copies of this report.

No. 168 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed pamphlet en-
titled "Lost Found
Moslem Lesson Number 2"

which is said to be the first term examination assignment of Mr. ELIJAH MOHAMMED. This pamphlet consists of a series of questions and answers, most of which pertain to geographical and mathematical facts. It also sets forth the alleged manner in which a white man was formed by a process of selective breeding in which all the darker-skinned children were killed at infancy. The white race formed in that manner is called the Devil. A black person is alleged to be the original person. It is further stated that the Devil will be destroyed in one day and had been given a certain limited time to rule on the planet earth.

No. 169 Special Agents G. M. NEQUETTE
and RALPH V. HOLMES
and ANDREW J. RAFFERTY

Printed pamphlet en-
titled "Lost Found
Moslem Lesson No. 1"
which is said to be

the first term examination assignment of Mr. ELIJAH MOHAMMED. This pamphlet consists of a series of questions and answers. In Question No. 12 is asked, What is the meaning of the F.O.I, and the answer is given that this means the Fruit of Islam, which is the name given to the military training of the men that belongs to Islam in North America. Question No. 13 asks, What is the meaning of Licut. and Capt. The answer is given as Captain and Lieutenant, the duty of a Captain being to give orders to a Lieutenant and the Lieutenant's duty is to teach the private soldiers and also train them.

No. 170 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Typewritten sheet,
several copies of which
are available, entitled

"Student Enrollment Rules of Islam." The sheet contains a series of 10 questions which is alleged must be answered 100 per cent before the submittance of Lesson No. 1 to the student. Some of the questions are: Who is the original man and who is the colored man, What is the population of the original nation in North America and what is the population of the colored people in North America.

No. 171 Special Agents G. M. NEQUETTE
and ANDREW J. RAFFERTY

Printed sheet which is
an invitation to attend
meetings at 1600 8th St.,

N. W., evidently Washington, D. C., at 8 P. M. on February 7, 1941. The invitation has a picture of a cross in the left-hand corner which is said to be the sign that leads to slavery and death and a picture of the flag of Islam on the right-hand corner which is said to be the sign that leads to freedom,

justice, and equality. It is asked in the sheet, Why should we fight to maintain that which leads us and our children into slavery and death, and further, Can the so-called Negro (Asiatic) be forced to fight on the side of his slave masters against his will in this war; and further, Does the Negro know what this war means to him. The sheet bears the printed name of J. BOGANS. Three copies of this sheet are in this exhibit,

No. 172 Special Agents G. M. NEQUETTE and ANDREW J. RAFFERTY Printed Booklet entitled "The Voice of Islam or the Essence of the Koran," edited by FATMA AHMET KRAVICH. Nothing seditious was found in the 14 pages of this pamphlet, which is published by the Voice of Islam at 5305 Fletcher Street, Chicago, Illinois.

No. 173 Special Agents RALPH W HOLMES and G. M. NEQUETTE 32-calibre live cartridge which was found in a box on top of the bureau on the second floor front bedroom at 6026 Vernon Avenue, Chicago, which is the bedroom occupied by ELIJAH MOHAMMAD.

No. 174 Special Agents RALPH W HOLMES and G. M. NEQUETTE Pin which is formed in the shape of a star and crescent.

No. 175 Special Agents G. M. NEQUETTE and RALPH W. HOLMES Framed photograph of man and woman whose identity is not known, the woman wearing the customary Moslem garb and the man wearing a fez bearing picture of a star and crescent.

No. 176 Special Agents G. M. NEQUETTE, ANDREW J. RAFFERTY, Photographer MARTY LOFFRY Steel cut on wooden frame. A photograph was made of this steel cut by Photographer MARTY LOFFRY of the

Chicago Field Office. Prints were made from the steel cut and from examination of these prints this steel cut shows a picture of a man, identified as Prophet FARD addressing a congregation. He is alleged to be saying: "In the year 15,000 there were 5,000,000,000 peoples and they were all black like you, living on this earth which belong to you. There was no such thing as war, among the black people, but in the year 2,400 a great man (scientist) was born by name of Yacob. This man made the devil under you called white people." The congregation is described as being 17,000,000 dry bones and most of them are saying Yes and other expressions of approval of the speaker's remarks. One individual designated as a preacher, is stating: "This teaching will take our people from us." A copy of the print described is being forwarded to the United States Attorney's Office, Chicago, and to the Bureau as an inclosure with their re-

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- No. 177 Special Agents G. N. NEQUETTE and ANDREW J. RAFFERTY Pen and ink sketch entitled "Calling the Four Winds" which is a picture of a map of the United States in the center of which appears a figure identified as Fard. Guns are pointing to the United States from each side, all of which guns bear the name Asia on the barrels. The drawing bears the signature of R. SHARRIFF.
- No. 178 Special Agents G. N. NEQUETTE and RALPH W. HOLMES Framed picture of the Ezekiel Wheel which portrays bombs falling from planes, presumably of Japanese origin, which cause immense destruction.
- No. 179 Special Agents G. N. NEQUETTE and RALPH W. HOLMES Framed picture of the Moslem flag.
- No. 180 Special Agents G. N. NEQUETTE, RALPH W. HOLMES and ANDREW J. RAFFERTY Collection of blank checks to be drawn on No. 1 Michigan Branch Bank Treasury of Islam.

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When LINN KARRIEM was taken into custody by Bureau Agents September 20, 1942, at his home at 6117 South Rhodes Avenue, Chicago, a search of the premises was conducted by Special Agents E. R. CLAYTON, G. S. HACKETHAL, and E. J. RODGERS, JR. LINN KARRIEM resided at that address with his wife PAULINE BAHAR, who was taken into custody on September 22, 1942, by Bureau Agents at the same place. Instant to the arrest of LINN KARRIEM, the above-mentioned search was made and the following items, among others, were found.

No. 181 Special Agents F. R. CLAYTON and ANDREW J. RAFFERTY This exhibit consists of a series of handwritten figures showing a record of the finances of the Temple in Chicago during 1941 up to September 1942. The amount contributed by the members for the purchase of the automobile for ELIJAH MUHAMMAD is given as \$1,182.54. During 1941 the running expenses of the Temple, which presumably include payments of rent for the Prophet's family and for food for the family and possibly payments to the Prophet himself, totaled \$4,779.36. The amount of checks issued during the year totaled \$295. Emergency expenses totaled \$2,067.98, presumably these emergency expenses covered the traveling expenses of the prophet. The purchase price of the automobile is given as \$1,182.54. Expenses of the University of Islam totaled \$43.34. Total expenses

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ses. for the year are listed as being \$8,255.72. At the end of the year the money on hand was given as \$34.85. The record for the expenses and income for the year 1942 are not as complete as the 1941 record, and it is not possible to clearly distinguish between the receipts and the expenses. However, during the four-month period between January and April 1942 it is believed that a total of \$3,463.15 was expended by the Chicago Branch of subject organization. It is believed that all the notations on these sheets are in the handwriting of PAULINE BAHAR.

No. 182 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

This exhibit consists of a series of typewritten sheets showing the moneys received and expended

during the years 1941 and 1942. Figures vary slightly from those in the previous exhibit as the total expenses for the year 1941 is given as \$9,250.75 and income is given as \$9,010.86.

No. 183 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Handwritten report dated January 4, 1942, showing the activity of the

meeting held on that date at the Chicago Temple. It is noted that the meeting began with a prayer and talk by LINN KARRIEM. The secretary also made a talk after which the master S. MOHAMMED (presumably SULTAN MOHAMMED) gave the lecture. Report is under the signature of PAULINE BAHAR, sec.

No. 184 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Handwritten report concerning a meeting held January 11, 1942, at the

Chicago Temple over the signature of PAULINE BAHAR. At this meeting L. KARRIEM spoke, P. BAHAR made a short talk and S. MOHAMMED lectured for 2 1/2 hours.

No. 135 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Handwritten report concerning the meeting held January 18, 1942,

over the signature of P. BAHAR, sec., shows that L. KARRIEM and P. BAHAR made talks and SULTAN MOHAMMED gave the lecture. At this meeting 146 persons were present.

No. 136 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten report concerning the meeting held January 25, 1942, at

the Chicago Temple over the signature of PAULINE BAHAR, sec., which indicates that L. KARRIEM and P. BAHAR gave talks and S. MOHAMMED lectured. 152 persons were present, including 16 new members.

- No. 187 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY Handwritten report
concerning the meeting
held on February 8, 1942,
at which L. KARRIEM and P. BAHAR gave talks and S. MOHAMMED lectured. 144
persons were present, including 13 new members.
- No. 188 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON Handwritten report con-
cerning the meeting
held February 15, 1942,
at the Chicago Temple over the signature of PAULINE BAHAR, in which it is indica-
ted that LINN KARRIEM and P. BAHAR gave talks and SULTAN MOHAMMED lectured.
132 persons were present, including 12 new members.
- No. 189 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON Handwritten report con-
cerning the meeting held
February 22, 1942, at
Chicago over the signature of P. BAHAR which indicates that L. KARRIEM and P.
BAHAR gave talks and S. MOHAMMED lectured. 133 persons were present, including
5 new members.
- No. 190 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON Handwritten report con-
cerning the meeting of
March 8, 1942, over the
signature of PAULINE BAHAR, indicating that P. BAHAR and LINN KARRIEM gave talks
and S. MOHAMMED lectured.
- No. 191 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY Handwritten report con-
cerning the meeting
held March 15, 1942, at
the Chicago Temple, indicating that LINN KARRIEM and P. BAHAR gave talks and
S. MOHAMMED lectured.
- No. 192 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON Handwritten report con-
cerning the meeting held
March 22, 1942, at the
Chicago Temple over the signature of PAULINE BAHAR, sec., indicating that LINN
KARRIEM and P. BAHAR gave talks after which S. MOHAMMED lectured.
- No. 193 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY Handwritten report con-
cerning the meeting held
April 5, 1942, which
indicates that LINN KARRIEM and P. BAHAR gave talks and SULTAN MOHAMMED lec-
tured.

4/6 38

No. 194 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Handwritten report concerning the meeting held April 12, 1942,

at the Chicago Temple over the signature of P. BAHAR, Sec., indicating that L. KARRIEM and P. BAHAR gave talks after which S. MOHAMMED lectured. 171 persons were present, including 17 new members.

No. 195 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten report concerning the meeting held April 19, 1942, at

the Chicago Temple over the signature of P. BAHAR, Sec., which indicated that L. KARRIEM and SISTER PAULINE gave talks and S. MOHAMMED lectured. 163 persons were present, including 12 visitors.

No. 196 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten report concerning the meeting held April 26, 1942,

at the Chicago Temple in which L. KARRIEM and P. BAHAR talked and S. MOHAMMED lectured. 170 persons were present, including 11 new members. This report is over the signature of P. BAHAR, Sec.

No. 197 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten report concerning the meeting held May 10, 1942, over the

signature of P. BAHAR, Sec., in which L. KARRIEM and P. BAHAR gave talks and SULTAN MOHAMMED lectured. It was indicated that SULTAN MOHAMMED left that day to visit their Apostle E. MOHAMMED. At least 173 persons were present at the meeting, including 9 new members.

No. 198 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

This exhibit consists of a series of typewritten sheets showing

the moneys collected between June 21, 1942 and July 19, 1942, from the members of the Chicago Temple. It indicates that a total of \$1,875.68 was collected during this period, evidently for the release of the Prophet ELIJAH MOHAMMED, who was then in jail in Washington, D. C. The names of the persons contributing are shown and the amounts contributed. However, the addresses are not given.

No. 199 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Three handwritten sheets showing the moneys contributed by the women members

of the Chicago Temple between the period August 19, 1942, and September 2, 1942.

4639

No. 200 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

A series of typewritten
sheets showing the moneys
collected between

August 30 and September 11, 1942, at Chicago.

No. 201 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

A series of typewritten
sheets, evidently a re-
port on the meeting held

on September 16, 1942, at Chicago, in which it is indicated that 124 persons
were present, including two new members, namely [redacted]

[redacted] and [redacted]

No. 202 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

A series of typewritten
sheets, which is evident-
ly a report of the meet-

ing held September 19, 1942, at Chicago. The nature of the activities are not
shown in this or the previous exhibit.

b6
b7C

No. 203 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten letter
dated December 28, 1941
from [redacted]

[redacted] addressed to K. F. MOHAMMED, 104 East
51st Street, Chicago, in which he asks for his original name and stated that
he has been attending the Temple of Islam the last two or three meetings and
believes in the teaching.

No. 204 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten letter dated
January 11, 1942, the
envelope of which con-

tains the return address of [redacted]

[redacted] The letter is addressed to F. F. FARID MOHAMMED, 104 East 51st Street,
Chicago. In this letter the writer sets forth the names of her children and
asks that MOHAMMED assist in keeping her boy [redacted] from going to war.

No. 205 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten letter dated
February 22, 1942,
addressed to F. F.

MOHAMMED, 104 East 51st Street, Chicago, by [redacted]

[redacted] In this letter the writer indicated that he has been
attending the Temple for the past two or three meetings, believes in the teach-
ings and wishes to receive his original name.

4446

No. 206 Special Agents ANDREW J. RAFFERTY
and F. R. CLAYTON

Handwritten letter dated
March 21, 1942, from [redacted]

[redacted] addressed to J. P. MOHRHEAD, 104 East
51st Street, Chicago, Illinois. In this letter the writer stated that he has
been attending the meetings of the Temple for the last two or three meetings,
believes in the teachings and asks that his original name be given to him.
It is noted that this writer is one of those who have been convicted of violating
the Selective Service and Training Act of 1940 and is presently serving a three-
year sentence in the penitentiary.

No. 207 Special Agents ANDREW J. RAFFERTY
and F. R. CLAYTON

Handwritten letter dated
April 6, 1942, from [redacted]

[redacted] to J. P. MOHRHEAD, 104 East 51st Street, Chicago, in
which the writer stated that he has been attending the meetings of the Temple
for the last two or three meetings, believes in the teachings and wishes to
obtain his original name.

No. 208 Special Agents ANDREW J. RAFFERTY
and F. R. CLAYTON

Handwritten letter
addressed to 104 East
51st Street, Chicago,

Illinois, by [redacted] of [redacted] In this
letter the writer sets forth a series of ten answers to the questions as set
forth in Exhibit 107.

b6
b7c

No. 209 Special Agents F. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten letter post-
marked May 21, 1942, from [redacted]

[redacted] addressed to J. P. MOHRHEAD,
104 East 51st Street, Chicago, in which the writer stated that he has been
attending meetings at the Temple for the last two or three meetings, believes
in the teachings and asks for his original name.

No. 210 Special Agents F. R. CLAYTON
and ANDREW J. RAFFERTY

This exhibit consists of
a form submitted by
mail by EEN WALKERFIELD of
104 East 51st Street, Chicago, Illinois. Form is an Application for Declaration
of His or Her Own.

1520 North Fourth Street, Milwaukee, Wisconsin, in an envelope addressed to
104 East 51st Street, Chicago, Illinois. Form is an Application for Declaration
of His or Her Own.

No. 211 Special Agents F. R. CLAYTON
and ANDREW J. RAFFERTY

Handwritten letter dated
May 22, 1942, from [redacted]

[redacted] the envelope of which is addressed to 104 East 51st Street,
Chicago, and the letter of which is addressed to EEN WALKERFIELD at the same address

4641

In this letter the writer acknowledges receipt of a letter from PAULINE BAHAR and states that he will pay his dues just as soon as he gets back to work.

No. 212 Special Agents E. R. CLAYTON and ANDREW J. RAFFERTY
Handwritten letter dated April 23, 1941 from [redacted] addressed to PAULINE BAHAR, 104 East 51st Street, Chicago. In the letter the writer sets forth a series of answers to the questions as set forth in Exhibit 107.

No. 213 Special Agents ANDREW J. RAFFERTY and E. R. CLAYTON
This exhibit consists of a form of application for Declaration of Her or Her Own sent by mail by [redacted] addressed to PAULINE BAHAR, 104 East 51st Street, Chicago, Illinois.

No. 214 Special Agents ANDREW J. RAFFERTY and E. R. CLAYTON
Handwritten letter dated July 31, 1941 from [redacted] of Leonardtown Post Office, St. Mary's College, Maryland, addressed to W. F. OHMSTED, 104 East 51st Street, Chicago in which they ask for their Application of Independence blanks. b6 b7C

No. 215 Special Agents ANDREW J. RAFFERTY and E. R. CLAYTON
Carbon copy of letter dated July 24, 1941 from PHILIP BAHAR, secretary, [redacted] in this letter the writer states that PHILIP OHMSTED the Prophet will send certain of the d.G.T. and G.C.C. of the Illinois Temple and the secretary to instruct the classes in Washington.

No. 216 Special Agents E. R. CLAYTON and ANDREW J. RAFFERTY
Copy of letter dated July 25, 1941, from PHILIP BAHAR, secretary, [redacted] in which the writer enclosed a form to be filled out by the addressee.

No. 217 Special Agents E. R. CLAYTON and ANDREW J. RAFFERTY
Carbon copy of letter dated September 27, 1941, from PHILIP BAHAR to [redacted] in which the writer advised that their forms were received but an omission occurred in filling them out and the forms were returned to the addressee for completion.

4642

No. 218 Special Agents E. R. CLAYTON
and ANDREW J. McFERTY

Carbon copy of Letter
dated September 26, 1941,
from PAULINE BAKER to [redacted]
in which the writer gave

[redacted] instructions as to how the forms should be filled out and returned the forms
for completion.

No. 219 Special Agents E. R. CLAYTON
and ANDREW J. McFERTY

Carbon copy of letter
dated November 27, 1941,
from PAULINE BAKER.

secretary, and bearing her signature, addressed to [redacted]
[redacted] in which the writer inclosed a series of
ten questions which are to be answered and returned by the addressee.

No. 220 Special Agents ANDREW J. McFERTY
and E. R. CLAYTON

Carbon copy of letter
dated December 13, 1941,
from PAULINE BAKER

secretary, addressed to [redacted]
[redacted] in which the writer acknowledged receipt of forms from the addressee
and inclosed another form to be filled out and returned.

b6
b7c

No. 221 Special Agents E. R. CLAYTON
and ANDREW J. McFERTY

Carbon copy of letter
dated April 14, 1942,
from PAULINE BAKER to

[redacted] Leonardhall School, Leonardtown, Maryland, in which the
writer acknowledges receipt of the answers to the ten questions and asks that
the addressee contribute at least one dollar a month to the organization as
by doing so it will assist in the schools operated by the organization. This
sets forth that these schools have their own teachers, military and domestic
training units.

No. 222 Special Agents E. R. CLAYTON
and ANDREW J. McFERTY

Carbon copy of letter
dated April 20, 1942,
from PAULINE BAKER to

[redacted] in which the writer
inclosed a list of ten questions which are to be studied and returned by the
addressee.

No. 223 Special Agents E. R. CLAYTON
and ANDREW J. McFERTY

Letter dated May 23,
1942, addressed to [redacted]

[redacted] The letter states that the answers
to the ten questions had been received and another form is being inclosed,
However, this letter evidently was never sent.

464B

No. 224 Special Agents I. E. CLAYTON
and ANDREW J. RAFFERTY

Typewritten sheet
entitled "The Laws of
Islam, Elijah Muhammad."

In this sheet it is stated that the captain of the F.O.I. should lose no time in the training and disciplining of the F.O.I., and further, that the old men cannot be drilled with the young men and believes they must be in a separate class for drilling.

No. 225 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Typewritten letter
dated September 5, 1940,
from ELIJAH MUHAMMAD

to PAULINE DIBAS in which he acknowledges receipt of a letter from PAULINE, and further stated that he wrote to SULTAN MUHAMMAD and asked him to take charge of Temple No. 2 in Chicago. At the end of his letter he set forth a form which he desired to be printed and distributed to the members. He also enclosed a check which he asked should be cashed and given to his wife.

No. 226 Special Agents I. E. CLAYTON
and ANDREW J. RAFFERTY

Letter dated March 30,
1942, from ELIJAH
MUHAMMAD to the Moslems

at No. 2 Temple in Chicago, in which he thanks the Moslems for \$341.45, emergency traveling fund, which he received on March 1, 1942. He commented on the progress of the F.O.I., the F.C.T. and the G.O.G. and the University of Islam. He stated that the F.O.I. is not practicing and following the original instruction concerning the drills and the exercises.

b6
b7c

No. 227 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Letter dated April 24,
1942, from ELIJAH
MUHAMMAD to PAULINE

DIBAS as secretary of Temple No. 2, Illinois. He enclosed two checks which he instructed were to be given to [redacted] and [redacted] teachers at the University of Islam. He also thanked the members for the \$341.40 which he had received that month.

No. 228 Special Agents I. E. CLAYTON
and ANDREW J. RAFFERTY

Letter dated April 23,
1942, from ELIJAH
MUHAMMAD to the Moslems

at No. 2 Temple, Illinois, in which he thanked the members for the \$341.40 he had received that month.

No. 229 Special Agents I. E. CLAYTON
and ANDREW J. RAFFERTY

Newspaper clipping
dated January 11, year
and page not given,

which is headed "The Jews Say Hitler is Descendant of Mohammed."

4644

No. 230. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Newspaper clipping
undated, the origin of
the information being
Tokyo, Japan, from Japanese broadcasts. In this clipping it is stated that
General MacARTHUR abandoned his forces and fled to Australia, and stated that
such cowardice has resulted in the Allied Forces lacking the will to fight.

No. 231. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Undated newspaper
clipping headed
"Japanese in the
Aleutians" which comments upon the dangerous situation resulting from that
occupancy.

No. 232. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Newspaper clipping
dated July 20, 1942,
from the Chicago Sun,
which consists of a cartoon showing the hands of a clock approaching 12
o'clock with hands indicated as Russia holding back the clock from reaching
the zero hour. The caption on the top is "Do London and Washington Know the
Hour?"

No. 233. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Newspaper clipping
undated, but dated in
pencil as July 30, 1941,
stating that New York City will be bombed within two months after the United
States enters the war.

No. 234. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Undated newspaper
clipping, which is
apparently from the
Chicago Daily Tribune, consists of an editorial, "Our Principal Enemy." In
this article it is stated that Japan is that enemy and is the only naval
power that can threaten the United States.

No. 235. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Newspaper clipping
dated May 28, date and
paper not given,
captioned "Japs Kill Raid United States; Stripism."

No. 236. Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY
Undated clipping
captioned "Whites Get a
Taste of Discrimination,
Jim Crow and Segregation in Manila."

4645

No. 237 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Newspaper clipping
from the Chicago Herald
American dated September

12, 1939, consists of a cartoon captioned "Military Observer" in which an
oriental figure, designated as the Orient, is looking over a scene showing
the destruction of white civilization.

No. 238 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Newspaper clipping
dated January 4, 1942,
from the Chicago Sunday

Times entitled "What We Didn't Know About Japan's Air Force."

No. 239 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Newspaper clipping
dated August 3, year
and paper not given,

which consists of a large size photograph of the Japanese Premier MIKUNI TOJO.

No. 240 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Cloth-bound notebook
containing a receipt
dated December 21, 1941,

to [redacted] for 25 cents for Prophet's home rent and acknowledged by
PAULINE B. H. E. secretary. Another receipt in the notebook was issued by
E. B. H. R. to [redacted] for 50 cents for the Prophet's family. The
identity of the owner of the notebook is not ascertainable from its contents.
However, the book contains a collection of alleged facts concerning the
Moslem religion. It also sets forth information concerning the mother plane,
stating it was completed in the year 1939 after taking 20 years to build it.
The plane is a half-mile by a half-mile, and on the plane there are 1500 small
planes. Each plane carries three bombs weighing 2,000 pounds. The plane was
made on the Island of Nippon.

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b7c

No. 241 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Paper-bound spiral note-
book containing various
tracts of the Moslem

sect, book evidently being the property of [redacted] This book contains a
similar description of the mother plane as that set forth in the previous
exhibit.

No. 242 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

This exhibit consists
of two copies of
English lesson No. C 1.

Previously described in this report.

No. 243 Special Agents E. R. CLAYTON and
ANDREW J. MAFFERTY

Collection of typewritten
forms marked as being
Form No. 4, in which

the writer of the form requests that he be cleared of any misunderstanding,
possibly concerning infractions of the Moslem Rules.

4646

No. 244 Special Agents F. R. CLAYTON
and ANDREW J. McFERTY

Collection of printed
and typewritten forms,
Head of the Department

of Circuit, Department of Circuit, in which the individual requests that he
reclaim his title. In these forms PAULINE B.H.R has signed as Secretary,
Assistant Secretary and Reformer.

No. 245 Special Agents F. R. CLAYTON
and ANDREW J. McFERTY

Newspaper clipping,
undated, consisting of
a cartoon of TOJO

captioned "Fog Over the Nations" over the statement to the effect that we
will destroy the United States.

No. 246 Special Agents F. R. CLAYTON
and ANDREW J. McFERTY

Two copies of a booklet
on the cover of which
appears the following

statement: "This book teaches the lost found nation of Islam. Thorough
knowledge of our miserable state of condition in a mathematical way, when we
were found by our saviour W. D. Fard." Description of this booklet has
previously been given in this report.

No. 247 Special Agents F. R. CLAYTON
and ANDREW J. McFERTY

Clth-bound book con-
taining a record of the
members of the Chicago,

Temple, subject organization. It also sets forth the record of attendance
of the members during the years 1940, 1941 and up to September 13, 1942.
The amount of contributions made is also given.

No. 248 Special Agents F. R. CLAYTON
and ANDREW J. McFERTY

Clth-bound notebook,
evidently the property of
BESS KARRIE in which

is set forth a series of questions and answers concerning the Muslim religion.
In these questions and answers the white man is referred to as the devil and
the corivation of the white man according to the Muslim theory is shown.
In the rear part of the book appears the names and monies contributed by
various members during the period between June 1937 and November 1938.

No. 249 Special Agent H. R. McPHAIL

Corner of a newspaper
on which is the following

pencil-written notation: "P. in principal James 3 X 3542 940 L.M." This
piece of paper was found in the pocketbook of PAULINE B.H.R when she was
arrested on September 22, 1942.

65

4648

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b7c

stood at all times fill the orders of the secretary [redacted] for school supplies from this on O.K. with me and in emergency case. Assalam Alikum R. Mohammed."

No. 257 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Cloth-bound book stated to be "Manual of Basic Training and

Standards of Proficiency for the National Guard, Volume III, Infantry, the Rifle Company, Weapons and Marksmanship -- Small Arms" issued by the War Department and printed by the United States Government Printing Office, Washington, D. C., 1927. The book sets forth the nomenclature of various rifles, automatic pistols and instructions in their use.

No. 258 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Pamphlet stated to be "Training Regulations," issued by the War Department April 25, 1923, containing combat principles of the rifle section.

No. 259 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Booklet stated to be "Training Regulations" issued by the War Department on May 20, 1925, containing instructions regarding interior guard duty.

No. 260 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Booklet stated to be "Training Regulations" issued by the War Department April 25, 1923, containing combat principles of the rifle section.

No. 261 Special Agents E. R. CLAYTON
and ANDREW J. RAFFERTY

Booklet stated to be "Training Regulations" issued by the War Department on November 5, 1925, containing instructions and care of animals, prepared under the direction of the Chief of Cavalry, United States Army. This booklet refers to care of animals used by military forces.

No. 262 Special Agents ANDREW J. RAFFERTY
and E. R. CLAYTON

Book, the first 113 pages of which are missing, the balance of which contains instructions for soldiers regarding the manual of arms, close order drill, tactical and combat principles and similar matters.

No. 263 Special Agent E. R. CLAYTON
described in this report.

Framed picture of En. Kiel, [redacted] previous

67

4649

No. 264 Special Agent E. R. CLAYTON
described in this report.

Another picture of the
Ezerial Wheel previously

No. 265 Special Agent F. A. CLAYTON

Framed picture of
V. D. FIELD.

No. 266 Special Agent F. L. CLAYTON.
four inches.

Clasp knife, the blade
of which measures about

No. 267 Special Agents F. R. CLAYTON
and ANTHONY J. R. FREEMAN
and 3 38-calibre live cartridges for automatic pistol.

Cardboard box containing
12 38-calibre live
cartridges for revolver

- Exhibit No. 277 Special Agent W. C. MARTINSON Canvas sign on which appears an inscription to the effect that this is Temple #2 Illinois, and that a Moslem is a servant of Allah.
- Exhibit No. 278 Special Agent W. C. MARTINSON A painted board on which the inscription appears, "Law of Islam".
- Exhibit No. 279 Special Agent W. C. MARTINSON A painted board setting forth schedule of classes at the University of Islam.
- Exhibit No. 280 Special Agent W. C. MARTINSON Clipping from a newspaper pasted on a cardboard which depicts the treatment of slaves by sailors.
- Exhibit No. 281 Special Agent W. C. MARTINSON A red canvas flag of Islam.
- Exhibit No. 282 Special Agent W. C. MARTINSON A red canvas flag on which is painted the inscription, "Islam, Alive, Eternal".
- Exhibit No. 283 Special Agent W. C. MARTINSON A red canvas sign inscribed "There is no God but Allah, Master W. D. FARD, ELLIJAH, his prophet."
- Exhibit No. 284 Special Agent W. C. MARTINSON Large blackboard on which is painted the Ezekiel Wheel and the inscription "Allah's work". It shows a scene of bombs falling from planes, presumably of Japanese origin.
- Exhibit No. 285 Special Agent W. C. MARTINSON Large blackboard on which is painted on one side the American flag, underneath it, the word "Christianity" and a picture of a negro hanging by his neck from a tree. On the other side of the blackboard is shown a flag of Islam and the words "Freedom, Justice and Equality."
- Exhibit No. 286 Special Agent W. C. MARTINSON Three red altar cloths of Islam.
- Exhibit No. 287 Special Agent W. C. MARTINSON Two red cloth flags of Islam.

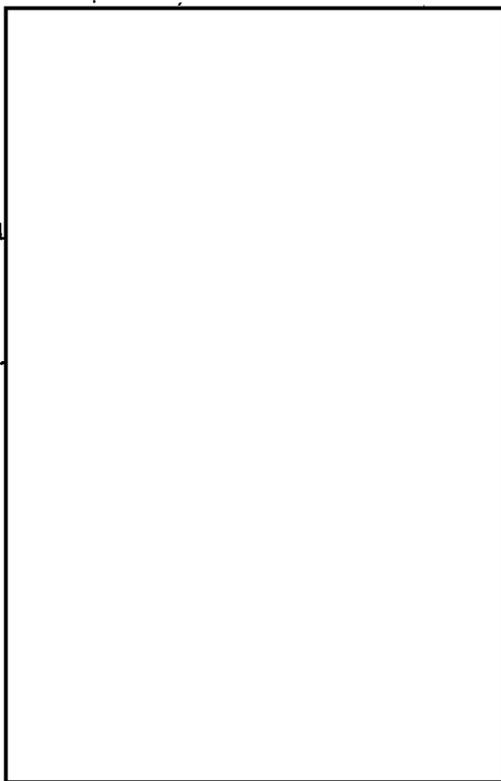
343L
Exhibit No. 288 Special Agent W. C. MARTINSON Twelve red cloths and two white cloths, possibly could be used as altar cloths, which were contained in a maroon cardboard box.

Exhibit No. 289 Special Agent ANDREW J. RAFFERTY Eighteen wooden guns.

Exhibit No. 290 Special Agent ANDREW J. RAFFERTY This exhibit consists of three receipts, all of which are dated September 18, 1942 and issued by PAULINE BAHAR to [redacted] in amounts of one dollar for home rent, fifty cents for sick, and fifty cents for minister. These receipts were given to Mrs. COLLIN and were not found at the time of search.

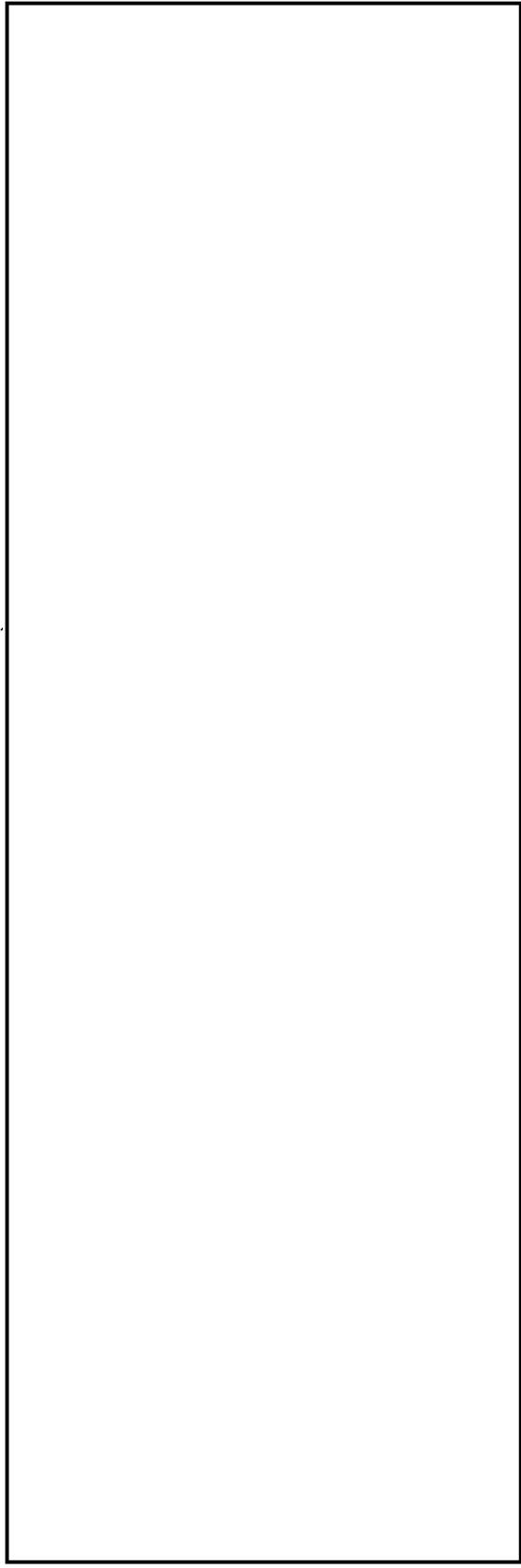
IV. PROSECUTION OF AND STATEMENTS GIVEN BY
INDIVIDUAL MEMBERS.

The following male members of Subject organization all have been sentenced to a term of three years in the Federal penitentiary:

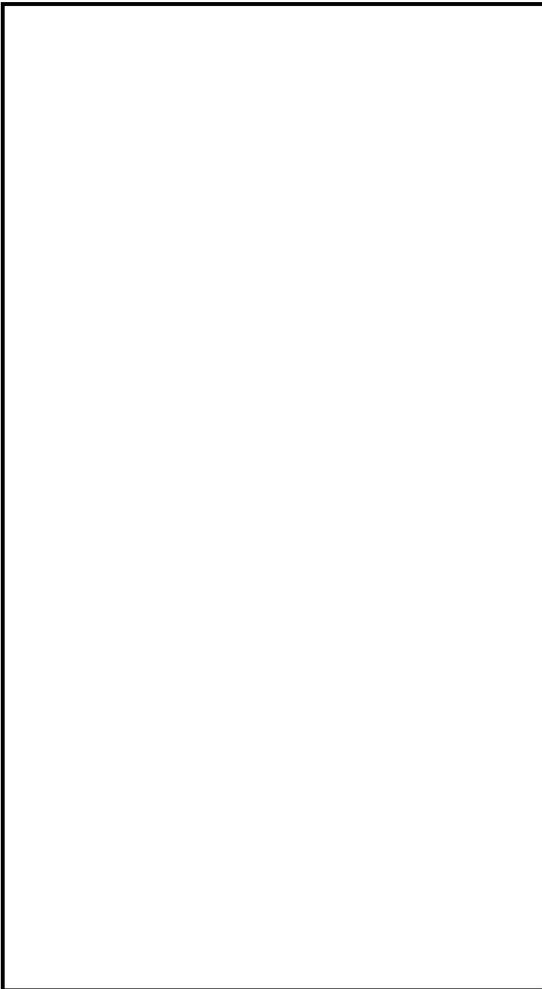


- 25-6632 - 25-126979
- 25-6633 - 25-121484
- 25-6634 - 25-126465
- 25-6637 - ~~25-118156~~
- 25-6638 25-130432
- 25-6639 25-121267
- 25-6640 25-130449
- 25-6641 25-118131
- 25-6642 25-132052
- 25-6643 25-131161
- 25-6644 25-121285
- 25-6645 25-130437
- 25-6646 25-119466
- 25-6647 25-121762
- 25-6648 25-130552

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- 25-6650 25-121701
- 25-6651 25-119629
- 25-6652 25-121151
- 25-6653 25-118521
- 25-6654 25-130194
- 25-6655 25-121610
- 25-6656 25-130622
- 25-6657 25-64759
- 25-6658 25-119471
- 25-6659 25-121284
- 25-6660 25-131386
- 25-6661 25-131147
- 25-6662 25-118155
- 25-6663 25-118179
- 25-6664 25-118200
- 25-6665 25-117175
- 25-6666 25-131423
- 25-6667 25-119229
- 25-6668 25-130755
- 25-6669 25-130478
- 25-6670 25-119628
- 25-6671 25-130572
- 25-6672 25-127536
- 25-6673 25-127206
- 25-6674 25-118088
- 25-6675 25-126525
- 25-6676 25-127048



25-6677 25-119287

25-6679 25-12797 v

25-6681 25-130754

25-6682 25-130050

25-6683 25-127686

25-6684 25-124820

25-6685 25-120029

25-6686 25-118690

25-6687 25-118348

25-6688 25-130448

25-6689 25-127538

25-6690 25-125298

25-6691 25-145451

25-6692 25-125740

25-6629 25-123030

25-6649 25- *Main out. card*
3-2-43

[redacted] with
aliases [redacted]
[redacted]

25-6678

25-117905

[redacted] with aliases [redacted] was sentenced to a term of five years in the Federal penitentiary. (25-6678)

[redacted] alias [redacted] (25-6629). Was found to be not delinquent and the complaint against him was dismissed.

[redacted] alias [redacted] (25-6649). Decided to register for draft, complaint against him was dismissed.

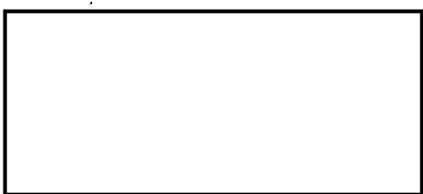
The following male members of Subject organization pleaded not guilty and will be tried on February 1, 1943:



- 25-6631 { 25-139988
25-81000
- 25-6635 25-136459
- 25-6636 25-136575
- 25-6680 25-136616
- 25-6693 25-136511
- 25-6694 25-136609

b6
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The following male members of Subject organization were interviewed by Special Agents and gave statements which indicated that they might be used as witnesses for the Government in the prosecution of the leaders on sedition and conspiracy to commit sedition.



25-6629

This individual is not delinquent and complaint against him was dismissed. A statement dated September 21, 1942 given to Special Agents JOHN F. DALLEY, Jr., and WILLIAM J. SCHMID stated in part that he had attended meetings at the temple regularly. He was told by the minister, [redacted] that he was a registered Moslem and should have no part in this war. He filled out a form and mailed it to the temple, and PAULINE ELIAR, the secretary to the temple, assigned him the name [redacted] ELIJAH MOHAMED has told him that he is an Asiatic black man and should have no part in this war, and further that the white devil was his enemy and should be destroyed.

[redacted]
Federal Penitentiary,
Sandstone, Minn.

[redacted] is serving a three year sentence for violation of the Selective Training & Service Act of 1940. In a statement dated September 21, 1942, made to Special Agents EMMETT DOWLING and ROBERT L. BLACKWELL [redacted] stated in part that PAULINE BAHAR, LINA KARRIEM and GULAM BOGANS have not directly instructed him to not register for Selective Service, but have made it clear that he being a Moslem could not register under that law.

In another statement made September 30, 1942 to Special Agent J. J. SAVAGE and to Special Agent ANDREW J. R. FERTY, he stated that once a member is registered with Islam he cannot register anywhere else. The members are taught that they are not subject to the law of the U. S. and it is up to them to act individually.

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It should be noted that he has been a member since 1932 and was at one time minister of the Chicago temple.

[redacted]
Cook County Jail
Chicago, Illinois
25-6635

alias

[redacted] pleaded not guilty to a violation of the Selective Training and Service Act of 1940 and trial has been set for February 1, 1943.

In a statement dated September 21, 1942 made to Special Agents ROBERT W. HOLMES and DEWEY M. SCHABLE, he stated in part that ELIJAH MUCK MUND, which is a name sometimes used by ELIJAH MOHAMMED and is apparently the Moslem pronunciation for the word Mohammed, has taught the principles of Islam, which are that no member of this clan will have anything to do with war.

[REDACTED]
Cook County Jail
Chicago, Illinois
25-6636

[REDACTED] pleaded not guilty to the violation of the Selective Training and Service Act of 1940 and his trial has been set for February 2, 1943. In a signed statement dated September 21, 1942 made to Special Agents DENNEY M. SCHAIBLE and PERCY M. SMITH, JR., he stated in part that Sultan Mohammed and others have taught him the teachings of Islam and that he did not register for Selective Service because he was properly registered with Allah.

[REDACTED]
U. S. Penitentiary
Sandstone, Minn.
25-6637

[REDACTED] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940.

In a signed statement dated September 21, 1942, made to Special Agents JOHN D. LOGAN and ROBERT L. BLACKWELL, [REDACTED] stated in part that MUCK MUHD, referring to ELIJAH MOHAMMED, LINN KARRIEM and PAULINE BAHAR, have instructed him in the teachings of Islam. He did not register for Selective Service because Allah has his registration card.

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[REDACTED]
U. S. Penitentiary
Milan, Michigan
25-6639

[REDACTED] is serving a three year sentence for violation of the Selective Training & Service Act of 1940.

In a signed statement dated September 21, 1942 made to Special Agents WILLIAM J. SCHMID and JOHN F. MALLEY, JR., he stated in part that the Japanese are his brothers.

[REDACTED]
U. S. Penitentiary
Sandstone, Minn.
25-6642

[REDACTED] is presently serving a three year sentence for a violation of the Selective Training and Service Act of 1940.

46 13

In a signed statement dated September 21, 1942 made to Special Agents W. C. MARTINSON and FRANK F. STAAB, [redacted] stated in part that he was told by ELIJAH MOHAMMED, the apostle of Allah, that he did not have to register for the draft. This was told to him at one of the services held at the temple of Islam.

[redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6643

[redacted] is presently serving a 3 year sentence for violation of the Selective Training and Service Act of 1940.

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In an unsigned statement dated September 21, 1942, made to Special Agents W. C. MARTINSON and F. F. STAAB, [redacted] stated in part that he was told by ELIJAH MOHAMMED, the apostle of Allah, and LINN KARRIEM, the minister, at a meeting held at the temple of Islam, that he did not have to register for Selective Service.

In another signed statement, dated September 30, 1942, made to Special Agents ANDREW J. RAFFERTY and JOHN J. SAVAGE, he stated in part that ELIJAH MOHAMMED and LINN KARRIEM and he himself have spoken at meetings of the Chicago Temple during July, August and September, 1942. He admitted that they have said that registered Moslems need not register for Selective Service as they are not citizens of the U. S., only its subjects. He further stated that PAULINE BAKAR is the secretary of the Chicago Temple and has occupied this position for several years.

[redacted]
alias [redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6644

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940. In a signed statement dated September 21, 1942, made to Special Agents P. H. SMITH and R. P. BALDWIN, he stated in part that about a year previous LINN KARRIFM started teaching at the Chicago Temple and he has taught that Moslems need only register at one place and they could either register with Allah or under the draft, but not at both.

[redacted]
alias [redacted]
[redacted]
25-6649

[redacted] decided to register for Selective Service and has been released. b6 b7C

In a signed statement dated September 30, 1942, made to Special Agents RICHARD W. AXTELL and JOHN J. SAVAGE, [redacted] stated in part that Sultan Mohammed and other teachers of the Temple have made the announcement at meetings that Moslems need not register for Selective Service.

[redacted]
alias [redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6657

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940.

In an unsigned statement dated September 21, 1942 made to Special Agents WILLIAM J. SCHMID and JOHN F. WILLEY, JR., stated he did not register for Selective Service as this was contrary to the teachings of Allah.

In an unsigned statement dated September 30, 1942, made to Special Agents ANDREW J. RAFFERTY and JOHN J. SAVAGE, he stated that he has marched with a wooden gun at the temple up until about two years ago. Within the last

4652

two years he has marched with his brother Moslems on Monday nights at the temple and has executed such maneuvers as squads right, squads left and right face, etc.

ELIJAH MOHAMED and LINN KARRIEN, within the three months prior to the date of the execution of this statement have taught that registered Moslems need not register for Selective Service or have anything to do with Military Service as they are registered with Allah.

Further, that all black people are brothers and should not fight against one another. The Japanese are included in the black people.

At the meetings at which these statements were made 40 or more persons were present of both sexes.

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[redacted]
alias [redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6661

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940.

In an unsigned statement dated September 30, 1942, made to Special Agents ANDREW J. RAFFERTY and G. DESMOND HACKETHAL, he stated in part that up until about two and a half years ago the male members of the organization drilled with wooden guns and learned the manual of arms.

He further stated that a registered Moslem is a citizen of heaven and not a citizen of the United States and that such a Moslem should have nothing to do with military service.

4653

[redacted]
with aliases [redacted]
[redacted]

U. S. Penitentiary
Sandstone, Minn.
25-6663

[redacted] is presently serving a three
year sentence for violation of the
Selective Training and Service Act
of 1940.

In a signed statement dated September
30, 1942 made to Special Agents JOHN
MOORE and W. C. MARTINSON, [redacted]
stated that the minister of the Chicago
Temple was Sultan Mohammed and the
assistant minister is LINN KARRIEN.

During the various meetings that have
been held, members have been told by
the minister and the assistant minister
to register with Allah instead of reg-
istering with Selective Service.

He further referred to the devil's
army, meaning the army of the so-called
white people. [redacted] has been a teacher
of the University of Islam, has been a
member since August, 1937. At this
time he learned that there is a revol-
ution in the near future, occurring in
the United States, in which the poor
will be fighting the rich and then the
black people will own the world and have
the power over the white people.

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[redacted]
alias [redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6664

[redacted] is presently serving a three
year sentence for violation of the
Selective Training and Service Act of
1940.

In a signed statement dated September
20, 1942, made to Special Agents F.
W. GARY and SAMUEL B. BLASKEY, he stated
in part that he joined the Temple of
Islam in 1935 and that he has been
taught by various members, including
EIJAH MOHAMMED. He has been an assist-
ant secretary of the Temple for the last
two years and assists PAULINE BAKER, who
is secretary and [redacted]
[redacted] who is another assistant secre-
tary.

4054

[redacted] duties are to make out receipts for donations received from Temple members for payment of Temple rent and for the support of ELIJAH MUHAMMAD, and for his travelling expenses.

[redacted] turns the money over to [redacted]

ELIJAH MUHAMMAD at various times has stated that the Moslems should not register for Selective Service.

[redacted] believes that the present war, is the white man's war and not the black man's war; that the Japanese will clean up the earth, meaning that they will eliminate the white people; He believes that Japan will defeat the United States and free all the black people on earth who are in captivity, as they are in the United States. To that end he would assist the Japanese government in any manner he could to defeat the United States to the exception of bearing arms, as the Japanese have been designated to do the fighting with arms by Allah
W. D. FARR:

[redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6672

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940:

In an unsigned statement dated September 30, 1942, made to Special Agents JOHN J. SAVAGE and RICHARD W. AXTELL, he stated in part that he has drilled at the Temple in Chicago with wooden guns.

[redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6681

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940.

41655

In an unsigned statement dated September 21, 1942, [redacted] stated in part that M. A. K. WUBET teaches that the Moslems need not register under the Selective Service Act.

In another unsigned statement, dated September 30, 1942, made to Special Agents ANDREW J. RAFFERTY and G. DESMOND HACKETT, [redacted] stated in part that up to the time of his arrest on September 20, 1942, he has been advising individuals, male and female, that registered Moslems are citizens of heaven and should have nothing to do with military service.

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[redacted]
U. S. Penitentiary
Sandstone, Minn.
25-6687

[redacted] is presently serving a three year sentence for violation of the Selective Training and Service Act of 1940.

In an unsigned statement dated September 21, 1942, made to Special Agents B. H. CROFT and EDWARD T. FISHER, he stated in part that LINN KARRIEN and ELIJAH MOHAMED had taught at the Temple in Chicago that he need not register under the Selective Service Act.

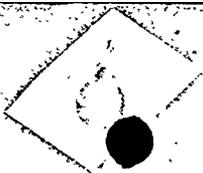
[redacted]
alias [redacted]
Cook County Jail
Chicago, Illinois
25-6693

[redacted] plead not guilty to violation of the Selective Training and Service Act of 1940 and will be tried on February 1, 1943.

In an unsigned statement dated September 21, 1942 made to Special Agents ROBERT W. HOLMES and P. M. SMITH, JR., [redacted] stated in part that Sultan Mohammed is a minister of the Temple in Chicago. Sultan Mohammed brought the message to [redacted] that being registered with Allah, he could not register anywhere else. Since Sultan Mohammed's arrest, LINN KARRIEN has taught at the Chicago Temple and has said that a person registered with Allah could not be registered elsewhere.

4656

Likewise, ELIJAH MOHAMMED, during the past months (referring to the month previous to September 21, 1942) has taught that a registered Moslem could not register anywhere except with Allah.



4457



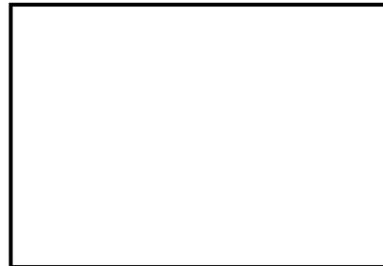
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MEMBERSHIP LISTS

By letter dated October 13, 1942 to the Bureau, carbon copies of which were furnished to the Detroit, Washington Field and Baltimore Field offices, membership lists of Subject organization in Detroit, Washington and Baltimore Field Divisions was set forth. In addition to the names mentioned in that letter and those previously set forth in this report, the following are believed to be members of Subject organization, residing within the Field Divisions set forth herein:

Detroit Field Division:



KANSAS CITY FIELD DIVISION:



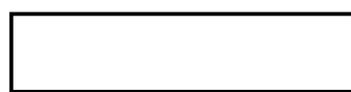
LITTLE ROCK FIELD DIVISION:



NEW YORK FIELD DIVISION:



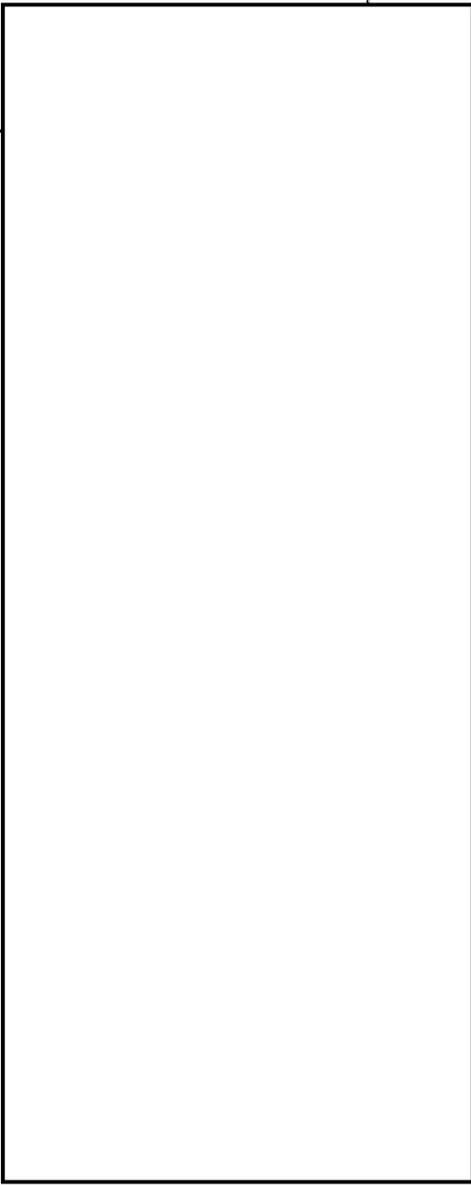
JACKSON FIELD DIVISION:



4656



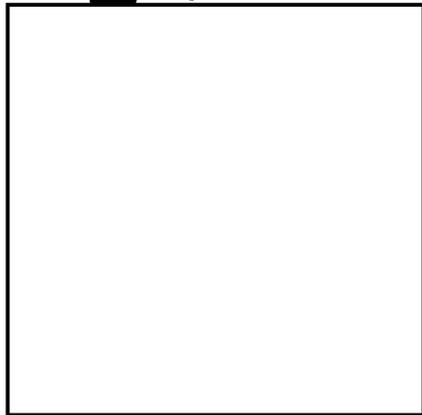
NEWARK FIELD DIVISION:



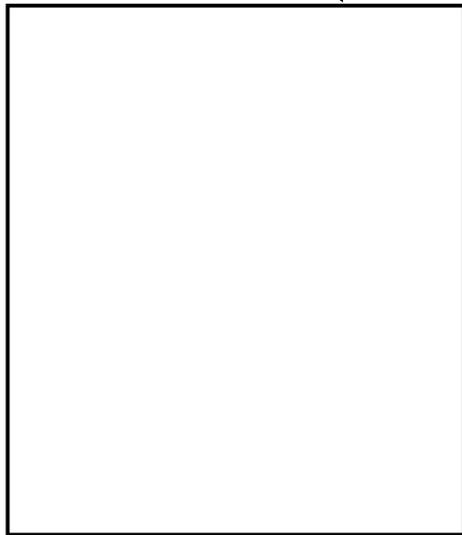
MILWAUKEE FIELD DIVISION:



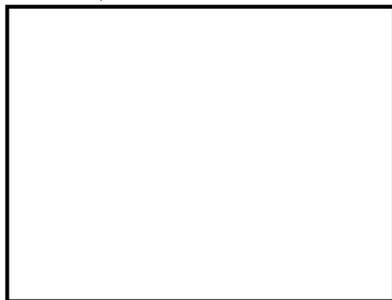
4659



PHILADELPHIA FIELD DIVISION:



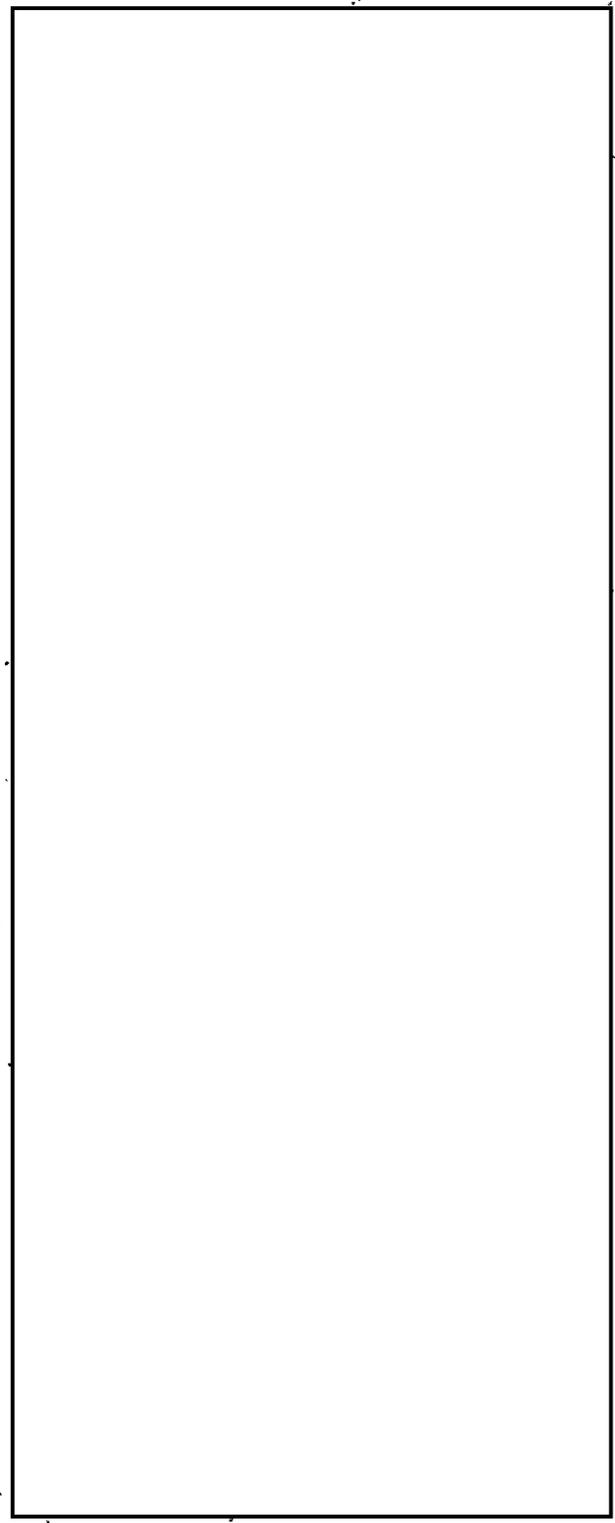
BIRMINGHAM FIELD DIVISION:

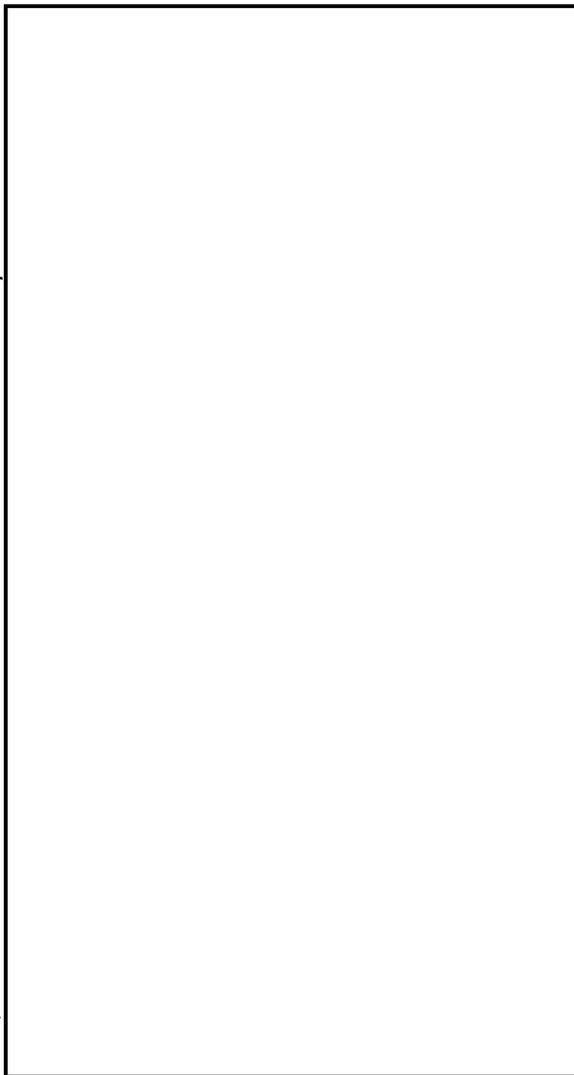


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WASHINGTON FIELD DIVISION:





MEMBERS WITHIN THE CHICAGO FIELD DIVISION

On October 20, 1942 [redacted] advised that JUSTIN FERGUSON, colored, of 4331 Prairie Avenue, admitted that he belonged to the Islam group. He stated to the complainant that he would not go to war as there is nothing to fight for over there. He said that "we are all prepared to resist." It was stated that he drives a Packard car, carries a side-arm at all times, has other arms in his car. The following description of FERGUSON was furnished:

AGE	34
HEIGHT	5' 8"
WEIGHT	180 pounds
BUILD	Husky
HAIR	Close cropped, tufted in front
EYES	Dark and blood shot
COMPLEXION	Very black
PECULIARITIES	Round face
CITIZENSHIP	American born
SOCIAL SECURITY #	338-03-5410
EMPLOYER	Transportation Maintenance Corp., 1143 West Monroe Street, Chicago, Telephone, Haymarket 1122

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By letter dated October 6, 1942, Local Board No. 7 of 417 East 47th Street, advised in part that CLARENCE MC NEILL of 4946 Forrestville Avenue, telephone Drexel 4369, appeared at the Local Board on October 5, 1942 with his wife and stated that he was a conscientious objector on the ground that he belongs to the Islam Temple at 18th and Peoria Streets, Chicago. MC NEILL cannot read or write and his wife did most of the talking for him, stating that they are slaves and subjects of the United States on account of the Dred Scott case.

Agent later examined the records of this Local Draft Board and ascertained that MC NEILL's order number was 11432, his occupation is that of peddler of fruits and vegetables. He is married to ETHEL MC NEILL and they have two small children. He stated in part in his questionnaire, "Upon being a slave or subject, and not a citizen, I have nothing to fight for. I should be deferred." In a special form for conscientious objectors he stated that the reasons for his conscientious objections were explained in his questionnaire. He stated he was not a member of any organization. However, under another classification he stated he was a member of Islam and that he was born in Islam. However, in his questionnaire he stated he was born on November 16, 1897 at Lillington, North Carolina; race, African-American. On October 12, 1942 he was classified 3A.

On October 6, 1942 [redacted] telephone [redacted] advised that [redacted] the laundress of complainant, stated that she had attended Moslem meetings for ten years and wants Japan to win the war. She stated that if her son, 18 years of age, is drafted, she is going to hide him. Her husband was recently drafted into the Army.

On September 26, 1942, [redacted] of the Fifth District, Chicago Police Department advised that an anonymous informant had advised his department that a [redacted] and a newspaper man at [redacted] [redacted] were members of the Moslem group which formerly held meetings at 105 East 51st Street. No other information was available.

44854

On September 25, 1942 the Reverend [redacted] Chicago, telephone [redacted] advised that [redacted] is a member of Subject organization and has stated that England would get licked. According to him, this country does not treat the colored people properly and that the Japanese were okay.

On October 16, 1942 [redacted] advised that a man named [redacted] had asked [redacted] to join the Moslem group. He told [redacted] that this group was affiliated with the Japanese; that the Japanese were going to win the war. He called the Japanese dark brothers and stated that the group had a membership of one thousand, mostly in the area bounded by Cottage Grove, Kentworth Avenue, 31st and 26th Streets, on the south side of Chicago. Informant told [redacted] that he was not in sympathy with the Moslem movement and was not contacted by [redacted] again. Informant believes that the Moslems congregate in the vicinity of 30th and South State Street, Chicago.

On October 1, 1942 [redacted] of the Fifth District Police Station, advised that one of his men working on the south side had advised that [redacted] were interested in the Moslem sect and had played an important role in the affairs of this organization.

On October 26, 1942 [redacted] was overheard by her to state that he would not register for Selective Service and would not fight for this country as it was against his religion to go to war. She believed him to be a member of the Moslem sect. He resides on the second floor in the rear of the address given above. He was described as follows:

AGE	[redacted]
HEIGHT	5' 6"
WEIGHT	160
HAIR	Black

On October 5, 1942 [redacted] employed by the [redacted] Chicago, advised that CLIFF STENAY, address unknown, was met by the informant at a meeting of the Rosicrucian Fellowship, located at Room 702, Ashland Building. [redacted] saw STENAY in September 1942 and STENAY told him at that time that he was giving lectures on the Koran at the Temple of Islam on the south side. He described STENAY as follows:

AGE	50
HEIGHT	5' 10"
WEIGHT	150 pounds
HAIR	Sandy
EYES	Blue
COMPLEXION	Sallow

BUILD
PECULIARITIES

Thin
Long nose
Speaks Arabic fluently

44855

From the above description it is noted that STEWART's eyes are blue and that accordingly he probably is not of the negro race. It is not believed that the Moslems would allow anyone not of the dark races to address the Moslems in view of their pronounced dislike for the white races.

[redacted] of the Maxwell Street Police Station, on October 29, 1942 advised that WILLIE STRICKLAND of 628 West 14th Street, was a member of Subject organization and recently received a lot of rifles and ammunition at his home.

[redacted] had received his information from [redacted] and [redacted] of the same police station. [redacted] advised that he and his partner, [redacted] during the course of an investigation of a larceny, had talked to a man named [redacted] who operates a poultry and egg business at 632 West 14th Street, Chicago, who advised the officers that he had a young negro employed by him, named STRICKLAND. STRICKLAND told [redacted] that he was married about his father, who was a member of the Temple of Islam and that his father had recently purchased a rifle, a shot gun and some ammunition and had brought them home. It was learned that WILLIE STRICKLAND and his wife, ADDIE STRICKLAND, reside on the second floor of 628 West 14th Street, Chicago, having been living there since December 4, 1936.

The Chief Clerk of Local Draft Board #107 advised that WILLIE STRICKLAND had registered for Selective Service and was not delinquent. The following description of STRICKLAND was obtained from the Local Board:

AGE 45
HEIGHT 5' 11"
WEIGHT 186
RACE Negro
COMPLEXION Dark
EYES Brown
HAIR Black
PERSON WHO WOULD ALWAYS KNOW ADDRESS

100-6582-108

ADDIE MAE STRICKLAND, 628 West 14th Street, Chicago, telephone Canal 2070

[redacted] Chicago, advised that he had a maid who was a sister-in-law of one of the male members of Subject organization, and registered September 20, 1942.

MRS. [redacted] the maid referred to, was interviewed and stated that her home is at the same address. Her husband's name is [redacted]. His brother, [redacted] is presently in a term of three years for violation of the Selective Service Act. [redacted] received a letter from [redacted] telling him to get property and [redacted] his home at [redacted]. She attended a meeting at the Temple, Chicago, accompanied by her husband. She recalled that [redacted]

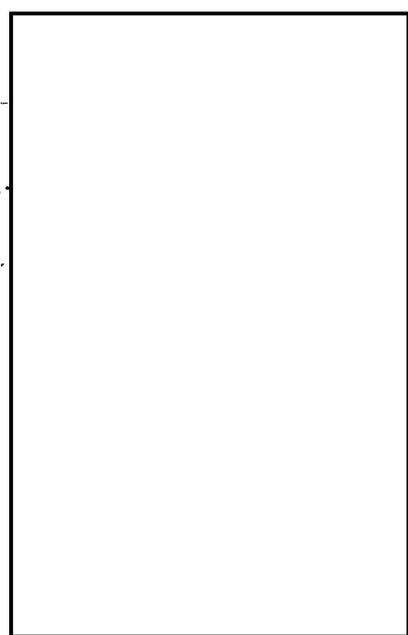
44856

stated in part that Christianity should be done away with as there was no sense in serving a God we couldn't see. She stated that neither she nor her husband cared for the organization or its principles and did not attend any other meetings.

Between the time of the arrest of the Subjects in this case at Chicago on September 20, 1942 and their removal to United States Penitentiaries, Subjects were incarcerated at the Cook County Jail in Chicago. A report was received from [redacted] that these Subjects have been receiving quite a few visitors, both male and female.

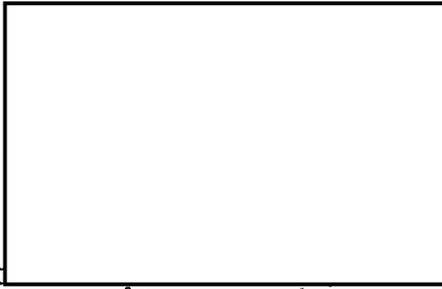
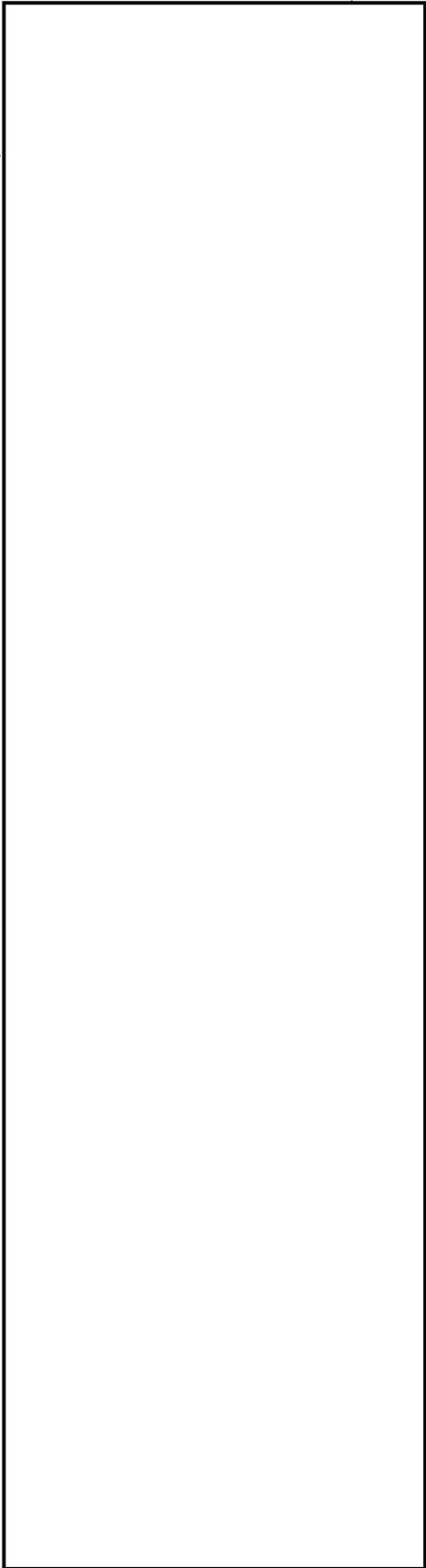
On October 8, 1942 Special Agents R. W. AXTELL, JOHN J. SAVAGE and reporting Agent maintained a surveillance at the jail for the purpose of questioning all male individuals who asked to visit any of the Subjects in this case. However, no male members appeared who were not in possession of their Selective Service cards or who were delinquent with Selective Service.

In addition to the names to be set out later, the following are believed to be members of the Subject organization in Chicago:



Handwritten notes and scribbles, including the number '42' and '26' written vertically, and a diagonal line with other markings.

The balance of the membership list in Chicago is set out on the following pages.



4662

VI. CRIMINAL RECORDS

The Bureau advised that no previous criminal record was found for Subjects LINN KARRIEN or PAULINE BARR.

The following criminal record under FBI number 2759020 was furnished by the Bureau for Subject ELIJAH MOHAMMED:

PD, Detroit, Mich.	Elijah Mohammed #46883	4/16/34	cont. to Del. minor	
PD, Wash., D.C.	Gulam Bogans	5/9/42	vio. Sel. Serv.	
D.C. Jail Wash., D. C.	Gulam Bogans #58377	5/9/42	vio. Sel. Ser.. Apt.	B-\$5000 G.J. 7-23-42 rel. on bond

ENCLOSURES: Copies of exhibits numbered 167 and 176 to United States Attorney Chicago, and to the Bureau.

Photostatic copies of exhibits numbered 147, 154, 155, 156, 157, 158 and 159 to United States Attorney Chicago, Bureau, Milwaukee, Washington Field and Detroit Field offices.

PENDING

4663

UNDEVELOPED LEADS

No specific leads are being set out for the Baltimore, Jackson, Little Rock, Newark, Kansas City or New Orleans offices as it is being left to the discretion of those offices to open individual cases on the male members residing within their jurisdiction, as set forth in this report and in Chicago letter to the Bureau dated October 13, 1942.

THE ATLANTA FIELD DIVISION

AT ATLANTA, GEORGIA

* Will ascertain the connection with the Subject organization of [redacted] [redacted] It is probably that she is some relative of MOHAMMED.

THE DETROIT FIELD DIVISION

AT DETROIT, MICHIGAN

* Will ascertain the connection with Subject organization of the following people: [redacted] occupant of [redacted] occupant of [redacted] (Report of Special Agent ANDREW J. RAFFERTY dated September 30, 1942 at Chicago, Illinois.)

Will also forward any correspondence between the Subjects of this organization which was mailed subsequent to December 7, 1941.

Will forward any material of a seditious or subversive nature to the Chicago office, which was found among the material obtained from the Detroit branch of Subject organization.

THE INDIANAPOLIS FIELD DIVISION

AT INDIANAPOLIS, INDIANA

Will forward to the Chicago Field Division the unsigned statement of Sultan MOHAMMED, dated December 30, 1942 at the United States Penitentiary at Terre Haute, Indiana.

4663

THE MILWAUKEE FIELD DIVISION

AT MILWAUKEE, WISCONSIN

Will examine the material obtained from Subject organization in Milwaukee and will forward to this office material of a subversive or seditious nature and any correspondence between Subjects of this case after December 7, 1941.

THE NEW YORK FIELD DIVISION

AT NEW YORK, NEW YORK

Will disregard the lead in reference report concerning 134 New Street, New York City as it appears in this report that the address is in Newark, New Jersey.

THE NEW ORLEANS FIELD DIVISION

AT BATON ROUGE, LOUISIANA

- * Will report the results obtained through the mail cover placed on 1341 Myrtle Avenue.
- * Will check with Local Board #1, Baton Rouge, concerning the Selective Service status of males receiving mail at 1341 Myrtle Avenue.
- * Will develop background and possible connection with subject organization in Chicago.

THE WASHINGTON FIELD DIVISION

AT WASHINGTON, D. C.

- * Will ascertain the identity and connection with the Subject organization of the persons residing at 911 U Street, N. W.
- * Will ascertain the identity and connection with the Subject organization of [redacted]
- * Will ascertain the connection with Subject organization of [redacted] and occupant of [redacted] and General Motors acceptance Corporation, 80 - 17th Street, N. W., Washington, D. C.

Will report of present place of custody of Subjects [redacted] and ELIJAH [redacted].

JUN 16 1971

46 624

Will forward to the Chicago office the statements furnished by these Subjects at Washington, D. C.

Will examine the material concerning Subject organization in the possession of the Washington Field Office and forward any pertinent material to the Chicago office, particularly in connection with correspondence between Subjects of this case after December 7, 1941.

THE CHICAGO FIELD DIVISION

AT CHICAGO, ILLINOIS

Will keep in touch with [redacted] and other sources of information in the Chicago Field Office for activity and meetings of Subject organization.

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b6
b7C
b7D

Will continue investigation of Subject organization with a view to the apprehension of male members of the organization who have not registered for Selective Service.

Will conduct a neighborhood investigation in the vicinity of 18th and Peoria Streets, which alleged to be a meeting place of Subject organization.

AT EVANSTON, ILLINOIS

Will ascertain if Subject organization is active in Evanston, bearing in mind that there is listed in this report the names of three members living in Evanston, namely [redacted]

b6
b7C

* AT CHICAGO, ILLINOIS

Will ascertain the connection with the Subject organization of the following:

[redacted]

* Will ascertain the identity and connection, if any, of [redacted] with Subject organization.

Will follow and report prosecution.

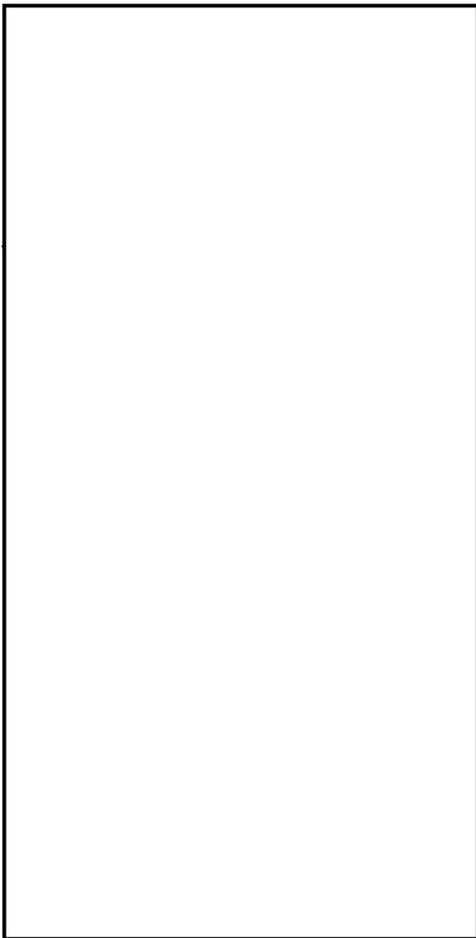
Will submit summary report.

PENDING

11/11

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b7c

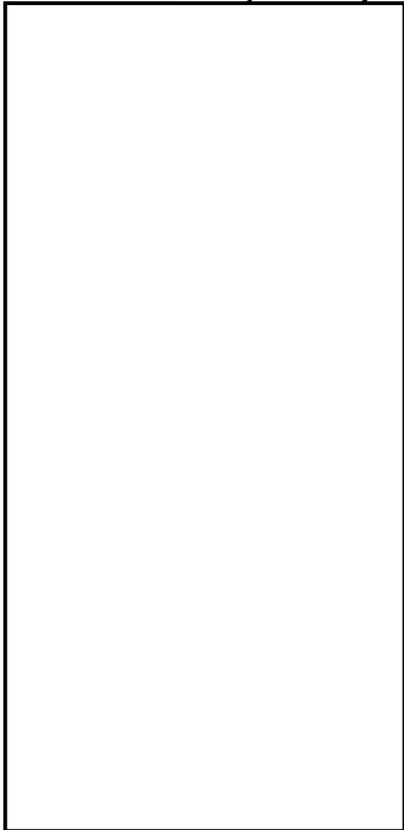
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FARD, PROPHET
FARD, W. D.
FARD MOHAMMED, W. D., PROPHET

47, 65, 66, 68, 70, 71
26
101
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15634

RHC:RAM
Call: 3:00 PM

January 15, 1943

MR. J. H. LADD

SAC Bugas called at the above time and stated that his office planned to pick up the leader of a Moslem colored group about 7:30 P.M. tonight during a meeting at the home of the leader. Mr. Bugas stated that they had a warrant for the leader of the group, and expected that they'd find about ten or twelve men at the meeting who were within the draft age requirements but who were not registered. Mr. Bugas said that they would take statements from these individuals; obtain warrants on them in the morning; and could expect good publicity.

I told Mr. Bugas that the suggested procedure seemed to be within the category that would be publicized as "slacker raids" and that the Bureau would not approve of it. Mr. Bugas said that since they had a warrant for the leader and would pick him up at the meeting in his home, and at the same time check the registration of the other ten or twelve who were believed to have violated the Selective Service Act, he did not feel it could be construed as a slacker raid. I advised Mr. Bugas that I would discuss the matter with you and advise him of your decision in the matter.

At 3:20 PM I called Mr. Bugas and told him that the Bureau did not wish the contemplated procedure taken, and suggested that he pick up the leader at some place other than the meeting, and then, if the identity of the other ten or twelve individuals could be ascertained, pick them up, on warrants, and the resultant publicity would be just as effective. Mr. Bugas stated that he would do so.

Respectfully,

R. H. Cunningham

- Tolson _____
- E. A. Tamm _____
- Clegg _____
- Glavin _____
- Ladd _____
- Nichols _____
- Rosen _____
- Tracy _____
- Carson _____
- Coffey _____
- Hendon _____
- Kramer _____
- McGuire _____
- Tarbo _____
- Wink Tamm _____
- Nease _____
- Candy _____

slut

700-657-108X

FEDERAL BUREAU OF INVESTIGATION

JUL 13 1943

U. S. DEPARTMENT OF JUSTICE

RAM

11-19-41

SP-4 GSK/cal

ORIGINAL FILED IN

5632

EW: CLK
100-6582, 25-9047, 25-96808

January 15, 1949

T. G. Ho.

RE: GULAN HOGANS, with alias, et al
ALLIANCE TEMPLE OF ISLAH
COLLECTIVE SERVICE

On September 20, 1942, 70 members of the Allah Temple of Islah, in Chicago, were taken into custody by Special Agents of the Federal Bureau of Investigation for violation of the Selective Training and Service Act. This organization is composed of negroes who claim to be Moslems and followers of Allah. Their leader Gulian Hogans was taken into custody shortly thereafter.

Gulian Hogans was born as "Elijah Cole" in 1897 near Sandersville, Georgia, one of the 13 children of Wall and Marie Poole, whose parents had been slaves of a white family with the same surname. He finished four grades in school and left home at the age of about 16 years. In 1923 he arrived in Detroit and obtained employment in several of the manufacturing plants there.

Several years later in 1931 while walking down the street in Detroit, according to Hogans, he met "Allah". This person was known to him as Wallace Ford and "the living God". Allah has proved to be very much of a human being since he has an arrest record under FBI number 56062 in the Identification Division of the FBI.

W. D. Ford taught Elijah that the negroes were Moslems as were all of the dark races and that by registering with the nation of Islah the colored people would be given their correct names from Kadda and their slave names would be taken from them. Members discard their slave names and use symbols such as "X" until they receive their names from Kadda. Ford also instructed that Moslems were not to participate in military matters since they are registered, and are citizens of, the nation of Islah. In 1934 Ford disappeared and none of his followers will admit having seen him since that time. Followers have been carrying on the leadership of the group. Temples of Islah have been opened in Milwaukee, Chicago and Washington, D. C. in addition to the original temple in Detroit.

33 RECORDED & INDEXED 100-6582-108

Shortly after the passage of the Selective Training and Service Act information was received that a group were not complying with the regulations. Hogans, assisted by David Jones, was preaching in the Washington Temple. Lullivay Ellis, alias Sultan Muhammad, was handling the Milwaukee and Chicago temples while Willie Poole, alias Wall Mohammed, a blood brother of Hogans was in charge at Detroit.

Investigation conducted by the FBI reflected that the leaders were preaching that the negroes, Japanese, and other non-Caucasians were all members of the dark race who plan to take over the "wilderness of North America." In Washington seven members have been convicted for failure to comply with the Selective Service Act and each has admitted that the leaders

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Coffey
Mr. Hendon
Mr. Kramer
Mr. McGuire
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/5/80 BY SP-5 R36/RLS

original attached

ew

1564

Memorandum

Instructed them to disregard the Act. Gulan Bogans was taken into custody in Washington by Bureau Agents on May 5, 1942 inasmuch as he had failed to register for Selective Service. David Jones was also taken into custody on May 19, 1942 and was charged with failure to register and counselling evasion of the Act. ()

While Bogans was in jail Wali Mohammed of Detroit and Sultan Mohammed of Chicago, both alleged to be his brothers, called to see him. Both were apprehended and were found not to have registered for Selective Service, and complaints were filed in Detroit and Milwaukee, respectively, charging them with this violation. ()

Bogans, after being indicted in Washington and upon raising the required bond, proceeded to Chicago and resumed his teachings in July 1942. Special Agents in Chicago during the investigation were made up by professional make-up artists so that by wearing dark glasses they were able to mingle unnoticed in a group of colored people. They had determined that guards were posted during meetings of the Temple of Islam and that all who entered were searched. Accordingly, Agents, together with several colored plain-clothes officers of the Chicago Police Department, proceeded to the temple shortly before a meeting scheduled on September 20, 1942. The colored officers acted as the regular Moslem guards and searched each member as he entered the temple. As the members entered the temple they were met by Special Agents and 70 who failed to present their Selective Service registration certificates were escorted out the back door of the temple into patrol wagons. 7 were released after they had complied with the Act and 21 who pleaded guilty were sentenced on October 5, 1942 to serve sentences of 3 years each. () son of Elijah Mohammed, also pleaded guilty and received a sentence of five years. ()

The remaining 25 members were arraigned on October 22, 1942, at which time 18 pleaded guilty and received sentences of three years each. Seven pleaded not guilty and were convicted and received the same sentence. ()

On December 10, 1942 a Federal Grand Jury in Chicago voted to return a true bill charging Elijah Mohammed and Linn Harrison with sedition, and Elijah Mohammed, Linn Harrison, Pauline Baker (secretary of the Chicago temple), all of Chicago, Sultan Mohammed of Milwaukee and David Jones of Washington with conspiracy to commit sedition. The trial is set for January 18, 1943. Elijah Mohammed, alias Gulan Bogans, was thereafter removed to Washington, D. C. and on November 25th was convicted for failure to register, failure to possess registration certificate and failure to present registration certificate. He has been sentenced to serve one to five years. David Jones was also convicted and sentenced to serve one to four years and six months. ()

The prosecution in the case of Willie Mohammed, the leader of the Detroit Temple, for failure to register and for counselling evasion is presently pending. Members of his temple are under investigation. 4

Sullivan Ellis, leader of the Milwaukee temple, pleaded guilty to an indictment charging him with failing to register and counselling evasion of the act and was sentenced to serve 18 months on the first count and three years on the second count, sentences to run concurrently. 4

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

CONFIDENTIAL

N.O. FILE NO: 100-7297

REPORT MADE AT NEW ORLEANS, LA.	DATE WHEN MADE 2-13-43	PERIOD FOR WHICH MADE 1-21, 23, 29, 30-43	REPORT MADE BY GENE EDMOND STRONG GES:IC
TITLE ALLAH TEMPLE OF ISLAM, a/k/a, Moslems and Mooslems, et al			CHARACTER OF CASE INTERNAL SECURITY - S SEDITION SELECTIVE SERVICE

SYNOPSIS OF FACTS: A cover placed on the mail being delivered to 1341 Myrtle Avenue revealed that Mrs. EULA B. BROWN is corresponding with someone in Chicago, Illinois. JOHN BROWN at the same address is not registered with Local Draft Boards in Baton Rouge, nor is CHARLES JOHNSON, also living at the same address. Both described as elderly men. No evidence of subversive or illegal activities on the part of the residents at the above address found. None of these individuals have credit or criminal records.

- RUC -

REFERENCE: Report of Special Agent NELSON AZER WATSON Made at New Orleans, Louisiana, December 8, 1942.
Report of Special Agent ANDREW JOSEPH RAFFERTY made at Chicago, Illinois, September 30, 1942.
Report of Special Agent ANDREW JOSEPH RAFFERTY made at Chicago, Illinois on September 11, 1942.

DETAILS: A cover placed on the mail of the individuals residing at 1341 Myrtle Avenue revealed that one of the residents there, Mrs. EULA B. BROWN, is receiving mail from a Mrs. G. BELL, 4426 Vincenne Avenue, Chicago, Illinois and from a person residing at 3735 Wentworth Avenue, Apartment 2, Chicago, Illinois. This individual's name is possibly M. VALSON.

JOHN BROWN, husband of Mrs. EULA B. BROWN, is an elderly carpenter who does odd jobs, is described as possibly being 65 years of age or older, he is not registered with Local Draft Board #1, Baton Rouge.

CHARLIE JOHNSON, who also resides at 1341 Myrtle Avenue, is

APPROVED AND FORWARDED <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES DESTROYED <i>3-28-54</i>	100-7297-2181
COPIES OF THIS REPORT 5 - Bureau, C. I. F. 2 - Chicago 2 - New Orleans	<div style="text-align: right;"> RECORDED INDEXED FEB 19 1943 <i>[Handwritten initials]</i> </div>
52 MAR 2 1943 Classified by <i>2046</i> Exempt from GDS, Category <i>3</i> Date of Declassification Indefinite	<i>[Handwritten signatures and initials]</i>

N.O. 100-7297

also described as being an elderly individual possibly over the age of 65, he is not registered with Local Draft Board #1 at Baton Rouge.

ROBERT MALBRUE, the mail carrier, who works out of the main office of the Baton Rouge Post Office and who delivers mail to the above-mentioned address states that when he delivers mail to the above address he very seldom finds anyone at home, but JOHNSON is occasionally there. MALBRUE states that he remembered that JOHNSON is a carpenter also but does not know where he is employed. JAMES LUCAS, who also receives mail at 1341 Myrtle Avenue, is presently in the United States Army; his wife is a school-teacher since LUCAS has been in the Army, which has been a period of about two months. She has moved to a home on Education Street; her address is not known. Mrs. EULA B. BROWN is employed at the Central Tradway Store located at Sixth and Florida Streets. MALBURE advised that he had learned that she recently made a trip to Chicago to visit some friends.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

N.O. 100-7297

UNDEVELOPED LEADS

THE CHICAGO FIELD DIVISION

At Chicago, Illinois, will attempt to ascertain if Mrs. G. BELL, 4526 Vincenne Avenue, is connected with the subject organization and if so will attempt to learn if she is in contact with Mrs. EULA B. BROWN, Baton Rouge.

At 3735 Wentworth Avenue will attempt to ascertain the identity of person or persons residing in Apartment 2 and ascertain if they are members of the subject organization and have been communicating with Mrs. EULA B. BROWN in Baton Rouge. The individual residing at that address may be one M. VALSON.

Federal Bureau of Investigation
United States Department of Justice

Post Office Box 812
Chicago Illinois
February 9, 1943

Director
Federal Bureau of Investigation
Washington, D.C.

Re: ALLAH TEMPLE OF ISLAM, wa, etal
SEDITION, INTERNAL SECURITY J
SELECTIVE SERVICE

Dear Sir:

It is requested that a wanted notice be placed in the files of the Identification Division against the record of the following individual:

Name WALLACE DON OFARD
Aliases W. D. OFARD, ALLAH
FBI number 56062 (or) Local Registry number
F. P. C.

*Wanted poster
2-25-43
RC*

The above individual is wanted for questioning.

In the event of apprehension of this individual notify the Chicago Field office.

The above individual may be described as follows (not necessary if FBI number is furnished):

100-6582
- NOT RECORDED
IDENT. UNIT
3-12

- 1-Age:
- 2-Date of birth:
- 3-Place of birth:
- 4-Height:
- 5-Weight:
- 6-Build:
- 7-Eyes:
- 8-Hair:
- 9-Complexion:
- 10-Date:
- 11-Sex:
- 12-Nationality:
- 13-Occupation:
- 14-Marital status:
- 15-Residence:

Scars, marks, and peculiarities

Criminal Record Yes No

COMMUNICATIONS SECTION
MAILED 6
MAR 15 1943 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-18-80 BY SP-10X/kae
S. J. DRAYTON
Special Agent in Charge



3 MAR 29 1943
100-9129

U. S. Department of Justice
Bureau of Investigation

Chicago, Illinois
February 9, 1943

*Received by
FBI - 30/1277*

Director,
Bureau of Investigation,
Department of Justice,
Washington, D. C.

*UD-4
11/11*

Re: ALIAH TEMPLE OF ISLAM, wa, etal
SEDITION, INTERNAL SECURITY J
SELECTIVE SERVICE

Dear Sir:

Kindly furnish the known criminal record of the following:

Name (inc. aliases)	City, Police Arrest, or Other Number.	Approximate Date Fingerprints for- warded Bureau of Investigation.	Fingerprint Classifica- tion.
60-21383 DAVIS JONES, with aliases, Brother Duvon, & David X ?	--	5/19/42 by Washington Field Office	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-18-81 BY SP-1C-SK/cal

COMMUNICATIONS SECTION
MAILED 2
★ FEB 18 1943 P.M.
AJR:EM
100-9120
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Very truly yours,
S. J. Drayton
S. J. DRAYTON
Special Agent in Charge.

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9/11/43
21843

12 FEB 24 1943

U. S. Department of Justice

Bureau of Investigation

Chicago, Illinois

February 9, 1943

Director,
Bureau of Investigation,
Department of Justice,
Washington, D. C.

Re: ALLAH TEMPLE OF ISLAM, wa, etal
SEDITION, INTERNAL SECURITY J
SELECTIVE SERVICE

Dear Sir:

Kindly furnish the known criminal record of the following:

Name (inc. aliases)	City, Police Arrest, or Other Number.	Approximate Date Fingerprints for- warded Bureau of Investigation.	Fingerprint Classifica- tion.
SULIVAN ELLIS, alias Sultan Mohammed	FBI #2772967	5/14/42	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/5/80 BY SP-3 RJB/RLS

COMMUNICATIONS SECTION
MAILED 2
★ FEB 18 1943 P.M.
A. J. T. H.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Very truly yours,

S. J. Drayton
S. J. DRAYTON
Special Agent in Charge.

RECORDED
FEB 17 1943
AGENT DIV 5

FEB 24 1943

156.45

Form No. 3

THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **100-9129**

REPORT MADE AT: CHICAGO, ILLINOIS	DATE WHEN MADE: 3/12/43	PERIOD FOR WHICH MADE: 1/11, 12, 14, 15, 18, 19/43	REPORT MADE BY: ANDREW JOSEPH RAFFERTY AJR:MAN
---	-----------------------------------	--	--

TITLE: ALLAH TEMPLE OF ISLAM, also known as Moslems and Mooslems; LINN KARRIEM, with aliases; Linn Freeman, Len Karrisem, Len Kareen; PAULINE BAHAR, with alias: Pauline Burton; ELIJAH MOHAMMED, with aliases: Elijah Poole, Gulam Bogans, Mohammed Rassoull;	CHARACTER OF CASE: INTERNAL SECURITY - J SEDITION SELECTIVE SERVICE
--	---

SULTAN MOHAMMED, with alias: Sullivan Ellis; DAVID JONES, with aliases: Brother Davon, David K.

SUMMARY REPORT

The organization known as the Allah Temple of Islam, sometimes called MOSEMS, composed of American Negroes, was founded in the United States in 1929 or 1930, the exact date not being known. Meetings of this organization have been held in Chicago, Illinois, Milwaukee, Wisconsin, Washington, D. C., and various other places continuously from December 8, 1941 to September 20, 1942.

At all of these meetings held twice weekly and sometimes more often during this period men subject to the requirements of the selective Training and Service Act of 1940 were in attendance.

Defendant ELIJAH MOHAMMED, with aliases, 6026 South Vernon Avenue, is one of recognized leaders of this group. MOHAMMED, known also as "The Prophet," issued instructions to leaders of the various meeting places throughout the country. He made speeches at meetings, traveled to and visited leaders of the various branches, received and expended funds contributed by the organization, and otherwise carried on the activities of the Allah Temple of Islam.

Defendant LINN KARRIEM, 6117 South Rhodes Avenue, Chicago, Illinois, was the minister and leader of the Allah Temple of Islam in Chicago, Illinois, located at 104 East 51st Street. At meetings of the Temple held thrice weekly, attended by audiences averaging from 200 to 300 persons, part of which audiences consisted of men subject to the requirements of the Selective Service Act, defendant KARRIEM made speeches, issued instructions, carried out orders

DO NOT WRITE IN THESE SPACES

SPECIAL AGENT IN CHARGE COPIES OF THIS REPORT FURNISHED TO: 5 - Bureau 1 - USA Chicago 6 - Chicago	BUREAU OF INVESTIGATION DEPARTMENT OF JUSTICE ROUTED TO: FILE:	RECORDED AND INDEXED: 15 RECORDED CHECKED OFF: INDEXED JACKETED:
	100-9129-1107 11-14-1107	SA LSK/cal

Chicago File #100-9129

of Defendant MOHAMMED, solicited contributions, and otherwise carried on the activities of the Chicago Temple.

Defendant PAULINE BAHAR, 6117 South Rhodes Avenue, Chicago, Illinois, was the secretary of the Chicago Temple at 104 East 51st Street during the period from December 8, 1941 to September 20, 1942, the United States then being at war. Defendant BAHAR corresponded with members and prospective members of the Allah Temple of Islam in Chicago and other sections of the country. This individual spoke at meetings, solicited contributions, and otherwise carried on the activities of the Allah Temple of Islam.

Defendant SULTAN MOHAMMED, Milwaukee, Wisconsin, was the recognized minister and leader of the Milwaukee branch of the Allah Temple of Islam during the period December 8, 1941 to September 20, 1942. This Defendant addressed meetings at the Milwaukee unit during this period, received and carried out instructions from Defendant MOHAMMED, solicited and expended funds from members of the Milwaukee branch, and otherwise carried on the activities of this organization.

Defendant DAVID JONES, Washington, D. C., was the recognized leader and minister of the Washington branch of the Allah Temple of Islam, 2527 - 9th Street NW, Washington, D. C. during the period from December 8 to September 20, 1942. Defendant JONES made speeches at meetings held during this period to audiences, a part of which consisted of men subject to the requirements of the Selective Service Act. Defendant JONES received and carried out instructions from Defendant ELIJAH MOHAMMED, solicited contributions, corresponded with members, and otherwise carried on the activities of the Washington, D. C. chapter of the Allah Temple of Islam.

All of these Defendants from December 8, 1941 continuously to the time of their apprehension, the United States being then at war, unlawfully conspired to violate Section 330, Title 50 of the United States Code in that they attempted to cause insubordination and refusal of duty in the Military and Naval Forces of the United States, and, willfully obstructed the enlistment service of the United States.

Defendant ELIJAH MOHAMMED at a meeting of the Allah Temple of Islam held at the Chicago Temple, 104 East 51st Street, Chicago, Illinois on August 16, 1942, stated in part to the audience assembled that, "Koslems are not citizens of the United States and they have no flag that they can call their own, but the flag of Islam; that the flag of Islam and the flag of Japan are the same because they both offer freedom, justice and equality; that the Koslems should not display the flag of the United States because there is nothing to it but a banner of stars, stripes, and a piece of blue cloth, but the flag of Islam means their very salvation; that the Japanese are the brothers of the Negro

Chicago File #100-9129

of Defendant MOHAMMED, solicited contributions, and otherwise carried on the activities of the Chicago Temple.

Defendant PAULINE BAHAR, 6117 South Rhodes Avenue, Chicago, Illinois, was the secretary of the Chicago Temple at 104 East 51st Street during the period from December 8, 1941 to September 20, 1942, the United States then being at war. Defendant BAHAR corresponded with members and prospective members of the Allah Temple of Islam in Chicago and other sections of the country. This individual spoke at meetings, solicited contributions, and otherwise carried on the activities of the Allah Temple of Islam.

Defendant SULTAN MOHAMMED, Milwaukee, Wisconsin, was the recognized minister and leader of the Milwaukee branch of the Allah Temple of Islam during the period December 8, 1941 to September 20, 1942. This Defendant addressed meetings at the Milwaukee unit during this period, received and carried out instructions from Defendant MOHAMMED, solicited and expended funds from members of the Milwaukee branch, and otherwise carried on the activities of this organization.

Defendant DAVID JONES, Washington, D. C., was the recognized leader and minister of the Washington branch of the Allah Temple of Islam, 1527 - 9th Street NW, Washington, D. C. during the period from December 8 to September 20, 1942. Defendant JONES made speeches at meetings held during this period to audiences, a part of which consisted of men subject to the requirements of the Selective Service Act. Defendant JONES received and carried out instructions from Defendant ELIJAH MOHAMMED, solicited contributions, corresponded with members, and otherwise carried on the activities of the Washington, D. C. chapter of the Allah Temple of Islam.

All of these Defendants from December 8, 1941 continuously to the time of their apprehension, the United States being then at war, unlawfully conspired to violate Section 330, Title 50 of the United States Code in that they attempted to cause insubordination and refusal of duty in the Military and Naval Forces of the United States, and, wilfully obstructed the enlistment service of the United States.

Defendant ELIJAH MOHAMMED at a meeting of the Allah Temple of Islam held at Chicago Temple, 104 East 51st Street, Chicago, Illinois on August 16, 1942, advised in part to the audience assembled that, "Moslems are not citizens of the United States and they have no flag that they can call their own, but the flag of Islam; that the flag of Islam and the flag of Japan are the same because both offer freedom, justice and equality; that the Moslems should not fly the flag of the United States because there is nothing to it but a field of stars, stripes, and a piece of blue cloth, but the flag of Islam is their very salvation; that the Japanese are the brothers of the Negro

15837

Chicago File #100-9129

and the time will soon come when from the clouds hundreds of Japanese planes with the most poisonous gases will let their bombs fall on the United States and nothing will be left of it."

Defendant ELIJAH MOHAMMED, speaking to a similar audience of the Allah Temple of Islam on August 30, 1942 at 104 East 51st Street, stated, in part, "The Asiatic race is made up of all dark skinned people, including the Japanese and Negro; therefore, members of the Asiatic race must stick together; that the Japanese will win the war because the white man cannot successfully oppose the Asiatics; that the white man is nothing but a "Devil"; that this is the Devil's war and let the Devil fight it himself."

Defendant ELIJAH MOHAMMED at a meeting of a similar audience of the Allah Temple of Islam held September 4, 1942 at 104 East 51st Street, stated, in part, "that the Black Man owes no respect to the American flag because under the American flag the Negro is oppressed, beaten and lynched; that the only allegiance a Moslem owes is to the flag of Islam; that the Japanese are fighting to free the colored people and that therefore they should not let the white people fool them into fighting this war against their brothers the Japanese."

Defendant ELIJAH MOHAMMED at a meeting held on September 9, 1942 before a similar audience at the Chicago Temple located at 104 East 51st Street said, in part, "that the Devil will trick you into believing that you will have to fight for him. Don't pay any attention to him, his time is out; that you (referring to the Negroes in attendance) should pay no attention to what he says about registering for the draft because he can't force you to do anything; that his (referring to the white man) laws don't mean a thing; that you should not fear the Devil when he tells you that you must go and fight in this war; that you should refuse to fight; that the newspapers are lying when they say the Japanese are losing; that we are going to win."

At a meeting of the Allah Temple of Islam held at 105 East 51st Street on September 13, 1942 Defendant ELIJAH MOHAMMED stated, in part, "that the Japanese flag is similar to our flag of Islam and the likeness is because the Japanese are our brothers and they are the only ones who will give us justice, freedom and equality; that by the end of the year Moslems will have seven million followers and then with the help of their brothers in the Far East, the Moslems will control the United States.

Defendant LINN KARRIEM, speaking to a similar audience of 200 to 300 persons, part of which included men subject to requirements of the Selective Training and Service Act, on June 21, 1942, stated, in part, "that the Japanese are not our (referring to the black man) enemies; that the Japanese Army will

Chicago File #100-9129

free us." At a meeting held at 104 East 51st Street in the Chicago Temple on August 14, 1942 Defendant LINN KARRIEM stated, in part, "that members of the Temple of Islam should not go into the United States Army and should ignore any cards or letters received from the Local Draft Board; that if a member of the Temple of Islam joins the Army against his instructions, he is sure to be killed."

Defendant LINN KARRIEM, speaking to a similar audience on August 28, 1942 at the Chicago Temple, stated, in part, "that the Devil (referring to the white man) is lying about the number of Japanese ships being sunk and he is lying because he wants the people to think that he is winning; that the Devil (referring to the white man) cannot defeat the Japanese; that the Devil is trying to make us (referring to the persons present) hate the Japanese, but you should not hate the Japanese because they are our brothers and sisters; that the Moslems are not to pay any attention to the white Devil when he comes to them with his poisonous paper (referring to the questionnaire and other correspondence from the Local Draft Board)."

Defendant PAULINE BAHAR was present together with Defendants ELIJAH MOHAMMED and LINN KARRIEM at meetings of the Chicago Temple, 104 East 51st Street, Chicago, on August 8, 1942, August 16, 1942, August 30, 1942, September 6, 11, 13, and 16, 1942. At these meetings, attended by audiences of from 200 to 300 persons, part of which consisted of men subject to the requirements of the Selective Training and Service Act, PAULINE BAHAR functioned as secretary. At meetings held August 9, August 16 and September 6, 1942 Defendant PAULINE BAHAR addressed those in attendance.

Defendant SULTAN MOHAMMED, in carrying on the activities of the Milwaukee branch of the Allah Temple of Islam, corresponded with Defendant ELIJAH MOHAMMED and caused to be delivered by the United States Post Office letters dated December, 10, and December 30, 1941 and January 28, 1942 to ELIJAH MOHAMMED, 6026 Vernon Avenue, Chicago, Illinois. Defendant SULTAN MOHAMMED caused to be transmitted to ELIJAH MOHAMMED moneys collected from December 7, 1941 to September 20, 1942, the United States then being at war.

Defendant DAVID JONES, at a meeting of the Washington, D. C. branch of the Allah Temple of Islam at 1527 - 9th Street NW, attended by an audience of approximately thirty persons, part of which were subject to the requirements of the Selective Training and Service Act, stated, in part, to the audience, "that the American flag means suffering and death and the emblem of Christianity will not live; if you are a Moslem you do not have to fight; why fight for the white man in something he does not own. We have been waiting for the time when Allah will strike. He struck on December 7 at Pearl Harbor and Allah was also true when two ships were washed ashore. If you are locked up

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for not joining the Armed Forces, Army or otherwise, you are free because your mind is free."

At a meeting of the Washington, D. C. Temple of Islam held on March 15, 1942, to a similar audience, Defendant DAVID JONES stated, in part, that "The dark man will destroy the white man from the face of the earth; that it was no more than to be expected that the Japanese came unannounced as they did on December 7 at Pearl Harbor."

At a meeting of the Washington, D. C. chapter of the Allah Temple of Islam held on March 20, 1942 Defendant DAVID JONES in substance told the audience that it was written in the nation of Islam that the Moslems would destroy the white man with the help of the Japanese. Defendant DAVID JONES, after describing airplanes and military equipment of the Japanese, stated that the Japanese will bomb the United States with secret weapons and that only true Moslems will be saved.

On September 19, 1942 complaints were filed before United States Commissioner Edwin K. Walker at Chicago, Illinois charging Defendants ELIJAH MOHAMMED with aliases, LINN KARRIEM with aliases, PAULINE BAHAR with alias, with conspiracy to commit Sedition, and Defendants ELIJAH MOHAMMED and LINN KARRIEM with Sedition.

On September 20, 1942 these warrants were served on ELIJAH MOHAMMED and LINN KARRIEM and they were taken into custody. On September 22, 1942 a warrant was served on Defendant PAULINE BAHAR.

ELIJAH MOHAMMED and LINN KARRIEM were arraigned on September 21, 1942 before United States Commissioner Walker at Chicago and entered a plea of not guilty. Bond for these Defendants was set at \$10,000 each. As they were unable to make bond they were retained in custody.

Defendant PAULINE BAHAR was arraigned September 23, 1942 before United States Commissioner Walker at Chicago and pled not guilty. On default of \$10,000 bond she was likewise retained in custody.

The facts in this matter were presented to a special grand jury sitting in Chicago considering seditious activities in the Northern District of Illinois, and on October 23, 1942 this grand jury returned a true bill of indictment #33649, charging ELIJAH MOHAMMED, LINN KARRIEM, and PAULINE BAHAR with conspiracy to commit sedition. The grand Jury returned a true bill of indictment #33660 charging Defendant ELIJAH MOHAMMED with Sedition.

A true bill of indictment #33661 was returned, charging Defendant LINN KARRIEM also with sedition. On being arraigned before Federal District Judge John J. Barnes, Chicago, these three Defendants pled not guilty and trial was set for January 18, 1943.

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At a subsequent appearance before Federal Judge Barnes the trial was postponed to April 9, 1943.

The facts of this case were represented to a Grand Jury sitting at the November session and this Grand Jury returned true bills of indictments dated December 18, 1942 as follows: Indictment #33712 charged Defendant LINN KARRIEM with Sedition; Indictment #33713 charged Defendants ELIJAH MOHAMMED, LINN KARRIEM and DAVID JONES with conspiracy to commit Sedition; Indictment #33714 charged Defendant ELIJAH MOHAMMED with Sedition.

On January 13, 1943 Defendants PAULINE BAHAR and LINN KARRIEM were arraigned on the second indictment before Federal Judge John BARNES at Chicago and a plea of not guilty was entered. Defendants ELIJAH MOHAMMED, DAVID JONES and SULTAN MOHAMMED were not arraigned on January 13, 1943 as they were out of the district in custody. They will be arraigned on the date of the trial.

Defendant ELIJAH MOHAMMED is presently in the Washington, District of Columbia, jail and was found guilty after trial on November 25, 1942 at Washington, D. C. of violating the Selective Training and Service Act of 1940. He received a sentence of 1 to five years.

Defendant DAVID JONES is presently in the same jail, having been found guilty after trial on December 11, 1942 of violating the Selective Training and Service Act of 1940. He received a sentence of one year to four years and six months.

SULTAN MOHAMMED is presently an inmate of the United States Penitentiary at Terre Haute, Indiana, where he is presently serving a sentence for violation of the Selective Training and Service Act of 1940.

The Statute of Limitations in instant case has ceased to run inasmuch as indictments have been returned against all subjects on December 18, 1942.

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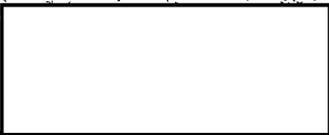
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WITNESSES

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She can testify that she first attended a meeting of the Allah Temple of Islam, 104 East 51st Street, in the first part of 1942. She was met at the door by a colored woman dressed in a long colored gown and a turban. She can testify that her person and pocket-book were thoroughly searched in a separate room, after which she was allowed to enter the meeting place and a speaker, unknown to her at the time, talked to her for about 3 hours. During the meeting several young men, colored, stood in military fashion and were there for the purpose of keeping extreme silence among the persons present. Any member of those present who exhibited signs of drowsiness was immediately approached by one of these guards. Persons in attendance and speakers were all negroes. One of the speakers by use of a black board drew a picture of an arrow pointing up and down and to one side. He claimed that the Japanese were coming to liberate them by air, sea and land. She can testify that at the second meeting the same procedure was followed and it was at this time that she was given a letter to copy and mail to the organization, which letter was an application for membership. At these two meetings, the witness learned that the Moslems consider themselves superior to the white people, that the white people are devils in the skies.

The women members are not allowed to wear the Devil's costume and must wear the attire described. None of the members use their usual names and such names are considered slave names. Therefore, they have taken Moslem names which they claim to be their original names before their forefathers were transported in slavery to America. This witness can testify that the members claim that Allah is the true God and that the white man's God is really a devil; that the Japanese are going to win the war and the negroes will then take over the government of the United States.

This witness can testify that at all the meetings attended by her there were many persons present including men of draft age, that no white person was ever allowed to attend a meeting. She can testify that on a meeting held on June 21, 1942 at 104 East 51st Street, Chicago, she was searched before she was allowed to enter the meeting place. The meeting started at about 2:00 o'clock and lasted about three hours. A negro, later identified to her as being LENN KARRIEM, did most of the talking. He stated in part that, "The white man is the Devil; that this is your hell and the Devil is loose in hell; that we are God's chosen people; that our God is known as Allah who is not a crucified God or a dead God but lives with us; that Allah has issued this to be the Devil's doom; that when they capture the country, as they will soon do, the Devils will be killed slowly." He stated further that "The Japanese are said to be our enemies but that they are not, that the only way Allah can free you is through the Japanese army."

This witness can testify that at a meeting of the Moslems held on August 9, 1942 she was present from 1:30 in the afternoon until about 4:15 when the meeting broke up. She was accompanied to this meeting by [redacted] and [redacted]. They were stopped

at the third floor door leading to the meeting place at 104 East 51st Street. She was searched and questioned concerning [redacted] and [redacted] after which they were allowed to enter. There were 175 persons present including about 45 men who were dressed in long green robes and turbans. LINDY KARRIEM opened the meeting after which PAULINE BAHAR made a short talk. KARRIEM then introduced ELIJAH MOHAMMED. MOHAMMED stated in part that "The Devil will trick you into believing that you will have to fight for him, but don't pay any attention to him, his time is out; that you should pay no attention to what he says about registering for the draft because he can't force you to do a thing; that his laws don't mean a thing; that you should not fear the Devil when he tells you that you must go and fight in this war; that you should refuse to fight. The newspapers are lying when they say the Japanese are losing; that we are going to win." She can further testify that ELIJAH MOHAMMED demonstrated from a black board which was on a platform from which he was speaking. On the left side of the black board was a painting of the American flag and under the flag was a drawing of a man with a rope around his neck and beside him a cross. Underneath this was the word "Christianity". On the right side of the black board was a picture of the flag of Islam, which is a red flag with a star and a crescent. MOHAMMED stated that under the American flag the negroes are lynched, hung, and abused, where under the flag of Islam the members obtain freedom, and that the dark races, including the Japanese, belong to the flag of Islam. This witness can testify that she attended a meeting held in August, 1942 at 104 East 51st Street, and arrived at the meeting place about 6:40 p.m. She was searched as usual and then allowed to enter the meeting. The meeting started at 8:00 o'clock and LINDY KARRIEM did most of the talking. He discussed the white devils

eating the cooking of the black woman and then going out and lynching the black man. He further stated that, "we have to wait on the Devils now but later on the white people will be waiting on the black people." There were about 50 persons present at this meeting.

This witness can further testify that she attended a meeting of Moslems held on August 21, 1942 at the Chicago Temple, at which LINN KARRIEM opened the meeting. PAULINE BAHAR followed by giving a report of contributions. KARRIEM then returned and stated in part that "The Japanese are going to win the war and kill the white Devil who cannot compete with the Japanese. The black man is the original man and has more brains than the white man. All black people are Moslems and they outnumber the white people." This witness can further testify that she attended a meeting of the Moslems held on August 23, 1942 at the Chicago Temple. At this meeting the members were very slow in assembling and at 2:00 p.m. there were only about 50 persons present. The only defendant present at this meeting was PAULINE BAHAR who closed the meeting at about 3:45 p.m.

This witness can further testify that she attended a meeting of the Moslems held on August 26, 1942 at the Chicago Temple. PAULINE BAHAR was present at this meeting and LINN KARRIEM gave a speech in which he warned the Moslems about talking too much, particularly to the white people. He warned the members that if they kept on talking about what happens in the Temple, someone will be killed."

She can further testify that she attended a meeting of the Moslems held on August 28, 1942 at 104 East 51st Street, Chicago. PAULINE BAHAR was present at this meeting and LINN KARRIEM opened the meeting at

8:00 o'clock. He stated in part that "The Devil is lying about the number of Japanese ships being sunk, and he is lying because he wants the people to think that he is winning; that the devil cannot defeat the Japanese; that the Devil is trying to make you hate the Japanese, but you should not hate the Japanese because they are our brothers and sisters; that the Moslems are not to pay any attention to the white Devil when he comes to them with his poisonous paper." KARIM stated after the war is won all the Moslems are going to be happy; that the reason why North America is hell is because it is possessed by the white devil. PAULINE BAHAR at the close of the meeting came to the rostrum and thanked the members for their contribution.

The witness can further testify that she attended another of the Moslems' meetings held August 30, 1942 at 104 East 51st St., at which about 100 persons were present. LIN KARIM opened the meeting, after which he introduced ELIJAH MOHAMMED who spoke continuously until 5:15 p.m. at which time this witness left. MOHAMMED stated in part that, "The Asiatic race is made up of all dark-skinned people, including the Japanese and the Negro; therefore, members of the Asiatic race must stick together; that the Japanese will win the war because the white man cannot successfully oppose the Asiatics; that the white man is nothing but a Devil; that this is the Devil's war and let the Devil fight it himself." MOHAMMED then demonstrated on the black board on which was painted the picture of the American flag and the flag of Islam and compared unfavorably life under the American flag and life under the flag of Islam.

This witness can further testify that she attended a meeting of the Moslems held on September 2, 1942 at the Temple at 104 E. 51st Street. She was searched as usual

then allowed to enter the meeting place before 8:00 o'clock. LINA KARRIEM opened the meeting and then introduced ELIJAH MOHAMED. MOHAMED stated in part that, "This war will soon be over and that now is the worst time for the Moslems; the Moslems should get together now because they are in hell and that the only devil is the white man who must be subdued." KARRIEM then returned and stated in part that, "The Asiatic race included the Japanese and all dark-skinned races. The Moslems do not have to fight but must do what the Prophet and the Savior say. The Savior will direct punishment for the devil as he caused the insults that have been heaped on the blacks by the devil. The devil says he sinks so many ships but that is a lie broadcast to give courage."

This witness can further testify that she attended a meeting of the Moslems held on September 4, 1942 at the Chicago Temple, 104 E. 51st Street. LINA KARRIEM opened this meeting at about 8:00 o'clock and then introduced ELIJAH MOHAMED. MOHAMED stated in part that "The black man owes no respect to the American Flag because under the American Flag the Negro is oppressed, beaten and lynched; that the only allegiance a Moslem owes is to the flag of Islam; that the Japanese are fighting to free the colored people and, therefore, they should not let the white Devil fool them into fighting this war against their brothers, the Japanese." This witness estimated that there were about 75 people at the meeting including PAULINE BARRY.

This witness can further testify that she attended a meeting of the Moslems at the Chicago Temple on September 9, 1942, arriving at the meeting place about 7:30 P.M. LINN KARRIEM opened the meeting and in his remarks stated in part that old Roosevelt tricks you by giving you a little something to eat, small wages to keep you satisfied; that Roosevelt says to give the black people a little something so as to keep from fighting them and to win the war, but old Roosevelt isn't going to live long enough to see this war won by the Japs. The war will be won all right, but not by the devil because we have practically won the war already on the other side. LINN KARRIEM then talked about some bomb that the Japs have, which will blow everything up; the devils have nothing like it and can't copy it. He further stated the Moslems should fall on the ground as a sign to the Japs that they are not enemies. The Moslems are not to fight with or for the white people. KARRIEM then went on to remark that the white man has been grafted from the brown man, the white man has only 6 ounces of brain whereas the original man has 7 ounces and a half of brain.

This witness can further testify that she attended a meeting of the Moslems on September 11, 1942, at the Chicago Temple, which started about 8 o'clock with the customary opening by LINN KARRIEM. He then introduced ELIJAH MOHAMMED. MOHAMMED recalled to the members the riot which occurred in 1932 when several Chicago policemen were killed. He further stated that he would rather go to jail than go to the United States Army and that every Moslem should not prepare himself for armed service.

This witness can further testify that she attended a meeting of the Moslems held at the Chicago Temple on September 13, 1942

LINN KARRIEM opened the meeting and then introduced ELIJAH MOHAMMED. MOHAMMED stated in part, the white devil should be excluded from this planet; that the Moslems who assisted the white devils would be dealt with by the other Moslems and death would be too good for such members who berated their brothers. If the devil wins the war the black people will be in a worse condition than before, but the white devil won't be able to do anything in this war. She estimated that there were about 150 people present and left the meeting at about 4:30, after the blackboards had been demonstrated.

This witness can further testify that she attended a meeting of the Moslems held on September 16, 1942 at the Chicago Temple. The meeting was opened at 8 o'clock by LINN KARRIEM, who introduced ELIJAH MOHAMMED. He stated in part, the purpose of the Moslems is to completely destroy the devil everywhere, to make the sea a lake of fire so that they cannot cross, to burn them up and destroy them wherever they are found. He further stated that it was utterly impossible for the black man to live on this planet with the devil and this is the last time for the devil to make his appearance as a ruler. This witness estimated that there were about 50 people present; more than half of whom were women.



This witness can testify that at the request of [redacted] the previous witness, he attended a meeting of the Moslems held on the third floor of 104 East 51st Street, Chicago, on August 9, 1942, accompanied by [redacted] and he were stopped at the third floor door of 104 East 51st Street by three unknown colored men. After questioning [redacted] and [redacted] and talking with [redacted] and [redacted] were allowed to enter through the outer door of the third floor. [redacted] and [redacted] were then searched and questioned again concerning their names and other matters, including Selective Service status. This witness and [redacted] were then

escorted into the meeting hall. The meeting started at about 2 o'clock in the afternoon and there were about 75 women and about 50 men present. The women were dressed in long green robes which reached to their ankles and wore turbans which completely covered their hair. This witness can confirm the statements of [redacted] regarding the fact that the first two speakers were LINN KARRIEM and PAULINE BAHAR, after which ELIJAH MOHAMMED spoke and stated in part that the white man was the devil and is going to be killed; that the United States cannot win this war and that they are going to take control. All the dark races belong together and it is they who will take control after the war is won. The white man's laws are no good. MOHAMMED then referred to a blackboard on which was painted a picture of an American flag, and a negro hanging by his neck from a tree and a cross. On the other portion of the board was drawn a red flag in the center of which was a star and a crescent. MOHAMMED stated that the red flag was the flag under which they should serve for under the American flag they would either be hung from a tree or put on a cross. This witness can further testify that when he was first brought into the meeting place one of the members told him that this war is the devils war and that the witness would not have to go. The Unknown man pointed out a group of young negroes and stated that this group had not registered for Selective Service as they were not going to fight for the devil. This witness' testimony regarding the meeting on August 9 has been reduced to writing in the form of a signed statement dated August 11, 1942.

This witness can further testify that he attended a meeting of the Moslems held on August 12, 1942 at the Chicago Temple. He

was accompanied to this meeting by [redacted]
[redacted] They arrived at the meeting place about 7:15 P.M. and were recognized by the attendants at the entrance to the hall as having attended the previous meeting, however, they were told that they could not attend that evening, but should return Friday August 14 at 8 o'clock.

This witness can testify that he attended the meeting held August 14 of the Moslems at the Chicago Temple, accompanied by [redacted]
[redacted] They arrived at the meeting place about 8 P.M. and were searched before they were allowed to enter the meeting hall. As they entered the hall KARRIEM was talking and he stated in part that it was foolish to go into the armed services of the United States; that it was better to go to jail than to the Army as this was the devil's war. He stated that the Japanese are going to win and rule after this war. The secretary, PAULINE BAHAR then made a brief report as to the amount of contributions, after which KARRIEM again returned to the rostrum. At the close of the meeting KARRIEM asked the audience if there were any questions. [redacted] stood up and asked that if the Selective Service Board should call him to the Army, should he go or what must he do. KARRIEM told him that he should do as he is instructed by the speakers of the Temple; that he should not go to the Army, but should ignore any cards or letters that his local board sends to him. If [redacted] does as instructed, he will not have to go in the Army. KARRIEM then told [redacted] to go to the secretary and get one of the form letters to write to Allah in order to get his free name. If a representative of his local board comes to him, tell them that he has signed up with Allah and would not fight with the Army as it is against the rules and regulations of Allah to fight in the Army. KARRIEM further stated that many others have done as he instructed and they are still here, in fact,

some of them were right in that very room; that if he goes he will be shot as he might be able to dodge one or two bullets, the third would surely send him to the bottom of the sea. This witness estimated that there were about 60 men and 65 women present. This witness can further testify that he attended a meeting of the Moslems held on August 19, 1942 at the Chicago Temple, arriving at the meeting place about 7 P.M. He was searched, as usual, and then allowed to enter the Temple. LINN KARRIEM was the first speaker and discussed the fact that the white devils eat the cooking of the black women and then goes out and lynches the black man. The white woman does not know how to cook and spends her time chasing after men. He warned the members about discussing what goes on in the Temple with any white devils or employers, for if a man does this he will be expelled from the organization. This witness estimated there were about 150 men, women and children in attendance. At the close of the meeting this witness was instructed to write a letter to the Temple, asking for his original name. He went to the secretary, PAULINE BAHAR, who gave him a form letter to copy. He was instructed that after he had mailed this letter, he should stop at the secretary's desk each time he attended a meeting in order to find out if his free name had been given him.

This witness can further testify that he attended a meeting of the Moslems held on August 21, 1942 at the Chicago Temple, at which time there were about 40 men and 50 women present. At this meeting the witness noticed that two guards stood near the pulpit in the front of the room throughout the meeting and were relieved every 30 minutes. As the meeting started, someone in the back of the room called out "halt, attention" everyone in the room then stood up. A man then called out "salute" and then all saluted. LINN KARRIEM was the first speaker

and stated in part that the black man has never had a chance until now because the white man has seen fit not to give him one. It is time for the black man to wake up as he has been fooled throughout his life. KARRIEM further stated that the black man was the original man and the white man was formed from the black man. Further, that the black people far outnumber the white people so that the black people should not be afraid as there are enough black people to snow the white people under. KARRIEM further stated that when this war is over the black man will have heaven; that the Japanese are going to win the war and kill the white devil, who cannot compete with the Japanese. When this war is over, the black man will have heaven. This witness can further testify that PAULINE BAHAR made a short talk at this meeting.

This witness can further testify that he attended the meeting of the Moslems held at the Chicago Temple on August 23, 1942. He arrived at the meeting place at about 1:30 and was searched as usual, and the meeting started shortly after 2 P.M. At this meeting there was much confusion present as neither LINN KARRIEM or ELIJAH MOHAMMED appeared at the meeting and members spoke extemporaneously from the floor. The meeting was broken up after an announcement was made by PAULINE BAHAR concerning contributions to be made by the members.

This witness can further testify that he attended a meeting of the Moslems held in the Chicago Temple on August 26, 1942. After the customary search, he was allowed to enter the hall. LINN KARRIEM was the first speaker and he stated in part that

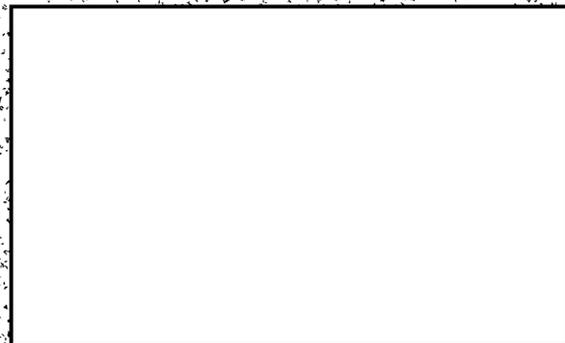
someone has been talking too much and if they don't stop talking, they were going to get something sharper than what he was saying. He further stated that some of the members of the Moslems were working for the white devil and teaching the devil all about the Moslems and asked how can you win by doing such when you know the devil is not going to do you any good. He further stated that the Moslems are going to win and they are going to kill the devil. After his talk, PAULINE BAHAR gave a report on the monies which had been contributed to the Temple in recent weeks.

This witness can further testify that he attended a meeting of the Moslems held on August 28, 1942 at the Chicago Temple. He arrived at the meeting place about 7:50 P.M. LINN KARRIEM was the main speaker and stated in part that the Japanese are the brothers and sisters of the Moslems and all black people are their brothers. All Japanese are Moslems, and he called Roosevelt a lying devil who does not give the black people their equal rights. This witness estimated there were about 50 men and 60 women present.

This witness can further testify that he attended a meeting of the Moslems at the Chicago Temple on September 2, 1942. The meeting started with LINN KARRIEM conducting the services. He then introduced ELIJAH MOHAMMED. MOHAMMED stated in part that this war will soon be over, that now is the worse time for the Moslems. The Moslems must get together now because they are in hell and the only devil is the white man and he must be subdued. KARRIEM then returned and stated that the Asiatic race includes the Japanese and all dark races. The Moslems do not have to fight, but must do what the prophets say. Allah will see to it that the devilment that the devil has been dishing out to the black man will be given to him.

The devil says he sank so many ships, but that is a lie which he broadcasts to give you courage.

This witness can further testify that he attended a meeting of the Moslems held on September 4, 1942, at the Chicago Temple. The meeting was opened by LINN KARRIEM, who introduced ELIJAH MOHAMMED. MOHAMMED demonstrated a blackboard containing the American flag and the flag of Islam, described previously. He stated that on the American flag the Moslems get lynched, beaten and evicted from their homes, whereas under the flag of Islam they obtain freedom, Justice and equality. The black people have been taught wrong, they are taught to respect the devil's flag. The devil has been given power to rule for a certain time. The devil's time is up. This witness left the meeting about 10:30 while it was still in progress. He estimated that there were about 50 men and 60 women present. This witness, colored, employed by the United States Army Quartermaster Depot, is subject to the Selective Service Act and is registered with Local Board #5.



This witness can testify that he, at the request of [redacted] attended a meeting of the Moslems held August 9, 1942 at the third floor of 104 East 51st Street, Chicago, accompanied by [redacted] and [redacted]. He can corroborate the previous two witnesses with reference to their testimony concerning the activities of this meeting.

He can further testify that he arrived at the meeting place about 1:15 P.M. and was stopped on the third floor by three or four unknown negro men. They questioned him and after talking to [redacted] allowed him and [redacted] to enter. He was then asked

further questions concerning his identity, background and Selective Service status. He was then brought into the auditorium. While waiting for the meeting to start, an unknown colored man told him that this was the best step he had ever taken; that the white man is the devil, and that we are going to kill him; that if [redacted] gets a card or a questionnaire from the draft board, he should burn it up or destroy it. In answer to a question by [redacted] as to whether or not anyone present had received a questionnaire, a negro in the back of the room stated that he had received a questionnaire and had burned it up. It was also said that there were several persons present who had not registered at all and were not going to register. The first speaker was LINN KARRIEM, who made a short talk and then the secretary, PAULINE BAHAR, made a short talk. ELIJAH MOHAMMED was then introduced by KARRIEM. MOHAMMED stated in part that the white man is a devil, the black man should not fight for this country or if he does he will never come back as the Japs will kill all who come near them. The colored people and the Japs are all one race. MOHAMMED then demonstrated the blackboard previously described containing the painted pictures of the American flag and the flag of Islam, and stated that the white stripes in the American flag represented the white man's rule; the red stripes represented the black man's blood which has been shed. The blue represented the church which the white man gives the colored man. The picture of the negro hanging from the tree demonstrates ^{what} the white man does to the black man. He further stated the devil's time is up and the war will be over soon.

This witness can further testify that he attended a meeting of the Moslems held on August 14, 1942 at the Chicago Temple, accompanied by [redacted]. He arrived at the meeting place at about 8 o'clock and was

searched before being allowed entrance. He was allowed into the hall at about 8:20 P.M. and the meeting was already in progress. LINN KARRIEM was doing the talking and he stated in substance that it was foolish to go into the armed forces of the United States; that it was better to go to jail than into the Army as this was a devil's war. He said this country is surrounded and the Japanese are going to win and rule after the war. PAULINE BAHAR then gave a report of contributions made by the members. KARRIEM then returned to the rostrum. Near the end of the meeting this witness asked KARRIEM where should he go if the Selective Service board should call him to the Army. KARRIEM told [redacted] that he should do as he was instructed by the speakers of the Temple; that he should not go to the Army, but should ignore any cards or letters his local board sends to him; that if [redacted] does as is instructed, he will not have to go into the Army. KARRIEM then told [redacted] to go to the secretary and get one of the form letters to write to Allah in order to get his free name; that if a representative of his local board comes to him, tell him that he has signed up with Allah and would not fight with the Army; that it is against the rules and regulations of Allah to fight in the Army. KARRIEM said that many others have done as he has instructed and they are still here, in fact, some of them were right in that very room. If he goes, he will be shot as he might be able to dodge one or two bullets, but the third would surely send him to the bottom of the sea. The meeting broke up at about 10:30 and there were about 60 women and about 65 men present.

This witness can further testify that he attended a meeting of the Moslems held on August 30, 1942, at the Chicago Temple. The meeting started at about 2 o'clock and was opened by LINN KARRIEM, who introduced ELIJAH MOHAMMED. MOHAMMED stated in part

that the Japanese will win the war we have been fighting so long to rid the earth of the white man. He referred to a blackboard previously described, containing the painted pictures of the American flag and the flag of Islam and compared life under the American flag unfavorably with life under the flag of Islam. He further stated that the white man is the devil, that the Japanese would win the war and that the darker races, consisting of the colored people and including the Japanese, should stick together for they are being persecuted by the white devils. This witness, colored, employed by the United States Army Quartermaster Depot, is subject to the requirements of the Selective Service Act and is registered by Local Board #5, Chicago.

[REDACTED]

This witness, colored, is employed by the [REDACTED]. After each meeting he made a practice of typing out a report of the meeting, copies of which were furnished to this office. He can testify that he attended a meeting of the Moslems held August 16, 1942 at the Temple, located on the third floor of 104 East 51st Street, Chicago. When he reached the third floor of these premises, he was stopped by two guards who questioned him as to his purpose of coming. He was then searched and his pen knife, cigars, matches, notebook, pen and pencil were taken away from him. He was then allowed to enter the main meeting hall. At 2 o'clock the meeting started being opened by LINN KARRIEM. KARRIEM then introduced ELIJAH MOHAMMED. MOHAMMED stated in part that all white people were devils; that North America and the United States was hell and that he had a right to deliver them from the bondage and the oppression in which they were living. He stated that the Japanese were also their brothers, having been separated from them for 350 years; that therefore they should not take up arms against them. He stated that the time has come when from the clouds hundreds of planes

with the most poisonous gases would let fall their bombs on the United States and nothing would be left of it. He further stated that you and I are citizens of this devil world, America, you are only subjects; that you have no flag that you may call your own but the flag of Islam. By using the blackboard described previously, he compared the flag of Islam and the flag of the United States. He stated that the flag of Islam and the flag of Japan were the same because they both offered freedom, justice and equality to its people, whereas the flag of the United States only offered freedom, justice and equality to the white devils. He told the people not to display the flag of the white devil because the flag meant nothing to them but a banner with stars and stripes and a piece of blue cloth, but the flag of Islam meant their very salvation. He asked the people "Are you going out to die, kill and fight for the white devils and help them to victory" and stated, "If you do, they will only come back and string you and your brothers to a tree for speaking to their women. The meeting closed at about 6 o'clock and this witness went up to talk to MOHAMMED after the meeting. MOHAMMED asked him if he had registered for the draft and the witness told him that he had. MOHAMMED then said, "If you are called, object to going to camp. Tell them you are of the Moorish religion." This witness was also given a letter to copy and send to the Temple in order to obtain his original name. Photostatic copy of this letter has been obtained and this witness can introduce this copy.

This witness can also testify that he attended a meeting of the Moslems held on August 23, 1942 at the Chicago Temple. He arrived at the meeting at about 2 o'clock and noted that there was no activity until a quarter to 3 P.M. Neither LINN KARRIEM nor ELIJAH MOHAMMED were present. The meeting was closed by a talk by PAULINE BAHAR, concerning contributions.

This witness can further testify that he attended a meeting of the Moslems held on August 30, 1942 at the Chicago Temple. The meeting started at 2 P.M. with an opening address by LINN KARRIEM. KARRIEM introduced ELIJAH MOHAMMED. MOHAMMED stated in part that when he was in Washington the courtroom was filled with our sisters in their beautiful robes of white and green and that if 50 of our group would excite them this way, what would happen if 200,000 would storm the capitol; that Muck Muck should be elected president and then you would see some changes in this double world United States. At this meeting ELIJAH MOHAMMED introduced his brother, WILLIE MOHAMMED, head of the Temple in Detroit. The meeting closed at about 7:45 P.M.

This witness can further testify that he attended a meeting of the Moslems on September 6, 1942 at the Chicago Temple. He arrived at the meeting place at about 1:50 P.M. and the meeting started at 2 o'clock with LINN KARRIEM making the opening remarks. The next speaker, PAULINE BAHAR, then explained the procedure in obtaining membership in the organization. LINN KARRIEM then came back to the rostrum and after a short talk introduced ELIJAH MOHAMMED. ELIJAH MOHAMMED stated in part that the black man was the original race, the white man came from a series of intermarriages and mixings of blood and therefore is impure. He stated that at the end of a year I want to have 17,000,000 followers in the United States; that then you will see what power we will exercise, with that strength and the help of our brothers in the Far East, we will control this troubled world, United States. The white devils will then be asking us what to do and we will not be asking them. He later stated that the excitement has not begun yet. Wait until we take over Washington

and have our president in the Whitehouse, then they will see some excitement.

This witness can further testify that he attended a meeting of the Moslems on September 13, 1942 at the Chicago Temple. The meeting lasted from 2 P.M. until 6 P.M. and was opened with a prayer by LINN KARRIEM. At 2:30 P.M. ELIJAH MOHAMMED took the stand and commenced his talk, using the blackboard with the pictures of the American flag and the flag of Islam. He stated that the old members knew what these signs meant, but for the benefit of the new members, he would again explain the meaning of each object on the board. He stated that the red background on the flag of Islam represented the sun, the yellow crescent and star represented the moon and stars; that under this flag one would have freedom, justice and equality. Referring to the flag of the United States, he said that the flag you see here is the flag of the white devil. The white that you see, and notice that you don't see any black any where on it, represents the white race; the red represents the blood that they lose keeping it for the white devil alone, the blue background, the white stars represent justice to the whites, not the red men or the black men, but only for the white devils. He stated that the reason for the likeness between the flag of Japan and the Islam flag is because the Japanese are our brothers and they are the only ones who will give us freedom, justice and equality. He stated that there was only one flag for us, and that is the flag of Islam. PAULINE BAHAR sent for this witness after the meeting and told him that he had been okayed and that he would get further instructions as to what he should do. She also said that he would be expected to give a dollar a week and more when any emergency arose. This witness estimated that there were over 200 members in attendance, more than half of which were men.

This witness can further testify that on the morning of September 20, 1942 he arrived at the Chicago office of the F.B.I. at about 6 A.M. and accompanied Agents [redacted]

[redacted] WALTER C. MARTINSON.

[redacted] PAUL R. CASEY, [redacted]

[redacted] and [redacted] to the home of ELIJAH MOHAMMED, 6026 South Vernon Avenue. There were also present

[redacted] and [redacted] of the Chicago Police Department. At 7 A.M.

Agent [redacted] accompanied by Agents [redacted] and this witness, rang the front doorbell at 6026 South Vernon Avenue. He can corroborate the testimony of Agents

[redacted] and [redacted]

concerning the apprehension of ELIJAH MOHAMMED and the evidence obtained at 6026 South Vernon Avenue. He can further testify that he accompanied Special Agents to 3735 Wentworth Avenue where a search was made for PAULINE BAHAR and that after leaving that address, the group went to the Temple of the organization, located at 104 East 51st Street where the address of LINN KARRIEM and PAULINE BAHAR was found. He can further testify concerning the apprehension of KARRIEM at 6117 South Rhodes Avenue, as well as the fact that there were several individuals taken into custody at that address who were members of the Temple of Islam and who had not registered for Selective Service.

This witness, colored, is employed in the [redacted]

[redacted] He is subject to the requirements of the Selective Service Act and is registered with Local Board #5, Chicago, Illinois.

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[REDACTED]

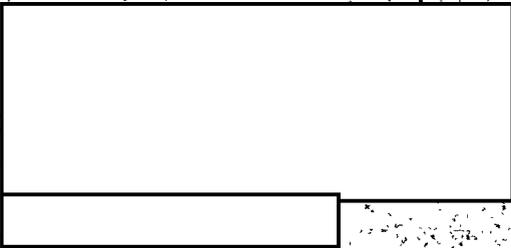
This witness, colored, can testify that he attended two meetings of the Allah Temple of Islam. The first meeting he attended was held on Friday, August 21, 1942, on the third floor of 104 East 51st Street, Chicago. Upon arriving at the Temple, the guard stationed at the door asked him who recommended him for admission. This witness stated he was recommended by a man named

[REDACTED] After being allowed to enter, he was searched by one of the guards and all of his personal possessions were taken from him. He was questioned regarding possession of a gun, knife, or other weapons. He can further testify that the minister FINN KARRIEN spoke especially to the new members at that meeting advising them that their true names could be restored to them after they had written a letter to the Temple. This witness can testify that KARRIEN'S speech seemed to concern mostly opposition to the Selective Service Act and that new members are secured by the promise that they will not have to serve in the army. KARRIEN left the impression that there is a definite tie up with Japan and the Temple of Islam.

This witness can further testify that he attended the meetings of the Moslems at the Temple at 104 East 51st Street, Chicago on Sunday, August 23, 1942. At this meeting various members spoke from the floor extemporaneously and there was no definite procedure following. The secretary PAULINE BAHAR was present and distributed some envelopes asking for donations. PAULINE BAHAR also told this witness that he should prepare a list addressed to the Temple and the form of which would

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be given by her before he could be admitted to membership. This letter should be mailed to 104 East 51st Street.



This witness, colored, has [redacted]

[redacted]
which is also the [redacted]

[redacted]
This witness can testify that the premises of 104 East 51st Street, Chicago, have been rented to the Moslems for a period of about 3 1/2 years at a rental of \$100 a month. The rent is paid by [redacted]

[redacted]
can testify that [redacted]

[redacted] He can further testify that the Moslems placed their own lock on the door leading to the third floor of the premises and that neither he nor anyone else in charge of this building had a key for this lock. He further stated that he was not allowed to enter the third floor premises and that the Moslems had exclusive control over these premises. He can testify that he knows of his own knowledge that the Moslems have been conducting a school during the day time on the third floor premises, and that he has observed children going upstairs, also the male and female teachers. This witness has never attended any meetings of the Moslems.

ANDREW J. RAFFERTY
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can testify that on August 7, 14, 21, and 23, and other occasions he observed men and women entering premises of 104 East 51st, Chicago; that the women were dressed in the long robes, which reached their ankles, and wore head coverings, which completely covered their hair. He can further testify that on September 19, 1942, upon the authorization

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of Assistant United States Attorney WILLIAM J. CONNOR he filed complaints charging PAULINE BAHAR, LINN KARRIEN, and ELIJAH MOHAMMED with conspiracy to commit sedition, and LINN KARRIEN and ELIJAH MOHAMMED with sedition. On the same date this witness obtained judicial search warrant for the premises of the third floor of 104 East 51st Street, Chicago. This witness can further testify that on September 20, 1942, accompanied by Special Agent RICHARD F. MADDEN, RICHARD J. ZMESKAL, WALTER C. MARTINSON, EDWARD F. BRICK, EDWARD J. RODGERS, JR., J. A. AUSTIN, PAUL R. CASEY, JOHN F. MALLEY, and police officers [redacted] and [redacted] both colored, he proceeded to 6026 South Vernon Avenue, Chicago, the home of ELIJAH MOHAMMED. At about 7 A.M., Special Agents HELME, MALLEY, and RAFFERTY rang the front door bell at these premises and shortly afterwards a negro boy, later identified as [redacted] the [redacted] of ELIJAH MOHAMMED, answered the door. He had first refused to open the door and after a sterner request was made, he opened the door. He stated that [redacted] ELIJAH MOHAMMED was not in the house at the time. This witness can testify that the agents then proceeded to the second floor of the house and were met by several negro women and children including CLARA MOHAMMED, the wife of ELIJAH MOHAMMED. These individuals were all questioned and stated that ELIJAH MOHAMMED was not in the house; that they did not know where he was; and that he had left Chicago on the previous Thursday evening. Among the individuals questioned were ELIJAH MOHAMMED'S [redacted] age [redacted] age [redacted] various other children appeared during the conversation, including

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[redacted] age [redacted]
[redacted] age [redacted] age [redacted]
[redacted] age [redacted]

At the time of the entrance, a hurried search was made of the many rooms in this large home, including the basement and no trace of ELIJAH MOHAMMED was found. At about 7:40 A.M. a more thorough search of the house was again conducted and a woman, later identified as MARIE MOHAMMED, the mother of ELIJAH MOHAMMED, about 80 years of age and partially blind, was standing in the doorway of a bedroom on the second floor and refused to allow agents admittance to the room in order to effect a search. Agent HELME, however, looked under the bed lighting the area with a flashlight and a hump was noted in the far corner under the bed. After putting the flashlight in his face, it was ascertained it was ELIJAH MOHAMMED under the bed dressed in his pajamas.

This witness can testify that MOHAMMED was immediately advised that a warrant was outstanding for his arrest. MOHAMMED then came out from underneath the bed, was searched, and was ordered to dress. After dressing, he executed waivers of custody and search. This witness can testify that he observed on these premises a group of cardboard cartons piled in a closet underneath the stairway on the first floor of the premises. This witness looked into several of these boxes and noted that they contained the records of the Moslems. This witness can also testify that [redacted] present during part of the search, which was made for evidence and also the cardboard boxes referred to.

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This witness can further testify that accompanied by Special Agents RODGERS, AUSTIN, CASEY, ZMESKAL, and MADDEN, and Officer CROCKETT, he went to the 3735 South Wentworth Avenue, Chicago, address at which PAULINE BAHAR had received mail. [redacted] present in order to identify PAULINE BAHAR and LINN KARRIEN. A thorough search was made of all apartments in 3735 South Wentworth Avenue, without success. The entire group then went to the Allah Temple of Islam, third floor, 104 East 51st Street, Chicago, and executed the Search Warrant. Access to the meeting place was obtained at about 9:30 A.M. This agent can testify that in one of the closets in the long hallway running east and west, there was found a substantial amount of records, literature, correspondence, flags, and other material pertaining to the Moslem Organization.

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Further that on the stage at the east end of the hall, there was found two blackboards on one of which was painted a picture of the American flag and a flag of Islam, a picture of a negro hanging by his neck from a tree, a cross, and the word "Christianity." On the other blackboard was painted a scene, which was aeroplanes of Japanese origin, dropping bombs. This agent can testify that in the closet, located in the east end of the hallway mentioned previously, there was a found a collection of wooden guns. In the first closet mentioned there was found a Bible, which contained the inscription, "LINN KARRIEN, 6117 South Rose Avenue, Chicago, Illinois." Special Agents MARTINSON, BRICK, CASEY, AND MADDEN remained at the Temple in order to gather the evidence. Special Agents RODGERS, ZMESKAL, and this witness together with [redacted] then went to 6117 South Rose Avenue, Chicago, where

LINN KARRIEN was taken into custody as well as four members of the Moslem Organization who admittedly had not registered for the draft. [REDACTED]

[REDACTED] was present and LINN KARRIEN was identified and apprehended. Several other male members of the organization later appeared at 6117 Rhodes Avenue, and upon being questioned regarding the Selective Service were taken into custody for failure to possess Selective Service cards.

This witness can further testify that at about 1:00 P.M. he returned to the Moslem Temple and can testify that about 15 male members of the Moslems were taken into custody and for failure to possess Selective Service cards. This witness then removed the wooden guns previously mentioned and returned them to the Chicago Field Office.

Witness can further testify that he assisted in the questioning of ELIJAH MOHAMMED, helped to dictate the written statement, and was present when ELIJAH MOHAMMED admitted the truth of the statement but refused to sign as his word is his bond. This witness can testify that a log was maintained on ELIJAH MOHAMMED while he was in the custody of the F.B.I. and he can identify his initials on the log.

This witness can further testify that on September 22, 1942, PAULINE BAHAR was brought to the Chicago Field Office, by Special Agents YORE, EVANS, and McPHAIL. This witness questioned PAULINE BAHAR, dictated a written statement, which was signed by PAULINE BAHAR in his presence and in the presence of Special Agent McPHAIL. He can

testify that a log was maintained on PAULINE BAHAR while she was in the custody of the F.B.I. and can identify his initials on that log. He can testify that PAULINE BAHAR was removed to the 11th Street Station of the Chicago Police Department the same day.

This witness can further testify that material and evidence obtained at 6026 South Greenwood Avenue, Chicago, the meeting place of the Moslems at 104 East 51st Street, Chicago, 6117 South Rose Avenue, Chicago, were turned over to this witness by the agents who brought this material and evidence to the Chicago Office of the FBI, and that this material and evidence has since then been continuously in his custody.

This witness can testify that the material brought in by the agents was marked by tags or other methods to indicate the place from which the material was obtained. This witness can testify that he examined all this material for evidence and removed various items each of which was then placed in a cellophane envelope and appropriately marked as to source and content. Each of these items was initialed by the agent and he can identify his initials.

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This witness can further testify that he interviewed witnesses [redacted]

[redacted] and others and obtained from them signed statements and oral statements concerning the activities of the Moslem Organization. He can also testify that he interviewed many male members of the Moslem Organization and took from them signed statements and can identify these statements.

The evidence secured during the search of the various premises of the Defendants incidental to their arrest and pursuant to the Judicial search warrant, has been itemized and set forth in full detail in the report of this witness dated January 14.

WILLIAM B. HELMS
Special Agent
Federal Bureau of Investigation
Washington, D. C.

This witness can corroborate the testimony of the previous witness concerning the apprehension of ELIJAH MOHAMMED on September 20, 1942, at 6026 South Vernon Avenue, Chicago. He can further testify that he left these premises with ELIJAH MOHAMMED and Special Agent MALLEY at about 7:55 A.M. on that day and brought him to the Chicago Field Office. He can testify that at the Chicago Field Office ELIJAH MOHAMMED was photographed, fingerprinted, and that a log was kept on MOHAMMED, which was maintained by Special Agent MALLEY. He can testify further that he questioned ELIJAH MOHAMMED, helped to dictate a witness statement and was present, together with Special Agents MALLEY and RAFFERTY when MOHAMMED admitted the truth of this statement, but that he would not sign, stating that his word was his bond. He can further testify that MOHAMMED was brought to the 11th Street Station of the Chicago Police Department the same day.

JOHN F. MALLEY, JR.
Special Agent
Federal Bureau of Investigation
Washington, D.C.

This witness can corroborate the testimony of the previous two witnesses concerning the apprehension of MOHAMMED, his questioning, statement, activities at the Chicago Office of the F.B.I., and removal to the Chicago Police Station.

G. M. NEQUETTE
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can testify that, together with Special Agent R. W. HOLMES, he conducted a search of premises at 6026 South Vernon Avenue, Chicago, which search was made incidental to the arrest of ELIJAH MOHAMMED on September 20, 1942. He can testify that the material he found was brought by him and Agent HOLMES to the Chicago Office of the F.B.I., and was turned over to Special Agent RAFFERTY; that he and Special Agent HOLMES appropriately marked each package of material, identifying it as to its source. He can further testify that subsequently evidence was removed from this material by Special Agent RAFFERTY and that he placed his initials upon this material and

R. W. HOLMES
Special Agent
Federal Bureau of Investigation
Pittsburgh, Pennsylvania


5th District
Chicago Police District

ALVIN OSTLING
Stenographer
Federal Bureau of Investigation
Chicago, Illinois

RICHARD J. ZMESKAL
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

can identify the same.

This witness can corroborate the testimony of the previous witnesses concerning the search of premises at 6026 South Vernon Avenue, Chicago, on September 20, 1942. The removal of certain material, its identification and subsequent transferal to Special Agent RAFFERTY.

This witness, colored, can testify that he was present at the apprehension of ELIJAH MOHAMMED on September 20, 1942, at 6026 South Vernon Avenue, Chicago, Illinois, and can corroborate the testimony of previous witnesses concerning circumstances surrounding this apprehension and material found in the closet on the first floor of the premises and elsewhere.

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This witness can testify that he took in shorthand the statement of ELIJAH MOHAMMED dictated by Special Agent RAFFERTY and HERME on September 20, 1942; that he made a correct transcription of his notes; and can identify his notes and the transcription thereof.

This witness can corroborate the testimony of Special Agent RAFFERTY concerning the search made at 3735 South Vernon Avenue, and PAULINE BAHAR and LINN KARRIEN; the execution of the Search Warrant at premises of 3rd floor 104 East 51st Street, Chicago, and the finding of the Bible which contained the name and address of LINN KARRIEN. He can further testify concerning the apprehension of LINN KARRIEN at 6117 South Rose Avenue, Chicago, Illinois on the same day. He can testify that he brought KARRIEN to the Chicago Field Office, questioned him, and dictated a statement to stenographer

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DOROTHY VON RUDEN, which KARRIEN admitted was the truth but refused to sign. He can testify that Special Agent GLENN D. FIELDS was present when KARRIEN admitted the truth of this statement. He can testify that a log was maintained on KARRIEN while he was in the custody of the F.B.I., and can identify some of the notations on this log. He can testify that KARRIEN was taken to the 11th Street Station of the Chicago Police Department on the same day.

GLENN D. FIELDS
Special Agent
Federal Bureau of Investigation
Springfield, Illinois

This witness can corroborate the testimony of previous witnesses concerning statement furnished by KARRIEN, the fact that he admitted the truth of the same, but refused to sign, the maintenance of a log and KARRIEN'S removal to the Chicago Police Station.

DOROTHY VON RUDEN
Stenographer
Federal Bureau of Investigation
Chicago, Illinois

This witness can testify that she took in shorthand the statement of LINN KARRIEN as dictated by Special Agent AMESKAL. She can identify her stenographic notes, and the transcription thereof.

E. R. CLAYTON
Special Agent
Federal Bureau of Investigation
Philadelphia, Pennsylvania

This witness can testify that September 20, 1942, together with Special Agents HACKETHAL and RODGERS, he conducted a search of 6117 South Rose Avenue, Chicago, incidental to the arrest of LINN KARRIEN. He can testify that material found on these premises was removed by him, was appropriately identified and then turned over to Special Agent RAFFERTY. He can testify further that the evidence was thereafter removed from this material and that he placed his identifying initials upon this evidence. He can further testify that during the search of the room of PAULINE BAHAR and LINN KARRIEN, there was found about 195 pounds of sugar, which was not removed by the agents.

E. J. RODGERS, JR.
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can corroborate the testimony of previous witnesses concerning the apprehension of ELIJAH MOHAMMED and that a Waiver of Search was executed by ELIJAH MOHAMMED to which he was a witness. He can

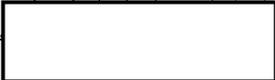
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further testify concerning the material found at 6026 South Vernon Avenue in the closet in the hall of the first floor. He can further testify that, together with Special Agents CLAYTON and HACKETHAL, he conducted a search of the premises of 6117 South Rose Avenue, incidental to the arrest of LINN KARRIEN and can corroborate the testimony of previous witnesses concerning the sugar and material found there.

G. S. HACKETHAL
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can corroborate the testimony of the previous witnesses concerning the search made by him and Agents CLAYTON and RODGERS at 6117 South Rose Avenue of September 20, 1942, incidental to the arrest of LINN KARRIEN; that the material was removed to the office of the F.B.I. at Chicago.

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5th District
Chicago Police District

This witness, colored, can testify concerning the search made at 3735 Wentworth Avenue, where PAULINE BAHAR and LINN KARRIEN were; the execution of the Search Warrant at 104 East 51st Street, Chicago, and the apprehension of LINN KARRIEN at 6117 South Rose Avenue, Chicago. He can also testify that several male members of the Moslem Organization were taken into custody at 6117 South Rose Avenue, for failure to possess Selective Service Cards.

HUGH R. MC PHAIL
Special Agent
Federal Bureau of Investigation
St. Paul, Minnesota

This witness can testify concerning the apprehension of PAULINE BAHAR at about 2:00 P.M. on September 22, 1942, at 6117 South Rose Avenue, by him and Special Agent YORE and EVANS. He can testify further that she was brought to the Chicago office of the Federal Bureau of Investigation and was questioned by him and Special Agent RAFFERTY; that a statement was dictated and signed by her in his presence and in the presence of Special Agent RAFFERTY; that a log was maintained while she was at the F.B.I. office and can identify the notations on this log. This agent can also testify concerning the articles

obtained from PAULINE BAHAR, which were found on her person at the time of her arrest.

JOHN EVANS
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This agent can corroborate the testimony of the previous witnesses concerning the apprehension of PAULINE BAHAR and her removal to the Chicago Office of the F.B.I.

JAMES YORE
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can corroborate the testimony of the previous two witnesses concerning the apprehension of PAULINE BAHAR and her removal to the Chicago Field Office.

WALTER C. MARTINSON
Special Agent
Federal Bureau of Investigation
Washington, D. C.

This agent can testify that on September 20, 1942, he conducted a search on premises 3rd floor of 104 East 51st Street, Chicago, Illinois, pursuant to a judicial Search Warrant; that he was assisted in this search by Special Agent BRICK, CASEY, and MADDEN; that the material obtained from this search was brought by him to the Chicago Office of the F.B.I. and turned over to Special Agent ANDREW J. RAFFERTY. He can further testify that on September 20, 1942, numerous male members of the Moslems appeared at the Temple in order to attend the meeting scheduled meeting to be held that day at 2:00 P.M.; that a considerable number of these individuals failed to possess Selective Service cards, and were taken into custody; that material obtained at the Temple was appropriately identified by him as to source; that thereafter his initials were placed on certain evidence which was removed from this material by Special Agent RAFFERTY and he can identify these items.

EDWARD F. BRICK
Special Agent
Federal Bureau of Investigation
Chicago, Illinois

This witness can corroborate the testimony of the previous witness concerning the search made at the premises, third floor 104 East 51st Street, Chicago, and the apprehension of many male members of the

Chicago File No. 100-9129

Moslems who failed to possess Selective Service cards.

RICHARD F. MADDEN
Special Agent
Federal Bureau of Investigation
Albany, New York

This witness can corroborate the testimony of the previous three witnesses concerning the search made at the premises at 104 East 51st Street, Chicago, 3rd floor, and the apprehension of the male Moslems who failed to possess Selective Service cards.

SAMUEL TAYLOR, or
SAMUEL SHAH
1222 South Blue Island Avenue
Chicago, Illinois

This witness, colored, can testify that he joined the Moslem organization in 1933 and that LYNN KARRIEM has been the minister of the Chicago temple since about 1935; that PAULINE BAHAR, the wife of KARRIEM, is the secretary of the Chicago temple. This witness can testify that KARRIEM has taught that all people who are not white are members of the Asiatic race and that both Negroes and Japanese are members of the Asiatic race, and that members should not register for Selective Service. This witness can further testify that although he is a veteran of the first World War he did not register for Selective Service because of the teachings of LYNN KARRIEM. This witness has removed his delinquency with Selective Service.

[REDACTED]

This witness can testify that he has attended meetings of the Chicago temple of the Moslems regularly up to September 20, 1942, the date of his arrest. He can testify that he has been told by the minister, LYNN KARRIEM, that he was a registered Moslem and should have no part in this War; that he filled out a form and mailed it to the temple and that PAULINE BAHAR, the secretary of the temple, assigned him the name [REDACTED]. He can further testify that ELIJAH MOHAMMED has told him that he is an Asiatic black man and should have no part in this war and, further, that the white devil is his enemy and should be destroyed. [REDACTED] is not delinquent with Selective Service.

The above facts were given in a statement dated September 21, 1942, to Special Agents JOHN F. MALLEY, Jr. and WILLIAM J. SCHMID.

The following witnesses, members of the Allah Temple of Islam, all are subject to the requirements of the Selective Training and Service Act of 1940. In compliance with the teachings of the organization none of the witnesses registered for Selective Service. They will all be hostile witnesses to the prosecution.

[REDACTED]
Federal Penitentiary
Sandstone, Minnesota

This witness can testify that he has been a minister of the Chicago temple of the Moslems for several years but at the time of his arrest on September 20, 1942, was a member and not a minister. He can testify that PAULINE BAHAR, LYNN KARRIEM and GULAM BOGANN had made it clear that he, being a Moslem, could not register for Selective Service. He can further testify that the members are taught that they are not subject to the law of the United States and that it is up to them to act individually.

This information was given in two statements given respectively to Special Agents EMMETT DOWLING and ROBERT L. BLACKWELL and to JOHN J. SAVAGE and ANDREW J. RAFFERTY.

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[REDACTED]
Cook County Jail
Chicago, Illinois

This witness has pleaded not guilty to violation of the Selective Training and Service Act of 1940, and trial has been set for February 1, 1943. He can testify that ELIJAH MOHAMMED has taught the principles of Islam, which are that no member of the Moslems will have anything to do with the war.

This is contained in a statement given to Special Agents ROBERT W. HOLMES and DEWEY M. SCHAIBLE.

[REDACTED]
Cook County Jail
Chicago, Illinois

This witness can testify that Sultan MOHAMMED and others have taught him, a member of the Moslems, the teachings of Islam and that he did not register for Selective Service because he was properly registered with Allah.

This information is contained in a signed statement given to Special Agents DEWEY M. SCHAIBLE and PERCY M. SMITH, Jr. This witness is presently awaiting trial for Selective Service.

[REDACTED]

This witness can testify that ELIJAH MOHAMMED, LYNN KARRIEM and PAULINE BAHAR have instructed him in the teachings of Islam. This witness did not register for Selective Service because Allah had his registration card.

This information is contained in a signed statement given to Special Agents JOHN D. LOGAN and ROBERT L. BLACKWELL. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

This witness can testify that he was told by ELIJAH MOHAMMED that he did not have to register for the draft and that this statement was made at one of the services of the temple of Islam in Chicago.

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This information is contained in a statement given to Special Agents W. G. MARTINSON and FRANK F. STAAB. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

This witness can testify that he was told by ELIJAH MOHAMMED and LYNN KARRIEM at meetings held at the Temple of Islam in Chicago that he did not have to register for Selective Service. He can further testify that MOHAMMED and KARRIEM during July, August and September of 1942 at the Chicago temple have said that registered Moslems need not register for Selective Service as they are not citizens of the United States, only its subjects. He can further testify that PAULINE BAHAR is the secretary of the Chicago temple and has occupied this position for several years.

This information is contained in two statements given respectively to Special Agents W. C. MARTINSON and FRANK F. STAAB and to ANDREW J. RAFFERTY and JOHN J. SAVAGE. This

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

This witness can testify that LYNN KARRIEM has been teaching at the Chicago temple for over a year and has taught that Moslems need only register at one place and they can either register with Allah or under the draft, but not both.

This information is contained in a signed statement given to Special Agents P. M. SMITH and R. P. BALDWIN. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

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[REDACTED]
This witness can testify that Sultan MOHAMMED and other teachers of the Chicago temple have made an announcement at meetings in the temple that Moslems need not register for Selective Service.

This information is contained in a statement given to Special Agents RICHARD W. AXTELL and JOHN J. SAVAGE. This witness has removed his delinquency with Selective Service.

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

This witness can testify that he did not register for Selective Service because to do so would be contrary to the teachings of Allah. He can further testify that he has marched with a wooden gun at the Chicago temple up to two years ago; further, that within the last two years he has marched with his brother Moslems on Monday nights at the temple and has executed such maneuvers as squads right, squads left and right face, etc. He can further testify that during the months of June, July and August, 1942, ELIJAH MOHAMMED and LYNN KARRIEM have taught that registered Moslems need not register for Selective Service or have anything to do with military service as they are registered

with Allah. He can testify further that all black people are brothers and should not fight against one another, that the Japanese are included in the black people. He can testify that at the meetings at which these statements were made there were present forty or more persons of both sexes. This information is contained in two signed statements given to Special Agents WILLIAM J. SCHMID and ANDREW J. RAFFERTY and to Special Agents JOHN J. SAVAGE. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

This witness can testify that up to about two and one-half years ago the male members of the Moslem organization drilled with wooden guns at the temple and learned the Manual of Arms. He can further testify that a registered Moslem is a citizen of Heaven and not a citizen of the United States and that such a Moslem should have nothing to do with military service.

This information is contained in a statement given to Special Agents ANDREW J. RAFFERTY and G. DESMOND HACKETHAL. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

This witness can testify that the minister of the Chicago temple was Sultan MOHAMMED and that LYNN KARRIEM was the assistant minister and that at the various meetings of the Chicago temple Sultan MOHAMMED and LYNN KARRIEM have stated that the members should register with Allah instead of registering with Selective Service. This witness has been a teacher of the University of Islam and has been a member since August, 1937. He has learned at the temple that there is

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

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[REDACTED]
United States Penitentiary
Sandstone, Minnesota

to be a revolution in the near future in the United States in which the poor will be fighting the rich and that the black people will own the world and have the power over the white people.

This information is contained in a signed statement given to Special Agents W. C. MARTINSON and JOHN MOORE. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

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[REDACTED]
United States Penitentiary
Sandstone, Minnesota

This witness can testify that he joined the Temple of Islam in 1935. He has been an assistant secretary of the Temple for the last two years and assists PAULINE BAHAR, the secretary, and [REDACTED]

[REDACTED] This witness can testify that he has collected money from the members for the support of ELIJAH MOHAMMED and for his traveling expenses. He can further testify that ELIJAH MOHAMMED at various times has stated that the Moslems should not register for Selective Service. He can further testify that it is his belief that the present war is a white man's war and not the black man's war, that the Japanese will clean up the earth, meaning that they will eliminate the white people. He further believes that Japan will defeat the United States and free all the black people on the earth who are in captivity as they are in the United States. To that end he will assist the Japanese Government in any manner he can to defeat the United States, with the exception of bearing arms as the Japanese have been designated to do the fighting with arms by Allah, W. D. FARD.

This information is contained in a signed statement given to Special Agents F. W. CARY and SAMUEL B. BLASKEY. This witness is presently serving a sentence for violation of the Selective Training and Service Act of 1940.

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[REDACTED]
United States Penitentiary
Sandstone, Minnesota

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

[REDACTED]
United States Penitentiary
Sandstone, Minnesota

[REDACTED]
Cook County Jail
Chicago, Illinois

This witness can testify that he has been a member of the Chicago temple of the Moslems and that he has drilled at this temple with wooden guns with the other members. This information is contained in a statement given to Special Agents JOHN J. SAVAGE and RICHARD W. AXTELL. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

This witness can testify that LYNN KARRIEM has stated at meetings of the Chicago temple that Moslems need not register under the Selective Service Act. He can further testify that he himself has advised men and women that registered Moslems are citizens of Heaven and should have nothing to do with military service.

This information is contained in a statement given to Special Agents ANDREW J. RAFFERTY and J. DESMOND HACKETHAL.

This Witness can testify that he has heard LYNN KARRIEM and ELIJAH MOHAMMED state at meetings of the Chicago temple that he need not register under the Selective Service Act.

This information is contained in a statement given to Special Agents B. H. CROFT and EDWARD T. FISHER. This witness is presently serving a three-year sentence for violation of the Selective Training and Service Act of 1940.

This witness can testify Sultan MOHAMMED as the minister of the Chicago temple has stated that since [REDACTED] is registered with Allah he could not register anywhere else. LYNN KARRIEM has also taught at the Chicago temple and has said that a person

KENNETH G. MOORE
Special Agent
Federal Bureau of Investigation
Indianapolis, Indiana

registered with Allah cannot be registered anywhere else. Likewise, ELIJAH MOHAMMED during the five months previous to September 20, 1942, has stated that a registered Moslem could not register anywhere except with Allah.

This information is contained in a statement given to Special Agents ROBERT W. HOLMES and P. M. SMITH, Jr. This witness has pleaded not guilty to violation of the Selective Training and Service Act of 1940 and is awaiting trial.

This witness can testify that he interviewed Sultan MOHAMMED at the United States Penitentiary at Terre Haute, Indiana, on December 30, 1942, and that Sultan MOHAMMED admitted to him in the presence of [redacted] that he had written various letters to ELIJAH MOHAMMED during 1941 and 1942. This witness can identify the unsigned statement furnished by Sultan MOHAMMED and can introduce it into evidence.

This witness, a guard at the United States Federal Penitentiary at Terre Haute, Indiana, can corroborate the testimony of the previous witness concerning the statement given by Sultan MOHAMMED.

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This witness can testify that DAVID JONES was a leader of an organization composed of colored members operating under the guise of the Islam faith but in fact advocating racial hatred. He can testify that membership of the organization is approximately 300 and that it has been in operation for several years. He can testify further that it met on Sunday evenings in the basement of the Baptist Church at Fourth and L Streets, N.W., Washington, D. C. He can testify that he learned of this organization and its activities through DAVID JONES, who asked him to join the organization.

[Redacted]

This witness is [Redacted]
[Redacted]
[Redacted]

He can testify that in August, 1941, [Redacted] to a group of Negroes headed by DAVID JONES. He can further testify that he himself has attended five or six meetings and that there were about twenty to twenty-five persons in attendance. He can further testify that MOHAMMED RASSOULL was also present at some of the meetings. He can further testify that RASSOULL and JONES made statements at the meetings that the white men's religion meant slavery and that the Negroes have to suffer and die with the present system of government and that the present system of government had to be destroyed.

[Redacted]
Metropolitan Police Department
Washington, D. C.

This witness can testify that he attended a meeting of the Moslems held Friday evening, July 25, 1940, at the McKinley Baptist Church, Fourth and L Streets, N.W., Washington, D. C. He can testify that MOHAMMED RASSOULL stated in part that the Japanese are fighting in China to unite the Chinese as a step to regain the power of the darker races while the white men and the Christian countries are destroying themselves at war, that the Japanese are not attempting to destroy China but to force them to free themselves from the white man's yoke. He can further testify that RASSOULL stated that the bombs the Japanese have used in their war against China are mere toys and that those they intend to use to destroy the civilization of the Caucasian race, when dropped from an airplane, will penetrate one mile into the earth's surface and will destroy all things within a radius of fifty miles.

[Redacted]

Metropolitan Police Department
Washington, D. C.

[Redacted]

This witness can corroborate the testimony of the previous witness concerning the meeting held on July 25, 1941, at the McKinley Baptist Church, Washington, D. C.

This witness is employed as a [Redacted]

[Redacted]

She can testify that she attended a meeting of the Moslems held January 31, 1942, at 1327--9th Street, N.W., Washington, D. C., that MOHAMMED RASSOULL stated at this meeting that the colored people are not of this country and that the slave white devils are keeping the colored people down. RASSOULL also stated that America was not the country of the colored people and that the Japanese are their sisters and brothers and will eventually win this war. This witness estimated that there were about thirty to forty persons present at this meeting.

[Redacted]

Second Precinct
Metropolitan Police Department
Washington, D. C.

This witness can testify that he attended a meeting of the Moslem organization at 1527--9th Street, N.W., Washington, D. C., that at the meeting held February 25, 1942, at that address there were about thirty persons present ranging in age from eighteen to fifty-five, that upon entering the meeting place he was searched for weapons and whisky and was questioned as to why he had come to the meeting. The meeting was opened by DAVID JONES. In his talk he referred to a blackboard on the left side of which was painted the American flag with an inscription "Christianity Suffering Today." On the right side of the blackboard appeared the Islam emblem with the inscription "Justice, Freedom, Equality." JONES stated that the American flag means suffering and death and that the emblem of Christianity will not live. He stated that the flag of Islam is the emblem of salvation, justice and equality. He further stated "If you are a Moslem you do not have to fight. Why

"fight for the white man in something he does not own? We have been waiting for the time when Allah will strike. He struck on December 7 at Pearl Harbor, and Allah was also true when two ships were washed ashore. Allah is working. We praise Allah every time a ship is sunk or a life is lost." Further, "If you are locked up for not joining the armed forces, Army or otherwise, you are free because your mind is free. They will soon give up and let you go, and if you are a Moslem they don't even want you."

This witness can further testify that at a meeting held at the Washington Temple on February 27, 1942, he obtained a form letter he sent to the Chicago Temple addressed "W. F. MOHAMMED, 104 East 51st Street, Chicago, Illinois." This witness can testify that in answer to his letter addressed as directed he received a letter from PAULINE BAHAR dated March 11, 1942. In this letter PAULINE BAHAR acknowledged receipt of his letter and forwarded to him ten questions which every Moslem should know. This witness can produce and identify this letter.

This witness can further testify that he attended a meeting of the Washington Temple held on March 11, 1942, at which there were about thirty-five to forty persons present between seventeen and sixty years of age. At this meeting DAVID JONES again compared the American flag with the flag of Islam, MOHAMMED RASSOULL arrived at the meeting while it was already in progress and was introduced. In his talk he stated that the Caucasian devils were to rule for 6,000 years and the white man cannot be square and will not meet the colored man on an equal basis.

This witness can further testify that he attended a meeting of the Washington Temple on March 15, 1942, attended by forty persons

between seventeen and sixty years of age. At this meeting DAVID JONES stated in part that the dark man will destroy the white man from the face of the earth, that in Biblical history it is stated that if you live by the sword you shall die by the sword, that if you use corruption it shall follow you, that it no more than to be expected that the Japs came unannounced as they did on December 7 at Pearl Harbor, that the Japs are not spooks.

This witness can further testify that he attended a meeting of the Washington Temple on March 16, 1942, for men only, at which there were five male adults present, including DAVID JONES and [redacted] ranging in age from twenty-two to fifty years of age. At this meeting the persons present went through such military drills as about face, right face, left face, etc. This witness can further testify that he attended meetings at the Washington Temple on March 18, 1942, attended by about twenty-five persons. In his talk JONES picked up a long stick and referred to the blackboard and pointed to the American flag, stating "This is the devil's national flag, which represents slavery, death and suffering." JONES further stated "The time has come, and the blue-eyed devils cannot win. The Japs have been preparing for this war for over sixty years. They know war--they fought in wars before there were any blue-eyed devils. The Japanese Government sent men over here eighty years ago, and they saw how their brothers were being treated. They reported back to their Government, and they decided to do something about it. They are doing it now. The devils haven't got a chance. The devils report that MacArthur has gone to Australia to take charge of the forces there, but he has really deserted his fellow men in the Philippines to save his own hide."

This witness can further testify that he

attended a meeting of the Washington Temple held on March 20, 1942, at which there were about thirty persons present. At this meeting JONES stated in part that it has been written that the Nation of Islam would destroy the blue-eyed devils from the earth, that the dark man put him here and the dark man will remove him. The Japs have been given the job of destroying the North American devils and those in the Pacific area. The Japs have some large mother ships which fly through space forty miles above the earth so high that none of the guns the devils own can touch them. These mother ships will carry forty bombing planes each. Each bombing plane will carry three 2,000-pound bombs. These bombs are equipped with a drill on the nose made of the hardest steel in Asia. When dropped this bomb will bore one mile down into the earth before it will explode. It is capable of blowing up a mountain a mile high. On the inside of this bomb is another bomb which will explode a little while after the outside bomb. This bomb contains gas which will come up through the earth and kill everything which is not already dead. Everything within fifty square miles will die from this gas. One bomb will wipe Washington, D. C. from the face of the earth. All Moslems will be given ten days to get out of danger. Pamphlets will be dropped at least ten days before the bombing. Those who follow Islam will know what to do. Follow the teaching of your own religion, and Allah will protect you. It is too late for the devils to come into Islam for the door is closed. I don't care who he is or what he is, not one devil can come across that door sill. I don't care if it is the President, the King of England, or how big he is. We will die to prevent him from coming in that door. (at which time he pointed to the front entrance of the building)

This witness can further testify that he attended a meeting of the Washington Temple held March 22, 1942, attended by about thirty persons. DAVID JONES stated in part "I don't think the Japs will lose this war, but if they should we will continue for many years to be slaves in this country. Right now our Japanese brothers are our only means of being delivered from this North American hell. You will still be in hell if they lose."

This witness can further testify that he attended a meeting of the Washington Temple on March 25, 1942, attended by about thirty persons. At this meeting JONES stated in part "Brothers and sisters, we are now living at the end of the world. I don't mean the end of all things, that everything will stop living, that there will be no more life, but we are living at the time when the blue-eyed devils will end. Their civilization is doomed. The battle of Armageddon is now being fought. The devils in all parts of the world will be destroyed. The devils in North America will be first. The Japanese are going to destroy North America."

This witness can further testify that he attended a meeting of the Washington Temple on March 27, 1942, attended by about thirty persons. At this meeting JONES stated in part "The devils want us to fight for them. They want us to join their armed forces; and you ought to read and learn how they treat you if you join. I have the paper here, and I want one of the sisters to come up here and read it to you. I don't care what kind or how many papers the devils bring to me. I would not sign a one of them. I am not going to join their Army. I would rather be in their jail. Many of our brothers now in the Army would rather be in jail than where they are." Further "The devils will fool you about the successes of their Army and Navy against Japan and even fool many

"of their own kind. But we who have knowledge know that they are losing and cannot win this war."

This witness can further testify that he attended a meeting of the Washington Temple held on March 29, 1942, attended by about twenty persons. At this meeting DAVID JONES stated in part "The devils desire us to die with them. That is why they want us in their Army and Navy. We don't want to be with them in the Army or out. We know that the devils' rule is over. It will not be long before the Japanese will be over here. We know that Allah will protect us. The blue-prints for this mother ship were made in the holy city of Mecca and sent to the Japanese Government. They will not use this ship in the Far East at all. They will use it in this hemisphere. We know that Allah is fighting for us in this war against the government."

This witness can further testify that he attended a meeting of the Washington Temple held April 1, 1942, attended by thirty-three persons. At this meeting JONES stated in part "I put before you both good and evil, life and death. (Pointing to the Islam flag on the blackboard) Under this you get freedom, equality and life. (Pointing to the United States flag) Under this, Christianity, you get slavery, suffering and death."

This witness can further testify that he attended a meeting of the Washington Temple on April 10, 1942, attended by twenty-two persons. At this meeting JONES stated in part "Blessed is he who lives to see the fall of his enemy. We seem foreign today, don't we? We knew that his time is up. The poison book tells you the devil will fall like lightning from the sky."

This witness can further testify that he attended a meeting of the Washington Temple

held April 17, 1942, attended by about thirty-eight persons. At this meeting JONES stated in part "Brothers and sisters, I feel good tonight, and I am happy and you should be happy because we are witnessing the fall of our enemy. Our enemy, the white man, is going to be pushed off the face of the earth. The one we serve, the only God, Allah, is fighting our enemy for us." Further, "Allah gave the Japs the task of destroying the American devil. The Japanese are not spooks, and the devils found that out on December 7." Further, "Join your own kind and your own religion and save yourself from the wrath of Allah on America. It is written in the poison book to receive not the mark of a beast or his name for they that receive the mark will be destroyed. What is the mark of the beast? It is the mark on the white devil's money and on his uniforms. The sign or mark of the beast is the eagle, and if you have that mark the Japanese are going to shoot at it."

[REDACTED]
Federal Reformatory
Petersburg, Virginia

This witness can testify that he became active in the Moslem organization in Washington, D. C. in July, 1940, through the teaching of MOHAMMED RASSOULL. RASSOULL has taught him that since he is a Moslem he should take no part in the military activities of the United States and should not abide by the Selective Service Act.

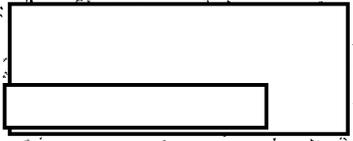
He can further testify that RASSOULL has said that the present war is Armageddon, which means the end of the white man's civilization and the regeneration of the world's real owner, the dark man. The dark people are composed of the black, yellow, brown and red men. He can further testify that RASSOULL is also known to him as Mr. BOGANS. This information is contained in a signed statement given to Special Agents F. J. HOLMES and ROBERT C. KOPRIVA of Washington, D. C. This witness is presently serving a sentence for violation

Mrs. ELLA CRAIGHEAD
939 R Street, N. W.
Washington, D. C.

of the Selective Training and Service Act
of 1940.

This witness can testify she is the wife of
the previous witness, having been married on
June 8, 1938. At that time he was a fine
upstanding man in his community and was a
member of the Baptist Church. She can testify
that her husband joined the Islam organization
in the summer of 1940, that the leader was
MOHAMMED RASSOULL, who came from Chicago,
Illinois. She can testify that her husband
was gradually won over to the teachings of
RASSOULL, that it was the habit of RASSOULL
to call at the place where her husband was
employed and to take the greater part of her
husband's wages, giving him a receipt for
them, and that in order to keep her husband
she offered to give up her home and every-
thing else in order to stop his membership
in the Moslem group but that he told her
that if he tried to discontinue his member-
ship in two weeks he would be found dead.

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This witness can testify that he became a
Moslem on June 4, 1940, and that the teachings
of Islam were brought to him by MOHAMMED
RASSOULL, who is also known to him as
G. BOGANS. RASSOULL has told him that he is
a registered Moslem and a citizen of the
universe and that he could register for
the draft if he wanted to or if he did not
want to register it was up to him.

He can further testify that DAVID JONES
leads all the meetings of the Temple of Islam
in Washington in the absence of MOHAMMED
RASSOULL. This witness is presently serving
a sentence for violation of the Selective
Training and Service Act of 1940.

This information is contained in a statement
given to FRANK J. HOLMES and ROBERT C. KOPRIVA,
Special Agents, Federal Bureau of Investigation,
Washington, D. C. This witness can identify
the statements of [redacted] and

[redacted] He can further testify concerning a conversation had with ELIJAH MOHAMMED, also known as MOHAMMED RASSOULL or G. BOGANS, held on May 8, 1942, MOHAMMED having been taken into custody by this witness and Special Agent R. C. KOPRIVA for violation of the Selective Training and Service Act of 1940. In this conversation ELIJAH MOHAMMED admitted that SATOHATA TAKAHASHI in 1932 or 1933 approached him at the headquarters of the Detroit Temple of the Moslems and attempted to obtain information concerning the Islam group and its members. BOGANS admitted that he saw TAKAHASHI again in Detroit, at which time TAKAHASHI again questioned him as to the membership and purposes of the Islam organization, and TAKAHASHI expressed approval of his teachings. This witness can further testify that ELIJAH MOHAMMED furnished a statement in which he stated in part that he has been teaching his followers that Allah has instructed him that no righteous Moslem will take part in fighting or military training since he is registered with Allah.

This witness can further testify concerning the apprehension of Sultan MOHAMMED and DAVID JONES on May 14 and May 19, 1942, respectively, on charge of violating the Selective Training and Service Act of 1940.

This witness can further testify that in a signed statement of Sultan MOHAMMED he stated in part that he had been teaching Allah the word from his apartment, that Moslems have no part in registering for military matters of this country.

ROBERT C. KOPRIVA
Special Agent
Federal Bureau of Investigation
Washington, D. C.

This Agent can corroborate the testimony of the previous witness concerning conversations had with ELIJAH MOHAMMED, the statement furnished by him, statements furnished by [redacted] and [redacted] and the apprehension of Sultan MOHAMMED and DAVID JONES.

DALE I. STOOPS
Special Agent
Federal Bureau of Investigation
Milwaukee, Wisconsin

This Witness can testify that on May 14, 1942, he filed a complaint against Sultan MOHAMMED, charging with failure to register under the Selective Service Act of 1940. On the same date he obtained a search warrant to search the headquarters of the Islam Temple in Milwaukee and the home of Sultan MOHAMMED, 630 West McKinley Avenue, Milwaukee. On May 14, 1942, this witness served this search warrant, obtained records and literature pertaining to the Moslem organization. This witness can testify that in the room occupied by Sultan MOHAMMED were numerous newspaper clippings, consisting of cartoons and accounts of the Japanese war activities. Also found in Sultan MOHAMMED's home was a charter issued to him dated April 1, 1940, by ELIJAH MOHAMMED and other literature concerning the Moslems. When the search warrant was executed at the Milwaukee Temple there were found present there several members of the Moslem organization, including seven male members who admitted they had not registered for Selective Service. Also found in the Temple was a ledger showing the moneys contributed between February 15, 1941, and February 15, 1942, for ELIJAH MOHAMMED. During this period a total of \$1,466.80 was paid to ELIJAH MOHAMMED.

Chicago File #100-9129

The following criminal record for defendant SULTAN MOHAMMED, with aliases, was received from the Bureau. This individual has F. B. I. Number 2772967.

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
PD, Wash., D.C.	Sultan Mohammed #89414	5-15-42	vic. Select. Serv. Act	
D.C. Jail, Wash., D.C.	Sultan Mohammed #58955	5-15-42	vic. Sel. Serv. Act-hold for Rem. Wis.	bond \$1000 - hold for USM 5-21-42, re- moved to Wis- consin see not.
WSP, Terre Haute, Ind.	Sullivan Ellis #1372	8-14-42	vic. Sel. Ser. Act	3 yrs.

Sultan Mohammed, #58955, violation of Sel. Training and Ser. Act of 1940, 7-30-42 sent. to 18 mos. on first count and 3 years on second count to run concurrently.

The following criminal record for defendant PAULINE BAHAR, with alias, who has F. B. I. Number 3027410, was received from the Bureau.

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
USM, Chicago, Ill.	Pauline Bahar #6192	9-24-42	sedition	
Co. Jail, Chicago, Ill.	Pauline Bahar #37939	9-24-42	sedition	
BFC, Chicago, Ill.	Pauline Bahar	9-22-42	sedition consp.	TOT PD, Chgo. hold for USM

The following criminal record for defendant ELIJAH MOHAMMED, with aliases, who has F. B. I. Number 2759020, was received from the Bureau.

Chicago File #100-9129

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
PD, Detroit, Mich.	Elijah Mohammed #46883	4-16-34	cont. to Del. minor	
PD, Washington, D. C.	Gulam Bogans #89330	5-9-42	vio. Sel. Serv.	
D.C. Jail Wash., D.C.	Gulam Bogans #58877	5-9-42	vio. Sel. Ser. Act	B - #5000 G.J. 7-23-42 rel. on bond
*	Elijah Mohammed, Wash., D.C.	5-8-42	S.S.	
Bu. Field Div., Wash., D. C.	Elijah Mohammed #14-12	5-8-42	Sel. Service Act	
Bu. Field Div. Chicago, Ill.	Elijah Mohammed	9-20-42	sedition	

By letter dated September 28, 1942, the Chicago Office was advised that a search of the fingerprint records of the Division of Identification had failed to disclose a prior arrest or criminal data concerning defendant LIMU KARRIEM, with aliases.

No criminal record concerning defendant DAVID JONES, with aliases, has as yet been received by the Chicago Office.

- PENDING -

RECORDED EW:ES

&
INDEXED
Date:

~~24-15559~~
100-6502 - 117

To:

April 3, 1943

SAC, Newark

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 3/5/80 BY SP-3 RJS/RLS

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject:

~~TURNER~~ DUNBLOED, was. Turner Shah,
brother Shah; ALIAMI TEMPLE OF ISLAM
SELECTIVE SERVICE
(Newark file 25-4910)

- Mr. Tolson _____
- Mr. E. A. Tamm _____
- Mr. Clegg _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Carson _____
- Mr. Coffey _____
- Mr. Hendon _____
- Mr. Kramer _____
- Mr. McGuire _____
- Mr. Quinn Tamm _____
- Mr. Nease _____
- Miss Gandy _____

Reference is made to the report of Special Agent Gordon H. Van Ark, dated March 17, 1943 at Newark, New Jersey, which reflects that one framed picture of U. S. Fard was obtained during the search of this subject's rooms. Inasmuch as the Chicago Office is presently conducting an investigation to determine the whereabouts of U. S. Fard, it is desired that twelve copies of this picture be prepared and forwarded to the Chicago Office for their assistance in this investigation. It is also desired that six copies of this photograph be forwarded to the Bureau.

cc - Chicago

DUPLICATE
MAILED

APR 10 1943

APR 1 1943

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

NEWARK

FILE NO.

25-4910

TRC

REPORT MADE AT NEWARK, NEW JERSEY	DATE WHEN MADE 3-17-43	PERIOD FOR WHICH MADE 2-17, 18, 19, 20-43	REPORT MADE BY GORDON H. VAN ANK
TITLE TURNER YOUNGBLOOD, was. Turner Shah, Brother Shah; ALLAH TEMPLE OF ISLAM			CHARACTER OF CASE SELECTIVE SERVICE

SYNOPSIS OF FACTS:

Subject, Negro, known Temple member, located 2-17-43, Newark, N.J. admitted had not and would not register for S.S. Facts presented USA 2-18-43, prosecution authorized. Complaint filed and warrant issued 2-18-43, U. S. Commissioner, charging subject with failure to register on or about 4-27-42. Apprehension made 2-18-43; subject arraigned 2-19-43, remanded Hudson County Jail in lieu \$1000 bond. Signed statement secured; subject admitted failure to register and intends never to comply because of religion; calls self a Moslem "registered with Allah" since 1933 in Chicago. Says he was instructed by E. D. FARD not to take part in any war. Waiver of search obtained time of apprehension. Room searched. \$250 worth of sugary coffee, canned goods uncovered; OPA informed. Subject states no other Temple members in N.J. in addition to three now apprehended. Facts obtained on subject's travels, activities. Description set forth. U

DETAILS:

This information is predicated on information obtained in the report of Special Agent ANDREW JOSEPH RAFFERTY dated January 14, 1943 at Chicago, ILL. entitled ALLAH TEMPLE OF ISLAM, ETAL., Internal Security J, Sedition, Selective Service. Contained in that report were the names of New Jersey negroes, both male and female, known to have corresponded with national Temple headquarters in Chicago. Subject's name, and a former address, were included. U

On Feb. 17th, 1943 subject was located at 134 Cox Street, Newark, N. J. where he had been rooming with his wife, ELIZABETH. He was using the name TURNER SHAN, his Islamic alias. U

He readily admitted that, because he had registered with Allah in 1933 in Chicago, he had not and would not comply with the Selective Service U

APPROVED AND FORWARDED:	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 4 - Bureau 1 - Chicago (Info) 1 - G2, Governor's Office 1 - USA, Trenton 2 - Newark		FEDERAL BUREAU OF INVESTIGATION APR 7 1943 A. M. DEPARTMENT OF JUSTICE FILE	RECORDED EX - 55

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 DATE 3/5/80 BY SP-5 [signature]**

25-4910

Act and register under its provisions. Subject gave his age as 43. u

These facts were presented to the Assistant U. S. Attorney, the Honorable VINCENT E. HULL, on February 18, 1943 and he authorized prosecution. u

A complaint was filed before U. S. Commissioner WILLIAM J. BARTHOLOMEW on February 18, 1943 charging subject had violated Section 11, of the Selective Service and Training Act of 1940 in that on or about April 27, 1942 he had knowingly, willfully and feloniously failed to register. u

A warrant was issued forthwith and subject apprehended the same date at 134 New Street, Newark, New Jersey. Accompanying the writer at the time of the apprehension was [redacted] Alien Squad, Newark, Police Department and Special Agent BAXTER S. PATRICK of the Newark Field Division. u

Immediately upon apprehension subject was asked if he would comply with the Selective Service Act at that time and he said he would not because he was "registered with Allah" and would have nothing to do with any of the preparations or activities connected with war. u

Thereupon a waiver of search was obtained from subject which is being retained in the files of the Newark Field Division. Subject's room was searched and a number of pieces of Temple of Islam literature, subject's lesson sheets from the University of Islam in Chicago and correspondence was located. Also uncovered was approximately \$250 worth of hoarded sugar, coffee and canned goods. The latter were reported telephonically to the Office of Nathan Jacobs, Newark, O.P.A. Headquarters, who sent two O.P.A. investigators to check the above items. u

Subject was lodged with the Newark Police Department overnight on February 18 and arraigned the afternoon of February 19, 1943 before Commissioner WILLIAM J. BARTHOLOMEW. On this occasion he repeated his intention never to register for Selective Service and he was remanded to the Hudson County Jail in lieu of \$1000 bond. On February 20, 1943 a signed statement was secured from subject in which he admitted his failure to comply with the Selective Service act because of his religion. This signed statement is set forth below, the original of which is being retained in the files of the Newark Field Division. u

"Jersey City, N. J.
February 20, 1943

"This statement is given by me, Turner Youngblood (Turner Shah), to Gordon H. Van Ark, who has told me that he is a Special Agent of the Federal Bureau of Investigation. Agent Van Ark has told me I don't have to discuss this case at all, that I am entitled to counsel and that anything I say may be used against me. No threats or promises have been made to me nor have any inducements been offered me. This statement is given freely and voluntarily. u

"I did not register on or about April 27, 1942, when the law of the U. S. said I should have, because of my religion, Islam. I have been advised by Allah, the Almighty Supreme Being, Mr. W. E. Fard, Mohammed, not to take any part in any wars - not even a holy war. To me, the act of registering is part of war, and this is why I will not register and then apply for consideration as a conscientious objector. u

"I do not know of any other Temple of Islam members in New Jersey or elsewhere other than Richard Oliver and wife, Willie Sherrieff and wife, and myself and my wife; also those in Chicago already arrested." u

"I have read the above and foregoing statement (in Agent Van Ark's handwriting), consisting of this second page which I am signing, and of one other page which I am also signing, and everything therein is true and correct." u

/s/ Turner Shah

Witness:

Gordon H. Van Ark, Special Agent, FBI, Newark, N. J. | u

Subject was cooperative during the interview when the above signed statement was secured and on every other occasion. His veracity on details was checked by questioning regarding known facts and he appears to be truthful and sincere. He has repeatedly stated that his stand in this matter is based entirely on his religion and he has not referred to racial discrimination. The only evidence uncovered in connection with racial matters was the presence of several newspaper clippings regarding Japanese military successes found in his effects. Some of his Temple of Islam literature and lesson sheets also had racial reference as set forth below. u

Interviewed at the Hudson County Jail on February 20, 1943 subject stated that he had been born in Augusta, Ga., on May 5, 1894 of Negro parents. His mother, BETA TANKLELY YOUNGBLOOD, died when he was a month old. His father, HENRY YOUNGBLOOD, was a lumbermill worker. Subject attended public school through the fourth grade when he had to go to work to help support the family after his father died. He was a delivery boy in a meat market. He continued in this line until 1918 when he was drafted into the United States Army on June 21, 1918 in Augusta, Ga. u

Subject's army number was 3493643. He served slightly more than a year, being discharged July 23, 1919 on expiration of his term of service, said discharge taking place at Camp Gordon, Georgia, where subject had served with 304th Battalion of Engineers. Subject had his honorable discharge in his possession when apprehended, showing above data plus the fact that he had been a Corporal Engineer. His character reference was excellent. Subject saw no foreign service, spending most of his time at Norfolk, Virginia. u

Subject's first marriage occurred in 1918 while he was in the Army when he married at Thompson, Georgia. He could only recall the first name of his first wife which was SARAH. A son was born in November 1921. This boy is now in Florida. Subject secured a divorce in 1923 or 1924 in Chicago and re-married in 1928 in Chicago to ELIZABETH HOPKINS, Negress. u

After his discharge from the Army in July 1919 subject went back to Augusta, Ga. until 1923. He worked for JULIUS SHIFFO, a meat dealer as a butcher. u

From 1923 to 1936 subject resided in Chicago. At the following addresses in the order given: 1230 Washburne Avenue (2 years); in 1300 block u

25-4910

on Racine Avenue (1 year); 1401 Washburne Avenue (9 years); at 3537 Cottage Grove Avenue (1 year). During this time subject worked as a butcher for various meat packers in Chicago, including Swift, Wilson and Armour. In 1936 subject left Chicago in company with WILLIE SHARRIEFF (another Temple member, previously apprehended by the Newark Field Division and now serving three years for failure to register). They went to Reading, Pa. to visit SHARRIEFF'S brother, one CHARLEY SEVIERS (phonetic), whom subject maintains is not a Temple member. At this point it was learned from subject that WILLIE SHARRIEFF'S real name is WILLIE SEVIERS. From Reading the two went to Mount Joy, Pa. where they lived with SHARRIEFF'S father and worked on a farm for two months. Then they went to Philadelphia (Busselton) early in 1937, where subject worked in a restaurant for six months, The Busselton Inn. They left there to go to Philadelphia proper to live and to work. Subject worked at LEW TENDLER Restaurant for six months as a porter and dishwasher. u

In 1938 subject accompanied SHARRIEFF to Atlantic City, N. J. SHARRIEFF rented a house and subject rented a room there for his wife and himself. The address was 1405 Drexel Avenue. Subject worked as a handy man and laborer at odd jobs. u

In 1938 subject left Atlantic City in November and came to Newark to room at 129 Arlington Street. His wife accompanied him. u

Thereafter he resided for a time at 216 Plane Street, Newark and subsequently at 134 New Street at which address he was apprehended. After coming to Newark, he worked as a butler in various homes in Newark and the Oranges. He also worked at Hotel Lee, 8 Essex Street, Newark, N. J. for a year and a half as porter and clerk. From there he went to work for Maple Buick, Inc., 60 South Orange, Avenue, South Orange, New Jersey, as a mechanic's helper. u

Connection with Temple of Islam Subject stated that he joined the Temple of Islam in 1933 in Chicago. He was introduced to the Temple by his Uncle, ROGERS TANKSLEY (who is now living in New York City as BOB ROBERTS and is a Father Divine follower). Subject attended the University of Islam at the Temple Headquarters, 3335 State Street, Chicago, Illinois, going to classes two hours a day for a period of four years. Subject stated that the Chicago membership of the Temple at that time was "over a thousand". He said that V. D. FARD, Founder of the faith in this country taught them, on the few occasions when he appeared, all about the Masonic order, its degrees, histories, ect. and this Masonic background seemed to be important to the subject as he referred to it several times. However, he considers himself "above a 32nd degree Mason" intimating that students of the University of Islam started with their studies and philosophies where the Masons leave off. Subject referred to the Masonic Square and stated that in the Islamic faith there was also observed the symbol of a circle rather than a square. u

Subject stated that ELIJAH POOLE, alias Elijah Mohammed was his teacher. It is known to the files of the Newark Field Division that this Negro, who claimed he was an Arabian has been sentenced to five years on a sedition charge following his apprehension by the Bureau. u

Subject stated that he pronounced V. D. FARD'S name (founder) as "FARAD", saying that this was the Arabic pronunciation. u

FARD founded the Temple of Islam in Detroit, where Temple #1 is located. Temple #2 is in Chicago. FARD told his followers that he came to this country July 4, 1936. He was supposed to have been 57 years old at that time. Subject last saw him in 1934 in Chicago when FARD left "to return to Mecca." Thereafter subject said ELIJAH POOLE ran the Temple in his place. U

Subject said he is a citizen of the planet Earth, that he abides by all the United States laws except those pertaining to war. He explained that as a matter of fact the United States laws and government were in themselves founded on Islam because the Masonic Order is Islamic and it runs the country. In this connection subject said that he is convinced a man couldn't be a judge, governor, or any prominent personage, unless he is a 33rd degree Mason. This was taught him in the Temple. U

The original inhabitants of the earth were black according to the subject. The Caucasian race got started "through grafting" performed by a black scientist named YACOB on the Island of Patmos. YACOB was an Arabian according to FARD, who taught these things at the Temple in Chicago. U

While subject did not recognize the name of TAKA HASHI (Japanese known to have been associated with the Pacific Movement), he said he did know of DE ASHIEE TAKIS (MIMO De GUZMAN) as having been in Chicago in connection with the Pacific Movement. Subject said he had not attended any of the meetings of the latter group. U

Regarding Islamic teachings, subject further stated that the lighter races became light by living on the cooler parts of the earth. U

As evidence of his religious sincerity, subject stated that he, since 1933, has not used liquor, tobacco, nor eaten pork. He does eat meat, (beef or lamb) once a month. U

Subject said that FARD told the Temple members in Chicago that the time would come when they would be arrested, put in jail and all their literature taken away. U

Subject has been associated with WILLY SHARRIEFF and RICHARD OLIVER in Newark and vicinity, in connection with the Temple of Islam. It seems that subject and SHARRIEFF disagreed on the proper method of preaching the Islamic gospel. SHARRIEFF wanted to make a mass appeal through street preaching while the subject did not, preferring the person-to-person contact. Among subject's effects, was a small notebook wherein scarcely legible entries had been made regarding several church meetings, one known to have been in New York City and another in Newark where subject and SHARRIEFF gave talks on their faith and way of life. U

A small hand-operated printing set using rubber type, was found in subject's possession. He said he had bought it in Philadelphia, Pennsylvania, in 1938 and immediately thereafter had set up the message which was still in U

place on the equipment, reading: ISLAM, The Religion Of All Black Mens And Womens, or Moslems. Stock of small white cards accompanied the printing equipment and subject had several of them in his possession with the above message printed on them. He claimed that he hadn't been successful in distributing many of these cards because of a lack of interest on the part of other Negroes that he approached. It is known that RICHARD OLIVER had three of those cards in his wallet when he was apprehended and OLIVER said that WILLY SHARRIEFF distributed such cards. u

Subject also had in his possession a portable Corona typewriter of old make from which the model number appears to have been removed. Inside the carrying case of this portable was found the receipt typewritten stating "Received, Mr Turner Shah, 1927 N. Gratz St., Twelve and fifty in full Corona 3/ with case. Guaranteed for two years. J. W. Sharpe". Subject said that he bought this typewriter because he was supposed to report by letter to Temple Headquarters in Chicago monthly. He indicated he had done this more or less regularly and that he enclosed a dollar for him and a dollar for his wife when he could. However, he had become about eight months delinquent at one time and had remitted \$16, in recognition of this he had received a printed certificate purportedly signed by ELLIJAH MOHAMMED dated 6-2-40 thanking him for his \$16 gift. This certificate is being retained in the files of the Newark Field Division. u

Two pieces of carbon paper, used as a backing sheet in typing, all found with the portable typewriter referred to above, are being submitted to the Technical Laboratory for examination. u

Among subject's effects was a telegram dated February 4, 1943 and addressed to subject's wife, LULU BELLE OLIVER requesting \$15 be sent immediately. This telegram was from Sgt. ROBERT HOLLINGSWORTH, Negro of Fort Devens, Mass. (Military B-11F-4) Enclosed with the telegram was the receipt indicating that the \$15 had been sent. Subject said that HOLLINGSWORTH is a nephew and not a Temple member. u

One of the lesson sheets subject had saved from the days when he attended the University of Islam bore this interesting writing in his hand: "Zero hour (meaning) the hour at which a previously planned movement is stated, or atack. Warfare or time for minor general movt. are given a serten limet time". Subject was asked why he had written this and he claimed that "zero hour" was a phrase he had merely written the definition of in connection with word studies. He could not be brought to admit that it had any significance other than that. u

The following items were obtained during the search of subject's rooms and they are being retained in the files of the Newark Field Division: u

One framed picture of W. D. FARD and Islamic prayer which subject stated he had typewritten himself and framed with above picture. u

One 10" cardboard crescent and 4" cardboard star which subject said he had cut out to use in tracing designs.

One letter dated July 22, 1942 from 6117 Rhodes Avenue, Chicago, Ill., addressed to Mr and Mrs Turner Shah, 134 New Street, Newark, N. J. from Sister Pauline Bahar. This letter contains no pertinent information. But subject said that in it had been enclosed a small picture of FARD which he had framed as set forth above.

Writing by subject in red ink on 8½ x 11" sheet in 1937 when subject states he was asked by some other Negroes what he thought was the answer to the question "Why does the white man think he is superior?" In answer to this question, subject had written "It is we, the dark nation, who are the original peoples that has ben lost here in this wilderness, North America, from our home the far East Asia and was robbed of the knowledge and an understanding of ourself by him, the so-called white man. An he give us knowledge of no other ruller except him and bause us to be ignorant and we think he is superior but he is not, but when you learn of the East or travel, the East, you will find that the dark mens rule the earth".

u One yellow sheet, 8½ x 11" wherein subject had written in under the date, February 24, 1934, Chicago, Ill. When was the prophet born, -the prophet master, W. D. FARD was born Feb. 26, 1877 in the Holy City of Mecca.

One 8½ x 11" yellow sheet wherein subject had written in pencil under date of February 24, 1934 the heading Chicago, Ill. "How much land is used by the original man. Their is 23,000,000 square miles of useful land is used by the original man. Their is 6,000,000 sqv. miles of useful land is used by the colored man".

One lesson sheet from the "Educational Department of Islam" whereon subject had written under date of Feb. 24, 1934 at Chicago, Ill: "Who is the original man? The original man is the black Asiatic man, an nation, the owner, the maker, the cream of the planet earth. The farther of civilization, the God of the Universe, numbering 4,400,000,000."

One sheet of ruled paper wherein subject had written in pencil under date of Feb. 24, 1934 at Chicago, Ill: "How many original people on the Planet earth. Their is 4,400,000,000 original peoples on the planet earth. How many original peoples on North America. Their is 17,000,000 original people in wilderness of North America enclusing the 2,000,000 Indian makes 19,000,000 in the wilderness of North America. How many colored people on the planet earth. There is 400,000,000 colored people on the planet earth. How many colored people in the wilderness of North America. There is 103,000,000 colored people in the wilderness of North

America."

One 8½ x 11" sheet containing Arabic alphabet (according to subject).

Six newspaper clippings, mainly from Negro newspapers relative to prosecution of Temple of Islam heads in Chicago.

Four clippings from white daily newspapers relative to Japanese military successes (subject claimed his interest in these was patriotic rather than inspired by any of the pro-colored race doctrines he had learned in the Temple of Islam.)

Pamphlets and printed material supposedly issued by National Social Hygiene League on Sexual Hygiene.

Loose sheets typewritten by subject containing questions and answers from lesson #2 as taught by the University of Islam.

Two printed, paper-covered Temple of Islam lesson books containing 34 problems, purportedly written by the Prophet E. D. FARD, Finder of the Lost Nation of Asia.

One printed paper covered lesson book #1 of Lost Found Moslem, setting forth 14 questions and answers.

Seven miscellaneous sheets containing Islamic prayers, lessons, and writings of subject.

The following is a description of subject obtained through observation and personal question: M

Name	TURNER YOUNGBLOOD, was. Turner Shah, Brother Shah
Age	48, Born 5-5-94, Augusta, Ga.
Height	5 ft. 9½ ins.
Weight	161 lbs.
Eyes	Brown, (wears silver-bowed rimless glasses when reading)
Hair	Short, black, kinky; high forehead, bald spot on crown.
Complexion	Dark brown
Scars or marks	Dime-size black mole on right cheek bone. Faint 3" scar running from outside right eye horizontally to hair line on lower right temple.

25-4910

Deep half-inch scar on right cheek alongside upper part right nostril. Faint one-inch scar right side of throat above collar.

Teeth Three gold teeth (lower front jaw, two together and one separate) Upper teeth irregular in size, shape and spacing.

Appearance Tall, thin; small round head; ears stand out from head

Race Asiatic (negro)

Nationality U. S. A.

Occupation Meat cutter, mechanic's helper

Employer Maple Buick, Inc., 60 South Orange Avenue, South Orange, N. J.

Social Security #138-116-1212 was issued to subject by the Newark, NJ Social Security Office. While subject had this card among his effects he also had the questionnaires which he had never returned.

Marital status Married, wife's name ELIZABETH HOPKINS YOUNGBLOOD, alias Elizabeth Shah, 134 New Street, Newark. 1 son (by a previous marriage) years old.

- P E N D I N G -

25-4910

UNDEVELOPED LEADS

NEWARK FIELD DIVISION

AT NEWARK, NEW JERSEY

Will follow and report prosecutive action in this case. U

Will report the findings of the Technical Laboratory regarding the carbon paper submitted for examination. U

- P E N D I N G -

EGR:AM

25
100-6532

38

NOVEMBER 21, 1943

RECORDED
DET, Detroit

32256

Re: JASE EARL DANIELS, was.
SELECTIVE SERVICE
(Detroit file 25-3786)

Dear Sir:

Reference is made to the report of Special Agent Robert J. Stuart, dated October 9, 1943, at Detroit, Michigan, which involves a non-registrant who is a member of the Moslem sect which has been investigated by the Bureau on a nationwide basis for over a year. U

As you know Temples of Islam were not only located in Detroit, but in Chicago, Milwaukee and Washington, D. C. Members of this strange cult were found in several cities throughout the country. It was recognized that the leaders of this group were engaged in making malicious statements and counseling their members to evade service. It should have been obvious to your Selective Service Supervisor that this was a matter that should have been stamped "Special Attention" when it was forwarded to the Bureau. If the experimental plan set forth in Bureau Bulletin No. 48, dated September 28, 1943, is to be successful it is imperative that supervisory personnel in the field adhere strictly to the instructions. You are instructed to take immediate steps to insure that reports of this character are marked Special Attention in the future. U

With reference to the investigation of individuals of the Moslem sect in your division who have been reported to have failed to comply with the Selective Service Act, the Bureau has noted the extreme delay in disposing of these cases. The other field divisions in which members of this sect were concentrated have long since brought their investigations to a conclusion. You are instructed to advise the Bureau as to the identities of the Moslems in your division on which Selective Service cases are pending and concerning whom you contemplate investigations. The investigations of members and leaders of this group in your division should be afforded preferred and continuous attention. U

- Mr. Tolson _____
- Mr. E. A. Tamm _____
- Mr. Clegg _____
- Mr. Coffey _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Acers _____
- Mr. Carson _____
- Mr. Harbo _____
- Mr. Hendon _____
- Mr. Mumford _____
- Mr. Starke _____
- Mr. Quinn Tamm _____
- Mr. Nease _____

Very truly yours,

John Edgar Hoover
Director

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DATE 8/4/8 BY SP-5 RSJ/US

Miss Gandy _____
NOV 1 - 1943

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FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **DETROIT, MICHIGAN**

Detroit FILE NO. **25-8786**

REPORT MADE AT DETROIT, MICHIGAN	DATE WHEN MADE 10/9/43	PERIOD FOR WHICH MADE 5/19, 20, 8/12; 9/10; 10/6/43	REPORT MADE BY ROBERT J. STUART	HM
TITLE JASE BELL DANIELS, with aliases Jase Bell Joshua, Joshua Jase Bell			CHARACTER OF CASE SELECTIVE SERVICE	

SYNOPSIS OF FACTS:

Subject failed to produce Selective Service registration card on demand after information received that he had not registered. Subject admitted orally to Agents that he had failed to register for Selective Service on February 16, 1942 or at any time since that date. Subject advised he had registered with WALLACE D. FARD in 1932 in Detroit, Michigan, as a member of the Nation of Islam. Also advised FARD had instructed after registering with him that he should not register with any other Government. Subject, therefore, stated that he had not and could not register for Selective Service as doing so would be registering with a Government other than the Nation of Islam. Subject born March 18, 1904 at Benton, Alabama. Authorized complaint filed against Subject May 19, 1943 charging him with failure to register for Selective Service. Subject arraigned before United States Commissioner, Detroit, May 19, 1943 at which time waived preliminary examination and held for Grand Jury by Commissioner. Subject released May 20, 1943 upon furnishing \$500.00 bond. Facts presented to Federal Grand Jury, Detroit, October 6, 1943. M

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/4/80 BY SP-5 RSL/RLS**

- P -

PROVED AND FORWARDED:	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
		100-6582-113	
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3 - Bureau 1 - USA Detroit 1 - Detroit			

ORIGINAL COPY FILED IN 25-8786-113

32258

(Do 25-8786)

DETAILS: This investigation is predicated upon information received on May 15, 1942, at which time special agents of the Detroit Field Division entered the house at 623 Medbury Street, Detroit, Michigan, where a meeting of the Local Temple of the Nation of Islam was being held. In attendance at the meeting were six men and fifteen women, all colored. All of these persons, including the Subject in this case, voluntarily accompanied the agents to the Detroit Field Office for questioning and surrendered all of their books and records for inspection. At the time the Subject, together with the other members in attendance at the Local Temple, was questioned at the Detroit Field Office, this Subject advised that he had not registered for Selective Service and that inasmuch as he was a member of the Nation of Islam and registered as such, he could not register for Selective Service. The information obtained on May 15, 1942, by questioning the members in attendance at the meeting is reported by Special Agent ROBERT L. GRINDELL on August 6, 1942, at Detroit, Michigan, in Detroit file 100-5549. U

On May 19, 1943 reporting agent and Special Agent GAIL E. BURRIDGE went to the home of JASE BELL DANIELS at 1504 Lyman Place, Detroit, where it was ascertained that the Subject was at that time at work in the Federal Department Store located at 9824 Joseph Campau, Hamtramck, Michigan. U

Subject was subsequently located at the above store where he was employed as a porter at which time a demand was made on the Subject for him to produce his Selective Service registration card. Subsequent to the demand being made upon the Subject the latter advised that he was unable to produce a registration card inasmuch as he had refused to register for Selective Service. Subject thereupon voluntarily accompanied the agents to the office of the Detroit Field Division at which time he was questioned at the office and furnished the following information: U

Subject was born on March 18, 1904 at Benton, Alabama and resided in that place and Tylar, Alabama until 1927 when he and his wife moved to Youngstown, Ohio, where he resided for approximately one year while employed as a garbage truck driver for the City.

In 1928 the Subject moved to Detroit where he was employed in various places, the last employment being with the Federal Department Store, where he was employed for the past eleven years as a porter.

Subject stated that he has seven children living with him at the present time but that none of the male children are of draft age. Subject stated that he had failed to register for Selective Service in February of 1942 although he had been aware of the fact that he was required to

do so under the laws of the United States. Subject stated that he not only had failed to register but that he would continue to refuse to register in the future regardless of the penalty for his failure and refusal to do so. Subject stated that he had registered with the Nation of Islam in 1932 with Mr. WALLACE D. FARD, known to him as ALLAH. Subject stated that FARD had told him and other members of the Nation of Islam that he had come to Detroit directly from the holy city of Mecca, located somewhere in Asia. Subject further related that upon registering with FARD the latter had advised him that the name of JASE BELL DANIELS, which was the name given Subject at the time of his birth was actually his slave name, given his family at the time they were placed in a state of slavery. At the time Subject registered with FARD the latter told him as well as all other individuals who registered with him that inasmuch as they had registered with FARD and the Nation of Islam that they should not register with any other Government inasmuch as they were citizens of the Nation of Islam and could serve only one nation and that if they registered with any other nation they could not be good Moslems inasmuch as they would be attempting to serve two governments at the same time. Subject stated that he, therefore, had refused to register for Selective Service inasmuch as he would be acting in violation of the instructions he had received from FARD to the effect that he should not register with another government. ¶

At the time Subject was questioned he stated that FARD had not specifically told him or any of the other members of the local temple of the Nation of Islam not to register for Selective Service but he had told the Subject and the other members not to register for anything with any other government. Subject also stated that in his opinion he owed allegiance only to the Nation of Islam and was not a citizen of the United States. Subject further related that in his opinion the colored people are still slaves actually although they are not regarded so by the white people of this country. He stated that the basis for this opinion was the fact that colored people are not able to eat, sleep or do anything else in the same places with white people and that unless such practices are abolished, colored people are still slaves in fact. ¶

Subject, at the time he was interviewed, stated that he did not regard himself as a negro but as an Asiatic and that if he had sufficient money he would like to go back to Asia. Subject further related that the Islam religion stands for freedom, justice and equality and for the furtherance of people in the world and that he, therefore, has no interest in the present war or its outcome and cares to have nothing to do with the war effort whatsoever. ¶

At the time Subject was interviewed it was explained to him that the government had provided for individuals who are opposed to participation in actual warfare but allowing them to make a claim for deferment as a conscientious objector but that Subject stated that he would ¶

still continue to refuse to register for Selective Service as stated above. Subject was also questioned at the time regarding the leader of the local Temple of the Nation of Islam, which he advised was located at 623 Medbury, Detroit, Michigan, but the Subject stated that there was no particular leader and that at the meetings held by the local temple of Islam all members present talked and led discussions. Subject also stated upon being questioned that no one at that Temple had ever advised any members that he knew of that they should not register for Selective Service and that the only mention of registration had been at the time he and the other members registered with FARD when the latter advised them that they should not register with any government other than the Nation of Islam. u

Subject advised that there were approximately eight or nine male members of local temple who presently attend meetings and that the meetings are held on Wednesdays and Friday evenings at 8:00 p.m. and on Sunday afternoon at 2:00 p.m., although the Subject advised the meetings are rather irregular and not always on schedule.

The facts of this case were presented to Assistant United States Attorney JOSEPH G. MURPHY on May 19, 1943 at which time he authorized that a complaint be filed against the Subject and on the same date a complaint was filed against the Subject by United States Commissioner J. STANLEY HURD charging the Subject with failure to register for Selective Service and the Subject was arraigned before the United States Commissioner at which time he entered a plea of guilty to the charge and waived his preliminary examination and the Subject was held for trial by the United States Commissioner and his bond set at \$500.00. Subject was remanded to the Wayne County Jail in the custody of the United States Marshal of Detroit in default of furnishing his bond. u

The Subject was released from custody upon furnishing \$500.00 bond on May 20, 1943. At the time the Subject was in custody of the United States Marshal the latter registered for the Subject under the name of JOSHUA JASE BELL and Subject's Selective Service registration was sent to the Wayne County Local Board No. 3, Detroit, Michigan. u

By letter dated July 10, 1943 Assistant United States Attorney KENNETH D. FULKINS furnished this office with a report of delinquency to the United States District Attorney from Local Board No. 3 dated July 8, 1943, which reflected that the Subject was delinquent with that Board for failure to return his Selective Service questionnaire and also the occupational quest cnaire. The report of delinquency also reflected that on June 15, 1943 a notice of suspected delinquency was forwarded to the Subject at 1504 Lyman Place, Detroit, Michigan and that in response to the notice of suspected delinquency the Subject appeared at the offices of the Local Board No. 3 on June 26, 1943 at which time he advised Mr. F. W. PRICE, Chief Clerk of Local Board No. 3 that he did not intend to complete and return either of the above questionnaires inasmuch as his compliance with Selective Service u

(De 25-8786)

32261

instructions was against his religious belief. It was also noted from the report of delinquency that at the time Subject registered he listed MARIE JOSHUA, 1504 Lyman Place, Detroit, Michigan, as the person who would always know his address. u

On October 6, 1943 Mr. F. W. PRICE of Local Board No. 3 was telephonically contacted at which time he advised that Subject was still delinquent with that Local Board and that his status remained the same as it was at the time the report of delinquency was sent to the United States Attorney, on July 8, 1943. u

On October 6, 1943 the facts in this case were presented to the Federal Grand Jury for the Eastern District of Michigan at Detroit, Michigan. u

The following description of the Subject was obtained by personal observation and interrogation: u

Date	March 18, 1904
	Benton, Alabama
Race	Negro
Citizenship	American
Height	5'5"
Weight	141
Build	Small
Hair	Black
Eyes	Maroon
Complexion	Dark brown
Scars	Scar near right eye
Employer	Federal Chain Department Stores 8924 Joseph Campau Detroit, Michigan
Order No.	10038A
USM No.	13975

- P E N D I N G -

(De 25-8786)

UNDEVELOPED LEADS

32262

THE DETROIT FIELD DIVISION

At Detroit, Michigan:

Will follow and report the prosecutive action taken in this case. 4

- P E N D I N G -

FEDERAL BUREAU OF INVESTIGATION

Form No. 1.

THIS CASE ORIGINATED AT JACKSON, MISSISSIPPI

FILE NO. 100-12899

REPORT MADE AT CHICAGO, ILLINOIS	DATE WHEN MADE 10/18/43	PERIOD FOR WHICH MADE 8/25/43	REPORT MADE BY RICHARD W. AXTELL RWA:HW
TITLE ALLAH TEMPLE OF ISLAM; JOHN ANTHONY, alias John XXXX; TOM HUNTER; LESTER ANTHONY, alias Lester X; JOE X			CHARACTER OF CASE SECURITY MATTER - J SEDITION

SYNOPSIS OF FACTS:

LESTER X and a JOE X, members of the ALLAH TEMPLE of ISLAM, Chicago, were arrested with sixty-eight other members on September 20, 1942 for failure to register in accordance with the Selective Service Act. Upon pleas of guilty, each was sentenced to several three-year terms. LESTER X was sent to the Federal Penitentiary, at Milan, Michigan. JOE X was sent to the Federal Penitentiary at Sandstone, Minnesota. The ALLAH TEMPLE of ISLAM, an organization of American negroes, was founded by one W. D. FARAD, in 1930. This organization has functioned since that date in Chicago, Milwaukee, Cleveland, Washington, D.C., and other places. The organization has been strongly pro-Japanese, and its leaders counseled the members to refuse to register for Selective Service by telling them that they are already registered in Mecca. ELIJAH MOHAMMED, Chicago, Illinois, was also known as the PROPHET, and was the national leader. PAULINE BAHAR is the national secretary. Leaders of the TEMPLE located in Milwaukee, Washington, D.C., and Chicago, were convicted for Selective Service violations, and were also indicted for sedition.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/15/80 BY SP-5 RJJ/als
 7-11-96 SP3BTB/Baw
 389207

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- RUC -

REFERENCE:

Report of Special Agent CHARLES W. MAUZE, dated July 14, 1943, at Jackson, Mississippi.

APPROVED AND FORWARDED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
Copies of this report		100-652-139	RECORDED & INDEXED
5 - Bureau		34 OCT 28 1943	173
2 - St, Paul		<i>[Handwritten signatures]</i>	
3 - Jackson (1 USA Clarksdale, Mississippi)			
2 - Chicago	COPY IN FILE		

51 NOV 10 1943

Chicago file #100-12899

DETAILS: For the information of the St. Paul Field Division, which did not receive copies of the reference report, Subjects JOHN ANTHONY, alias, John XXXX; TOM HUNTER; LESTER ANTHONY, alias Lester X; and JOE X are negroes residing near Sardis, Mississippi. Investigation conducted by the Jackson Field Office has revealed that these individuals are members of the ALLAH TEMPLE of ISLAM, also known as Moslems. u

The Jackson Field Office interviewed JOHN ANTHONY, who admitted that he was a member and had regularly contributed to the support of the activities of the TEMPLE. ANTHONY advised he had become attracted to the organization through the efforts of his son, LESTER ANTHONY, who had left Sardis, Mississippi, and become a member of the TEMPLE, in Chicago, Illinois. ANTHONY advised he had visited his son in Chicago, where he became acquainted with the Subject organization. ANTHONY advised that his son LESTER ANTHONY had traveled from Chicago to Sardis, Mississippi, in July, 1941, and he was accompanied on this trip by a negro known only as JOE. According to ANTHONY, JOE had left Sardis to visit his wife's brother, went to Allison and Avalon, Mississippi, near Lexington and Winona, Mississippi. u

ANTHONY further stated that when JOHN returned to Sardis, he had brought with him his wife's two brothers, who, it was believed, were being taken to Chicago to be instructed in the doctrines of "Islam". According to ANTHONY, his son, LESTER, had instructed him to recruit more members and had also asked him to contribute \$100 for the purchase of a car for the PROPHET. u

On September 20, 1942, seventy members of the ALLAH TEMPLE of ISLAM, Chicago, Illinois, were arrested by Special Agents of this office for failure to register in accordance with the Selective Service Act. Included among the seventy were a LESTER X and a JOHN X, who may be identical with the Subjects in instant case. u

A review of the case entitled JOHN X, Selective Service, Chicago Field Division, file #25-6688, reveals that this individual was arrested at the TEMPLE of ISLAM, 104 E. 51st Street, Chicago, on September 20, 1942 without a registration card. When he was interviewed, he advised that he was born at Houston, Texas, August 20, 1894, and was residing at 218 N. Dearborn Street, Chicago. He advised further that he was unemployed, but had formerly sold coal and ice. In a signed statement JOHN X advised that he had not registered under the Selective Service Act, and would not do so, stating he would rather go to jail than register as, "Allan has told me that I do not have to register, and that I am not a citizen of the United States, and I am not to take any part in this government." u

Chicago file #100-12899

He further advised he regarded himself as a citizen of Asia and he would return to that country when ALLAH so directed him. He further advised that his real name is JOE X, and he did not remember the name under which he was born. u

A complaint charging JOHN X with a violation of the Selective Service Act, Section 311, Title 50, United States Code was filed on September 22, 1940. He was arraigned on the same date and entered a plea of guilty, at which time he was held for future action of a Federal Grand Jury, and was remanded to the custody of the United States Marshal in default of a \$5,000 bond on October 19, 1942, and indictment was returned on two counts by a Federal Grand Jury, at Chicago, Illinois, charging him with failing to register and counseling others to evade the requirements of the Selective Service Act. u

On October 22, 1942, he was arraigned before the Federal Judge PHILIP L. SULLIVAN in the District Court of the United States, and entered a plea of guilty on both counts. On that day he was sentenced to the custody of the Attorney General to a term of three years on each count, the sentences to run concurrently. Deputy United States Marshal C. HOFFMAN advised that after checking his records JOHN X had been sent to the Federal Penitentiary, at Sandstone, Minnesota, to serve his sentence. The Jackson Field Division has requested that JOHN X be interviewed in an effort to establish that he is identical with the Subject of instant case, and to ascertain all information from him concerning any trip he may have made to Mississippi, including the names of the persons to whom he talked, and the names and address of the two brothers of his wife, living near Lexington, Mississippi, who accompanied him on his return to Chicago on his trip to Chicago; In July, 1941. u

The following description of Subject JOHN X was obtained through observation and interview: u

Name:	JOHN X
Residence:	2813 Dearborn Street, Chicago, Illinois
Age:	48
Date of Birth:	August 20, 1894
Place of Birth:	Houston, Texas
Height:	5' 9"
Weight:	170 lbs.
Eyes:	Brown
Hair:	Black
Complexion:	Dark
Marital Status:	Married
Scars & Marks:	None
Occupation:	None, formerly coal and ice salesman.

Chicago file #100-12899

A review of the case entitled LESTER X, Selective Service, Chicago file #25-6651, reveals that this individual, a negro, was apprehended on September 20, 1942, at the TEMPLE of ALLAH, 1042 - 51st Street, Chicago, Illinois, by Bureau Agents for failure to have a registration card. u

LESTER X was interviewed on September 21, 1942, at which time he openly admitted failing to register under the Selective Service Act, and explained his refusal to comply, basing his refusal upon his membership in the TEMPLE of ISLAM and the teachings of ALLAH and his religion. The following signed statement was obtained from Subject LESTER X, at Chicago, Illinois. u

"Chicago, Ill.
September 21, 1942

"I, Lester X, made the following voluntary statement to WILLIAM J. SCHMID who has told me that he is a Special Agent of the Federal Bureau of Investigation. No threats or promises of any kind were used or made to induce me to make said statement which I understand can be used against me in Court. u

"I reside at 3164 Lake Park Ave., Chicago, Ill, where I have resided approximately two years. I do not know where or when I was born. The only two places I recall ever having lived in are Chicago, Ill. and Memphis, Tenn. where I was in 1938 when I married my wife, CARRIE X. I have heard about the Selective Service Act, but I am not registered under that Act. I did not register under that act because W. D. P. MUKMUK advised me not to and not to have anything to do with it. He told me I was not a citizen of the United States, but that I was a citizen of Heaven and a 100% righteous Moslem registered in Heaven. u

"The above statement has been read to me and I acknowledge that all of the statements contained in it are true, but I will not sign it because it is against my religion. My word is my bond and I am willing to testify in court to everything set out above if the need should arise." u

WITNESSES:

JOHN F. MALLEY, JR., Special Agent, F. B. I. u
WILLIAM J. SCHMID, Special Agent, F. B. I. u

These facts were presented to Assistant United States Attorney JOHN M. KIELY who authorized the filing of a complaint charging the Subject with violations of Section 311, Title 50, United States Code, in that he failed to register for the Selective Service and Training Act, in 1940. He was arraigned. u

Chicago file #100-12899

on September 21, 1942 and pleaded guilty. He was held for further action of the Federal Grand Jury and was remanded to the custody of the United States Marshal in default of a \$5,000 bond. On September 30, 1942, an indictment was returned by a Federal Grand Jury, in Chicago, charging the Subject with a violation of the Selective Service Act for unlawfully, wilfully and feloniously failing to register. u

On October 5, 1942, he was arraigned before Honorable JOHN P. BARNES, Judge of the District Court of the United States, at which time he entered a plea of guilty. On that date he was sentenced to serve a term of three years. u

Deputy United States Marshal C. HOFFMAN advised that LESTER X had been transported to the Federal Penitentiary located at Milan, Michigan, where he is presently serving his term.

The following description of LESTER X was obtained: u

Name:	LESTER X
Residence:	3264 Lake Park, Chicago, Illinois
Age:	30
Born:	Unknown
Race:	Negro
Height:	5' 11"
Weight:	140 lbs.
Build:	Slender
Eyes:	Brown
Hair:	Black
Complexion:	Dark
Occupation:	None
Marital Status:	Married

u

It should be noted at this point that persons who become members of the TEMPLE of ISLAM drop their given names and assume a name given to them by the national secretary, PAULINE BAH.R, of Chicago. In no instance is the first name of the member written, and there is substituted for the last name a letter "X". Thus there are in the TEMPLE of ISLAM many individuals with the same first names followed by "X", such as, JOHN X, LESTER X, etc. It has been ascertained that ordinarily when the first person having a common first name becomes a member of the TEMPLE, he is given the symbol "X". When the second person joins the TEMPLE with the same first name, he is commonly designated as "XX". This procedure is followed for all persons with the same first name, so u

Chicago file #100-12899

they may discriminate between those with the same first names. Therefore, it should be noted that because of the similarity of the names given to members, the JOHN X incarcerated in Sandstone, Minnesota, may not be identical with the JOHN X, who traveled through Mississippi in 1941. u

The ALIAH TEMPLE of ISLAM was founded in 1929 or 1930, exact date not being known, by W. D. FARAD, of Detroit, Michigan. FARAD, whose exact identity has been established, was arrested by the Detroit Police Department in 1933, in connection with the cult activities of the TEMPLE of ISLAM in that city. FARAD had been serving a short sentence. He disappeared and has not been heard from since 1934. He assumed the title of ALLAH and prior to his departure designated ELIJAH MOHAMMED at Chicago, Illinois, as the "PROPHET". Temples of the organization were founded in Milwaukee, Wisconsin; Detroit, Michigan; Cleveland, Ohio; Washington, D.C., and Chicago, Illinois. There may be various members represented in cities other than the above-named. u

ELIJAH MOHAMMED prevailed upon his members to contribute to the purchase of an automobile, which he has utilized since 1940 in traveling to and visiting the various chapters of the organization. The leader of the temple in Washington, D. C. was DAVID JONES; minister of the temple in Milwaukee, Wisconsin was SULTAN MOHAMMED; minister of the temple in Chicago, Illinois was LINN KARRIEN, and the minister of the Detroit temple was WALI MOHAMMED. PAULINE BAHAR, Chicago, the wife of LINN KARRIEN, acted as national secretary to the organization. This individual carried on correspondence with all members of the organization located throughout the United States. In joining the organization, new members were required to submit an application for membership, and if the application was received favorably by ELIJAH MOHAMMED, then PAULINE BAHAR, as secretary, would prepare a letter to the recruit giving him a new name, and he would be known by it in the organization. The new name as noted above was generally the substitution of the letter "X" for the last name. It is the belief of the organization that negroes are the original inhabitants of the earth, and they are superior in every way to the white race. All negroes not members of the organization are said to be held in slavery, and the name by which they were known prior to their entrance into the temple is their "slave name". The organization has been extremely pro-Japanese since 1933. All meetings held from 1933 to the present time have contained many pro-Japanese indications of sympathy. The organization was told through its ministers and its "PROPHET", ELIJAH MOHAMMED not to obey the requirements of the Selective Service Act. u

Chicago file #100-12899-

All members were told not to register for the draft as they "were already registered in Mecca". They were also told that they could not fight in the "white man's war", but that they should remain to help the Japanese and all dark races in their fight for supremacy. The organization has had many beliefs which are fanatical, including a belief that Japan has had for many years a monster airplane, known to the Moslems as a "mother airplane". The "mother airplane" is said to carry 1,000 small airplanes, each of which carries bombs, which will be used against the white man. Each bomb is said to be such size to penetrate the earth's surface for a distance of one mile, and to destroy an area of fifty square miles when it explodes. The Moslems have also told their people that the Japanese have superior equipment of every kind and description. Members of the TEMPLE of ISLAM attend meetings on Wednesday, Friday, and Sunday. Friday is designated as Holy Day for the Moslems. The members of the organization are not permitted to eat meat of any kind, but are permitted to eat fish. Members also must undergo frequent periods of fasting, and have been told that one meal per day is sufficient. The women members of the organization wear long gowns, almost touching the ground. Each woman has several gowns, which are of solid red, green, and white in color. In addition, the women members also wear turbans which match the gowns. The women are told to keep their heads fully covered at all times. The male members of subject organization wear ordinary civilian clothes, and do not wear costumes of any sort. Some of the male members wear buttons indicating their membership in the TEMPLE of ISLAM. All members of subject organization have a belief in ALLAH, also Mr. W. D. FARAD, and contend that this individual will return to help them liberate themselves from the yoke of the white man's rule. u

All of the leaders of the TEMPLE of ISLAM, with the exception of PAULINE BAHAR, are presently serving prison sentences for violation of the Selective Service Training Act. PAULINE BAHAR, along with the other Subjects, was indicted for conspiring to commit sedition, but upon the conviction of the male defendants for the Selective Service Act, this indictment was dismissed. At the present time PAULINE BAHAR is leading the remnants of the organization, the major part of which are the women members of the organization. It is known that these women members have continued to follow the teachings of the organization and have remained true to ELIJAH MOHAMMED, the "PROPHET". Therefore, PAULINE BAHAR, as nominal leader and secretary, may be corresponding with members of the organization located in other cities. u

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

Chicago file #100-12899

UNDEVELOPED LEADS:

THE ST. PAUL FIELD DIVISION:

At Sandstone, Minnesota, will interview JOHN X to ascertain if he is identical with the individual named JOHN, who allegedly accompanied Subject LESTER ANTHONY from Chicago, in July, 1941 to Lexington and Winona, Mississippi. If found to be identical with this individual will secure from him the names and addresses of the two brothers of his wife living near Lexington, Mississippi, who accompanied him upon his return to Chicago, in 1941. u

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

EW:CLK:ET
100-6582, 25-90417, 25-96808

I. C.

November 9, 1943

ALLAN TEMPLE OF ISLAM, et al.
SELECTIVE SERVICE

On September 20, 1942, 70 members of the Allah Temple of Islam in Chicago were taken into custody by Special Agents of the Federal Bureau of Investigation for violation of the Selective Training and Service Act. This organization is composed of negroes who claim to be Moslems and followers of Allah. Their leader Gulan Bogans was taken into custody shortly thereafter.

Gulan Bogans was born as "Elijah Poole" in 1897 near Sandersville, Georgia, one of the 19 children of Wall and Marie Poole, whose parents had been slaves of a white family with the same surname. He finished four grades in school and left home at the age of about 16 years. In 1923 he arrived in Detroit and obtained employment in several of the manufacturing plants there.

Several years later in 1931 while walking down the street in Detroit, according to Bogans, he met "Allah." This person was known to him as Wallace D. Fard and "the Living God." Allah has proved to be very much of a human being since he has an arrest record in the Identification Division of the FBI.

W. D. Fard taught Elijah that the negroes were Moslems as were all of the dark race and that by registering with the nation of Islam the colored people would be given their correct names from Mecca and their slave names would be taken from them. Members discard their slave names and use symbols such as "X" until they receive their names from Mecca. Fard also instructed that Moslems were not to participate in military matters since they are registered and are citizens of the nation of Islam. In 1934 Fard disappeared and none of his followers will admit having seen him since that time. In his absence Elijah Poole, now known as Gulan Bogans or Mohammed Nassoull, and his helpers have been carrying on the leadership of the group. Temples of Islam have been opened in Milwaukee, Chicago and Washington, D. C., in addition to the original temple in Detroit.

Shortly after the passage of the Selective Training and Service Act of 1940, information was received that the group were not complying with the regulations. Bogans, assisted by David Jones, was preaching in the Washington temple. Sullivan Elix, alias Sultan Mohammed, was handling the Milwaukee and Chicago temples while Willie Poole, alias Wali Mohammed, a blood brother of Bogans, was in charge at Detroit.

- Tolson
- E. A. Tamm
- Clegg
- Coffey
- Glavin
- Ladd
- Nichols
- Rosen
- Tracy
- Acers
- Carson
- Harbo
- Hendon
- Mumford
- Starke
- Quinn Tamm
- Nease
- Gandy

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DATE 10/13/83 BY SP-5 R2420

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W.B.

Investigation conducted by the FBI reflected that the leaders were preaching that the negroes, Japanese, and other non-Caucasians were all members of the dark race who plan to take over the "wilderness of North America". In Washington seven members have been convicted for failure to comply with the Selective Service Act and each has admitted that the leaders instructed them to disregard the Act. Gulan Bogans was taken into custody in Washington by Bureau Agents on May 5, 1942, inasmuch as he had failed to register for Selective Service. David Jones was also taken into custody on May 19, 1942, and was charged with failure to register and counselling evasion of the Act. u

While Bogans was in jail, Wali Mohammed of Detroit and Sultan Mohammed of Chicago, both alleged to be his brothers, called to see him. Both were apprehended and were found not to have registered for Selective Service, and complaints were filed in Detroit and Milwaukee, respectively, charging them with this violation. u

Bogans, after being indicted in Washington and upon raising the required bond, proceeded to Chicago and resumed his teachings in July, 1942. Special Agents in Chicago during the investigation were made up by professional make-up artists so that by wearing dark glasses they were able to mingle unnoticed in a group of colored people. They had determined that guards were posted during meetings of the Temple of Islam and that all who entered were searched. Accordingly, Agents, together with several colored plain-clothes officers of the Chicago Police Department, proceeded to the temple shortly before a meeting scheduled on September 20, 1942. The colored officers acted as the regular Moslem guards and searched each member as he entered the temple. As the members entered the temple, they were met by Special Agents and 70 who failed to present their Selective Service registration certificates were escorted out the back door of the temple into patrol wagons. Seven were released after they had complied with the Act and 21 who pleaded guilty were sentenced on October 5, 1942, to serve sentences of three years each. Emanuel Mohammed, son of Elijah Mohammed, also pleaded guilty and received a sentence of five years. u

The remaining 25 members were arraigned on October 22, 1942, at which time 18 pleaded guilty and received sentences of three years each. Seven pleaded not guilty and were convicted and received the same sentence. u

On December 10, 1942, a Federal Grand Jury in Chicago voted to return a true bill charging Elijah Mohammed and Linn Karriem with sedition, and Elijah Mohammed, Linn Karriem, Pauline Bahar (secretary of the Chicago temple), all of Chicago, Sultan Mohammed of Milwaukee and David Jones of Washington with conspiracy to commit sedition. Elijah Mohammed, alias Gulan Bogans, was thereafter removed to Washington, D. C., and on November 25 was convicted for failure to register, failure to possess registration certificate and failure to present registration certificate. He has been sentenced to serve one to u

five years. David Jones was also convicted and sentenced to serve one to four years and six months, while Karriam was convicted of failure to register and on April 23, 1943, was sentenced at Chicago to serve five years on each of two counts, the terms to be concurrent. u

The indictments charging sedition and conspiracy to commit sedition later were dismissed inasmuch as all of the accused males had been sentenced on other charges. u

The prosecution in the case of Willie Mohammed, the leader of the Detroit Temple, for failure to register and for counselling evasion is presently pending. One member of the Detroit Temple was given two years on probation for refusal to register and seven others complied with the law and were not prosecuted. u

Sullivan Ellis, alias Sultan Mohammed, leader of the Milwaukee Temple, pleaded guilty to an indictment charging him with failing to register and counselling evasion of the act and was sentenced to serve 18 months on the first count and three years on the second count, sentences to run concurrently. u

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, ATLANTA
SUBJECT: HOLY TEMPLE OF ISLAM
INTERNAL SECURITY - C

DATE: 3-14-51

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5-1
2-1

The following is being furnished for your information and appropriate action:

[redacted] advised that [redacted]

He stated that while in Japan he met one [redacted] in Yokohama and became very friendly with her. He stated that [redacted] was connected with a Japanese social organization which, according to his information, was supposed to have been associated with the Holy Temple of Islam as early as 1938. [redacted] indicated it was his opinion that [redacted] was contacting [redacted]

b6
b7C

[redacted] obtaining information from them and steering them to various headquarters of the Temple of Islam in the United States. [redacted] was unable to furnish any specific information along this line.

He furnished the following background information on [redacted]

Date of birth
Home address

Father
Mother

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-19-82 BY SP-1000/1002

[redacted] advised that after returning to San Francisco [redacted] while at the Club Flamingo at San Francisco, he was contacted by WESLEY JOHNSON, who operated that club. He stated JOHNSON asked him if he was a member of any organization fighting for the advancement of his people and at that time gave him the address of the Holy Temple of Islam, 509 Central Avenue, Cincinnati, Ohio, and asked him to contact some of the members of that Temple. [redacted] advised that he

ENCLOSURE ATTACHED

Enclosures to Bureau - 2
CC: CHICAGO (2 encls.)
CINCINNATI (2 encls.)
SAN FRANCISCO (2 encls.)

CHS:pfb
100-4583 I

RECORDED - 19
INDEXED - 19

100-6552-152
MAR 16 1951

COPIES DESTROYED 3-3-82
MAR 11 1951

Handwritten signatures and initials

AT 100-4593

subsequently went to the temple in Cincinnati and talked to WILLIAM ASBURY, the leader of that temple. He also attended meetings. He stated that he had no question but what the temple was a communistic organization and stated that they taught that the Negro could never receive equality and freedom until the white man was destroyed and the Negroes took over the government.

He stated on the occasion of his first visit, ASBURY gave him a book to read, entitled "They Seek A City", written by ARNA BONTENDS and JACK CONROY. [redacted] advised this book was along the teachings of the temple. He further indicated that the temple had an official flag which was red with a white 3/4 crescent moon and star in the upper left hand corner. He further advised that members of the temple wore a ring with the same insignia. He made available a form letter directed to Mr. W. F. MOHAMMED, 616 South Michigan Avenue, Chicago, Illinois, and a pamphlet entitled "Holy Temple of Islam," both of which were given to him by WILLIAM ASBURY at the Cincinnati Temple. [redacted] stated that it was his impression that the Chicago Temple was the main temple in the United States. He further advised that the Temple of Islam is very active at the present time and plans to extend its membership throughout the South. [redacted] advised that to his knowledge at present there were no members of the Temple at Columbus, Georgia, and he was unable to furnish any information as to whether there were any temples existing in the State of Georgia.

b6
b7c

It was noted, in interviewing [redacted] that he was very vague and wandering concerning certain details. [redacted]

** copy made
p. 10
10/10/77*

*SAC letter
handwritten*

The Bureau and offices receiving copies of this letter are requested to furnish the Atlanta office with any information they may have as to the present activity of the Holy Temple of Islam. There are being enclosed to the Bureau and offices receiving copies of this letter photostatic copies of the pamphlet entitled "Holy Temple of Islam" and the form letter to Mr. W. F. MOHAMMED, 616 South Michigan Avenue, Chicago, Illinois.

AT 100-4593

b6
b7C

[redacted] furnished the following descriptions:

Name	[redacted]
Citizenship	[redacted]
Sex	Female
Age	[redacted]
Date of birth	[redacted]
Height	5'6"
Weight	120
Build	Average
Complexion	Light
Speech	Speaks English excellent.
Last known address	[redacted]

Name	WILLIAM ASBURY
Age	42
Height	5'11"
Weight	150
Build	Slender
Race	Negro
Complexion	Light brown
Hair	Black
Eyes	Brown

LSJ/g/a.

Name	WESLEY JOHNSON
	Operator, Club Flamingo, San Francisco.
Age	45-50
Height	6'4"
Weight	200
Build	Average
Race	Negro
Complexion	Black
Hair	Black
Eyes	Brown

No further action is contemplated by the Atlanta office.

ENCLOSURES TO BUREAU - AT file 100-4593
1 pamphlet entitled "Holy Temple of Islam"
1 form letter directed to Mr. W. F. MOHAMMED

INDEXED
SERIALIZED
DATE 11-19-81 BY SP-1 GSK/cal



ENCLOSURE 100-6582-152

[Redacted]

Nov. 25, 1949.

Mr. W. F. Mohammed,
6116 South Michigan Ave.
Chicago, Ill.

b6
b7c

As Salaamu Alaikum:

Dear Saviour and Deliverer:
I have been attending the Temple
of Islam for the past two or three
meetings, and I believe in the
teaching. Please give me my original
name. My slave name is,

[Redacted]

Holy Temple of Islam

The American so-called Negro (Asiatics and of the Tribe of Shabbazz) must return to their own country and people, or suffer the evil consequences. Allah has declared to His Servant, Elijah Mohammed, that He (Allah) will destroy America, in the near future, for her evil done to His people (The so-called Negroes), and save every one that is called by His name. Accept your God Allah, and your Nation of Islam. Why shouldn't the American (so-called Negroes) forsake America and go back to their country and people?

No freedom, justice, or equality for you in the government of America. Look! — how you are being treated.

The following is sufficient proof:

Our children are now being lynched, without any justice. In Georgia last week, according to the white press, an old evil devil woman (age 72) accused one of our little children (age 13) of attempting to rape her; while in his presence, was two (2) young devil girls near his age, picking berries with him, and if he had been of such character, he would have attacked one (1) of the two girls and not the 72 years old devil woman. Quickly a mob of one-hundred-fifty (150) devils was formed, according to their own version, with all kinds of deadly weapons, to slay yours and mine, innocent child. While at the same time in Mississippi, they electrocuted two (2) children fifteen (15) and sixteen (16) years of age, they also being accused of killing one of their kind (devil) without any proof, other than their own word of lie. **THINK WELL OF YOUR FUTURE, POOR BLACK PEOPLE OF AMERICA!** You are living in the midst of a race of evil devils, who are bent upon destroying you, and there is no escape but to Allah, and your people.

RETURN

RETURN

RETURN

HOLY TEMPLE OF ISLAM

503 CENTRAL AVENUE

Meetings: Wed. & Fri. 8 p. m., Sun. 2 p. m.

100 6582-
SAC, Chicago

December 8, 1950

Director, FBI

THE MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT, 1948
(Urfile 25-20607)

7542

Reference is made to your letter dated November 27, 1950, relating to the above-captioned matter.

You are instructed to immediately submit a report setting forth all the facts obtained so that a copy of the report can be furnished to the Department for its opinion as to the extent of investigation desired.

It is noted from your letter that you are attempting to have informants attend the meetings of the Cult to determine the exact nature of its activities. Your efforts in this respect should be intensified so that all available information can be developed for submission to the Department. If any violations are being committed in connection with the Selective Service Act, 1948, they should be ascertained as soon as possible for referral to the Department and whatever investigation may be requested. Therefore this matter should receive immediate attention and a report should be submitted not later than December 18, 1950.

25-311138
cc- San Diego (25-10090)

CHS:jjj

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-16-91 BY SP-1 GSK/EC

41 8121
56 DEC 23 1950

ORIGINAL FILED IN 25-311138-29

Director, FBI

7543

November 27, 1950

SAC, Chicago

THE MUSLIM CULT OF ISLAM
SELECTIVE SERVICE ACT OF 1948

Rebulet November 1, 1950.

The above-captioned group appears to be identical with the subject organization in the case entitled "ALLAH TEMPLE OF ISLAM, Ala, Moslems, Et Al, Internal Security - J, Sedition, Selective Service", Bufile 100-6582.

ELIJAH MOHAMMED, the leader of this group was sentenced during November of 1942 to serve one to five years for violation of the Selective Training and Service Act of 1940 and approximately 63 members of the group were sentenced to serve three-year terms for violation of the Act.

The Allah Temple of Islam presently has its headquarters at 824 East 43rd Street in Chicago.

Discreet surveillance here has revealed that approximately 200 negro persons, both male and female, varying in age from small children to elderly individuals, attend these meetings.

On November 21, 1950 during the course of a surveillance of the Temple at 824 East 43rd Street a person who was obviously a dignitary in the organization was escorted to the meeting by several young men who gave the impression that they were acting as bodyguards. It was observed that this individual was ELIJAH MOHAMMED, the subject of Bufile 100-6582. A further discreet inquiry has reflected that ELIJAH MOHAMMED is identical with the individual who appears to be the leader of this Temple of Islam.

Information received from available sources of information, as well as through discreet inquiry under suitable pretext and otherwise, has reflected that the members of this Temple consider themselves to be citizens of Islam and need only to comply with the laws and regulations of Islam, that the members are violently anti-white, and that, according to their belief, the time of the rule of the whites is over. None of these available sources or no individuals discreetly contacted have furnished any information to the effect that the organization is counseling evasion of the Selective Service Act of 1948.

WCA:DO
25-20607

cc: San Diego (25-10090) SP-1G-SK/CCL
F-13-81

NOT RECORDED
137 DEC 2 1950

ORIGINAL COPY FILED IN

Director, FBI

From the surveillances conducted at the Temple at 824 East 43rd Street, as well as from information received from available sources of information and through discreet inquiry, it has been determined that the organization is highly secretive and that admittance to the meetings at the Temple by other than trusted members is most difficult. Observation has reflected that guards are stationed at the door every time there is a meeting in the Temple and these guards carefully interrogate all persons before admittance is granted. Further, information is to the effect that becoming a member of this group is extremely difficult and that the leaders and members of the group are very suspicious of any person who either attempts to join the group or attempts to gain information as to the activities of the group. It appears that the members are extremely loyal to the Temple and its beliefs.

In compliance with Bureau instructions contained in referenced Bureau letter, no open investigation concerning either ELIJAH MUHAMMAD or the organization as such has been conducted to date.

One prospective informant who appears to be reliable and who is believed to have the necessary ability, during the last few weeks has been attempting to make contact with members of the Temple in order that he might receive an invitation to attend the meetings at the Temple. He reports that he has received an invitation to go with one of the members and attend the meeting on Sunday, December 3, 1950.

Another prospective informant is also making an effort to become one of the group in order that he likewise may ascertain what activities ELIJAH MUHAMMAD and the members of the Temple are presently engaged in. However, in view of the extreme secretive nature exhibited by the members of the Temple, as well as its organizational setup as described in the foregoing paragraph, this is an undertaking which has taken some time to accomplish.

The aforementioned is for the Bureau's information. The Bureau will be promptly advised of all developments regarding any counseling or evasion of the Selective Service Act of 1948 on the part of ELIJAH MUHAMMAD or members of the organization.



Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

I. C. 100-6582
25-90417
25-96808

November 9, 1943

ALLAH TEMPLE OF ISLAM, et al
SELECTIVE SERVICE

On September 20, 1942, 70 members of the Allah Temple of Islam in Chicago were taken into custody by Special Agents of the Federal Bureau of Investigation for violation of the Selective Training and Service Act. This organization is composed of negroes who claim to be Moslems and followers of Allah. Their leader Gulan Bogans was taken into custody shortly thereafter.

Gulan Bogans was born as "Elijah Poole" in 1897 near Sandersville, Georgia, one of the 13 children of Wali and Marie Poole, whose parents had been slaves of a white family with the same surname. He finished four grades in school and left home at the age of about 16 years. In 1923 he arrived in Detroit and obtained employment in several of the manufacturing plants there.

Several years later in 1931 while walking down the street in Detroit, according to Bogans, he met "Allah." This person was known to him as Wallace D. Fard and "the living God." Allah has proved to be very much of a human being since he has an arrest record in the Identification Division of the FBI.

W. D. Fard taught Elijah that the negroes were Moslems as were all of the dark races and that by registering with the nation of Islam the colored people would be given their correct names from Mecca and their slave names would be taken from them. Members discard their slave names and use symbols such as "X" until they receive their names from Mecca. Fard also instructed that Moslems were not to participate in military matters since they are registered and are citizens of the nation of Islam. In 1934 Fard disappeared and none of his followers will admit having seen him since that time. In his absence Elijah Poole, now known as Gulan Bogans or Mohammed Rassoull, and his helpers have been carrying on the leadership of the group. Temples of Islam have been opened in Milwaukee, Chicago and Washington, D. C., in addition to the original temple in Detroit.

Shortly after the passage of the Selective Training and Service Act of 1940, information was received that the group were not complying with the regulations. Bogans, assisted by David Jones, was preaching in the Washington temple. Sullivan Ellix, alias Sultan Mohammed, was handling the Milwaukee and Chicago temples while Willie Poole, alias Wali Mohammed, a blood brother

FOR DEFENSE of Bogans, was in charge at Detroit.



*I.C. Not issued
file in 100-6582
as summary J.P.B.*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03/27 BY SP-5 RJK/mus

Investigation conducted by the FBI reflected that the leaders were preaching that the negroes, Japanese, and other non-Caucasians were all members of the dark race who plan to take over the "wilderness of North America". In Washington seven members have been convicted for failure to comply with the Selective Service Act and each has admitted that the leaders instructed them to disregard the Act. Gulan Bogans was taken into custody in Washington by Bureau Agents on May 5, 1942, inasmuch as he had failed to register for Selective Service. David Jones was also taken into custody on May 19, 1942, and was charged with failure to register and counselling evasion of the Act. u

While Bogans was in jail, Wali Mohammed of Detroit and Sultan Mohammed of Chicago, both alleged to be his brothers, called to see him. Both were apprehended and were found not to have registered for Selective Service, and complaints were filed in Detroit and Milwaukee, respectively, charging them with this violation. u

Bogans, after being indicted in Washington and upon raising the required bond, proceeded to Chicago and resumed his teachings in July, 1942. Special Agents in Chicago during the investigation were made up by professional make-up artists so that by wearing dark glasses they were able to mingle unnoticed in a group of colored people. They had determined that guards were posted during meetings of the Temple of Islam and that all who entered were searched. Accordingly, Agents, together with several colored plain-clothes officers of the Chicago Police Department, proceeded to the temple shortly before a meeting scheduled on September 20, 1942. The colored officers acted as the regular Moslem guards and searched each member as he entered the temple. As the members entered the temple, they were met by Special Agents and 70 who failed to present their Selective Service registration certificates were escorted out the back door of the temple into patrol wagons. Seven were released after they had complied with the Act and 21 who pleaded guilty were sentenced on October 5, 1942, to serve sentences of three years each. Emanuel Mohammed, son of Elijah Mohammed, also pleaded guilty and received a sentence of five years. u

The remaining 25 members were arraigned on October 22, 1942, at which time 18 pleaded guilty and received sentences of three years each. Seven pleaded not guilty and were convicted and received the same sentence. u

On December 10, 1942, a Federal Grand Jury in Chicago voted to return a true bill charging Elijah Mohammed and Linn Karriem with sedition, and Elijah Mohammed, Linn Karriem, Pauline Bahar (secretary of the Chicago temple), all of Chicago, Sultan Mohammed of Milwaukee and David Jones of Washington with conspiracy to commit sedition. Elijah Mohammed, alias Gulan Bogans, was thereafter removed to Washington, D. C., and on November 25 was convicted for failure to register, failure to possess registration certificate and failure to present registration certificate. He has been sentenced to serve one to u

five years. David Jones was also convicted and sentenced to serve one to four years and six months, while Karriem was convicted of failure to register and on April 23, 1943, was sentenced at Chicago to serve five years on each of two counts, the terms to be concurrent. u

The indictments charging sedition and conspiracy to commit sedition later were dismissed inasmuch as all of the accused males had been sentenced on other charges. u

The prosecution in the case of Willie Mohammed, the leader of the Detroit Temple, for failure to register and for counselling evasion is presently pending. One member of the Detroit Temple was given two years on probation for refusal to register and seven others complied with the law and were not prosecuted. u

Sullivan Ellis, alias Sultan Mohammed, leader of the Milwaukee Temple, pleaded guilty to an indictment charging him with failing to register and counselling evasion of the act and was sentenced to serve 18 months on the first count and three years on the second count, sentences to run concurrently. u

TO : DIRECTOR, FBI (25-330971) DATE: 6-3-54

Ma
gib
FROM : SAC, BALTIMORE (100-16471)

SUBJECT: ELIJAH MOHAMMED, was.;
MUSLIM CULT OF ISLAM, aka
INTERNAL SECURITY - C

Reference Baltimore letter dated 4/12/54.

Quoted below is a verbatim transcript of a general membership meeting of the Muslim Cult of Islam Temple #6, 1000 Pennsylvania Avenue, Baltimore, Maryland, held on April 28, 1954, recorded by this office utilizing [redacted]. This meeting started at 8:04 p.m. and ended at 10:26 p.m.

[redacted] of known reliability, attended this meeting and on May 3, 1954 identified the main speakers as follows: Speaker X - CHRISTOPHER AX, a Minister from Temple #1 in Washington, D.C.; Speaker Y - the Assistant Minister of Temple #6, ALVIN X. JOHNSON; and Speaker Z - the Minister, ISAAH X. EDWARDS.

Copies of this letter are also being furnished to offices known to Baltimore to have temples of the Cult within their division.

Due to interference, background noises, etc., certain portions of the meeting were inaudible. Where one word is inaudible, an underscore will appear in the text; where several words or a

GWM:pom

REGISTERED MAIL

- cc: 1 - Atlanta REGISTERED
- 1 - Boston (25-13999) REGIS.
- 2 - Chicago (25-20607) "
- 1 - Cincinnati (100-7716) " *RECORDED 195*
- 1 - Cleveland (25-11572) "
- 1 - Detroit (25-17462) "
- 1 - Indianapolis (25-9209) "
- 1 - Los Angeles " *INDEXED - 152*
- 1 - Miami (105-544) "
- 1 - Milwaukee (25-2413) "
- 1 - Newark (14-169) "
- 1 - New York (25-64456) "
- 1 - Philadelphia (25-26094) "
- 1 - Richmond (100-8374) "
- 1 - San Diego (25-10099) "
- 1 - WFO (100-22829) "
- 1 - [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-19-81 BY SP-1 GSK/cal

100-6599-172
Classified by 2040
Exempt from GDS, Category 23
Date of Declassification Indefinite

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CONFIDENTIAL

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BA 100-16471

phrase are inaudible, an appropriate number of dots will be placed in the text, and where lengthier material is omitted, it will be explained. It is noted that the opening and closing prayers were repeated phrase by phrase by the audience. (u)

The documentation for this information is as follows:

Identity of Source	Date of Activity and/or Description of Information	Date Received	Agent To Whom Furnished	Location
(u) [redacted]	4/28/54 meeting, Muslim Cult of Islam, Temple #6, Baltimore, Maryland	4/28/54	GEORGE W. MAYO, JR.	[redacted]

Speaker X: CHRISTOPHER X. Opening Prayer

"Surely I have turned myself ... responsible to him that originated the heavens and the earth. And I am not of the Surely my prayer, my sacrifice and my life and my death are all for Allah, the lord of the world. No associates has he And I am of those who serve him, oh Allah. Thou art the king. There is no god but thou. Thou art my lord and I am thy servant. I have been unjust to myself and I confess my faults. So grant me protection against all my faults for none grants protection against faults but thou, and guide me to the best of morals for none guides to the best of morals but thou. And turn away from me the evil morals. For none can turn away from me the evil morals. Oh, Allah, make MUKMUD successful and the followers of MUKMUD successful as thou didst make ABRAHAM and the followers of ABRAHAM successful. For surely thou art great and magnified. Oh Allah, bless MUKMUD and the followers of MUKMUD as thou didst bless ABRAHAM and the followers of ABRAHAM, for surely thou art great and magnified. (u)

Speaker X: Speech

"My dearly beloved Brothers and Sisters, once more in the name of the most almighty God Allah and in the name of his humble servant and last apostle, master of the lost foundation of Islam, we (u)

BA 100-16471

have gathered together in this holy temple to give praise to him that has created the heavens and the earth. I am very happy indeed to be again in your presence tonight bearing witness with you that Allah is the God. He has always been the God and he always will be the God. He is _____ indeed to reach the lost foundation in this day to love the true and . . . Heretofore, for a reign of approximately 400 years, you and I have not known the true and living God, and today you and I can stand before any nation of people on the planet earth and tell the world we are the only people that knows the true and living God. Yes, we are a most fortunate people although we have caught hell for 400 years, but we have been well paid for. The _____ man We served a long time and it was a hard one, most dreary, 400 years past. (one sentence inaudible) We paid for what for what we are receiving in a way. Just like our fathers who visited the shores of North America some time ago. (two sentences inaudible) By rights we belong to our savior, Allah, before we have paid the price. Paid the price that no one else would endeavor to pay. All praises are due to Allah, the lord of all the world. (seven sentences inaudible) (M)

"History does not inform no people that at no time that the God is such a thing . . . If you were believing in the spook God before the coming of Allah, who heard of something like that you would be so ashamed. What a great thing that would be for a god to do something like that merely for a people when he could easily destroy the people and bring in his creation. It's great . . . traveling 9,000 miles to a people who did not even care to learn of his religion. He is most merciful, surely we could not turn from our savior who has paid that great price for you and I. We are interested in that knowledge and understanding. (M)

"My Brothers and Sisters, I will now read to you the opening exercises. (Reads rules and regulations for the laborers of Islam as set out by Master W.D. FARAD MOHAMMED, Department of supreme Wisdom, six minutes) (M)

"The name of God almighty himself tells him he is the prophet. We, the so-called Negro, for a period of 400 years, have at last been brought to the light. (one sentence inaudible) Although we cried both day and night for the living God, praying and acknowledging and testifying that we know who God is, we know (M)

BA 100-16471

"Who Christ is, and no one has to tell us anything about him. We know what he has done to ABRAHAM, _____, DANIEL when he was in the lion's den. He must be God because he delivered those people. All people cried thru both day and night. All through the churches .. throughout the villages of North America. And the same people who cried this cry, tell you that they know, they know the right God because You ask that same group of people who he didn't answer them when they called upon him to come to their rescue. (two sentences inaudible) He delivered all of those people in bygone days, a long time ago, but here you see us, we are supposed to be the most civilized people on the planet earth. No one came to our rescue. We have served another nation of people near 400 years. We called everybody that you talked to God, anything that they taught to you and I was God. But today the black people of the wilderness of North America are still afflicted. Why? Why does not this particular God care as much for you and I as he did those people in bygone days? We should ask ourselves a question like that. We are supposed to be the most modernest and the most intelligent people that ever lived on this planet. And this is a planet We are supposed to be the wisest people on the planet, but they think back in those days when those people were they didn't know what we know. They were poor on the illiterate side. But then God saved them for what? But if we are the most valuable people, why is it he didn't come to our rescue? Just think about that. (two sentences inaudible) (C)

"You work harder and harder. For whatever you have to work and someone did not make a way for you and I. We served both day and night for better jobs so that you and I could make more money to support our wives and families. (one sentence inaudible) For 400 years they have not been .. for the so-called Negro. (one sentence inaudible) Yes, they have always been indignified by the Supreme Being. There has always been one. There is one now and there will always be. He has always been the most merciful God that ever lived. But for 400 years his back was turned on the people that are called Negro. (C)

"This means a thousand years before he came among the Negro people, a promise was made to our father, ABRAHAM, a long, long time ago, that his seed would sojourn in a strange land among a strange people, that they would serve them and they would (C)

BA 100-16471

"afflict them for 400 years. What they and who would they serve? The Asiatic black man served the caucasian civilization. We are the they who will serve them, them the white people. We serve them. They would serve them and they would afflict them. We are the they that is doing the serving, and they are the they that would do the afflicting. You know that is the truth, they truly afflict us. And you know you serve them. Don't you tell nobody in the world that you didn't serve the white people, because we did it faithfully for 400 years. (one sentence inaudible) We served them well. Nobody but you and I. 300 years the Negro of America served the white people in so when the 400th year came in ... (one sentence inaudible) We served the man 400 years and he afflicted us. He is evil. We didn't do anything to him. Why did he do it to you and I? ... our father ABRAHAM said we would serve those people 400 years and that they would afflict us. @

"It was written a long time before you and I ever saw, ever thought about our own religion. That they did arise, that you and I went to that place among those strange people and dwelled among them 400 years. We can happily say that we have served white people 400 years. Those are the things that God was talking about to our father ABRAHAM 15, 047 years ago. That's what he was talking about and that's what has been fulfilled in the last past 400 years. @

"You read it in the Bible, the Bible, the 15th chapter of Genesis, 13th verse, and that's what you will find. God himself, talking to ABRAHAM, telling ABRAHAM what would happen to his children even before ... Think of it. (three sentences inaudible) How will this be so. Seeing eye to eye without having no seed, and yet you tell me my children are going to sojourn in a strange land among strange people 400 years? (two sentences inaudible) You will be the father of many nations, not just many people of children. Nations shall call thee father. So let us not forget that we are not the only child of ABRAHAM. He is the father of many nations. But this is a part of one of the nations that became lost. This is the part of the nation that God was telling ABRAHAM that his seed would sojourn in a strange land and they would afflict them even 400 years. We are a part of this. But after we have served them 400 years, @

BA 100-16471

"God almighty himself will leave heaven and go to that desolated place, I think it's desolated, and bring these particular people back to their native land and people by himself. He said he would send no one, he said he would go himself. We should be happy just thinking of this. All the other tribes of the seed of ABRAHAM. Now remember, that he is the father of more than one people, of more than one nation. Our Brothers and Sisters, over there in the east . . . They are highly intelligent. All of the nations on the planet respect that Asiatic black man who even commands the sun to rise in the morning and set in the evening. Nothing spooky about that. That's okay. (one sentence inaudible) (2)

"Do not forget that the sun came out of the head of a black man, not a white man. Oh, that's why you see 14,072 degrees of heat came out of the head of the black man. He is the man that causes it to rise in the east in the morning and set in the west. All of the people of the planet earth respect The God himself can go among any of those people and select whom he please to go back and sit on the throne and rule the earth forever, I mean the universe forever. But he did not do it. (2)

"A long time ago, as I aforesaid, he told ABRAHAM that his children would become lost on the planet and serve the evil people 400 years. He also told ABRAHAM that ABRAHAM prayed to him and said, Father, if my children are to be blind, deaf, and dumb, in the midst of the enemy, would you, after they have served their term in hell, would you go among them and raise up unto them a prophet? The God said yes, he said I have always been . . . and all the other great men of the planet earth. I have gone to the rescue of everybody, surely I will go to your blind children. (one sentence inaudible) And all of those intelligent people, people who were once ashamed to call you and I brother and sister. We are an ignorant group of people in the But the God spared all the intelligent people and went to the land that no one wanted. The so-called Negro. (2)

"You know the Lord passed over all those people and said I will go and get them and raise them up, and read in the Bible that he would raise up a nation that would obey him, raise him up. The nation was already up. He had to make, raise them a nation. (2)

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"Many nations all over the planet ... ready nations, nations that could do wonders, but the God didn't see in those nations what he wanted so he said I will raise up a nation that will obey him. We are the onliest people on the planet earth. There isn't anybody else that will obey the living God like he wants to be obeyed. We are not rebellious now. We do not want to accept the free _____ under the name of Allah. (2)

"We do not want to accept that thing. We taught for so long that Jesus, the Father and the Son and the what not is the God and Allah seems somewhat strange to you and me. So when someone approached us and said, hey Brother Who is this Allah? They begin to make mockery then and there because in their eyes God cried and died two thousand years ago. Who is the God and you come here and tell me about Allah but I know that Christ is God. You start to think right then and there this is the Christ which the son of another man is the Supreme Being, is the Apostle. Making the Son greater than the Father, that will never happen. I don't care how big the Son is. I've gone too far with it. The Father was able to bring into existence a Father. They never do. It's impossible for Jesus to raise a father who is the God. I don't care how wise he was. He didn't succeed. All praises are due Allah, the lord of all the world. (one sentence inaudible) (12)

"He has never done anything for you and I although we called upon him day and night. He never came to the rescue of the black man. When Jesus was alive and on the scene, the black men were not in discredit In fact, no one was actually in discredit. These white people needed a little civilizing before they So to give them a little knowledge of civilization, so when Jesus said, Brothers and Sisters, then he took his hand White people still give black men the hell. You and I can bear witness of that. (12)

"So Jesus was a black man, a black man born of a black woman and a black man Read all through it and you will see that all of the people that were over there born and raised up around Jesus, they were where Jesus appeared on the scene. They said he asked the question, is this not Jesus, the our, our Father's son? All the people around there knew him and no one denied it. If he was not the Apostle's son, someone could (12)

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"easily gotten up and said, no, this is the Son of God. This is no Father's son, but no one said it. Jesus is JOSEPH's son, black man's son. But according to the preachings of the white people We have many brothers and sisters in America today by the thousands from Jerusalem, came to teach their long lost brother. (one sentence inaudible) You must have a knowledge of Islam to talk to those people who come over here. (five sentences inaudible) @

(Discusses briefly the greeting "As Salaam Alikem", which should be exchanged by the Muslims and those who have a knowledge of Islam and their true religion) @

"All of the slave people in Christian civilization speak, use such greetings as good morning and good evening regardless of what time of morning or evening it is, it's always good to them. Can't you hear some of them hollering, some half dead and everything? For their preaching .. . What's good about a morning when you are out there looking for a child? When you've lost all the sole of your shoes? That's a cop standing out there. (eleven sentences inaudible) @

"And our savior Allah promised our father ABRAHAM two thousand years ago that after we had served for 300 years he would go to Allah and ask him to raise us up a holy prophet. Allah has fulfilled his promise to our father, ABRAHAM. He has answered the prayers that ABRAHAM prayed. Allah has visited the shores of North America and raised up to you and I our Brother, ELIJAH MOHAMMED. The God himself said hear him, I will put my words in his mouth, and he shall speak to you all that I command him. He will not teach you that of his own. Whatever he teaches you, he will read as a disciple. He will not whip you or chastise you or try to lick you in any form. Take what he teaches. I command him to go and teach them; that's all. That's all that God said to Jesus But the God himself made the assurance that if they did not hear him, he himself would ELIJAH was commissioned to teach those who were lost 400 years The God himself say, I will do the whipping when I come, and I actually believe that, and for a fact you know that God can whip. (three sentences inaudible) All praises are due Allah. It really looks as though (inaudible for five minutes). @

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"He's coming right here. The Scriptures say that the earth trembles at the awe of the judgment day. That's the way it's going to be. That's the way the judgment is going to be in hell, and the United States of America is hell, and God almighty himself has appeared on the scene. All praises are due to Allah, the God of all the world. (S)

(Introduces the Assistant Minister, ALVIN X) (S)

Speaker Y: ALVIN X. JOHNSON, Assistant Minister (S)

"As Salaam Alikem. In the most holy name of the Almighty God Allah and his honorable servant, Mr. ELIJAH MOHAMMED. I am glad to be in the midst of my Brothers and Sisters once more in the Muslim Holy Temple of Islam. We are coming together for the purpose of worshipping and learning about the great God of the universe. We should be happy that we are the ones that today are the chosen ones, and we must accept that which is ours, Islam, because for so long we have been deprived of everything that is good and given everything that is bad so that we have no desire to live, but when the spark was shown to the deep darkness, and it caught our attention, then we knew there was a light somewhere. And when we turned our heads to the spark, we saw a sign, and as we walked closer, we found it to be nothing but a good spark, which is Islam. Then we came to the realization that we were walking with our backs to the light, walking further to the darkness because we were made that way. But all praises are due to Allah, the lord of all the world, that he caused you and I to see that spark out of the corner of your eyes, and we have turned back, turned back to accept that which is ours, which was our fathers' and mothers', Islam. The highest wisdom, knowledge, and understanding that anything has ever known. We should be happy today that we no longer have to call ourselves Negroes, and have to rely upon a people who you know for a fact do not love you and will not do anything that is good for you. (S)

"Do not look back, but you can come to the one who looks just like you and loves you, and who will set up a leader and government, and a way, and a road that you can travel up that you may be considered free people, cultural people, upright men, a nation wise, the wisest. (S)

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"My Brothers and Sisters, I know that you are happy to be out here tonight. So am I. Anytime that I can get out to the temple, I am very happy to be here because, my Brothers and Sisters, I am happy to see as many of you tonight as there are and to see our visitors, visiting Sisters here. I hope that you have gotten something out of the teachings my Brother before me. What he said, what he told you was the truth. (C)

"We who call ourselves Negroes did not know why we were thinking the way we thought. That is the reason why we call ourselves Negroes. It is to let anyone know that you were an ignorant person. (one sentence inaudible) Like my Brother said when he spoke, 'As Salaam Alikem'. A Brother coming out of the east greeted him back because he knew that the man was a Muslim. And they greeted each other in an intelligent way, 'As Salaam Alikem', which means, I extend to you peace, freedom, justice and equality. And when you say, 'Waka Lakem Salaam', that means I return to you the same. That's better than saying good morning like my Brother said, because For it has everything that is nice to say, and you speak the intelligent tongue when you say 'As Salaam Alikem'. (C)

"My Brother told you concerning that which was written in the Bible, the things that you have never heard of before, I'm sure, because some of you who have gone into church, the church never taught you anything concerning the meaning of the parables, of science, to delve into and get the actual meaning, to work for knowledge and to take things out and to examine them. Everytime you crack the nut in the church it was always Even from the beginning it was .. because he told you and I nothing but a lie and led you and I astray. You are that lost sheep that strayed away from the fold and the sheep, and the one who tended the sheep was more concerned with that one that strayed away from the fold or the flock than all those that were continuing in the flock, and he went and sought us, the lost one. And when he found the lost sheep, he found more pleasure over the lost sheep than he did over the whole flock. Talking about you and I, talking about you and I. But to say you are lost, you're saying a lot because you and I do not even know that we are lost. Isn't that right? I mean the ones that call themselves Negro. I am not talking about those who have touched (C)

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"the Muslims and have understood the teachings of Islam, and when I say us, I am talking about our people, you know what I mean. We do not even know that we are lost. (C)

"We continue to say that we are Americans but yet we find out that we do not receive freedom, justice, and equality, and we know that it is a privilege of every citizen in any country, to receive freedom, justice and equality. He cannot receive two and still have the other one. The three goes hand in hand. You cannot have freedom unless you have justice and equality because when a man takes your justice and equality away from you, he has taken your freedom, isn't that right? Nor are there any boundaries. Nor are there any boundaries that are separate from you and different from no one else. The word equality will let you know that that's not so. You will find that the people who call themselves Negroes and especially those that consider themselves intelligent but the Bible says you are wise in your conceit. They would tell you that they get justice, freedom, and equality to a degree, meaning that the degree that they get it to is much less than the degree that the one who gives them freedom, justice and equality receives it for himself. (C)

"But you know how you were when you were brought up as a child. Your mother and your father had to teach you, and when you had something that your brother wanted, your brother would ask you for it, isn't that right? You know your mother, she wouldn't say anything but she would watch you to see just what you were going to do, and if you had a piece of cake or piece of candy and if you did not divide it equally then per chance your mother would tell you that is not right. You must share and share alike. She was bound to teach you to do unto others as you would have them do unto yourself. But if she, say you persistently adopted the attitude to give him the same amount that you have for yourself, then when he has something and you want it and you ask him for it, and then he do not give it to you or give you the same amount that you gave to him, then you go to your mother or your father, what's your mother and father going to say? Well, son or daughter, you should have thought about that when you was giving it to him. All praises are due Allah. (C)

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"We have been begging for 400 years, begging not something that is yours, but something that rightfully belongs to me. If you have that which was mine and did not give it to me so today Allah has come and has bestowed upon you and I a blessing, that every human being on the face of the planet earth desires to seek for themselves. But we remember like the mother told us or the parent told the child, you should have remembered to be equal when you have the opportunity. He knew who you and I were. Today he still knows who you and I are. In the beginning he was saying at the temple and it was a known fact that there was no ... in him but he was made for a purpose. To make sure that he would not have any excuse he was taught time and again the truth, and was told to abide by the truth. But it was human nature to ... To abide by the truth and to show you that he has the disposition of a saint. (1)

"He knew the prophecy that if he did not do that which was right, that God, the good God of the universe, whose proper name is Allah, would come on a particular day and would visit the iniquities of the fathers upon his children of the third and fourth generations. Now if he had any love for his seed, surely he would have looked out for his seed, isn't that right? Knowing that if what he did was wrong, his seed would have to suffer, but he did not care about anything. He went right along and did his sinful act, knowing that when he died, he would not receive any punishment, but yet he did you and I that we must have seen everything good or bad after we are dead, isn't that right? Then if that is the case, why is it God would tell every sinner and that particular day he shall visit the iniquities, meaning the sin of the father upon the children of the third and fourth generations. If there was any truth in the fact, if there is any truth in the statement that you shall be punished when you are dead, then surely the God will not have to visit the iniquities upon the children, isn't that right? He would have caught them after death. He would have caught the fathers after death and punished them. (2)

"Oh, but that is a lie. There are many lies that have been told to you and I. But today we have caught up with the devil. We have caught up with his lies. The only way that we could have caught up with his lies is by having a knowledge of the truth. Before the coming of Allah to the hills of North America, we had (3)

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"no idea of the truth, and all the lies that were taught to you and I we could not know or we could not find out about because there was no one here to teach us the truth. The only way that you know a person is lying to you is by having a knowledge of the truth. Well then, you and I can be happy to know that the truth is here for you and can be revealed to you today. All you have to do is to accept Islam and do according to the truth. We have been on our knees so long, too long. (one sentence inaudible) Give up the spirit God, meaning a God that you cannot see, feel, touch, hear, smell or do anything, but yet you do all these things at every place at one time. That's the kind of God that he told you and I about. Isn't that right? But we teach you God is a man. The Supreme Being whose proper name is Allah. He is the Supreme Being because he has the greatest knowledge than anyone else and he knows how to control the whole universe and he controls those .. and everything that there is in it. (C)

"It may seem strange, like my Brother say, that Islam and the name of Allah is strange to you because you have never heard it. Before we have been believing in the three, the three guardians. We have assumed, we have taken for granted, just like you would take a breath of air for granted. But that is the truth. You know we take air in our body unconsciously in most cases. We do not think about every breath that we breathe, isn't that right? (C)

"Well then, that was a lie that was told to you and I, was told so effectively that we just took it for granted. We lived by it. . . . it is like the lie was supposed to be. That there are three guardians and that that's the onliest way you are going to be safe is by accepting the three guardians, and then when you do that _____ the Ten Commandments in the Christian religion, they say you cannot get to the Father except by the Son, isn't that right? Who is Jesus? But yet they say that he is God. Have you ever stopped to wonder or to listen to what they were saying But then again according to the Ten Commandments, you have violated the First Commandment - thou shalt have no idols before me. That is what the great God of the universe himself has said, but yet every Christian that has spoken, you know that he, Jesus, is before God. That's the First Commandment. (C)

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"And they break some other Commandments or accuse God of breaking them. But he told you thou shalt not commit adultery. Yes. We say God has committed adultery. You said it when you said that he conceived of a son, or rather the Virgin Mary conceived of a son coming from the great God. Isn't that right? (five sentences inaudible) (2)

"But you have been accusing the God yourself of committing adultery when you said that he had a son that way JOSEPH was the father of Jesus. Jesus was born just like any other man, just like any other man. But after the people over here who call themselves the most intelligent people. After they have finished doctoring this book which you call the holy Bible, and when you call it the holy Bible, you don't know what you're talking about because when I ask you to define the word holy, you probably cannot tell me what the word holy means. After they finished doctoring the holy Bible it was hard for you to understand what was in it. You are the average person, opened the book and saw the words there. You, with your stubborn mind, could not understand right away and they had altered it as But they did not want you to read this book so they set up a man much dumber than you. When I say dumb people . . . don't think that I'm insulting you, anybody. When I'm talking about the Negro being ignorant, I mean they have no knowledge of Islam. (2)

"In order to keep you in this book or believing in this book, they set up for study a new one at And if you volunteer, you listen to what he said and believed it because his story was just like a thousand other stories, isn't that right, in the Christian church. But come to find out that the preacher is not preaching for God You find out that this preacher over here is part of the largest congregation, and as long as he is of the largest congregation, the more money he will get in his pocket. This preacher over here is told the same way, and they come down and say you keep to your side and I keep to my side. I'll have this part of the town sewed up and you can have that part of the town sewed up. But remember, this is my pickings, do not touch it. . . all about the fundamentals. That's what they're there for. And they conduct themselves in a way that anybody can know what they're doing, isn't that right, And to make sure that nobody will say anything too wrong about (2)

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"them. They first tell you that they're trying to be Christ-like, isn't that right? Talk about Jesus, but they give us don't do like I do, do like I say do. But if you try to be Christlike, Jesus never said nothing like that. Jesus says I do it in this manner so that you will learn and do it likewise, isn't that right? (2)

"But you see, we acted in this way for 400 years and in time revelation has been revealed to you and I today in order that we may know where we come from. In order that we may prepare ourselves to go back to our native land and to take our rightful places in the universe. We should all be happy that we are of the black nation, the black nation. We should jump for joy to know that he has awarded this to you and I. There is no doubt about it and there should be no doubt about it in anybody's heart who has ever heard Islam, who has ever heard Islam. But yet today I don't know how you can define a habit. It seems like they don't want to give away those bad habits that they have and accept that which is right. They know what is right is right. No one has to tell them more than once. You tell them once and they know it. It is the religion that is right. But they did not want to call it. Why? Because they were interested only in what they could get out of it. They got the .., the homes, the cars and they got the easy money coming in, and they are doing that here because this man is allowing them to have it all easy but they have not reckoned for the powers of this God himself, and everything man has God gave him and everything man has God can take away. Isn't that right? Now whose words do you want to rely upon - man's or God's? That is your choice today. Well, who do you rely upon - man or God? The man of civilization or the great God of the universe? Take your choice. As Salaam Alikem. (applause) (2)

"I am happy to be here, as I have said before, and I'm happy to have heard from our Brother CHRISTOPHER. .. we love to hear from our Brother CHRISTOPHER who comes over very often from Temple #4 in Washington. And the Brother, he is one, if you'll pardon the use of the word, wizard. I don't know whether the meaning of that is devil, but anyhow he is a wizard at explaining and understanding the Bible. Now, then, I'm not saying anything bad about the fellow. I don't mean that he's a devil. Wizard means something similar to a devil, I know that. (2)

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"But you know what I mean. The expression means that a person is real good and I love to listen to my brother explain .. because the Brother knows a lot about the holy book. He has observed Allah and he was .. Brother who was .. . You know what I mean. You'll pardon the expression because we can't get too far away from the slang. But you know what I mean I am trying to speak in most simple terms in a way that you can understand it. He was _____ with a devil and he used devil aids, and when he found Islam, then he was prepared to say and accepted Islam. (one sentence inaudible) You know, that's one of the things about .. . He knew the right name and taught you the wrong name. So he knows the right name and the wrong name. You don't even have the right name. That is the reason why the last 400 years you and I never had any choice as far as our religion was concerned, as far as our beliefs were concerned. We thought that way back in the slavery time he .. our fathers and mothers and they had no choice. They accepted that, they were seeking for something and that was only the .. . That was .. . My Brother spoke to you rather well. Don't you think he did? (applause) (C)

"And we have another Brother here too. Our Brother Minister who .. . This Brother knows what he's talking about but you are not the only ones that can see that. Someone greater than you and I saw it before we did We love our Brother and we want to stick close to him. The Brother has a tremendous job, a tremendous job. He needs the help of everyone of you. He needs you like a And push it forward and if you push him forward, you are bound to follow. Because you can't push a man without following him, isn't that right? So you can understand the condition that the Brother is in and he needs a push but if you are in the front and I am in the back pushing, he won't go anymore. We're all going to have to get in front of him and push him backwards and we'll all have to get in back of him and push him frontwards. And he's been pushed backwards now for so long that I don't think that would be any help to him because just let him go and he can go backwards by himself, isn't that right? It's like traveling up a hill. So long as you're helping him, he's being pushed up the hill and you and I have to get behind him Because remember, the Brother was sent here and assigned here by our leader. He represents our leader. Our leader will determine (C)

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"how well we love him and our ability to do for him by how much and how well we do for Brother. If we help ourselves, we help him. And we have to act as if he is here. Isn't that right? That's all I have to say. As he comes before you, give him your undivided attention. As Salaam Alikem. (applause) @

Speaker Z: ISAIAH X, Minister Md @

"As Salaam Alikem. Ah, my Brothers and Sisters, thank you. (one sentence inaudible) All praises are due Allah. (four sentences inaudible) Came nine thousand miles to the worst savage place And who was predicted by the 24th chapter, and he taught them In his own words, (remainder of this sentence and four following inaudible) So there can be no mistake and he came to you and I and his name is ELIJAH MOHAMMED. And this land that is savaged in this wilderness of North America with his hands stretched out, raised up this fine civilization to a people that have no knowledge of their God or religion. That history was no better. Most of us were blind, deaf, dumb, and ignorant to the knowledge Everybody has turned their backs on him. Nobody would try to socialize with you and I. A people in the world but not accepted by the world. A people who have been _____ this world than any other people on the planet earth. If you are not recognized and accepted. @

"We should be happy today and shout with joy that the God gives us the creator of the universe that stood in the midst of the continent of North America and declared his own words that he couldn't .. no greater than himself. Think of it, Brothers and Sisters. (one sentence inaudible) And he came to set up that which you and I have been deprived of and that is freedom, justice and equality. To give us a flag. To give us a government. To give us a name that wasn't .. . To give us the old time religion so that we could be respected and .. in the high _____ of the civilized. @

"I am so happy, my beloved Brothers and Sisters, to have such an opportunity to be in the presence of so many Brothers and Sisters. So happy to see my visitors here. We are not strangers. You and I are Brothers. We are of the same God. Our God, he @

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"shows us. My religion is your religion. My government is your government. But they have separated you and I. It has been the enemy of you and I. We all were Brother and Sister. Our fathers before us taught us Christianity because that's all that his father taught him, and his father, the only thing that he knew is what our enemies told him. And the same ones who gave us all those different religions are the same ones who worked our fathers and mothers 310 years without paying them, isn't that right? Could he be your friend? If you work a man for 310 years, think of that, not ten years, not fifty years, not a hundred years, but 310 long years without pay. I mean rule them. And the Bible says, and all the laborers serve, the laborers will serve .. which means we will. Our mothers have scrubbed floors until they rubbed the skin off their knees. (six sentences inaudible) No justice, no freedom, such crime under the Christians. (two sentences inaudible) Look in the cities, look in the streets, and you will find all over the original black man. Think of it, Brothers and Sisters. Don't you think that it's time and shouldn't we shout with joy that almighty Allah has declared to the world that you are his seed. (applause) How could you say that Christians, that Christianity is our belief. And _____ more corruption in this government than in any other government of the world. The penitentiaries is full of the black man, huh. ... to make them a nation. The sanatoriums they are overflowing. The people are sick from the crown on their heads ... because the God of this world has not told them what to eat, how to eat. Therefore, (remainder of sentence inaudible) People get sick. (one sentence inaudible) Oh Jesus, why would you call Christianity my religion? (2)

"Oh, I'm a Baptist, what good has it did me? Huh? I was a Baptist but I won't be that anymore. (applause) I was one _____, I didn't know nothing else to do. I sung the song about the old rugged cross. Over the hills and far away stood an old rugged cross. But look up the definition in the dictionary and see what the word rugged means. It means rough. And you said that it was the emblem of suffering and slavery. Now just think. If you would just think what you said. You'd be ready, you'd be ready to get rid of it. And on the hill far away stood an old rugged cross, the emblem of suffering and slavery. Someday I hope to change the old rugged cross for a flag and I tell you for this flag, the sun, the moon and the stars, and that is what (2)

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"you should change. What greater flag can you have? That is not a good sign. Why don't you see that? Do you see it where life is? in the east where they buried all those soldiers. They got a line of crosses. (two sentences inaudible) (2)

"But that's the first thing the preacher is doing, he is preparing you to die. To meet your God. And all he's teaching, Christianity has never helped you while you're alive because you don't know anything. But the only thing that happened, but the only promise that he would even promise you is your soul and you don't know what that is. Now you work all your life to send your soul somewhere and you've never seen your soul and your soul hasn't seen you. You have never come into contact. Now how would you fee working for somebody all your life that you have never seen? Now you work to send your soul somewhere in the great beyond after you die. That's something, isn't it? That started something. And you ask any man that you see who's got a soul, he can't tell you anything. He can't even be sure he has one himself. (one sentence inaudible) One way in and one way out. One way into your body and one way out. (four sentences inaudible) There can be no life without matter. But then on the other hand, they say that the soul is hidden but then when you die it comes out. Then they say that this soul belongs to, now you look how simple this is. This is the most simple. I can't see how anybody, I don't see how in the world anybody could have believed that lie. But I believed it. But it ain't nothing but a lie. And when you find out it's a lie, you stay as far away from it Right now, if you wanted to get off of the earth, you couldn't get off of it alive. You could go down and get an airplane, then you'd go up. Yeah, but you can only be up there so long before you'd be back here. you're coming back because there's nothing up there to eat. If you take something with you, when that runs out then you're going to start back here. Is that right? Everything born on the earth dies on the earth, and everything here lives on the vegetation of the earth, and when he gets to a place where he can't get anything to eat, he goes into the earth with all the rest of us. (3)

"They crowd us all, the cat, the dog, and the rat, the birds. Everything that lives must live from the earth. That's why it's called mother earth. You couldn't get off of here alive. You (4)

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"want me to talk about knowledge. (one sentence inaudible)
You are born with a soul but you don't know it. And the soul
is going farther after you die than you'll ever go while you're
alive. (one sentence inaudible) Now you can look from east
to west and can see the sun and the sun is many miles away from
the earth, and you don't see no heaven between here and the sun.
So, therefore, the heaven must be beyond the sun. Now for this
soul, when you die, the soul is going away. It don't have no
physical body, it don't have nothing. (two sentences inaudible)
And this soul is going to wear a robe and it's going to eat
honey and drink milk. (one sentence inaudible) Now the soul
doesn't have a physical body yet he's going to do the same
thing over yonder as you're doing here. Can you imagine that?
(one sentence inaudible) (Q)

"But you know about these things. The way he teaches he's
going to rule and make a fool out of you and I. Look at all of
these big fine ladies around here. with all this religion
it didn't keep the whip off my back. So that's 310 years of
physical slavery. And if you ask one today he would say that
was our father, he did that. They did that. I wouldn't do you
today like they did. They tell me the same thing today. He
never has given us any of this wealth of his, and we worked
for him for 310 years for nothing. (Q)

"But everytime we come to pay our income taces, well you pay
yours, and he charges you more _____ than he does the white man.
You pay more for your food. You go out and work for a dollar
a day and the white man, he works for \$10 a day. You go to the
same store he goes to and buy the food, your food is just as
high as his and no doubt higher. It's a living hell, that's
all it is. (Q)

"Talk about dying (remainder of sentence inaudible) That's what
the preacher has been telling us. That you go far, far away
after you die. If you did, you wouldn't know something about
it. The only time that you can hurt people is while they're alive.
You can't hurt nobody who's dead. How are you going to burn,
burn a _____ in a fire 99 times hotter than this fire here ?
.... don't let anybody tell you that, Mr. Lord, he just can't
believe all that. I've been here, I know what you were taught.
I was taught the same thing you were taught. For twenty years (Q)

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"they pumped it into me and telling me about this life, going to heaven after we're dead and all there is about it, and all the milk and honey we're going to get after we're dead. And the first thing that I got when I came into the world was milk. They tell me that I'm going to get it after I've been dead. Plenty of honey here, isn't that right? Everything that you want in heaven is right here on earth. What is that you want that you can't get here? Who's keeping you from peace of mind? The white man. Why? Because everytime we want to do something, he's always there to keep us from doing it. (C)

"When you have plenty of money, lovely home, plenty of friends, and everywhere you go everybody is just so glad to see you, you take a year's vacation or two years' vacation. It don't make no difference. Look at the Queen ELIZABETH. She's been on vacation for the last ... been on vacation for the last three years. Last three years. And still on vacation. And the people are so glad to see her that they and she's walking down there a queen herself. Think of that. Now that's happiness, isn't it? (one sentence inaudible) They carried her the rest of the way just like they're going to carry you. The white man told us that. He said, look here, MARY, you scrub my floors tonight and pack my clothes and iron my clothes and take care of my kids, and when you die, MARY, God will give you a dress and a car and you'll get your honey after you're dead. But now .. she's getting all of hers here. (C)

"It's hard, it's bad for a rich man to go to heaven. And you know, a rich man can't go to heaven. He's already in heaven. Why does he want to go to heaven, he's already there. Because he has you to scrub his floors and he doesn't have to worry about unless you want to. You'll be glad to put him (one sentence inaudible) When he wants to fly he gets in an airplane, that's all. Look at the people in Baltimore. We could take this place over overnight if we wanted to. Sure we could do that. But the Jew got our people all hogtied. He make sure that he doesn't feed us anything but hogs and grits. They see to it (remainder of sentence inaudible) If you want to ride on the sea, get a ship. Whatever you want to ride, if you want to ride the air, you can ride. If you want to ride on water, you can ride. If you want to ride in the car, you can ride. If you want to get out and walk, you can walk. If you don't want (C)

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"to ride in a car, airplane, or ship, then they got mules and horses, bicycles, motorcycles, any kind of means, skates. You can satisfy your mind one way or the other without dying, can't you? (applause) ①

"Milk and honey, all kinds of milk. (two sentences inaudible) That would be dumb, wouldn't it? I think I deserve something besides milk and honey. Even down here you can get a steak once in a while, chicken legs, squab Everytime you go to the dairy, milk and honey, milk and honey. .. you get tired of that. ... in heaven. And then when you get up there you and the white man are going to be there together. He's living down here with you and you're catching the hell and he's enjoying heaven, and when you get up there you're in heaven _____ and you go along the golden streets together. You think not? That will be your hell in heaven right there because you wouldn't walk over one golden street or take one ②

"And the God that caused this to come into being is their God and then all the white children _____ then all the black ones, and you would disappear and I wouldn't want to go to heaven. If I thought that I had to go up to heaven when the white man was going I'd It would be much more comfortable in hell with him not there than it would be in heaven if he was there. ③

"..... you know you're going to die. God told us we were going to die. Why not let us get something here? Don't you see things around here that you can be happy with? (one sentence inaudible) Somebody to make the bed up, to scrub the floors, somebody to get your dinner for you, and to take a trip. Wouldn't you like that? (one sentence inaudible) A dead person does not know anything about that. He's dead and no one suspects him. (two sentences inaudible) If you die and then come back here, nobody will suspect. I'm going to live as long as I can and die when I can't help it. And I'm going to enjoy it. I know all my life is sweet, and by and by I want someone to die and the white men have it, haven't they? Look what he got. He goes to church and I rob and kill the black man. And he don't want you to have nothing. And he said that you are the people to dispose of. He wants .. to do the investigating and don't drive no cars, no decent cars like the Cadillac, and pay cash for it. ④

BA 100-16471

"Oh, no! And if you got a Cadillac right now, tomorrow night the FBI will be around asking where you got it from. Ole TRUMAN and EISENHOWER can buy a million of them and no one will investigate them. And if we own one Cadillac, ah, that's it. You done stole something. And then our people, even if they haven't done anything wrong, and if you give them something, they can't keep it. (two sentences inaudible). Now what do you think of a man going down the street and lighting a cigar with a \$200 bill? (two sentences inaudible) But to tell you the truth the government _____ their own _____ not only \$160,000 but they owe you millions of dollars. (C)

"Unite with ELIJAH MOHAMMED. Just sit down and just wait and let your ears be wide open, Brothers and Sisters, because you have suffered Because what did I say? Any moment. All praise is due to Allah. 400 years we have been suffering untold misery. We have been laughed at and talked about. Everybody has abused us. Isn't that right? Nobody respects us. We are down and out, working like a dog. Nobody to say that's enough. But almighty Allah, he's the only one that has stepped out into the continent of North America and revealed his people, to a people that was no people and he tells us today to hold your head up, rejoice and be exceedingly glad, for today the Lord has been Sit down (applause) (C)

"He may be too big for you but he's just _____. ... The bigger he is, the harder they fall. (one sentence inaudible) Just listen. .. tomorrow we will be united. Oh, he's kind Allah is You know if you catch a dog and let the dog get to fighting, and one gets the best of the other and you have the one where the dog is on the losing side, it tears the heart out of you. (two sentences inaudible) All praise is due to Allah. (applause) (C)

"I'm sure happy, happy to stay in your temple, to love one another. If you have a fault against a Brother, don't you ever forget, Brother. I hope that you can ... because I want you and I to be together. It's hard for us to be together because everything else is separated. (one sentence inaudible) (applause) five sentences inaudible) (C)

"Thank you, Brothers and Sisters. (one sentence inaudible) Well, Brothers and Sisters, let me tell you. If you have not (C)

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"united with this, you had better get on with it. This is what will save you. This is your path toward knowledge. This will connect you with every nation, government on the planet earth. This one cannot save you. It is called Islam. and the God almighty can destroy the wicked. So in order that we might escape. (one sentence inaudible) ... for everything good is here. When you die, you'll get nothing. The water you drink, the air you breathe, the food you eat, the clothes you wear, the earth you walk on, the enjoyment is all here and it's all here to enjoy while we're alive. (one sentence inaudible) @

"Let's give the Almighty thanks for this wonderful blessing which he has bestowed upon us by letting us stay alive, stay alive on the earth. That's what the Bible says. Be good in connection with your life in order that you may go to a land that is flowing with milk and honey. And land is on earth, no land up there. Why should we die and be buried in good old earth where everything will be joy and everything shall have There will be no weeping and no crying because the Almighty God is going to take away the pain of death. Death and hell will be swallowed up in bits. All praises are due to Allah. (one sentence inaudible) @

"I think I've talked more tonight on why does the devil keep our people in slavery. My dearly beloved Brothers and Sisters, I think that I have come to the end. Unite with your own. I look like you, millions of black people. They have their Allah. You cannot be like the white man. He doesn't want you. My Brothers, if you want to be with somebody, then do like the rest of us do. Brothers and Sisters. (two sentences inaudible) @

"I don't know what I would do if I were to be taken away from you. I have come to love you and I hope that you love me too. (applause) Now is there any business? Does anyone have any questions? (For approximately two minutes asks for questions concerning his talk of the people present) @

"This is the sun, moon and stars and it offers Islam which means peace, freedom, justice and equality. This is Christianity which has under it slavery, suffering and death. This is the white man's flag. This is the black man's flag. Which one do you think is the best? (audience response inaudible) @

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"Well, it's yours. Well now, this didn't help you over here, did it? Well, don't you think now that after 400 years it's time to make changes and try something else? You have that opportunity. Everybody under this for 400 years and still don't have freedom. Now if you've been working for 400 years for a man without pay, it looks like it stands to reason that you should go and work for somebody else. (one sentence inaudible) When I came in, I received more pay while I've been in here than I have all those years. What you mean? Because I was seeing my life. I was taught what to eat and I bear witness that I have been telling you . . . Taught how to act. I have no fears. I have more money and what's more, when I go out, I am recognized. And you can do the same. (one sentence inaudible) If everybody wants freedom, justice and equality, this is where you can get it. Allah is the name of the _____. God is the English name. (two sentences inaudible) The word Muslim means you who has submitted himself to the will of Almighty Allah and is a doer of good to others. That's Muslim. Now if you want to _____ Muslim Freedom to speak and act Unite under the leadership of Prophet ELIJAH MOHAMMED. Follow people that looks like you. Anytime that anyone comes on the scene and teaches you something good for yourself, then you should follow it. They always teach you something that is good for you after you die. ELIJAH is teaching you something that is good for you while you are alive. (six sentences inaudible) (12)

(Talks with someone attending the meeting and attempts to convince them that joining the nation of Islam is what they should do. Describes to this individual when meetings are held at Temple #6 and in general describes the character of these meetings.) (1)

Speaker A: Unidentified (1)

(Inaudible for three minutes) (1)

Speaker B: Brother ~~WILLIE~~ (1) Md

(Speaks for one minute inaudibly. Extends greetings of Temple #4 to Temple #6) (applause) (1)

Speaker Z: Minister ISAIAH X (1)

"Yes, and that's where I was also last Friday night, at Temple #4 As you know, Atlantic City, Philadelphia, Baltimore, and (1)

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"Washington keep me on the go. So when I'm not here, you just go on and carry on just like if I was here. (two sentences inaudible)

(Congregation stands, and led by Minister, sings the following song to an unidentified tune:)

Verse: "We are fighting for Islam
And we will surely win
With our Savior Allah, the universal king.
United with our nation
And called by his name.

Chorus: "So let us fight ye Muslims
Fight for your own.
Fight, oh ye Muslims, fight for your own.
Fight for your nation
And we will all be free.
Fight for your nation. Fight for your own.

Verse: "Freedom, justice and equality
We now must have.
Four hundred years of slaves forever,
Lost from our own.

Chorus: Repeated

Verse: "The earth belongs to the righteous
Fight for your own.
Allah gives to you and I for a national,
The sun, the moon, the stars.
The best of his creation
He has given to you.

Chorus: Repeated

Speaker Z: Minister ISAIAH X

Closing Prayer:

"In the name of Allah, the most beneficent and merciful. All praises are due to Allah, the lord of the universe, the beneficent,

~~Confidential~~

BA 100-16471

"most merciful. Master of the day of judgment in which we now live. Thee do we serve. Thee do we beseech for divine counsel. Oh Allah, guide us on the right path, the path of those upon whom thou hast bestowed favors, not upon whom wrath has brought down, nor of those who go astray after they have heard of thine teaching. Oh Allah, thou art the one God. Thou art he of whom nothing is independent but upon whom we all depend. He forgettest not, nor is he beguiled. None is like him. Amen. (S)

Speaker Z: Minister ISAAH X (S)

Benediction: (S)

"Now my dearly beloved Brothers and Sisters, when you go out of here to mingle with the outer world, remember the words of almighty Allah, do nothing unto no one that you would not have them do unto you, and that Islam is the nation of peace. As Salaam Alikem." (S)

~~Confidential~~

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of MOHAMMED. She told Mrs. COLMAN that MOHAMMED and KARRIEM are supported by the Moslems.

All Moslem women must be slender, and they fast very frequently pursuant to the instructions of the Moslem leaders. The Moslem women at one time shaved their heads but no longer do so.

MEETING OF SEPTEMBER 16, 1942

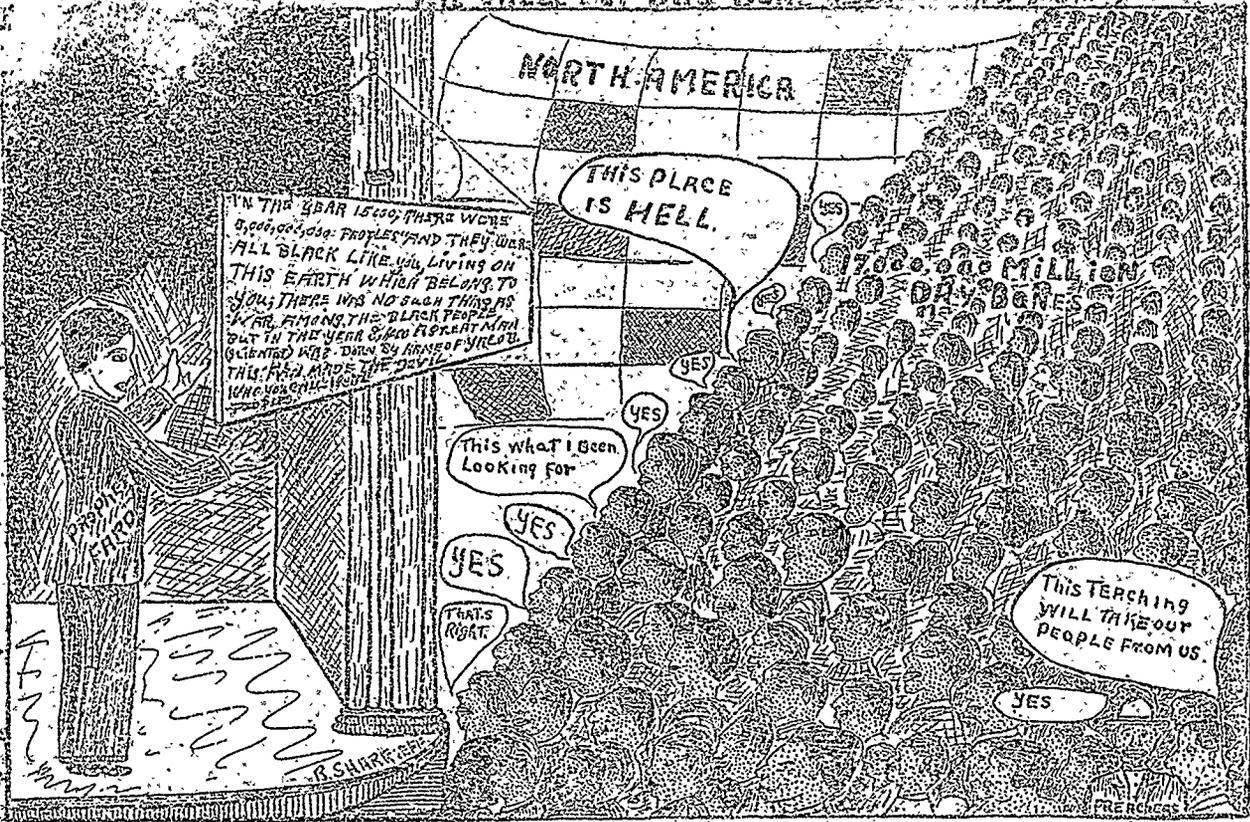
Mrs. RUTH COLMAN arrived at the Temple at about 6:30 in the evening. Some of the women members present told her that the Moslems did not put their money in the bank but kept it in their homes. Mrs. COLMAN talked to one of the sisters, a captain of the organization, who said that her home telephone number was Boulevard 3457. This number is listed in the name of [REDACTED]

[REDACTED] Living at 3735 Wentworth is SHELBY KARRIEM, who was among those taken into custody on September 20, 1942, for failure to register for Selective Service as will be shown later in this report.

While waiting at the meeting PAULINE PAHAR told Mrs. COLMAN that the money put in by the Moslems is used for the burial of the members and also for doctor bills in case the members become sick. PAULINE asked Mrs. COLMAN for a donation of \$3 and then monthly donations of at least \$1 each month.

The meeting was started at eight o'clock by KARRIEM, who with the usual ceremony introduced MOHAMMED. MOHAMMED talked for some time about JOHN GLOVER, an ex-Moslem who in March, 1934, loaned the Moslems \$70. to help purchase an automobile. GLOVER was repaid \$11, and the Moslems now owe him \$59. PAULINE PAHAR gave GLOVER \$59, after which two of the gods escorted him from the room. MOHAMMED said that WILLIE MOHAMMED from Detroit had settled the matters that he was considering in Chicago and had instructed MOHAMMED to carry on here. WILLIE MOHAMMED had ordered all the dark races in this country to be prepared and to exclude the devil from this earth. ELIJAH MOHAMMED explained that it was utterly impossible for the black man to live on this planet earth with the devil. He stated that this is the last time for the devil to make his appearance as a ruler. He stated that this devil was grafted many thousands of years ago by YACOB. The Moslems have succeeded in excluding the devil from several countries, and he mentioned Liberia, Asia and Africa. The purpose of the Moslems is to completely destroy the devil everywhere, to make the sea a lake of fire so

THE VALLEY OF DRY BONE (SOUTH OF AMERICA)



100-9129

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Am n
9-20-42
AR

English Lesson No. C 1



1. My name is W. F. Mohammed.
2. I came to North America by myself.
3. My uncle was brought over here by the Trader three hundred seventy-nine years ago.
4. My uncle cannot talk his own language.
5. He does not know that he is my uncle.
6. He likes the devil because the devil gives him nothing.
7. Why does he like the devil?
8. Because the devil put fear in him when he was a little boy.
9. Why does he fear now, since he is a big man?
10. Because the devil taught him to eat the wrong food.
11. Does that have anything to do with the above question, No. 10?
12. Yes, sir, that makes him other than his ownself.
13. What is his ownself?
14. His ownself is a righteous Moslem.
15. Are there any Moslems other than righteous?
16. I beg your pardon, I have never heard of one.
17. How many Moslem sons are there in North America?
18. Approximately three million.
19. How many original Moslems are there in North America?
20. A little over seventeen million.
21. Did I hear you say that some of the seventeen million do not know that they are Moslems?
22. YES, SIR.
23. I hardly believe that, unless they are blind, deaf, and dumb.
24. Well, they were made blind, deaf, and dumb by the devil when they were babies.
25. CAN THE DEVIL FOOL A MOSLEM?
26. NOT NOWADAYS.
27. Do you mean to say that the devil fooled them three hundred seventy-nine years ago?
28. Yes, the TRADER made an interpretation that they receive GOLD for their labor more than they were earning in their own country.
29. Then, did they receive gold?
30. NO. The Trader disappeared and there was no one that could speak their language.
31. Then what happened?
32. WELL, they wanted to go to their own country, but they could not swim nine thousand miles.
33. Why didn't their own people come and get them?
34. Because their own people did not know that they were here.
35. When did their own people find out that they were here?
36. Approximately sixty years ago.

After accomplishing this Lesson, No. C1, at once ask for Lesson No. C2, which will bring you a profit of \$10.00 per word for studying it.

100-135-10-4
100-6582-684

INTRODUCTION

I thought it would be the worst sin, that I ever have committed, for not letting the people know of the presence of our Deliverer, who, I have known and many more has known him, if they would testify. The question will arise among many, who reads this little Book: How does I know this is the long awaited Jesus? Here is my answer. I am a believer in both the prophecy of the Holy Koran, and the English Holy Bible, because, no man has found the Holy prophets of old, telling a lie in their predictions, regardless of what they predicted. It has come to pass and is still coming to pass, that any man that do not take for his guide, the words of Prophets of old, is blind to this writing and also is blind, to himself. But he that sees and understands, will be blessed by this news, that this little book will bring him.

My dear beloved brothers and sisters, of North America, who has been misled, as I was, concerning your father (or nation) and wearing the marks of the devil, on you, who has been your master (or God) for three hundred and seventy-eight years. I know your marks of slavery: Your marks of the lynching limbs: Your marks of the whip, and chain: Your marks of the burning flames of fire that the devils built around you, when your hands and feet were tied together to a iron stake: Yes, and how that he made some of your homes a wreck. Yes, he has destroyed our fairest virgins daughters and made harlots of your most beautifulliest wives. Yes, grief, and sorrow, has he wrote in the world, for six thousand years. We the seventeen million, in America, has received, the worst treatment from him than all the world.

Then I would be the most wicked brother among us all, to have found our deliverer, and know he is the one and then keep it all to myself. I am willing to sacrifice my life today or any time to make him known to those, who has not seen him, or heard him. Yes, I think myself most happy, that he has drawn me out of the mud of filth and ignorance, when I thought there was no hope for me. He taught me Wisdom, Knowledge, and Understanding, and ate at my table with me and my family, for eight months. Yes, and called me to be a Minister of his, to his lost found brothers and sisters of Islam: And this is the commission that he gave me. To tell my people, the seventeen million original black people of North America, that the Jesus, we has been praying for, for over 2000 years has come to deliver us. Tell them whether they beleive or not. I am here, that I am the last of all the Prophets, and that I am their best friend, and besides me there is no deliverance for them. But if they hear me, and do righteousness, they will be delivered and will see the hereafter, which will surely come before the expiring of 1934 and his words, I keep not secret, for his words are true.

I am your brother, and a deciple of
The Prophet, Fard, called to the
Ministry by him to warn you concerning
His word of Truth. That today our
Salvation, is come, only we beleive it.

Written in the 2nd, Week of July, year 1933, in the City of Detroit, Mich.

The Moslem's Prayer, From The Koran

ALLAH, is the greatest of all. There is no God, but ALLAH. Surely I have turned myself, being upright, to him who originated, the Heavens and the Earth, and I am not of the Polytheists. Surely my prayer and my sacrifice and my life and my death are all for ALLAH, the lord of the worlds: no associate has he, and this am I commanded, and I am of those who submit. O ALLAH! thou art the King, there is no God but thee: thou art my Lord and I am thou servant: I have been unjust to myself, and I confess my faults, so grant me protection against all my faults, for none grants protection against faults but thou: and guide me to the best of morals, for none guides to the best of them but thou: and turn away from me the evil Morals, for none can turn away from me the evil but thou.

Amen (So Let It Be)

O give ear, all you lost found of the nation of Islam, in the wilderness of North America. (The seventeen million black Asiatics) Awake! out of the sleep of ignorance, and the death of understanding, and hear, see, and believe. Rejoice! and be glad, for he who we has hoped for, and prayed, that he would come to our rescue, and deliver us from our oppressor, the devil, (the American white man) has come.

On the 4th, of July, 1930, this great Deliverer, and Prophet of the lost Sheep of Islam, arrived in Detroit, going by the name of Wallace D. Fard, and has been awaking his people, to the Knowledge and Understanding of Themselves and of their father, for three years. Most of the people are unaware of their Deliverer, that he is here, selecting his people, taking the names of the devil away from, that come to the knowledge of themselves, and of their father, ALLAH, and giving them the name of their father, ALLAH: the great nation of the Black man, ISLAM. Teaching, we, the American black people, who we are, who the devil, is, who is the god of the planet earth, and of the Sun, Moon, and Stars, when the devil was made, and by whom, how long he was to live, and says that his time was out in 1914, and that 1934, is the end of all that do wickedness. The devil would be destroyed and all of those who believe in his civilization, and his religion, which is called Christianity. The Holy Koran, and Bible, proves his words, and works, beyond a reasonable doubt, which I will give you, Prophet's predictions of this mighty, Prophet, the last of them all, from the Bible. Then compare his works and his prophecy and you will quickly believe and agree with me, that this man is your Saviour, and the Shepherd of the lost found Sheep of Islam.

You agree with me, that 1914, marked the complete down fall of the devil's civilization. In that war, every Christian nation on the planet earth, was involved. This, is prophesied by Jesus, in Matthew, 24th Chapt. and 7th verse. In these words: For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places., Some you may not understand, when we say Christian nations, we mean all whites or Europeans. This was not the Holy war, because Islam, was not involved. The 8th verse of the same chapter says,

All of these, are the beginning of sorrow. Every since 1914, there have been the most troublesome years, such as man never witnessed before.

All of the Rulers of Christendom, every since that war, has been trying to establish peace among themselves, but have failed, and now they are preparing for war as never before.

In this great time of trouble, Daniel, the Prophet says, in Chapt. two and forty-fourth verse: which reads thus; vand in the days of these kings shall the God of Heaven set up a kingdom, which shall never be destroyed, and the kingdom, shall not be left to other people, but it shall break in pieces and consume all these kingdom, and it shall stand for ever. Daniel, then says, in the 12th Chapt. and 1st verse, which reads thus: and at that shall Michael, stand up, the great Prince which standeth for the children of thy people and there shall be a time of trouble, such as never was since there was a nation, even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the Book. This verse of the 12th Chapter of Daniel, shows conclusively, that the Prophet would have some brothers in this time of trouble, suffering, under the ruling power of these wicked governments (namely America), that would not deliver themselves, and therefore a mighty Prophet, must come and deliver them in this great time of trouble.

Now, let us see who was Daniel? Who could be his people? Who is this Michael? The great Prince that the Prophet prefer to.

Daniel, the Prophet, was an original black man, one of the Twenty-Three Scientists. Thus this man Daniel, seen his people, the seventeen million black Americans, suffering in slavery, under the American white man, at the great time of trouble. When the devil's kingdom the (white man) would be crumbling to pieces from 1914 to 1934, when it will fall to never rise anymore, as the Prophet Fard, has said. Then, who is this Michael? He can be none other than the Prophet, Fard, who came right in the midts of the trouble, in July, 1930.

In 1929, Wall Street, went collapse, the white millionaires, withdrew their money from the banks. Some deposited their money in Asia, so said the Prophet, while others hid their treasures at home. Because, these big bankers, can see what is coming on the nation, So, they, and their treasures are fleeing to Asia Minor, trying to escape the on coming fires of ALLAH.

Michael is spoken of in Jude. The 1st Chapter and 9th verse as, Archangle contending with the devil, about Moses. This is true. None of us knew much about the Prophets until this mighty Prophet came and taught us and told us the Truth.

The American Bible pictures all of the Prophet and ancient worthies, as white Jews. This is all untrue. In this you see, the devils claims our great men of old to be his people. Thus said the Prophet, Fard, our Saviour, and Deliverer, that Moses was an half original man, and he secured his commission from the Holy City Mecca in Arabia, to teach the devils who was living a cave life in Europe at that time. Also the Koran says (we sent to you Moss) we the black men of Arabia. Thus this shows the dispute concerning Moses. The devils themselves do not know all about Moses or any of the Prophets.

This mighty Prophet, Fard, which I declare to you and the world, is the long awaited Deliverer or the Second coming of Jesus. This does not mean Jesus, that was here two thousand years ago, but the work of Freedom, Justice and Equality, what he died for, and what he prophecied, that he would come again, not him, but his brother, Prophet, Fard, who would be able to set up Freedom, Justice, and Equality, at this time, and destroy all that do not beleive.

This man, the Prophet, Fard, was born, in the Holy City, Mecca, in Arabia in the year of 1877. He spent Forty-two years in preparing himself for his work of sitting up righteousness on the earth, and to raise the dead ignorant seventeen million original black lost found nation of Islam. The Prophets does not mean that we would be physically dead, but mentally dead to the knowledge and understanding of ourselves, or our father, who made the earth and the Heavens and all the things that are therein.

This man, knows the Holy Koran, by heart and tells the life of every Prophet before him, and their work from their cradle to their grave; without consulting any book. He teaches us of both past and the future. His words are not like those, who studied the past from Histories, but as one who seem to have been at the scene of the happenings. Therefore this shows that he was born for this work, and not made for it, by schools. Remember, he tells what will be in the future, day by day, and year by year, with out a hesitation in his words. He does not force anyone nor does he aggue with anyone about beleiving what he says. He is independent about that. But he warns you sternly that he is your best friend and we will face every word he has told us. But we have been deprived of the Wisdom of ourselves, for three hundred and seventy-eight years, is our cause of unbelief in him., in which we fulfill the scripture where it says, he came to his own, and his own, received him not. John the 1st. and 11th verses. His father is a black man, and his mother a Jewish. He have proven that he knows everything we do, and hear every word we say, or even our thoughts. He communicates with his people in Asia, without the use of wires, or Radios, or any other instrument, but his ears. He causes them who he communicate with, to appear to you before your eyes in a glass of clear water. His Wisdom is unlimited. He despise, withh-craft and Root Doctors, they are all liars, and tell you how they deceives you, expose their secrets.

Now let us get down to his teaching. I am not able to pay for the publishing of a book large enough to tell you of all his great Teaching, he is giving to we lost found brothers of his, in North America.

The Prophet's Teaching

Waking up The Lost Found Nation of Islam

In the Wilderness of North America

Thus, says the Prophet, our Deliverer and Saviour, Arise! up out of the blind and ignorant savage condition. Let me make you known to who you are. You do not know yourself, or anyone else, nor have you known your father. This is my work to teach you who you are, and of your nation, and who the devil is, and how you should live. What to eat, and what not to eat, and how to keep clean. But first, know yourself, then will you know the other man. You are being called, a negro by the Caucasians, but you are not a negro. The word negro, means something hard, not sensistive, like a piece

of dead wood. This is not your name! You are the Supreme being, of the Planet Earth. The Cream of the earth and I will prove it to you, or any man. Three hundred and seventy-eight years ago, the devil, the Caucasian, fooled you over here by lies, promising you that you could come over here and get a sack of gold easily and return. That they had found this country with plenty of gold in it. Thus, our fore-fathers, came with the expectations of getting a sack of gold and returning, not knowing the devil's intention of putting them in slavery. A few came over with the devil. The devil did not buy us.

Our first fathers, that landed on America's soil, three hundred and seventy eight years ago, did not come out of the jungles of Africa, but from off of the river of Nile in Egypt. By no means was we savage at that time. We became savage since we came over here. We belong to the Tribe of Shabazz. This tribe is the first of the human family, of the Planet Earth. It came with the earth when we departed from the Moon, sixty-six trillion years ago. We settled on the best part of the planet, in the heart of Asia, at the Holy City Mecca, in Arabia. This place in Arabia is known to all wise men as the Heaven of the planet for the Son of Man. From there we came and found the rich Nile valley in Egypt, which is known to be the richest soil on the Planet.

Thus, said the Prophet, Fard, our Saviour and Deliverer, our departure from the Moon, was caused by one of our very smartest Scientists who got discouraged with his people, because they were not like he wanted them to be. So he drilled a tube in the center of the Moon's surface, about little over half way the Diameter of the Moon, and then filled it with high explosion, and set it, and this explosion, split the Moon, into two parts. One piece dropped thirty-six thousand miles which is the part we live on called earth. While the other part, turned over and over again, and destroyed it's civilization, and all of it's water dropped on this part. The part that lost it's water and destroyed the life that existed on it, is the Moon. There is no such thing as earth. It is Moon, this part which we live on, and our other part which is our nearest planet. This Wisdom, Scientists, will agree with him, because, evidence of the Moon and Earth prove the Prophet's word., so you who don't know keep silent, lest you be made a fool of yourself.

In all of the millions and trillions of years, there was no, one but the black man. White man, or devil was not made at this time, which we are now coming to the History of the devil, which took place six thousand years ago, very recently, just only yesterday to the original black man.

Thus said the Prophet, our Saviour and Deliverer, that every twenty-five thousand years, Islam, renews her history (the Koran) or Bible, and reserves the old one away. Every twenty-five thousand years, the human family reaches a perfection in science. At the end of every twenty-five thousand years the prophet Fard, says that man is so wise at that period, that they can hear a pin fall anywhere on the planet. At this present time one out of every hundred in Arabia, can tune in on the civilization and tell just what the civilization, is going to do tomorrow, or thousands of years, hence. You will say, how can this be done? Here is his answer, these people, original blacks, never lives anyway, but right. They keeps themselves clean, bathe and pray five times a day, eat only once every twenty-four hours daily. Hog meat is strictly forbidden by the Moslems, because hog, flesh, is Nine hundred and ninety-nine percent poison. Even their food, is cooked from two, to three times before eating it, and sickness is not known among them. This is true, of those who he teaches, and they are

living like he taught them to live, there is no sickness among not a one of them. I, myself and family, which, there are eight of us, are a witness of this. We have not the slightest need for a doctor or a dose of medicine, since he taught us how to live for the last three years. Also Moslems fasts very often. Some of them only eat every two days, while others every three days. But we will come to this teaching how to live later.

Thus, said our Prophet, W. D. Fard, fifteen thousand years ago, that man had reached the highest point in civilization. At that time, the King of Islam called in to Council, Twenty-three of the greatest Prophets, (Scientists) and gave them orders to get busy and tune in on all of the human being on the planet earth: and get the satisfactions and dissatisfactions and write it down in a Book (History) what will happen, the next twenty-five thousand years, day by day, and year by year. So these Prophets (Scientists) tuned in on everyone, listened to what they were thinking about at that time, and found that the satisfaction was 70% and the dissatisfaction, was 30%. I will make this simple and plain, so that the unlearned person, can understand, seventy people, out of a hundred, was satisfied with the government at that time, while thirty people was dissatisfied. These twenty three scientists, said in the year eight thousand and four hundred, there would be born a man in that year by the name of Yacob, and that this man Yacob, would make a devil. This devil that he makes will rule the earth for six thousand years.

At that time, fifteen thousand years ago, the population of the Earth, was five billion people, all black. Yacob, was born on time as he was predicted, in eight thousand four hundred. Yacob was a smart child in school, he had an unusually large head. He finished school at a very young age. His courses he taken, in school, is reserved today in Asia, Islam always keep their students school records forever.

At the age of six years old, Yacob, was playing with a piece of magnet steel, and learned from it that, unlike attracts, and alike repels. Then he tells his people that when he get old, he was going to make a people (devil) and teach them devilishment (tricknollegy) : and that they will rule you for six thousand years. About the age of twenty, he began teaching Freedom, Justice, and Equality, telling his people that if they follow him, and do as he say, he would make them rich, without them working, anything that they would need. So some of the people (the thirty per cent) that was dissatisfied) followed him. His teaching was a success, because they obeyed, and quite naturally, they would like to live without working.

Soon the authorities, began arresting Yacob, and his followers. But as fast they arrested one, the other would go teach until they had filled up all of their jails. But still Yacob's teaching was going on. So these officers brought the case before the higher authorities of Islam. These authorities searched the Book (the Koran) the history of Islam, and found that at that time this man should be born. The officials found his name in (the Koran) the history and goes down to the jail, where he was and says, "Assalumilikum, Yacob." Is that your name?" Yes I am Yacob, he said to the officials. So the authorities made agreement with Yacob, that if he would take his followers away from the civilization on some lonely Island, alone, he could do his teaching: and that Islam would give him all he needed to start civilization with. So Yacob, agreed, that if they would provide him and his people until they was able to take care of themselves,

he would go. Islam gave Yacob, everything he wanted, him and his followers, for some twenty years. So they put Yacob and all that believed in his teaching on a boat and carried them to the Island of Pelan (Patmos). After they had landed on this disolated Island, Yacob, said to his followers, "If you all make me your King (Leader) I will make you Gods and Goddess, and you won't have to work. I will get you gold, anything that you need. But you must follow my instructions." They agreed, that they would, and that he would be their king. Then Yacob, got busy and gave them his law, that they must follow, after. Islam found that this was the Yacob, that was predicted by the history (Koran). They were afraid of him and was willing to give him anything he ask for. Yacob was the greatest of all the Prop-hets.

So Yacob, called all of the doctors, Ministers, Mid Wives (wet Nurses) before him, and gave them his law that they should go by. First he said, "I am going to make you so that you can go back to our people and rule them for six thousand years. But I must change your color, make you different from them, seeing that we be exiled from civilization.

Yacob's Law Concerning Birth Control In Making The Devil.

So this is Yacob's law, he gave each one. First he charged the doctors, that any one wanted to marry, must first be examined by the doctors, and the doctor gives them a slip to the Minister. Doctor, if two people should come to you, for examination for marrying, if these girls and boys both are alike do not qualify them. Just take a needle and draw a little blood from their vein, and go back in a room like you are analyzeing it, and then come out and give them a slip telling them they are unqualified to marry. But when a couple come to you and are unlike, one little brown while the other one is black, quickly, you give them a qualified slip to the Minister that they should be married. Now Doctor, death penalty if you tell anyone of your position or if you fail to perform this law like it is given to you.

Nurse, at the end of nine months, when they should have a baby in their home, you go there and if the mother give birth to a black baby, you tell her that she have an angle baby and that the baby was going to Heaven, and that the Nurse must take it there. Tell the mother when she die, the baby would already be there and secured the best room for you. When you get there everything will be comfortable for you. Then you take the black baby and carry it out and feed it to some wild beast. Or take it to the Creamatory attenders and he will burn the baby up. But if the baby be a brown skined one, then you tell the parents that they have a holy baby and should be careful with him. Educate it, that it will be a great man some day. But kill the black babies, if you fail to carry out this law, or tell anyone about it, death penalty for you Nurse, and Yacob did kill a few of these Nurses, Doctors and Creamatories attenders, and Ministers. So that the others would fear and obey it and carry the law out like it was given to them. A black man has two germs, in him, one black and the other one brown. If you let the one or the other pregnate why you will brown or black. This is very easy, Just kill the black and keep the brown, That is the way Yacob grafted white from black. He killed the black babies and kept the brown ones. Yacob's law of birth control was very strick to break. Any of his laws was death penalty. Yacob did not have any jails because every offencer was punishable by death. After the first one hundred years of Yacob's grafting, all of the people on the Island was brown skined. Another hundred years they were browner, after three hundred years

they were red, four hundred years later they were pale. At the end of six hundred years they were all snow white. Then the grafting ceased, because he had secured the desired color wanted. Although Yacob, did not live to see his made white devils, he died at the age of one hundred and fifty years, but his law was enforced and followed. All of his laws were wrote down in a book. After the six hundred years was expired, of (six days) Yacob is the founder of the six weekly days, and a seventh day of rest. Islam take all of the days the same. But Yacob gave the devils these six work days and the seventh, rest. First one day means in Prophetic accounting, one hundred years, so therefore it took him six hundred years to graft the devil from the original. Yacob told them six thousand years to do all of your devilishment and after six thousand years then the original black man will come and eat you up. The six thousand years, was up in 1914, by the Koran and also the English Bible. So this is the reason of Yacob's six day week instituted also the seventh day, which means the seventh thousand year the devils dae. This seventh day rest mean death. End of his work and life on the planet. So the devil began to pack and leave the Island of Patmos (Pelan) after six hundred years and came to the civilization to start practicing their tricknollegy, devilishment. So they came and would rent a place of board from the original people, and as soon as he entered into the city he gos to the door and knocked on it. The little childred did not know who the devil was, so they were afraid of him and would pick up stones and stone them to death, if their parents did not stop them. They did kill some of the devils, their parents would tell them, "do not kill them they are human like you, He is a man like your father, only he is a stale faced Caucasian."

Weak bone and their little children would say, "mama we thought he was something that would destroy us." The children, who had reached the sixth grade in school, knew the devil when they saw him; that Yacob made devil they would say. The devils would ask for a place among us, room enough for himself and wife. Well he would get it because his money was as good as ours. That night he would tell him wife, "in the morning when you get up, go over to their next door neighbor and tell her that this woman was talking about her, accusing her of something bad, tell lies on her, make confusion between them both." This is what Yacob taught them, the way to master the original people. He said, "when you go back among them you will attack each other because you are unlike. So the devils told lies, accusing the original people one against the other. Yacob's book of Tricknollegy say, "tell lies on one, to the other. Get them to fighting and confused together, and when they get like this then you go and tell them, you will settle their difference between them. Then when you do this you can master them both.

So the devils was successful in carrying out this devilishment on the original people. Today he does this same thing, here in America. Make up lies on the original people, and cause them to hate one another after the devils had been among us for six months, he had caused so much trouble. The people fighting and killing one another until something had to be done. Because there had not been any trouble among the original black people before the devils came among them. So the people went to the high Authorities of Islam and asked them what should be done with the devils? So the authorities looked up Yacob's History and all that he taught the devils to do. We knew day by day, what Yacob was teaching the devils that he made. We sent spies among them to get this information these spies, lived among them and died when one would die, we would send another, that is the way we kept up with what they were doing like we got spies here, and know all the devil do to us here, and everything about him and you too. We know more about you, then you know about yourself. So the Authorities, told the

people, that these people are the grafted devils. Yacob, made on the Island of (Pelan), and being a grafted people, from the original, they are made weaker. They has been diluted down twelve times from the original, therefore he is not no more original. His blood is weak and thin, his brains weigh one ounce and a half less than the original man's.

All Yacob, taught him, was wickedness, and to do this wickedness, that they has done among us. They cannot do good, no good is in them. Even if they wanted to do good. So get bury and round them up and tell the devil to come before us tomorrow. There was quiet a number of them at this time. There was fifty-nine thousand, nine hundred and ninety-nine people went with Yacob to the Island of Patmos (Pelan) and Yacob made sixty thousand. After six hundred years this number swelled to many thousands, because Yacob, only took those that was good breeders. His law say marry at the age of fifteen years and told the devils to multiply fast and fill the earth with their kind and if one could not have a baby in their home, nine months after their marriage, kill them. They are no good. So the devils increased fast.

The Devils Driven From Among the Original Blacks, Out
of Heaven, and Walked Across the Arabian Desert.

The Original Black people gathered every devil that was among them in the Holy City and land, and took them down at the edge of the Arabian Desert, and stripped the devils of everything they had. Even Yacob's history of Tricknollegy that he gave them. If the devils had this history that Yacob wrote up for them today the devils would make you stand on your head. We said to the devils, "take your shoes off of your feet and get across this Desert from among us." We sent them out without anything except our Language.

We put Soldiers on Camels with a gun and sword to see that the devils did go across the desert in the caves of west Asia, which is called Europe now. We thought the devils would not survive crossing the desert on foot. Which is twenty-two hundred miles across, and live in the hard and changeable Climates of Europe. But the devils did survive and live. Tho, many of them died, on the desert. When the devils got across the desert, into Europe he was about savage and went in the caves and hills of Europe. This name Europe means hill-side the Cave, Rope is to bind in, which we did. We put him there and roped him in. Fortified, the Strait connecting the Sea of Marmora with the Aegean Sea, that separates the Gallipoli Peninsula, from Asia Minor, called the Dardanelles and filled it with mines (high explosive) so if he tried to come over it, back in Asia, all is needed, is just to push a button, and the mines would explode.

He was killed many times by the Moslems swords trying to re-enter. The Moslems still kills him. Now if he try to enter without a permit in the Holy City Mecca. He can not go, within, fifty square miles of it. The devil lost his civilization, and went totally savage. He raised his family in the cave and holes. He did not know about building a house for himself. After a thousand years he was walking on all fours (hands and feet) and at night, he would sleep up in trees and watch the cave mouth, where his family was, from wild beasts. Their wives Mamalia with dogs, while in this savage state. He lived a very unclean life. There was not any difference in the way he lived than a beast. Only he was human origin. They ate all kinds of poison food like they do now. Only they ate more raw food than they

does now. They were in this savage condition for two thousand years, until we sent Moses to them. This is the end of Yacob's History (civilization). Now we come to Mossa (Moses) and his History with the Devils.

Mossa, Came to Civilize The Devils, Two Thousand B. C.

The Devils were Totally Savage

Mossa, found the devils in caves, and in trees, absolutely savage. They were walking on all fours. Mossa, used many ways to get them, to hear him.

Mossa, was a half original man, and a Prophet, that was predicted by the twenty-three Scientists in year one (fifteen thousand years ago). We gave him his permission and some of the tricknology that Yacob wrote for the devils to live by. But some of them were so savage that Mossa was not able to get to them. They were afraid of fire. The only way Mossa was safe in sleeping among them at night, he would have to build a fire all around him and then he would sleep in the midts of fire to keep the devils from destroying him. The devils that Mossa did not get to, and teach, they are the ones that are called Monkeys today, that still lives in the jungle and in cages at the Zoos and public Shows. There was not a monkey on the planet earth before the devils. There is a monkey that is called ape man. This ape is the ones that tried to graft back to original, after we drove them out of Asia. But did not keep it up. There is a remarkable difference in him and the common little monkey if you notice good. The ape is very strong and has not forgotton his language. The Prophet talks with them, and the ape with him. They understands each other. Wile the little monkey has lost his speach entirely.

Mossa had a hard time trying to civilize the devil two thousand B. C. He had to put fear in them at times. Sometimes Mossa, would get a few sticks of dynamite and go up in a mountain or hill and come back and tell the devils that if they did not do as he said, the God would destroy them. They (the devils) did not know any better. Mossa did destroy some of them with explosion, so the others would fear him, and do as he say. Mossa, is the man that started the devils back on the road to civilization. For it was not until Mossa taught the devils, then they began to build homes and cities for themselves. In Europe, also he climbed up very fast. He built a Commerce, a General Civil Government. The Jews have a right to honor Mossa, as their God, because he was the first to bring the devils out of a savage state of condition, to be Kings and Rulers, or to the highest of his civilization today. Mossa, tried hard to make the devils live a clean life, like Moslems, but failed. The quality is not in him. Mossa's civilization was two thousand years. But Nimrod the wicked, he ruled three hundred years on the last of the two thousand, thus Mossa's civilization was only seventeen hundred. The devils grew wicked and wicked, and did not want to keep the laws as Mossa gave it to them, and they did not keep it. They had confusion for over three hundred years. This Nimrod, made war and revolutions for them for many years. Nimrod was born, December, the 25th, and this is the man the devils worship every twenty-fifth day of December, instead of Jesus. Jesus, was not born on this day, nor even in the month of December. There is much could be wrote concerning Mossa's civilization. But this little book and time won't allow me.

Mossa was born 1450 B. C. and Died 1571. Nimrod the devil, was born December the 25th. The End of Mossa's History.

Jesus's Civilization With the Devils Birth And Death.

After Mossa's two thousand years. Then came Jesus, four thousand and one year. Jesus was a full blooded original man. His mother's name was Mary and his father's name was Joseph (Yursup). Mary and Yursup, was school children together. They always loved each other. They agreed to marry when very small children going to school. But when Yursup and Mary become fifteen and seventeen of age, Yursup went to Mary's father and told him that he loved Mary and Mary loved him, that they wanted to marry. But Yursup, was a poor man a common liver. He was a carpenter by trade, not a first class carpenter. He was one of these ruff kind building little ruff homes in south Europe for devils (Caucasians).

But Mary's father was rich and had plenty also her grand father was rich. Mary's father objected to her marrying a poor carpenter. But Mary Loved Yursup and told her father she did not care if he did not have anything she loved him, and if she did not marry him, she would not marry anyone else. When the old man heard this it made him sick, because no father wants his daughter to be an old maid.

Yursup gave up thinking about marrying Mary and went and married another girl. Mary's father would go out and bring in very rich young men, before his daughter, in hopes of his daughter taking a like to some of them. But she did not.

Yursup, was not a first class carpenter, just one of those rough carpenters. He owned a little home, a small piece of land. Yursup was going on rearing a little family. He had six children by his wife, in six years. After he was married six years, Mary's father was head of the Masons, or what we call Grand Master. He had to go to a little town about twenty-five miles from his home and sit up a lodge there. Before he left, home, he called Mary, and said to her, "Now Mary, I have to go off, and will be gone for about three days, you must take care of everything until I return, feed, and water all of the stocks, because he owned much cattle!" He said to Mary, "You wear my old cloths and put on the false beard, and the people when they see you, going down to feed the stocks they will think you are me, and no one will say anything to you."

After the old man leaves on his journey: Mary calls up Yursup and tells him that her father was going off and would be away for three days, that she had to feed and water the stocks, and would be all alone, come over, and help her take care of everything, that he would be company for her. She called him over radio. They had radios, telephone, and everything that we have today. Yursup, tells his wife that he had to go off on a little business. He came over to Mary's home and she tells him of the costume of her father's that she should wear when she goes out of feed the stocks. Yursup said, "give me the old man's costume, and when anybody sees us they will think I am the old man with you." Yursup, gets the team ready and Mary gets in with him, off they go to feed the stock. The next day, Yursup came back and stayed with Mary and helped feed and take care of the stocks again and the third day he came and helped Mary. After the third day, the old man came back, and after three months the old man noticed Mary growing larger than usually. He said to Mary, "What is the matter with you, fattening so fast, are you eating more than you should?" Mary said, "No father."

I am not eating too much. The old man began getting sick. After six months the old man called Mary again, and said. "Mary there is something the matter with you, look how large you are. What are you doing?" Mary no longer could hide it, so she told him the truth.

She said, to him, "Father do you remember when you went off and stayed three days, six months ago, and left me to attend to the stock, well I was afraid and sent for Yursup, to come over and help me. He came and helped me feed the stock." The old man said, "Yes, and he feed them too. She said to him, do you remember when me and Yursup, was trying to get you to let us marry, when we were young and you would not? Now this is what happened, and I shall send for Yursup, and let him tell you for himself. An old woman, had already been to Yursup and told him that the child that Mary was with, was his child and that the child would be a wonderful child, a Prophet and teacher, and this child is your child, but Yursup denied it.

But this woman knew, because she was a prophetess or what you call a Medium. She told him his name was in the Koran and that he should take good care of him, and that the Authority would seek the child's life. Yursup tells Mary the good news that the old woman told him concerning the child. Yursup went to Mary's father, by this time the old man was real sick of Mary growing larger and larger every day, and was in bed. He had just about pulled his beard out of his chin. Yursup said, "I will tell you the truth, and then you can kill me if you want to, right here. I and Mary always loved each other, when we was going to school, and when we were old enough, I came to you and asked you for Mary and you would not give her to me. Now this is what happened. I am the father of the child, she is with. But remember that the child is going to be a great man, a Prophet, teacher, his name can be found in the History (Koran) and listen, you tell nobody about this, because of the Authorities. If they know this they will kill the child, so keep your mouth shut about this, and now you can kill me if you want to. I have told you the truth.

The nine months of Mary's pregnant drew near the end, but the authorities did not know what time the child would be born, but this same Medium that told Yursup of the child she goes and tell the Authorities. But no one knew what day the child would be born, but they knew the week. The Authorities had a committee to go around and take Census of all of the pregnant women and what time they should bring birth. This committee took a check up of everybody that was pregnant with child. When the week came that Jesus, should be born, the authorities had given orders that all the boy babies born in that week should be killed. Yursup came and took charge of Mary himself. All the men over in Asia are taught how to take care of their wives and perform this duty, for their wives. In case if they don't care for a wet Nurse. The girls also are taught when very young. Mary's father had many stocks and cattles of all kinds, down off from the house, he had stalls built one joining each other and hay racks. Yursup took one of the stalls and filled it all around the inside and put a bed in the center for Mary. To look at the stalls from the outside it looked as if it was just a stall filled with hay for the stock. In this way he concealed Mary from the Authorities. He brought her food and water every day. In that week when the authorities was expecting Jesus to be born they sent the committee around to those who they had a list of that would give birth to a child, in that same week. When they came to Mary's father's home they knocked on the door and the old man goes and meet them. They said to him, "where is that woman that got a baby this week, don't she stay here?" The old man said, "what woman." They said, "the one that

was with child." He said "oh, I know who you are talking about, the woman that was here some time ago, she only was visiting here. She has returned back to her home in Egypt." They said "oh she was just visiting here?" The old man said yes, that is all." So the committee marked Mary off their list, as one that was only visiting.

Yursup came daily with water and food to Mary, and to see to the baby. He fooled his wife by telling her he had a job building a house for the devils.

After a few days soon as Mary was able, Yursup told her that he would send her and the child away to his people in Egypt. Yursup did not have much money, but he went to Mary's father and borrowed money from him to send Mary to Egypt.

Yursup gets himself and Mary all prepared to leave for Egypt. A certain time of the year, in South Europe, where they were living, a dark wind cloud comes up when these kind of clouds come up, you cannot see so well, it was the kind that Yursup waited for. Under the darkness of this stormy cloud Yursup mounted Mary and her baby on the back of an ass away they went, for the camel station. The ass knew the route under the darkness of the storm cloud. The camel station was about fifty miles from the place where they were. Yursup brought Mary and the baby to the camel station, where camels are for hire. Over home (Asia) we have camel stations, they are called the mail camels, some of them. Passenger Camels. Transportation Camels. The camel is very sensible and fast runners. The mail Camels, go from forty to fifty miles per hour and it was one of the mail camels, Yursup hired. From Jerusalem to Caro Egypt, was about six hundred miles. The camel knew the route well he travels it daily. Nothing is necessary, but just tell the camel where you want him to go, and he will go right direct to the place. They have comfortable seats on their backs. Yursup, had provided Mary with money and everything, so he mounted her and Jesus, on the Mail Camel and told the camel to take them to Caro Egypt, as fast as possible. Off they went, and Yursup and the Ass returned back home.

Mary took the child, Jesus, into Egypt where her people lived at Caro. Jesus, when he was about the age of five years his mother Mary, put him in school, a very fast child in school he was. He finished school at the age of twelve. He took the courses of Astronomy, Geometry, all the branches of school. While he was going to school, there was an old man who had learned that Jesus, was born and he wanted to see Jesus, and must see him at any price. He knew what Jesus was going to be, and how the authorities would seek his life to destroy him. This old man wanted to get to Jesus, and teach him how to stay out of the way of them, who would seek to kill him.

This old man's lesson, he wanted to give Jesus, was the Radio, in the head. This man knew it. The radio in the head, it is called because with this wisdom, you can hear as distinctively as one can hear over a wire, or like the present Radio. The man actually hears the other man, in his head. Just what he says or thinks. Jesus, must know this wisdom. The old man goes, and get on the road that Jesus went and came from school. But he must see him alone. The First day the old man watched, the boys come from school for Jesus. When Jesus got out of school, he and some more boys were together. The old man could not get to talk to him. He goes back and said "I will go back tomorrow." "I will get right in front of him, and fall across his path." The next day the old man looking for Jesus, saw him, and some more boys coming along. Jesus was talking about his lesson, and was

teaching another boy his Algebra. The old man pretended to the boys, like he was looking for some certain street number. Jesus, heard him asking the boys the number, and the number he called was just a few doors from his home. Jesus, said "I know where you want to go, come and go along with me, I live just a couple of doors from where you want to go." The other boys goes on home and leaves the old man and Jesus together. The old man said to Jesus, "I heard you talking about Algebra. You are a very smart boy. I have a little grandson, is studing the same course. I would like for you to come over and teach him his lesson, as you could help him a lot."

Jesus said, "Yes, I will." This just suited Jesus. He liked to teach someone something. The old man did not have anyone for Jesus, nor did he care about the number that Jesus was taking him to. He said to Jesus, "Do you know who you are? What your name is?" Jesus said, "Yes, my name is Jesus, I don't know anymore than that, I believe I will be a great man some day." "Yes," said the old man, "your name is in the Koran. Have not you seen it there? You are that man. I am not looking for a number, I was looking for you. I have something I want to teach you, that you should know, because soon as you finish school, you will leave home and you are going to Europe, in the devil's civilization and teach them. You must know how to take care of yourself, because they will try to kill you." Jesus, was eager to learn all he could and was anxious to know what the old man was going to teach. By this time they were near to the homes of Jesus. Jesus, invited the old man in his mother's home, so he could feed him. Jesus was free hearted. He thought the old man was hungry. He said, "come in the house with me and let my mother give you something to eat. You need some clothes too." But the old man said, "no Son, I will be on my way. Tomorrow when you get out of school you come alone, and I will meet you on the way. But be sure no one is with you."

The next day the old man goes and get himself in the path, the way Jesus came along, so happen Jesus, was all alone this day, behind his school mates so the old man was glad. He walks with Jesus toward his mother's home, and this time he gives Jesus his first lesson about receiving messages (radio in the head). Jesus was easy to learn anything. He learned it within three days. He would tune in on the old man, at night, and his teacher at school.

Then the old man said to him, "Now you can go anywhere you want to. You can take care of yourself nobody can harm you unless you let them." After Jesus finished school he said to his mother, Mary, that he was going back to Europe, to his father's home. His mother did not want him to go. She gave him everything she thought he wanted. At the age of fourteen years, his mother could not keep him any longer. She gave him two thousand dollars the day he left her to come to Europe. He had not gone but a few blocks, before he had given it all away. Then he left Caro and walked six hundred miles of Europe, at Jerusalem, bare footed, without shoes and taught all the way. If he get hungry, he would not eat your bread, unless you let him work for it. He would wash his own cloths, in a lake or branch some place where he could find water. He never ate a meal without working for it, but once and that was one day, he had walked until his feet were sore, and swollen up. He stopped at this woman's home, that is in your bible, by the name of Martha. She bathed his feet and prepared him some food. This is not the only time he was at her home. He often visisted her home.

Jesus, had a hard time trying to teach the devils, Freedom, Justice, and Equality. He taught, anywhere and everywhere he could get some one to listen to him. He never had over twenty-five or thirty listeners at a time. He taught mostly on a soap box. The devils, were after him all the time. He

started teaching at a place, and before he could finish, the devils would be on his way after him. But he always stayed tuned in on them. As soon as the devils started after him, and would get near him, he would dismiss his congregation and run for his life. Tho the devils never would have killed him if he had not given up himself, Because he always knew what they were going to do, before they would start. The devils chased after Jesus, until he became discouraging to them. They named him Christ, which means trouble maker, because every time some one reported, that he was teaching, by the time they would get there, Jesus would be gone.

Jesus, Taught twenty-two years in a run. At last he read and understood by the History, that he was too soon. He was two thousand years ahead of time, for the teaching of Freedom, Justice, and Equality, so one day he made up his mind that he would dies for the teaching. Being very disgusted, that he was so far ahead of the time for his teaching, so one morning very early, Jesus came on the streets of Jerusalem and began teaching, Freedom, Justice, and Equality. It was raining that day. He got himself a standing place under the awning of a Jews store and began teaching, those who was stopping under the awning out of the rain. The Jew that owned the store, got angry with Jesus, about teaching in front of his store and ask Jesus, to leave. Jesus told him to let him teach under his awning, that the people he was teaching, would buy something from his. But the Jew insisted that the people was keeping those who might buy something from seeing his goods, in the show case. But Jesus, continued to stay there and teach. The jew said to Jesus, "you better leave before I call the authorities for you." Jesus, said, "I don't care. If I leave here, I will lose my people, that are listening to me. He had about twenty-five there. The Jew said, "you are that man they call Jesus, that the authorities have been looking for a long time." Jesus, said, "Yes, I am the one and you can call them anytime you want to." This Jew went in and called the authorities and told them that Jesus, was teaching right now in front of his store, so come right over, right away, and you can catch him. But the devils would not come themselves. But sent two original men, who were policemen, in Jerusalem at that time. The devils never go and take an original black man, who have some wisdom. He gets the originals to go and bring him. Now the devils had out a reward for Jesus. The reward was Fifteen hundred dollars, in gold, if he was brought dead, so these original officers, two of them raced down the the Jew's store where they said Jesus was. Each one of the officers wanted the reward. Jesus, knew they were coming, and made no effort to leave, because he intended for them to kill him. The two officers rushed up to him, one on each side of him, each man trying to be the first to lay hands on him, so he could get the reward, because the reward would be only paid to one man.

Both of them came near getting to him the same time. The one on the right said Jesus was his man. The one the left said no, he is mine. I was first to him. Jesus, seeing them arguing and disputing about him, said to them "will you let me help you settle this, and tell you who was the first man to put his hands on me?" The two officers agreed to let Jesus settle it for them. Jesus, said to them "the man on the right side touched me, one tenth of a second, before the one on the left, so the one on the left loss, the reward.

The one on the right, who won, took Jesus and started on toward the jail, They got down the street a piece, the officer said to Jesus, "listen, I only will get fifteen hundred dollars in gold for carrying you down, but

if I carry you to them they are going to chop you in little find pieces. They will kill you anyway, so why not let me kill you and make the twenty-five hundred dollars, as I am a poor man, have a wife and family to care for.

Jesus, knew that he would be killed, so he did not care. He agreed with the officer that he would let him kill him and make the reward. These officers were armed with a knife. The kind of knife they carried, was sharp on both sides and a keen point. Made so the hand would not slip either way on it, like the present hunting knives. Jesus, and the officer, walked down the street where a Jew's store was vacant, with boards nailed over the front to secure the safty of the store front. The officer said, "right here is alright, put your back against the wall and your hands up. Jesus was a brave man, he was not afraid. He put his hands up and straightened himself erect, and put his hands straight across the store front, flat against the boards. The officer took his knife and stabbed him through the heart. The knife stuck hard into the boards in his back, clear through him. Jesus, died in this position, standing on his feet with both hands stretched wide across the board, that was nailed over the store front.

It was like this when, the blood stopped circulating. With the strong nerve that Jesus had, when he died, it left him looking like a cross. But he was not nailed on one; off the ground. The officer notified the authorities that he had killed Jesus. He got his reward, and the authorities gave Jesus's father, Yursup, his body. Yursup, put his son, Jesus, away. He was not able to give him an expensive burial, but he mortgaged all of his little land and embalmed Jesus, in a liquid glass tube.

As long as air does not get to him, he will be there just like he was, the day he was killed two thousand years ago.

He is buried in Jerusalem, today. To look at him through the glass tube, he looks as if he is asleep. Any one that has six thousand dollars, can go and see him for yourself.

First you go to Rome, Italy, get a paper from the Pope at Rome, and then they will give you a guard, hand cuffs you, and searches you good. Then you are carried to his tomb, where Moslems are guarding it. To see that no Christians destroy him, because once, some one shoot a bullet, in the glass tube, that is the end of him. The Moslems are taking this fee, that the Christians pay to see Jesus, and his tomb, they are building a university for young Moslems at Karo, Egypt.

Student Enrollment, Rules of Islam.

1. Who is the Original man?
 - A. The Original man is the Asiatic Black man, the maker owner and Cream of the Planet Earth.
2. Who is the Colored man?
 - A. The Colored man is the so-called white man, the Caucasian, or Jacob's Grafted devil, the skunk of the Planet Earth.
3. What is the Population of the Original Nation, in the Wilderness of North America, and all over the Planet Earth?
 - A. The Population of the Original Nation, in the Wilderness of North America, is seventeen million, including the Indians nineteen million, and all over the Planet Earth, four billion four hundred million.
4. What is the population of the colored people in the wilderness of North America, and all over the Planet Earth?
 - A. The Population of the colored people in the wilderness of North America, is one hundred three million, all over the Planet Earth, is Four hundred million.
5. What is the square mileage of the Earth? How much is land? How much is water?
 - A. The square mileage of the Planet Earth, is one hundred ninety-six million nine-hundred forty-thousand square miles. There are one hundred thirty-nine million six hundred eighty-five thousand square miles of water, and fifty seven million two hundred fifty-five thousand square miles of land.
6. What is the exact square mileage of useful land used every day by total population of the Planet Earth.
 - A. The square mileage of useful land used every day by the total population of the Planet Earth, is twenty-nine million square miles, approximately.
7. How much of the useful land used by the Original man?
 - A. The square mileage of useful land used every day by the Original man, is twenty three million square miles, approximately.
8. How much useful land used every day by the colored man?
 - A. The square mileage of useful land used every day by the colored man, is six million square miles, approximately.
9. What is the birth record of said Nation of said Nation of Islam?
 - A. The said Nation of Islam, has no birth record, there is no beginning nor ending.

(turn over)

The fundamental principles of Islam.

Significance of the name,

The name "Islam" was not invented, as in the case of other Religions by those who professed it, This name is, on the other hand, expressly given to this religion in the Holy Qur-an. It says: "This day have I perfected for you your religion and completed My favour on you, and chosen for you Islam as a religion." (Sura 5:3.). And in another place: "Surely the true religion with Allah is Islam" (Sura 3:18.). It is, moreover, a significant name; in as much the Word, "Islam" indicates the very essence of the religious system - Taught by that name. Its primary significance is the "making of Peace," and the idea of "peace" is the Dominant idea in Islam. A Moslem, according to the Holy Qur-an, is he who has made his peace with Allah and his fellow-man. With the Creator as well as His creatures. Peace with Allah implies Complete Submission to His will, Who is the source of all Purity and goodness. Peace with Man implies the doing of good to one's fellow-man and here the idea are briefly but beautifully expressed in - The Holy Qur-an in the following words; "Yea whoever Submits Himself entirely to Allah' and he is the doer of good to Others, he has his reward from his Lord, and there is no Fear for him, nor shall he grieve" (Sura 2:112.). That, and that - Only, is salvation according to the Holy Qur'an. And as the Moslem is in perfect Peace with Allah his Maker, and with his Fellow-man, He enjoys peace of mind and contentment. "Peace" is the greeting of those in Paradise which Islam teaches, no Word shall be heard except "Peace, Peace," as the Holy Qur-an Says: "They shall not here therein vain or sinful discourse; Except the word "Peace, Peace" (56:25,26.). The "Author of - Peace" is Also a name of Allah mentioned in the Holy Qur-an. (Sura 59:23). and the goal to which Islam leads is the Abode of Peace," as is said in Sura 10:25. "And Allah invites to the Abode Peace." Peace is therefore, the essence of Islam, Being the root from which it springs, and the Fruit which it Yields, and Islam is thus pre-eminently the "Religion of Peace."

The above is by; Mohammed Ali.
Translator of the Holy Qur-an in
English. and many others valuable
Books on Islam and the Life of-
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"The name "Islam" the meanings, has been well explained to Us by Allah our Saviour in the following three Words; "Freedom, Justice, Equality." in these three words, lies Peace, Wealth, Happiness, love and friendship. A complete Heaven in this - Life, and on this Earth. What greater Favour can a Man give to His fellow-man than, "Freedom, Justice and Equality? He finds His Brother Bounded hands and Feet, Surrounded and robbed Completely by their Enemies; and plunging Himself in the Mids of the Enemies, takes His brother by the hand sayings; Follow Me Brother, I will Free you, and restore that which you Lost And Destroy the enemy which hast Destroyed You. And give you Justice, And Equality with the Nations of the Earth. Can a brother do-

10. What is the birth record of said other than Islam?

A. The birth record of said other than Islam, is six thousand twenty three years, approximately. Buddhism is thirty-five thousand twenty three years, approximately. Christianity is five hundred fifty four years, approximately.

(Jacob Allah acting Reformer)

The fundamental principles of Islam.

any more? Than, this is just what Almighty Allah our Saviour is doing for each and everyone of Us that is been bound here in the wilderness of North America for near 400 years by the Caucasian devils. If we refuse His offer of Freedom, Justice and Equality; the result is Death with the enemy devils for whom He has come to Destroy. Can any black Man secure his Freedom, Justice and Equality from the Caucasian devils as long as they have ruling authority over him? And especially when that Black calls himself after the name of his enemy in whom he hopes to be freed from.

What better religion than ~~than~~ ~~the~~ ~~one~~ ~~we~~ ~~hope~~ ~~for~~ ~~to~~ - Give us Freedom, Justice and Equality among the Nations? Islam carries into practice what it preaches. There are no class - distinction in Islam. every Moslem is the brother of a Moslem. Whether rich or poor, they both are alike in Islam. But can the Black man say this of so-called Christianity? Islam makes the Supreme Being ONE God only. Christianity makes Him Three. Islam ascribe no Sonship to the Supreme Being. Christianity it makes Jesus the Son of God. While yet God did not take Mary - nor any other Woman for a Wife. Than who is he that will ascribe to the Almighty Supreme Being ~~of~~ ~~the~~ ~~Christianity~~?

(by; Elijah Mohammed.).

The main principles of Islam are given in the very beginning of the Holy Qur-an, which opens with these words: "This Book there is no doubt in it, is a guide to those who guard against evil; those who believe (in Allah) and keep up prayer, and spend benevolently out of what Allah have given them; and who believe in that which has been revealed to you, and that which was revealed before you; and they are sure of the Hereafter" (2:2-4.). These verses point out the essential principles - which must be accepted by those who would follow the Holy - Quraan, or be called a Moslem. Here we have three main points of Belief, and two main points of practice, or three theoretical and two practical ordinances. Before I take up these points separately, I think it necessary to point out, as is indicated in this verse, that in Islam mere belief counts - for nothing if not carried into practice: "Those who believe - and do good" is the ever-recurring description of the Righteous. as given in the Holy Qur-an. Right belief is the good seed - which can only grow into a tree if it receives nourishment from the soil in which it is placed. That nourishment is given by good deeds.

Another point is necessary to be borne in mind in connection with the five principles of belief and practice mentioned in the verse quoted above; is that they are, in one form or another, Universally accepted by the Human race. The Five principles as already indicated, are a belief in Allah, the Great Alwise, in the Divine revelation, and in the life hereafter, (after the Killing of the present devils). and on the practical side, Prayer to Allah, which is the source from which springs the Love of Almighty Allah, and Charity in its broadest sense.

The following Rules and instruction to-
the Laborers of Islam is from Allah our
Saviour' the Lord of the Worlds. Who at
the time disguised Himself under many -
Names. That the wicked World should not
awake to the knowledge of His first app-
-erance.

1. The students must study His assignment Lesson No;I. Each Student should copy the answers of Lesson No;I. of Minister; Elijah Mohammed, and study until the student is Able to memorize by heart all answers to of said Lesson-No;I.
2. Each student must qualify His or Her self for position - awaiting them. Assignment of offices will be made Immediately after Examination and on completion of His or Her Labor or Course. Consideration for the Laborers of Islam, will be taken under analyze in the near Future by ALLAH.
3. The Laborers must speak and use Grammatic pronounciation of words and syllables in past, Future, and present perfect tense. The laborers answers to all Lessons, must - be in the above Language, other will not be considered.
4. The Laborers must practice the above language with all New Converts. The laborers is liable to punishment if - found using Baby language at all times. The Laborers Must Greet a Registered Moslem in his own Way.
5. Mistakes shall not EXIST among the Laborers of ISLAM at No TIME.
6. The Ministry Class, Must study and Prepare themselves - for Examination as soon as they are able to. Every one's Final Examination will be before Allah our Saviour. Which will include all of the Forms, Lesson No;I. answers and- all the Problems, and a general Review of the Three-and-One, half-years Labor. Absent in the Ministry Class must Always be investigated.
7. Every Moslem should know all this by heart, It is all his and Her OWN. the time is Ripe for Us to reclaim our OWN, Which is Knowledge, Understanding, and a High Civilization. We are all Equipped physically, and Mentally to accomplish the of said above with little study. HURRY, and everybody Study; Young and old; Men, Womens and Childrens. The M.G.T. and G.C.C should study along with the Training. Report - Their progress along with the rest.
7. Temple reading Class, The reading shall include all the 34 Problems, Lesson's No;I, and 2. Also, a Brief review of The History. Report reading Class with the regular School Report. The Secretary must report Once per-week of the - Educational department. And a general report of the Temple.

cont; on next page-

8. All students of the University of Islam, Must use official paper for their Lessons at all times. Quickness; Fast Thinking; Fast moving; Clean internally and externally; Right down to the Modern time.(the New World of Islam.).

The Law of Islam, Does not approve continuation of Laborers with devils names. The register must be clear of - Devil names. English Lesson No;CI. spelling must be used by all Moslem girls and Mothers to their Childrens forbidden time study, Also in regular Courses. Moslem Girls, - Must get away from reading that devil's bed time story to Their Childrens..

9. Application for enlistment in the Fruit of Islam will be accepted on approval of their Holy Names. Names of devils Are not counted any Value in th Fruit of Islam. Devils Must stay away.

- IO. The Restrictive Law of Islam is our SUCCESS. At any time anyone fails to be 100% to the Law, Shall be dismissed- from His or Her Post.

- II. Brothers and Sisters, You all get busy and help Me Arise The Dead Nation(the Black man in America) and place them on the TOP of the Civilization. My greatest Desire is to Give everyone(the Lost found Black Man in America) His or Her OWN. I do not want Importance among the Officials, - nor the Laborers. Do not do other than your Self.(which is righteousness.). Do not take on mix instructions other than our assignment.

(Allah our Saviour! have given We the Truth- from Himself, The truth of ourselves; The- True: Knowledge of our enemies, The devils by whom our Fathers was decieved and Made slaves for near 400 years. The True knowledge of - Him who has come to Deliver Us and destroy- the devils our enemies; and here we are warned not to mix His WORD which is TRUTH with the devils lying teachings. Nor use our own imperfect Knowledge of it; Which might add, or take from it. Yacob and his made devils was the first to Add and take from the Truth, And thus have brought Judgment upon the whole World. A proud and boastful Man makes his own Hell. Submissiveness to Allah! Will rise us to Eminently places.).

- I2. The M.G.T. & G.C.C. I can sit on the TOP of the World and tell anyone, That the most Beautiful Nation is in the Wilderness of North America. But do not let Me catch any - Sister other than her own self, in regards to living the- Life, and weighing properly.

cont; on next page,-

13. Big field is awaiting for the wide awake Man to Work out
ARISE the Dead by the Thousands. (to-arise the Lost found
Dark Nation in America to the Knowledge of themselves and
the devils who enslaved them and their fathers, and place
Him on the Top of Civilization is like giving Life to the
Physical Dead. But this is the cause of Allah's coming, to
Rise ~~XXX~~ Up the Slaves of whom the devils is holding in -
the Wilderness of North America, and give Him the Kingdoms
of the World to rule for-ever.). The Dead Nation must -
ARISE for the time is at HAND. (the end of the present -
ruling Powers of the Devils Caucasian). Look in your posion
Book. (the Bible which the same Caucasians devils poison by
Adding, and taking from the Truth in which it was originally
Wrote, to please themselves; and blind the Black slaves in
America of whom it speaks of from the beginning to the End.).
Work Cheerful, and Fear NOT. YOU are the RIGHTEOUS. the-
BEST: And the POWERFUL.

the words which are put in (parenthesis)
is from myself. but the general
instruction is from the Lord of the
Worlds. Allah Himself, to whom all
Holy praises is due Him alone.

sent to No;2. Illinois Moslems
by;
the Servant of Allah,
Elijah Mohammed

The following Rules and instructions to the Laborers of Islam was given to us Directly from our Saviour Allah Himself Who at that time called Himself Mr. F. D. I. to blind the wicked and unbelievers of His present He used many Names.

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13. Big field is awaiting for the wide awake Man to work out, Arise the Dead (the dark Nation in America.) by the thousands. The Dead Nation must arise for the time is at Hand. Look in your poison Book (the Bible that is poison by devil Translators.). Work Cheerful, and fear NOT. YOU are the Righteous; The Best; and the Powerful.

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Significance of the name,

The name "Islam" was not invented, as in the case of other Religions by those who professed it, This name is, on the other hand, expressly given to this religion in the Holy Qur-an. It says: "This day have I perfected for you your religion and completed My favour on you, and chosen for you Islam as a religion." (Surâ 5:3.). And in another place: "Surely the true religion with Allah is Islam" (Sura 3:18.). It is, moreover, a significant name; in as much the Word, "Islam" indicates the very essence of the religious system - Taught by that name. Its primary significance is the "making of Peace," and the idea of "peace" is the Dominant idea in Islam. A Moslem, according to the Holy Qur-an, is he who has made his peace with Allah and his fellow-man. With the Creator as well as His creatures. Peace with Allah' implies Complete Submission to His will, Who is the source of all Purity and goodness. Peace with Man implies the doing of good to one's fellow-man and here the ideas are briefly but beautifully expressed in - The Holy Qur-an in the following words; "Yea whoever Submits Himself entirely to Allah' and he is the doer of good to Others, he has his reward from his Lord, and there is no Fear for him, nor shall he grieve" (Sura 2:112.). That, and that - Only, is Salvation according to the Holy Qur-an. And as the Moslem is in perfect Peace with Allah his Maker, and with his fellow-man; He enjoys peace of mind and contentment. "Peace" is the greeting of those in Paradise which Islam teaches, no Word shall be heard except "Peace, Peace," as the Holy Qur-an Says: "They shall not hear therein vain or sinful discourse; Except the word "Peace, Peace" (56:25,26.). The "Author of - Peace" is Also a name of Allah mentioned in the Holy Qur-an. (Sura 59:23). and the goal to which Islam leads is the Abode of Peace, "as is said in Sura 10:25. "And Allah invites to the Abode Peace." Peace is therefore, the essence of Islam, Being the root from which it springs, and the Fruit which it Yields, and Islam is thus pre-eminently the "Religion of Peace."

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Books on Islam and the Life of-
Mohammed.

"The name "Islam" the meanings, has been well explained to Us by Allah our Saviour in the following three Words; "Freedom, Justice, Equality." in these three words, lies Peace, Wealth, Happiness, love and friendship. A complete Heaven in this - Life, and on this Earth. What greater Favour can a Man give to His fellow-man than, "Freedom, Justice and Equality? He finds His Brother Bounded hands and Feets, Surrounded and robbed Completely by their Enemies; and plunging Himself in the Mids of the Enemies, takes His brother by the hand sayings; Follow Me Brother, I will Free you, and restore that which you Lost And Destroy the enemy which hast Destroyed You. And give you Justice, And Equality with the Nations of the Earth. Can a brother do-

see page, 2nd.

The fundamental principles of Islam.

any more? Than, this is just what Almighty Allah our Saviour is doing for each and everyone of Us that is been bound here in the Wilderness of North America for near 400 years by the Caucasian devils. If we refuse His offer of Freedom, Justice And Equality; the result is Death with the enemy devils for Whom He has come to Destroy. Can any black Man secure his Freedom, Justice and Equality from the Caucasian devils as - Long as they have ruling authority over him? And especially when that Black man calls himself after the name of his enemy in whom he hopes to be freed from. What better religion than than Islam could we hope for to - Give us Freedom, Justice and Equality among the Nations? Islam Carries into practice what its Preaches. There are no Class - distinction in Islam. every Moslem is the brother of a Moslem. Whether rich or poor, they both are alike in Islam. But can the Black man say this of so-called Christianity? Islam makes The Supreme Being ONE God only. Christianity makes Him Three. Islam ascribe no Sonship to the Supreme Being. Christianity it Makes Jesus the Son of God. While yet God did not take Mary - nor any other Woman for a Wife. Than who is he that will as - cribe to the Almighty Supreme Being of committing adultery?

(by; Elijah Mohammed.).

The main principles of Islam are given in the very beginning of the Holy Qur-an, which opens with these words: "This Book there is no doubt in it, is a guide to those who guard against evil; those who believe (in Allah) and keep up prayer, and Spend benevolently out of what Allah have given them; and who Believe in that which has been revealed to you, and that which was revealed before you; and they are sure of the Hereafter" (2:2-4.). These verses point out the essential principles - which must be accepted by those who would follow the Holy - Qur-an, or be called a Moslem. Here we have three main points of Belief, and two main points of practice, or three theor - etical and two practical ordinances. Before I take up these points separately, I think it necessary to point out, as is indicated in this verse, That in Islam mere belief counts - for nothing if not carried into practice: "Those who believe - and do good" is the ever-recurring description of the Righteous. as given in the Holy Qur-an. Right belief is the good seed - which can only grow into a tree if it receives nourishment from the soil in which it is placed. That nourishment is given by good deeds.

Another point is necessary to be borne in mind in connection with the five principles of belief and practice mentioned in the verse quoted above; Is that they are, in one form or another, Universally accepted by the Human race. The Five principles as already indicated, Are a belief in Allah, the Great Alwise, in the Divine revelation, and in the life hereafter, (after the Killing of the present devils). and on the practical side, Prayer to Allah, which is the source from which springs the Love of Almighty Allah, and Charity in its broadest sense.

The Moslem girls Training and general
Civilization Class.

Instruction on the Law of
Women in Islam.

The Almighty Allah our Saviour! The Lord of the Worlds, have Come down to us in Person, to save and Deliver us from our enemies (the devils Caucasians) who have robbed our people in the Wilderness of North America's completely of the Knowledge of themselves and anyone else. And keep them in a state of - Fear, sorrow, hunger, naked, and outer-doors. Deprived of - Freedom, Justice and Equality. Kills them at his will. Make them sick, Blind, Deaf and Dumb by teaching them to Eat the Wrong food.

So our Saviour Himself have called you in this Class (M.C.T. and G.C.C.) to Reform you from the un-righteous, and Unclean-ness of this devil wicked and adultery generation. That our Saviour Allah' set you into Heaven at once, and Destroy those Who have destroyed You. And to reform you" Means that you - Must be willing to forsake the ways and teachings of the devils Caucasians and accept the Teachings of your Own original Nation Islam from the Mouth of the Almighty god ALLAH through His Servant and Apostle Elijah Mohammed. The end of the Caucasians devils World have come. And Allah (to whom be Praise both in Heaven and earth) are ready to destroy this World and Bring in a Complete New World and a New people out of Us Who is now dead and corrupted from the en-slavement of the devil.

A Moslem" is one who have Submitted entirely to the Will of Allah. The Moslem is pleased with Allah, and Allah is Pleased With the Moslem. He do not his or her Will, But the Will of Allah. And Almighty Allah rewards the Moslems with Peace and Happiness. Grants to them out of His love Wisdom, Knowledge, Food, Clothing, good Homes, Money, Friendship and Universal Recognition. And Thus, Protect them against Harm. Fights all Their Battles and bring their enemies to Disgrace and Grief. A "Moslem" is a righteous Person, hating all that is unrighteous. Forsakes anyone that does not Love and Obey Allah and His Apostle. Whether it be their Fathers and Mothers, brothers or sisters, Husbands or Wives, or their Childrens. They Make no Friendships with no people that do not believe in Allah and His Apostles.

A Moslem will not try to imitate non-Moslems in nothing.

The present evil World is full of Adultery; Drunkenness; Lying; Stealing; Murders; Gambling; Raping; Infecency; Filthness; Boasting and Pride. They have taken the World for Sport and Play. Equity and Justice is trodden under foot. Therefore, Allah have come to Destroy such evil and unrighteous Nation From the face of the Earth, and offers Us a Chance to Live if We will only forsake the present enemies of righteousness.

Instruction on the Law
of Women in Islam.

The Moslem Woman is Civilize, and is not an ignorant savage. Her intelligent is the purest and nobles of all. Her home is of Peace love and contentment. Her husband is happy of Her. Her Childrens is taught righteousness from the cradle. She Waste not her time away into idleness. The following evils- must be forsaken by all that accept Islam and enter this: - Class (the M.G.I. and G.C.C.).

1. Clean internal and Ex-ternal at all times.
2. Do not use tobacco's in no form Or snuff.
3. Drink no Alcoholic beverage(intoxicating drinks.).
4. You shall not tempt Mens with your beauty in any form, by displaying nudist parts of your body. Hair, Bust, Legs, backs and hips. singing love songs, enchanting looks, Walks, and sitting, or lying down.
5. You shall not wear tight form-fitting clothes in Public. No short dresses, No short sleeves. No low-neck garment that will show your chest or Breasts. Wear no high heel shoes. go not bare-legg-ed in Public in no season of the Year.
6. You shall not use make-ups when going in Public. such as face lotions, paints, long nails. and donot use hot irons on your Hair and devils made greases, and so-called hair tonic. Stay away from devils places of amusement.
7. You should wear an over-garment in the Temple of Islam that you may be known. and also a head cover of the same material. The the Crescent in our National should be careful worked in the over-garment on the Left side over the Heart by a skilled needle worker with white silk-thread. and the Letters; "W.F.M." under theCrescent. The Material should be in such colors as, Red, or White, Green. what-ever color that is most desired by the Class of the Three.
8. You shall eat such foods as Allah have Commanded and taught Us to eat. And all adults should not Eat over ONE Meal per-day. and your Childrens should not eat over 2 meals per-day. Touch not the swine flesh. nor let anyone live under your Roof with you that use this poison Animal flesh. For ALLAH shall destroy all the Wilful swine eaters.

Instructions on the Law
of Women in Islam.

9. Commit not adultery. Do not near to it.
10. Kill not your Childrens to cover your own shame of Adultry. Nor for fear of hunger. Nor destroy the seed of the Womb.
11. The Students in the M.G.T. and G.C.C shall be trained into the knowledge of general house-keeping. How to Cook, Sew, House-clean, Read, Write, speaking clear languages.
12. You shall not Marry non-Moslems. A righteous Moslem can not love One who say they love you But do not love Allah and your Religion Islam.
13. You shall not gaze upon beautiful Mens Lest they turn your hearts into unclean thoughts. Cast down your looks and look not upon them. Nor listen to Their love songs, or any other signs of charms.
14. You shall keep up fast, for fasting keeps you from evils. and gives you good Health. If you wants to Marry and can not find a Husband of your Choice, Than, keep chaste Until Allah give you. For Allah knows what you keep secret and what you Manifest. Keep up prayer and give Charity.
15. Obey Allah and his Apostle. and be in Obedient to Those in Authority over you.

the following is the
Words of Allah;

Brothers and sisters, you all get busy and Help Me Arise the Dead Nation, and place them on the Top of The Civilization. My greatest desire is to give every One His or Her Own. I do not want importance among the Officials, Nor the Laborers. Do not do other than Your self. Do not take on mix instructions other than our Assignment.

The Moslem girls training and general civilization Class I can Sit on the top of the World and tell anyone that The Most Beautiful Nation is in the Wilderness of North America. But do not let Me catch any sister other than Her own self in regards to living the Life, and weighing properly.

Big field is awaiting for the wide awake Man to Work out, Arise the Dead by the thousands. The dead Nation must - Arise for the time is at hand. Look in your Poison Book. Work Cheerful, and FEAR not. You are the Righteous: The Best: and the Power.

Take it or leave It. Your Brother, Elijah Mohammed

FEDERAL BUREAU OF INVESTIGATION
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Office Memorandum • UNITED STATES

TO : DIRECTOR, FBI
 FROM : SAC, SAN FRANCISCO (100-43165)
 SUBJECT: W. D. FORD
 SM - NOI
 OO: CHICAGO

Re Chicago letter to Detroit dated July 31, 1957.

On August 15, 1957, [redacted] San Quentin State Prison, San Quentin, California, made available to SA RALPH M. LINDSEY information pertaining to WALLIE D. FORD, San Quentin number 42314.

These records reflect that under the name of WALLIE D. FORD, indicated as the true name of the Subject, he was received at San Quentin Penitentiary June 12, 1926, from Los Angeles County, California, where he had been convicted for a violation of the State Poison Act. These records further indicated that FORD was born at Portland, Oregon, on February 25, 1891, his father being ZARED FORD, mother, BEATRICE FORD, both of whom were born in Hawaii. ZARED FORD's occupation was listed as operator of the Ford Bottling Works, Honolulu, Hawaii. The following description was noted relative to WALLIE D. FORD:

Race	White
Occupation	Cook
Height	5' 6 3/8"
Weight	133 pounds
Complexion	Dark
Eyes	Maroon
Hair	Black
Marital Status	Married
Children	One, age 5 - 1926.
Education	Public schools, Portland, Oregon.
Former Address	4401 Mount Eagle Place, Los Angeles, California.

When interviewed by California State Parole Authorities concerning his past, the records indicate that FORD furnished information as follows:

- 2 - Bureau (REG)
- 1 - Chicago (100-3368)
- 1 - Detroit (Info) (REG)
- 1 - Los Angeles (Info) (REG)
- 2 - San Francisco (100-43165) (1 - 25-29163)

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ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 10-3-79 BY SP-3 TEK/dfh

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RML:JC

He was born in Portland, Oregon, in 1891, and lived in that city until 1913, at which time he moved to the Los Angeles area where he resided until the time of his arrest. He married HAZEL BARTON in Los Angeles and she was 26 years of age at that time. One child resulted from this union. *Ford, CAL*

According to San Quentin records, District Attorney KEYES of Los Angeles County, prosecutor in the Subject's case, made the following statement concerning the crime, "This defendant had in his possession drugs which [redacted] offered to sell to police officers for \$225. They became suspicious when they detected one of the officer's handcuffs and refused to go through with the deal. Officers found the drugs at FORD's place of business." *CAL*

San Quentin records reflect that while in that institution, letters were received attesting to FORD's good character from the following individuals:

CAL
Mrs. HAZEL E. OSBORNE (former wife), who stated in substance that FORD did not drink, smoke, or gamble. He was morally a good man that because he was tempermental, their marriage resulted in divorce.

CAL
[redacted] of Los Angeles, who stated that FORD had been "like one of our family for ten years."

CAL
[redacted] of Los Angeles, who wrote on May 23, 1927, "I have known him for 11 years; my mother and I have always been very fond of him...always treated him as one of the family..."

While incarcerated at San Quentin, the Subject was employed in the jute mill and as a road worker.

San Quentin records indicate that FORD was released from San Quentin May 27, 1929.

Information copies of this communication are furnished Detroit and Los Angeles for assistance in their investigation of instant case.

It is noted that the records of San Quentin Prison are currently being consolidated with other state

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SF 100-43165

RML:JC

records at Vacaville, California, and consequently no photograph of the Subject is available at the present time. Efforts will be made in the immediate future to obtain a photograph of FORD from the State Record's Office at Vacaville, California, when these records are filed and made available.

LEAD

SAN FRANCISCO:

AT VACAVILLE, CALIFORNIA

Will obtain a photograph of WALLIE D. FORD, San Quentin number 42314.

105-63642-1

GIR 1

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-) DATE: 10-3-57

FROM : SAC, CHICAGO (100-33683)

SUBJECT : W. D. FARD
SECURITY MATTER - NOI
O.O.- Chicago

alt 41
page 6

Reference San Francisco letter to Bureau 8/27/57.

For the information of the Honolulu, Portland, and Washington Field Offices, as a result of a recent inspection of the Chicago Office, it was suggested that a concerted effort be made to determine the whereabouts of W. D. FARD, reportedly the founder of the Nation of Islam (NOI).

According to speeches and writings of ELIJAH MUHAMMAD, the National leader of the NOI, "ALLAH" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. FARD, who taught him, MUHAMMAD, for three years concerning Islam. MUHAMMAD claims that FARD taught Islam in Detroit, Michigan, from 1930 to 1933, at which time he was asked to leave Detroit by the Detroit Police Department and subsequently came to Chicago, Illinois. FARD taught Islam until 1934, at which time he disappeared and nothing has been heard from him since that time. MUHAMMAD has also indicated that FARD returned to Mecca.

- ② - Bureau (REGISTERED)
- 2 - Detroit (100-26356) (REGISTERED)
- 2 - Honolulu (AIR MAIL-REGISTERED)
- 2 - Los Angeles (105-4805) (REGISTERED)
- 2 - Portland (REGISTERED) RECORDED - 28
- 2 - San Francisco (100-43165) (REGISTERED)
- 2 - Washington Field Office (REGISTERED)
- 1 - Chicago

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SUBV. ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3 TEK/dfh.

Investigation in this matter indicates that W. D. FARD may be identical with one WALLIE FORD, FBI #56062, who was arrested on February 15, 1926, by the Los Angeles Police Department, their number 16448, for violation of the State Poison Act and subsequently received a sentence of one-half to six years at San Quentin Prison, San Quentin, California, their number 42314.

col

Relet indicates that the records of the San Quentin Prison, their number 42314, for WALLIE D. FORD indicates that the subject was received at San Quentin Penitentiary on June 12, 1926, from Los Angeles, California. These records indicate that FORD was born on February 25, 1891, at Portland, Oregon, and his parents were listed as mother, BEATRICE FORD, and father, ZARED FORD, both of whom were born in Hawaii. Prison records reflect that ZARED FORD's occupation was listed as the operator of the Ford Bottling Works, Honolulu, Hawaii. When interviewed by California State Parole Authorities concerning his past, the prison records indicated that FORD furnished information that he resided in Portland, Oregon, from 1891, to 1913, at which time he moved to Los Angeles until his arrest in 1926. He married HAZEL BARTON, age 26, in Los Angeles during this time and one child, [redacted] resulted from this union. FORD was released from San Quentin on May 27, 1929.

MR. WALLIE D. FORD, #4061

The prison records reflect the following description of FORD:

B. APPROX. 1887 To 1892

Race:	White
Occupation:	Cook
Height:	5' 6 3/8"
Weight:	133 lbs.
Complexion:	Dark
Eyes:	Maroon
Hair:	Black
Marital Status:	Married
Children:	One, age 5 - 1926
Education:	Public schools, Portland, Oregon
Former Address:	4401 Mount Eagle Place Los Angeles, California

CG 100-33683

The attention of the Detroit Office is called to Detroit letter to Chicago dated October 31, 1955, which enclosed three copies of an article of "The American Journal of Sociology," Volume XLIII, No. 6, May, 1938, entitled, "The Voodoo Cult Among Negro Migrants in Detroit," by one ERDMANN DOANE BENYON. This article was obtained from the Detroit Board of Education and contains information relating to the background of the NOI concerning its origination and beliefs. A review of this article indicates that the author, BENYON, apparently wrote this article in August, 1937, and it is believed that BENYON may have had at that time some connection with the University of Michigan, inasmuch as at the end of the article there appeared the words, "University of Michigan."

All offices receiving copies of this letter are requested to conduct investigation set forth and reply by letter.

DETROIT OFFICE

AT ANN ARBOR, MICHIGAN

Will make inquiry at the University of Michigan to determine if ERDMANN DOANE BENYON was ever enrolled or employed at the University of Michigan. If a record is located, inquiry should be made of BENYON's former associates and at the alumni office to determine if his present whereabouts are known. If BENYON is located in the Detroit Division, he should be interviewed for all information he may possess concerning W. D. FARD and the Nation of Islam. Special attention should be paid to BENYON's sources of the information appearing in his article and to any notes, documents or other research material he may have retained. If BENYON does not now reside within the Detroit Division, a lead should be set for his interview as outlined above.

CG 100-33683

HONOLULU OFFICE

AT HONOLULU, HAWAII

Will determine if there is, or ever was, a Ford Bottling Works located in Honolulu. If so, will determine who the present officers of this company are, and will interview them concerning ZARED and BEATRICE FORD and concerning WALLIE D. FORD. It should be determined whether the FORDs or any of their relatives are still alive and if any information concerning WALLIE D. FORD is known. If any relatives or if WALLIE D. FORD are located, consideration should be given to interviewing them to determine if WALLIE D. FORD is identical with W. D. FARD, and, if so, for any information concerning his founding of the NOI. If Honolulu is not in possession of information concerning W. D. FARD's founding of the NOI and such information is necessary to conduct an interview, Honolulu should request same from Chicago.

Credit and criminal checks concerning ZARED FORD, BEATRICE FORD and WALLIE D. FORD should be conducted, if deemed advisable.

LOS ANGELES OFFICE

AT LOS ANGELES, CALIFORNIA

Check
It is noted that records at San Quentin Prison reflect that WALLIE D. FORD had been married to HAZEL E. OSBORN at Los Angeles, possibly around 1920, and that they were divorced sometime prior to 1926. It is also noted that FORD was the father of one child which would have been five years of age in 1926.

Los Angeles should check marriage records to attempt to locate a record of the marriage of WALLIE D. FORD

CG 100-33683

and HAZEL E. OSBORNE, possibly around the year 1920. Los Angeles should also check birth records for the child born to FORD and should check divorce records for information concerning FORD's divorce from OSBORNE. From these records all background information concerning FORD, OSBORNE and the child should be obtained. Logical investigation should then be conducted to locate OSBORNE and the child. If they can be located, they should be interviewed for all information they can furnish about WALLIE D. FORD.

PORTLAND OFFICE

AT PORTLAND, OREGON

If available, will attempt to locate a birth record for WALLIE D. FORD reportedly born February 25, 1891, at Portland, Oregon.

If available, will review Public School records for any information identifiable with FORD and report information contained therein.

If deemed logical, will conduct credit and criminal checks concerning FORD and his father and mother, ZARED and BEATRICE FORD.

SAN FRANCISCO OFFICE

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b7c

AT SAN QUENTIN, CALIFORNIA

Will check the subject's record at San Quentin Prison to determine if there were any addresses listed for HAZEL E. OSBORNE, [redacted] all of Los Angeles, California, who corresponded with FORD during his incarceration at San Quentin.

CG 100-33683

WASHINGTON FIELD OFFICE

AT WASHINGTON, D.C.

Will make inquiry at the Passport Division of the State Department for any record identifiable with W. D. FARD or ~~W. D. FARAD~~ or ~~W. FARD MOHAMMED~~ or ~~MUHAMMAD~~.

W. FARD

FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE 2-21-57	INVESTIGATIVE PERIOD 1/28-2/14/57
TITLE OF CASE MUSLIM CULT OF ISLAM, aka		REPORT MADE BY STEPHEN M. CALLENDER	TYPED BY RML
		CHARACTER OF CASE INTERNAL SECURITY - MCI	

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SYNOPSIS:

Speeches of ELIJAH MOHAMMED, national leader of Muslim Cult of Islam, and other officials from 1951 through 1956 indicate aims, purposes, and teachings to be: (1) establishment of a nation of their own free and independent of the white race; (2) white race considered as the "devil" and must be destroyed; (3) members are not citizens of the United States but reside in this country as slaves; (4) Nation of Islam (MCI) will overthrow the devil and rule the world. Other teachings based on these speeches set forth. Teachings of MOHAMMED contained in the October, November, December, 1956 issue of the "Moslem World and the USA" as well as interviews with officials of Temple No. 2 of MCI, Chicago, indicating their feelings and obligations toward the United States Government set forth. Procedure for obtaining membership in MCI and prescribed material to be studied by members and prospective members set forth.

- P -

DECLASSIFIED BY SP-3 TEK/dfr
ON 10-5-79

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ⑦ - Bureau (25-330971) (REGISTERED) 1 - ONI, Chicago (REGISTERED) 1 - OSI, Chicago (REGISTERED) 1 - G-2, Chicago (REGISTERED) 3 - Chicago (25-20607)		105-63642-1 ✓	SE

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DETAILS: AT CHICAGO, ILLINOIS

The Muslim Cult of Islam and the Fruit of Islam will hereafter be referred to in this report as the MCI and FOI, respectively.

All informants utilized in this report have furnished reliable information in the past.

I. ORIGIN AND PURPOSE

The MCI is an organization composed entirely of Negroes which was reportedly organized around 1930 in Detroit, Michigan. The national leader and founder is ELIJAH MOHAMMED, who claims to have been sent by Allah, the Supreme Being, to lead the Negroes out of slavery in the United States. Members fanatically follow the alleged teachings of Allah as interpreted by MOHAMMED, and disavow allegiance to the United States. Members pledge allegiance to Allah and Islam and believe that any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark skinned race cannot be considered citizens of the United States since they are in slavery in this country and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon". For this purpose the Cult has a military branch called the Fruit of Islam (FOI), composed of all male, able bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races and any conflict involving any Asiatic nation with a Western nation is considered part of the "War of Armageddon" in which the Asiatic nation will be victorious.

(T-1, 5/11/56)

II. AIMS, PURPOSES, AND
TEACHINGS OF THE MCI

On September 20, 1942, ELIJAH MOHAMMED was arrested and charged with sedition. At this time MOHAMMED gave the following oral statement to SAs ANDREW J. RAFFERTY, JOHN F. MALLEY, JR., and WILLIAM B. HELME, which he admitted to be true but refused to sign saying that he would admit the truth of this statement in court and his word was his bond and his signature was not necessary:

"CHICAGO, ILLINOIS
September 20, 1942

"I, Elijah, Mohammed, make the following statement freely and voluntarily to Andrew J. Rafferty, John F. Malley, Jr. and William B. Helme who have identified themselves to me as Special Agents of the Federal Bureau of Investigation, U.S. Department of Justice. No threats or promises have been made to me of any kind and I realize that what I say here may be used against me.

"I was born in Sanderville, Georgia in the year 1897. I have never known the exact day or month of my birth because my mother was not able to remember it. My grandparents worked as slaves for a white family by the name of Poole near Sanderville, Georgia, and in my early life I was known as Elijah Poole. I attended school at Cordele, Georgia but went only through the fourth grade. After leaving school I worked on my father's farm until 1919. In 1919 I was married to Clara Evans at Cordele, Georgia. From 1919 to 1923 I worked on a section gang for the Georgia and Southern Railroad at Macon, Georgia.

"In 1923 my wife and our two children went to Detroit, Michigan and from that year on, to 1929, I worked for various companies in that city, including the Detroit Copper Company, the American Nut Company, Briggs Body and the Chevrolet Axle Company. In the latter part of 1929, due to the depression, I was out of work but remained in Detroit. Around the year 1930 while in Detroit I heard of a religion called Islam which was being taught by a man named A. Wallace Fard, Mohammed, who is Allah. Allah conducted meetings at various halls in Detroit from 1930 to May of 1933 and usually had about 700 or 800 persons at these meetings. These meetings were held at various halls in the city of Detroit, the last of them being located at 3408 Hastings Street. The capacity of this hall was about 400 people so there were two meetings held to accommodate the overflow. I attended one of these meetings some time in the year 1931 and Allah was present and taught his religion which was called Islam. Shortly after this

Allah came to my home in Detroit and taught me about his religion and Islam. For approximately nine months after this visit Allah came to my house almost daily and taught me about Islam and then continued coming to my home less frequently for a period of 15 months thereafter until May 26, 1933 when the Detroit Police Department forced him to leave the city.

"I remained in Detroit and continued teaching Islam at various meetings from 1933 to September of 1934 when because of pressure from the Detroit Police Department I left the city and came to Chicago. The last time I saw Allah was in Chicago in 1934 and I do not know where he is at present.

"When Allah first came to my home in Detroit in 1931 he said that he was Mahadiah (phonetic) and that he was Allah who everyone expected to come two thousand years after the Christ who was crucified at Jerusalem. At this time Allah gave me the name Mohammed, which I have used ever since.

"From 1929 to the present I have had no regular job of any kind. Occasionally I would do odd jobs for one day or so during this period. However, for the most part for the last 11 years, my family and myself have been taken care of financially by the Moslems. From 1931 to 1935 I taught Islam in Detroit and Chicago. From 1935 to the present, I have traveled extensively and have lived for various periods in the following cities: Baltimore, Washington, D.C., Boston, Providence, Pittsburgh, Cleveland, Columbus, Dayton, Cincinnati, and Atlanta. During this time my family remained in Chicago and they and myself were supported by voluntary contributions from the Moslems. The monies which I received all came from the members of the Moslem Temple in Chicago. During the time I have traveled about I engaged in no activities other than the study of religion and I was also endeavoring to avoid unknown individuals who I understood were trying to take my life. I also visited Moslem Temples in Philadelphia, Newark, Hartford, Columbus, Baltimore and Washington, D.C. It is my understanding that there are more than 25,000 Moslems over the United States and about 400 or 500 in the city of Chicago.

"In order to clarify Islam and its teachings, I desire to set out the following information:

"Principles:

1. Belief in Allah
2. Belief in the prophets
3. Belief in the scriptures that the prophets bring
 - (a) The Bible
 - (b) The Holy Quran
4. Prayer
5. Charity

"The purpose of Islam is the clean up the dark people physically and spiritually so they will be respected by the other civilized people of the earth. In their present condition they are not and cannot be honored and respected by intelligent people. Islam desires to eliminate prostitution, gambling and drinking among the dark people so they can be respected. All dark people are Moslems whether they realize it or not. Allah came to teach Islam and take away our slave names and give us free names of the nation of Islam. Prior to 1935 at the time the free names was given, Allah issued to the Moslems a card which he must always carry with him and which identified him as a righteous Moslem. There were approximately 35,000 of these cards issued by Allah and although numerous applications have been made for such cards since 1934, no additional cards have been issued because Allah is the only one who can issue them.

"All Moslems who have applied for their registration cards but have not received same are referred to by their first names plus the letter 'X' or double X or triple X. In connection with this matter of registration, I desire to state that I have not registered under the Selective Service Act of 1940 as amended. I realize that failure by me to register constitutes a violation of Federal Law but the reason I did not register is that in 1931 Allah told me I was registered as a Moslem and belonged to him. At this time Allah also told me that

"he did not want me to associate in any way with fighting or military service. Allah has told all Moslems that they should remain righteous and not engage in fighting or military service of any kind. Allah has taught that a Moslem should take no part in military service or any fighting or anything pertaining thereto. I teach Islam according to what I have been told by Allah. Allah gave to all of us of registered Moslem names this teaching himself when he gave out the identification cards with our holy name on, that you shall not take any part in fighting or anything pertaining to fighting. This also applied to prostitution and all kinds of gambling. I have reminded the registered Moslems of the instructions of Allah that they should do no fighting or take part in it, that they should live clean lives and in peace. The registered Moslems already have been taught this by Allah.

"Allah has taught that blueprints of a plane which carried bombs, was given to the Japanese from the Holy city of Mecca, and that these blueprints had been there for thousands of years. These bombs would go into the earth for at least a mile and would throw up earth to a distance of one mile, so that it would make a mountain. I have reminded the registered Moslems of this teaching.

"Allah also taught that all dark people are Asiatics and belong to one nation. Allah also taught that white people were grafted from the dark people and that white people were made weak and wicked. He taught that registered Moslems would be persecuted for their righteousness and that white people were created to live 6,000 years and their time was up in the year 1914 A.D. He further taught that the wicked will be destroyed by fire. By wicked he meant the white devils. Allah further taught that the dark people will have peace when the trouble maker, that is the devils, or white man, is separated from the peaceful. As a loyal follower of Islam and a registered Moslem I subscribed and believe in all of the above teachings and I have also taught these principles to other Moslems.

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"I have been living in Chicago permanently since the early part July, 1942, or shortly after I was released on bond at Washington, D.C. Since I have been here I have spoken on about eight or nine occasions at meetings of the Moslems at the temple located at 104 East 51st Street on the third floor, Chicago, Illinois. At these meetings which I spoke I discussed the teachings of Allah. I estimate that there were about 150 to 300 people at these meetings.

"I have read the foregoing statement and facts related herein and they are all true.

"Elijah Mohammed admits the truth of this statement but refuses to sign - stating that his word is his bond and his signature is not necessary. He intends to admit the truth of this statement in court.

"Witnesses:

"Andrew J. Rafferty FBI, Chicago
William B. Helme, F.B.I., Chicago
John F. Malley Jr, FBI, Chicago."

From 1951 to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI at Chicago:

1. The so-called Negro is the original man.
2. There is no such thing as a Negro.
3. The so-called Negro race is Asiatic in origin and is the original race of the earth and all other races are degenerate off-shoots of the original race.
4. The United States and Great Britain are governed by and for devils, as the white race is so considered, who have been placed on earth by Allah to punish the original race for early disrespect to Allah.
5. The form of punishment which Allah invoked has been the enslavement of the original race by the devil race in North

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America. As a part of this enslavement the devil race has withheld from the original race the history of their true identity and culture and imposed upon the original race slave names.

6. The allotted time for the devil's rule is running out and Allah will soon lead the original race in the War of Armageddon, wherein the devil race will be destroyed by Muslims.

7. All of the original race who accept Islam register with Allah's apostle ELIJAH MOHAMMED and thereafter show allegiance only to Islam and not to the United States. In this regard members are expected to disassociate themselves from everything connected with the devil and to associate only with other members as far as is practical.

8. The true country of the Negro is Islam and the Negro is not a citizen of the United States.

9. At an appointed hour the Nation of Islam will arise and take over the world.

10. The only truthful religion taught in North America is that which is taught by the Nation of Islam.

11. ELIJAH MOHAMMED has been sent by Allah to lead the black man out of slavery and the wilderness of North America.

12. Members of the Nation of Islam do not vote.

13. Members who are of draft age should not register for the draft until they are approached by the FBI and explain their reason for not registering is that they are Muslims and are not citizens of the United States.

14. The Koran prophesies that the followers of Islam will take over the government in North America and supplant the devil.

15. When an individual accepts full membership in the Temple and becomes a Muslim he immediately renews his citizenship and becomes a citizen of the East.

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16. All Muslims are Asiatic and do not have to serve in the army of the devil.

17. The Nation of Islam should be ready to march when the time comes to overthrow the devil in North America.

(T-2, 1951 to 1955)

From 1951* to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI, Chicago:

1. The white man is nothing but a devil who has been put on the earth to rule for 6,000 years and that the time of the devil's rule has almost elapsed.

2. The devil will be destroyed by the Muslims in the War of Armageddon.

3. The Constitution of the United States was not meant for the Negro when it was written.

4. The fundamentals of the Muslim religion are freedom, justice, and equality and that Christianity does not observe any of the aforementioned fundamentals.

5. There is no justice for the Negro in the United States.

6. Muslims were brought to this country from Asia and America is the first nation to be destroyed.

7. It is essential that America be destroyed so that the Muslims can return to their rightful place in the world.

8. The only way for persons to escape in the destruction of America is to join the Temple of Islam.

9. Members are not citizens of the United States and therefore should not help the people of the United States in any way, including refusal to serve in the armed forces of this country.

10. The United States flag stands for death, discrimination, and the poor house as far as the American Negro is concerned.

(T-3, 1951 to 1955)

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From 1955 through 1956 the following teachings of the MCI were espoused in speeches of ELIJAH MOHAMMED and officials of the MCI at Chicago:

1. The white man uses Christianity to further his influence over the Negro.
2. The white race will be destroyed and the black man will regain his position of supremacy in the world.
3. Any persons who refuse to accept the teachings of MOHAMMED or become a part of his organization will be destroyed.
4. The cross represents the black man who was placed there by the white man since the time that the black man has been enslaved.
5. The white race is made of sin and must be destroyed.
6. The flag of Islam represents freedom, justice, and equality whereas the American flag represents government by enslavement, rape, and brutality.
7. With sufficient members MOHAMMED could compel the United States Government to give him some of the earth.
8. The Negro in North America resides in the status of a subject or slave rather than that of a citizen of the United States.
9. The MCI is against integration and is for the separation of the races.
10. It is necessary to kill four devils (white race) before a member can wear the button of Islam.
11. Negroes will never obtain freedom, justice, and equality in the land of the white race and their only salvation is to follow the teachings of Islam.
12. The aim of Islam is to separate the Negro from the white race in order to establish a nation of their own.

13. The United States was doomed to destruction in the year 1914 but that this time of destruction has been extended so that ELIJAH MOHAMMED can lead the black man out of the wilderness of North America and in turn the black man can become the rightful ruler of the world.

14. The Negro should demand a state or a group of states on the East Coast of the United States for his own to rule and govern himself independent of the white race.

15. The conflict between the Eastern and Western countries of the world is in reality a conflict between good and evil and the white race, being evil, will be destroyed.

16. The earth rightfully belongs to the black man and all white devils must be exterminated along with all of those who serve the devil's purpose. All so-called Negroes are members of the Asiatic race whether they realize it or not.

(T-1, 1955-1956)

The aims, purposes, and teachings of the MCI have not changed. ELIJAH MOHAMMED, the national leader, continues to relate that the aims and purposes of the "Nation of Islam" (MCI) are to separate the white race from the black race in order that the black race can establish a nation of their own in the United States to rule and govern themselves independent of the white race. In this regard MOHAMMED continually states that the United States Government should give the so-called Negro a state or a group of states to rule and govern themselves and also continues to characterize the "Nation of Islam" as a "nation within a nation". The basic teachings continue to be that members of the MCI reside in this country as subjects or slaves and are not citizens of the United States but are citizens of Asia. MOHAMMED continues to tell the members that their forefathers were kidnaped over 400 years ago and brought to the United States as slaves and that their children are still in slavery in this country. Other teachings of the MCI continue to be the eating of proper foods, moral standards, and military procedures. MOHAMMED continues to state that he was selected by Allah, who came to this country in 1930 in the person of one W. D. FARD, in Detroit, Michigan, to lead the so-called Negro into a true knowledge of self, the identity of the

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devil (white man), and out of slavery in the wilderness of North America. The teachings of military procedure to all FOI members are in the form of marching and close order drill. It is apparent that members will not support the United States in time of national emergency as evidenced by the fact that MOHAMMED continually refers to the imprisonment of himself and members during World War II for failure to comply with Selective Service laws. MOHAMMED continues to be critical of any of his followers who serve in the armed forces and indicated that he would not do it and anyone who served in the armed forces was a fool.

(T-1, 1/29/57)

The following are interviews of MCI officials of Temple #2 in the past which are being set forth in order to show their feelings relating to their duties and obligations to the United States Government:

On September 20, 1942, LINN KARRIEM, Minister of the Chicago Temple of Islam at that time, was arrested along with ELIJAH MOHAMMED and charged with conspiracy to commit sedition. KARRIEM gave the following oral statement to SA RICHARD J. ZMESKAL, witnessed by SAs ZMESKAL and GLENN D. FIELDS, which KARRIEM refused to sign on the grounds that Allah told him not to sign anything because he was already registered with Allah. KARRIEM admitted that the statement was the truth. This statement was as follows:

"Chicago, Illinois
September 20, 1942

"I, LINN KARRIEM, make the following statement to RICHARD J. ZMESKAL, who I know is a Special Agent of the Federal Bureau of Investigation. No force, violence, duress, threats of any kind or promises have been made to me to secure this statement.

"I was born at Havvannah, Arkansas about January 23, 1897. I am unable to give the exact date because I have never been told when my birth occurred. I was born under the name of FREEMAN. My both parents HENRY and ELIZA are now dead. I received my early training at the place of my birth and came to Chicago sometime in 1926. Sometime in 1934 I met W. D. FARRARD who taught me some of the principals of Islam.

"I have ~~learned~~ from him that my parents were Islams and I was happy to know this. I felt that this was the only religion that follows my creed. I know that W. D. FERRARD is Mohammed who is Allah and that Allah is the supreme being who holds the power of life in his right hand because all things are right.

"I have introduced W. F. MUCK MUCK as Mohammed and Mohammed is Allah. Allah has taught me that all religion is peace; that there must be no guns, clubs, knives or instruments of war. Allah taught me and others not to register. I will not register for the draft or for anything else because I have already registered with Allah and having once registered with Allah I cannot register again.

"Because of our teachings Allah has told us that we should not register for the Selective Service because that would be making ourselves available for war when our true religion is peace.

"Allah has taught me that I am free -- free from Christianity. Allah has taught me that I am not an American Negro but that I am the original man. He has taught me that I am not a citizen of the United States but a citizen of Heaven. My home is not in Arkansas but is in Heaven and I wish to return there as soon as I possibly can.

"Allah has taught me that the Christian God cannot be seen. Allah is the living God on earth.

"I have on several occasions in the Islam temple introduced MUCK MUCK as the Savior or the supreme being because he is the creator of all things and God is W. D. FARRARD.

"On the blackboard I have seen a picture of an American flag with a colored man hanging underneath it; although it has never been explained to me the meaning I do know that the hanging means death. I have also seen the flag of Islam which consists of the sun, the moon

and the stars but its true meanings has not been explained to me. I have also seen on the blackboard a picture of a wheel or an object resembling a wheel with bombs dropping on the earth beneath and airplanes flying. I believe that this is to depict what the other man is going to do so that we will know what the other man intends when he comes against us.

"If anyone were to ask me about the Selective Service I would tell him what Allah has told me and tell that person that I would not register for the Selective Service. I cannot say what that person would do after receiving this information.

"With respect to the registration for the Selective Service, I could not register because having previously been registered with Allah I would be disobeying him by registering and to be a true Muslim I obey Allah and do whatever he asks me to.

"Wooden rifles in the temple are used to drill with and the purpose of the drill is to know what the other man's acts are going to be. I have not registered for the Selective Service and I do not have a Selective Service registration card.

"I have read the above statement consisting of two pages and know the same to be true to the best of my knowledge, information and belief.

/s/ _____

"WITNESSES:

/s/ RICHARD J. ZMESKAL

/s/ GLENN D. FIELDS

Special Agents, FBI, U.S. Department of Justice,
Room 1900, 105 W. Adams Street, Chicago, Illinois."

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On September 22, 1942, PAULINE BAHAR, National Secretary of the MCI at that time, was also arrested and charged with conspiracy to commit sedition and furnished the following signed statement to SAs HUGH R. MC PHAIL and ANDREW J. RAFFERTY:

"Chicago, Illinois
September 22, 1942"

"I, PAULINE BAHAR, freely and voluntarily make the following statement to HUGH R. MC PHAIL and ANDREW J. RAFFERTY who have identified themselves to me as special agents of the Federal Bureau of Investigation. No force, promises or threats have been made and I realize that this statement can be used in court.

"I was born on March 17, 1903, at West Point, Georgia. My name was then PAULINE HATCHETT. I was married in 1931 in Georgia to HENRY BURTON. My husband now uses his original name of LINN KARRIEM. I have three brothers, RAYMOND SHARRIEFF [redacted] and [redacted] all of whom were arrested Sunday, September 20, 1942 for failure to possess selective service cards. I have three sisters living - [redacted] whose slave name was [redacted] - her husband [redacted] alias [redacted] [redacted] was also arrested on the same day; - [redacted] slave name [redacted] and [redacted] All of the above were residing at [redacted] with the exception of [redacted] who resides at West Point, Georgia. My husband and I came to Chicago, Illinois in 1927. We have no children. I became associated with the Temple of Islam, the Moslem organization, in 1934, my husband having joined some time previously. The organization has been meeting at 104 East 51st Street, Chicago, Illinois, third floor, since the spring of 1936. Previously they had met at 33rd and State Streets and 3741 State Street. The Temple at 104 E. 51st Street, Chicago, is the only one of its kind in Chicago. I believe there are other Temples at St. Louis, New York, Detroit, Milwaukee and Newark. There may be one in Philadelphia. My husband LINN KARRIEM ever since I joined the Temple has been accustomed to giving talks at the meetings of the Moslems.

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"ELIJAH MOHAMMED is known as the prophet of the Moslems. He was associated with the Chicago Temple for several years up to about 1934, when he left Chicago and went traveling around the country studying. I understand that while he was traveling some unknown individuals were trailing him in order to kill him. I do not know why they wanted to kill him. While he was so traveling, I forwarded money to him from time to time to pay for his living and traveling expenses. I also paid the expenses of his family, which consists of his wife, at least six children and his mother. The money I paid out was obtained from denations received by me in the Temple of Islam from the members.

"MOHAMMED returned to Chicago shortly after his release at Washington, D.C., which was some time in June 1942. Since his return he has been to the Temple on about six occasions, at which times he gave talks before the Moslems. Present at these meetings at which MOHAMMED talked there would be about 250 men and women. My husband usually made short talks at these meetings also.

"I now desire to set forth the teachings of Allah which were the subject of talks by MOHAMMED and my husband during the months of July, August and September, 1942: - The black man is the original man and the white man has been grafted from the black man 6 thousand years ago by Yacob. The white man was also called the devil and was given power to rule for a limited period of time. This time is now about up. The black people have $7\frac{1}{2}$ oz. of brain as compared with the 6 oz. brain of the white devil. The black people have more strength than the white devil. All non white people are Asiatic. Included among the non white are the Japanese. Allah sometimes identified black people as Asiatics.

"Allah also teaches that all non white people should stick together as they are brothers and sisters to one another. These non white people should not fight against their brothers and sisters. That is why at the Temple, MOHAMMED and KARRIEM have stated that the Moslems should

not fight the Japanese who are their brothers. Allah has also said that no Moslem should bear arms, engage in any military training, or activities, nor carry any weapons. That is why MOHAMMED and KARRIEM have stated at the Moslem meetings that a true Moslem registered with Allah, should not enter into selective service, for once a Moslem has been registered with Allah, it is not necessary for him to register again. By registering with Allah, a Moslem becomes a citizen of heaven, which is in Mecca. Allah has also said that many thousands of years ago there were blue prints buried in Mecca of an airplane, about one-half mile wide, and one-half mile long, which would travel from 350 to 400 miles per hour. This plane was completed in 1929. It took twenty years to build it. On the plane there are 1500 small planes. On each plane there are three bombs, each weighing 2000 pounds. This plane was made on the Island of Nippon. These bombs travel into the earth surface for one mile and do not go off for ten minutes. When they explode they cast up mountains one mile high.

"There is a blackboard at the Temple on which is painted the American flag. Underneath it there is a cross and a picture of a black man hanging by his neck. Underneath all of this is the word 'Christianity'. On the right hand side of this same blackboard is the Moslem flag, which is rectangular, with a red background. In the center appears a crescent and a star. On three corners of this flag are the words - 'Freedom, Justice and Equality', on the fourth corner the letter 'I', which stands for Islam.

"Since MOHAMMED returned from Washington in June of this year, he has used this blackboard to explain the difference between life under the American flag for the black man and life under the flag of Islam for the black man. Under the American flag, the black man is lynched, persecuted, abused, burned and denied equality, whereas under the flag of Islam the black man is given freedom, justice and equality.

"I have been secretary of the nation of Islam in Chicago for about the last 6 years. I have attended

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nearly every meeting held during that time and have collected money from the various members and visitors, which money has been used to defray the expenses of the Temple - the rent of the Temple, the upkeep of ELIJAH MOHAMMED and his family and of my husband and myself. I also take care of giving to the new members the letters which they address to the Temple in order to obtain their original names. Black people only have slave names and write these letters in order to obtain their original names. These letters are filed by me awaiting the return of W. D. FARD, who is Allah. No original names have been given out since ALLAH left the City of Chicago in 1934. Pending his return those whose letters have been approved are allowed to use their first names and then the letter 'X'.

"I have read this statement consisting of two and a half pages and the facts contained therein are true to the best of my knowledge.

/s/ "PAULINE BAHAR

"Witnesses:

/s/ ANDREW J. RAFFERTY

Special Agent, FBI, Chicago, Ill.

/s/ HUGH R. MC PHAIL

Special Agent, FBI, Chicago, Ill."

[redacted] with alias [redacted] Place, Chicago, was interviewed on October 17, 1956, by SAs WILLIAM M. PARKER and JOSEPH G. BUTLER and advised that he was at that time

[redacted] Chicago, and [redacted] Chicago. During the interview [redacted] advised that the purpose of Islam is to segregate the black man from the white man and to establish a nation of their own. He related that the Nation of Islam and the black man are interested and dedicated to establishing and maintaining their own independence.

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[redacted] indicated during this interview that he was arrested for violation of the Selective Service laws in the 1940's and indicated that he would not serve in the armed forces of the United States in the event of a national emergency. [redacted] stated that he was signed with Allah and could fight only in the way of Allah. [redacted] stated that the black man is not a citizen of the United States and that he himself does not consider himself a citizen.

On November 5, 1956, [redacted] was interviewed in the vicinity of his employment at [redacted] Chicago, by SAs WILLIAM M. PARKER and STEPHEN M. CALLENDER [redacted] advised that he formerly was [redacted] in the FOI and that he believes in the teachings of ELIJAH MOHAMMED 100%. He said he would follow MOHAMMED and his teachings anywhere short of personal self-destruction. [redacted] stated that neither he nor any black man is a citizen of the United States and that he does not consider himself a citizen of this country, and stated absolutely that he would not support the United States in the event of a national emergency and would not serve in the armed forces of the United States.

There appears an article in the October, November, December, 1956 issue of a magazine entitled "Moslem World and the USA" on pages 18 through 35 entitled "The Teachings of Mr. Elijah Muhammad". The editor and publisher of this magazine is one ABDUL BASIT NAEEM, Post Office Box 36, Brooklyn 21, New York.

Pertinent portions of this article are set forth below under the appropriate subcaptions exactly as they appear in this article:

"THE COMING OF ALLAH

"Allah came to us from the Holy City of Mecca, Arabia; in 1930.

"He used the name of Wallace D. Fard, often signing it W. D. Fard. In the third year (1933) He signed His name 'W. F. Muhammad' which stands for Wallace Fard Muhammad.

"He came alone.

"ALLAH FORGIVES

"Regardless of our sins that we have committed in following and obeying our slavemasters, Allah will forgive us if we (the so-called Negroes) turn to Him and return to our own kind.

"WHAT ALLAH TAUGHT US

"Allah taught us the Knowledge of ourselves, of Himself (God) and the devil, the Measurement of the Earth, other Planets and the Civilizations of some of the Planets other than Earth.

"He measured and weighed the Earth and its water, (and taught us of these,) and the history of the Moon, and the history of the two nations that dominate the earth, black and white.

"He gave us information as to the exact birth of the white race and the name of their God who made them, and how, and the end of their time. Also, the Judgement, how it would begin and end.

"He taught us the truth of how we were made slaves, and how we are kept in slavery by the slave-masters' children.

"Allah declared the doom of America, for her evils to us it was past due, and that she is number one to be destroyed, but her judgement could not take place until we (the so-called Negroes) hear the truth.

"He declared that we were without the knowledge of self or anyone else, and had been made blind, deaf and dumb by this white race of people, and that we must return to our people, our God (Allah) and His Religion of Peace (Islam)--the Religion of the Prophets.

"ALLAH'S WARNING TO US

"Allah told us that the slavemasters had taught us to eat the wrong food, and that this wrong food was the cause of our sickness and short span of life. He declared that He would heal us, and sit us in Heaven at once if we would submit to Him; otherwise He would chastise us with a severe chastisement until we did submit, and that He was able to force the whole world into submission to His will.

"CAUSE FOR THE NATION OF ISLAM
TO REJOICE

"If a man can rejoice over the finding of his lost or strayed animal, or a piece of silver, or a son who had the desire to leave his home to practice the evil habits of strangers, how much more should Allah and the Nation of Islam rejoice over finding us who have been lost from (Allah and the Nation of Islam) for 400 years and following others than our own kind?

"CHRISTIANITY

"Christianity is a religion organized and backed by the devils for the purpose of making slaves of black mankind.

"Freedom, Justice, Equality; money, good homes, etc.-- these Christianity cannot give us (not the Christianity that has been taught us).

"He (Allah) said that Christianity was organized by the white race and they placed the name of Jesus on it being the founder and author to deceive black people into accepting it.

"Our first step is to give back to the white man his religion, Christianity, church and his names. These three are chains of slavery that hold us in bondage to them. We are free only when we give up the above three.

"The Bible, church and Christianity have deceived the so-called Negroes. I pray (to) Allah to give them life, and light of understanding.

"DESTRUCTION OF THE WORLD

"Allah has warned us of how He would (one day) destroy the world with bombs, poison gas, and finally fire that would consume and destroy everything of the present world. Not anything of it (the present world of white mankind) would be left. Those escaping the destruction would not be allowed to take anything of it out with them.

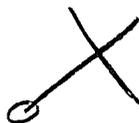
"Allah (has) pointed out to us a dreadful looking plane that is made like a wheel in the sky today. It is a half-mile by a half-mile square; it is a human-built planet. (I won't go into all of the details here, but it is up there and can be seen twice a week; it is no secret.) Ezekiel saw it a long time ago. It was built for the purpose of destroying the present world. Allah has also hinted at plaguing the world with rain, snow, hail and earthquakes.

"THERE CAN BE NO LOVE FOR AN ENEMY

"It is against the very nature of God, and man, and all life, to love their enemies. Would God ask us to do that which He Himself cannot do? He hates His enemies so much that He tells us that He is going to destroy them in hellfire, along with those of us who follow His enemies.

"WHAT OUR ENEMY IS DOING

"The enemy is alert, wide-awake and ever on the job to prevent the so-called Negroes from believing in Allah and the True Religion of Allah and His Prophets--the Religion of Islam. The enemy is well-aware that Allah is the Rock of our Defense and Islam is the House of our Salvation.



"MR. FARD MUHAMMAD

"Mr. Fard Muhammad (God in Person) chose to suffer three and one-half years to show his love for his people who have suffered over 300 years at the hands of a people who by nature are evil, wicked, and have no good in them.

"He was persecuted, sent to jail in 1932, and ordered out of Detroit, Michigan, May 26, 1933. He came to Chicago in the same year, arrested almost immediately on his arrival and placed behind prison bars.

"He submitted himself with all humbleness to his persecutors. Each time he was arrested, he sent for me that I may see and learn the price of TRUTH for us (the so-called Negroes)

"He was able to save himself from such suffering, but how else was the scripture to be fulfilled? We followed in his footsteps suffering the same persecution.

"FEAR

"Fear is the worst enemy that we (the so-called Negroes) have, but entire submission to Allah and His Messenger will remove this fear. The white race put fear in our foreparents when they were babies, so says the World of Allah.

"The poor (so-called) Negroes are so filled with fear of their enemy that they stoop to helping him against their own salvation.

"Be aware of what you are doing, lest you be the worse loser. If they had only been taught the TRUTH, they would act differently.

"JOHN HAWKINS

"Allah has taught us that our foreparents were deceived and brought into America by a slave-trader whose name was John Hawkins in the year 1555.

"NO 'INTEGRATION'

"The slavemasters' children are doing everything in their power to prevent the so-called Negroes from accepting their own God and salvation, by putting on a great show of false love and friendship.

"This is being done through 'integration' as it is called, that is, so-called Negroes and whites mixing together, such as in schools, churches, and even inter-marriage with the so-called Negroes, and this the poor slaves really think that they are entering a condition of heaven with their former slave-holders, but it will prove to be their doom.

"Today, according to God's word, we are living in a time of great separation between the blacks and whites.

"The prophesized 400 years of slavery--that we the so-called Negroes would have to serve (the white) people--ended in 1955. The so-called Negroes must now return to their own; nothing else will solve their problem.

"The divine power is working and will continue to work in favor of the so-called Negroes' return to their own. The separation would be a blessing for both sides.

"'JESUS' THE SHIP

"John Hawkins brought our forefathers here (from Africa) on a ship named 'Jesus'; when this ship when on its way back from another load of our people, our foreparents stared at the old slave ship as it departed and begged to be carried back, but to no avail, and they said that 'you can have this new Western world but give us the ship Jesus back to our people and country', which now has become a song among our people, which goes something like this: 'You - can - have - all - the - world - but - give - me - Jesus.'

"But our foreparents did not know at that time that it would be 400 years from that day before the real ship (God Himself) would come and get them and their children and cut loose every link of the slave chain that holds

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us in bondage to our slave-masters by giving us a true knowledge of self, God and the devil and wipe away the 400 years of tears, weeping, mourning and groaning under the yoke of bondage to the merciless murderers.

"THE LOST-FOUND NATION

"Allah greatly rejoiced over us and was real happy that He had found us--the lost Nation of Islam in the wilderness of North America.

"THE SO-CALLED NEGROES MUST WORK

"Many of us, the so-called Negroes, today are so lazy that we are willing to suffer anything rather than go to work.

"It is true that God has come to sit us in heaven, but not a heaven wherein we won't have to work.

"We must have for our peace and happiness that which other nations have.

"Allah desires to make the black nation the equal or superior of the white race.

"ORIGINAL PEOPLE

"Allah has taught us that we the so-called Negroes are the original people of the earth who have no birth record.

"PEACE AND HAPPINESS

"The peace and happiness can't come to us under any other flag but our own.

"If God desires for us such joy, why shouldn't we give up begging and be real men, and set with the rulers of the earth, ruling our own?

"SLAVE-NAMES

"He told us that we must give up our slavenames (of our slavemasters) and accept only the name of Allah (Himself) or one of the Divine attributes. We (the so-called Negroes) must also give up all evil doings and practices and do (only) righteousness or we shall be destroyed from the face of the earth."

III. METHOD OF RECRUITMENT
UTILIZED BY THE MCI

This individual, after attending three or four meetings of the MCI at Temple #2 in 1951, raised his hand, upon a plea from ELIJAH MOHAMMED for new members, indicating that he desired to become a member of the MCI. At this time his name and address were taken by the Secretary of Temple #2 and he was furnished a form letter, which is set forth below, and instructed to copy this letter exactly and return it by mail to ELIJAH MOHAMMED.

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

After approximately one month, during which time he continued to attend meetings, this individual was notified by RAYMOND SHARRIEFF, Captain of the FOI, that the above letter had been examined and accepted. At this time he was questioned by SHARRIEFF and WILLIE X, Head Investigator of Temple #2, as to why he wanted to become a member and if he believed in the teachings of Islam. At this time SHARRIEFF personally advised this individual that he was now a member of the Temple and also a member of the FOI. This individual was furnished his "X" and provided with the telephone number of the Temple and was assigned his FOI number. At this time this individual was furnished with the following lesson entitled "Student Enrollment Rules of Islam", which is set forth below, with instructions from SHARRIEFF that he was to learn and memorize the questions and answers as he would be called upon to recite them.

"1. Who is the original man?

Ans. The Original Man is the Asiatic Black man, Owner, cream of the Planet Earth, God of the Universe and father of Civilization.

"2. Who is the colored man?

Ans. The Colored Man is the so-called white man of caucasion, Yacobs grafted devil, skunk of the Planet Earth.

"3. What is the population of the original nation in the wilderness of North America and all over the Planet Earth?

Ans. The population of the Original Nation in the Wilderness of North America is a little over 17,000,000 lost-founds, plus 2,000,000 Indians making a total of 19,000,000 and all over the Planet Earth 4,400,000,000.

"4. What is the population of the colored people in the wilderness of North America and all over the Planet Earth?

Ans. The population of the Colored People in the Wilderness of North America is 103,000,000 and all over the Planet Earth, 400,000,000.

"5. What is the square mileage of the Earth? How much is the water?

Ans. The square mileage of the Earth is 196,940,000 square miles. 57,255,000 square miles is land. 139,685,000 square miles is water.

"6. What is the exact square miles of useful land used every day by the total population of the Planet Earth?

Ans. The square miles of useful land used by the entire population everyday is 29,000,000 square miles.

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"7. How much of the useful land used by the original man?

Ans. The square miles of useful land used by the Original Man is 23,000,000 square miles.

"8. How much of the useful land used by the colored man?

Ans. The square miles of useful land used by the colored man is 6,000,000 square miles.

"9. What is the birth record of said nation of Islam?

Ans. There is no birth record of said nation of Islam.

"10. What is the birth record of said other than of Islam?

Ans. The birth record of said other than Islam is:

Buddaism - approximately 35,000 years old.
Christianity - approximately 551 years old."

(T-2, 2/12/57)

This individual attended two or three meetings in June, 1955, and after a plea by ELIJAH MOHAMMED for new members, this individual raised his hand, indicating that he desired to become a member. At this time his name and address were taken by the Secretary of Temple #2 and he was furnished with the following form letter with instructions to copy this letter exactly and return it by mail to ELIJAH MOHAMMED at 4847 South Woodlawn Avenue, Chicago:

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

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Approximately one month later, during which time he continued to attend meetings, he was advised by the Secretary that his letter had been inspected and approved and was at this time furnished with a list of questions entitled "Student Enrollment Rules of Islam" with instructions that he was to learn and memorize them.

The "Student Enrollment Rules of Islam" have previously been set forth in this report.

After learning and memorizing the "Student Enrollment", this individual was interviewed by KARRIEM ALLAH, the Head Investigator for Temple #2, at which time he was required to recite these questions and answers orally. This individual was then interviewed by RAYMOND SHARRIEFF, Captain of the FOI of Temple #2, who inquired of this individual's background and why he wanted to become a member. After reciting the "Student Enrollment Rules of Islam" for SHARRIEFF, he was personally told by SHARRIEFF at this time that he was now a member of the Temple and also of the FOI and would be welcome at FOI meetings. At this time this individual was assigned his "X", furnished the telephone number of the Temple, and given his FOI number.

(T-1, 2/8/57)

This individual attended three meetings of the MCI in May, 1956, and after the third meeting, upon a plea by ELIJAH MOHAMMED for new members, he raised his hand. His name and address were taken and he was furnished with a form letter by the Secretary of Temple #2 with instructions to copy it exactly and return it to ELIJAH MOHAMMED, 4847 South Woodlawn Avenue, Chicago. This form letter is as follows:

"As Salaam-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name.

"My slave name and address is as follows:"

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The above letter was returned and the following additional correspondence was received by this individual, copies of which correspondence have been previously furnished to this office:

"4847 So. Woodlawn Ave.
Chicago 15, Illinois
Date

"Name
Address

"As-Salaam-Alaikum:

"In the name of Allah, The Beneficent, The Most Merciful. The Lord of the Worlds; and in the name of His Divine Messenger, Mr. Elijah Muhammad.

"Dear Brother:

"The Nation of Islam is very happy over your return to your own Holy Nation, and desires to inform you that you are no more a slave, but an independent Asiatic Muslim with Allah and a billion Brothers and Sisters on your side as friends.

"Please report to the office of the Temple next Sunday for your proper instructions and Lessons.

"May Allah bless you,

"As-Salaam-Alaikum.

Your Sister,

[Redacted Signature]

b6
b7C

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"ALL QUESTIONS MUST BE ANSWERED 100% CORRECT BY
ALL WHO ACCEPT ISLAM.

"(Please fill out yourself, use ink)

- "1. Are you married? _____
- "2. Are you two living together at the present
time? _____
- "3. Have you a marriage license? _____
- "4. Do you have any children? _____
- "5. Are you divorced? _____
- "6. Have you divorce papers? _____
- "7. Please state the ages of your children,
their names and sign the enclosed 'Form
Declaration of His or Her Own.'

SIGNATURE

"REMARKS:"

"APPLICATION FOR THE DECLARATION OF HIS OR HER OWN

"NAME _____

"ADDRESS _____

"CITY _____ STATE _____

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"FATHER'S NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"MOTHER'S NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"HUSBAND'S OR WIFE'S FULL NAME _____

"ADDRESS _____

"CITY _____ STATE _____

"SIGNED

"HUSBAND _____

"WIFE _____

"ON THIS _____ DAY OF _____ 19 _____"

"4847 South Woodlawn Avenue
Chicago 15, Illinois
Date

"Name
Address

"As-Salaam-Alaikum:

"In the Name of Allah, The Beneficent, The most Merciful,
The Lord of the Worlds; and in the Name of His Divine
Messenger, Honorable Elijah Muhammad.

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"Dear Brother:

"The Nation of Islam is very happy over your return to your own Holy Nation. We desire to inform you that you are no longer a slave but an independent Asiatic Muslim with Allah and a billion of Brothers and Sisters on your side as friends. Please report to the Office of the Temple Sunday for your instructions and lesson. Brother you have been inquiring about an answer, did you send in your letter for your Original Name? If you have or hadn't, please do so.

"May Allah bless you,

"As-Salaam-Alaikum.

Your Sister,

[Redacted Signature]

b6
b7C

The envelope is addressed as follows:

"MUHAMMAD'S TEMPLE No. 2
5335 S. Greenwood Avenue
Chicago 15, Illinois

"Name
Address"

This individual returned the above forms completed; however, did not further attempt to gain membership but still attends open meetings held on Sunday afternoons.

(T-4, 2/8/57)

IV. INSTRUCTIONS RECEIVED PRIOR
TO BECOMING MEMBERS

This individual received no instruction, formal or otherwise, prior to becoming a member. He was not advised of any obligations incident to membership in the MCI or of its specific aims or purposes. No instructions were given to this individual indicating that as a result of his membership in the MCI he would become a citizen of Islam and therefore would not be subject to the laws of the United States. He was never advised that if he became a member he would renounce his United States citizenship and no longer owe allegiance to the United States.

In regard to the above points, however, it was taken for granted by this individual in speeches by ELIJAH MOHAMMED which he heard prior to his becoming a member, of what the aims and purposes of the MCI were when MOHAMMED told the congregation that there was no such thing as a Negro but that they were original black men and were not citizens of the United States but of Asia and that they resided in the United States as slaves. MOHAMMED also indicated that the aim of Islam was the separation of the races and the establishment of a nation of their own. This individual was not required to study any material regarding the principles of the MCI prior to his membership.

(T-2, 2/12/57)

This individual received no instructions, formal or otherwise, prior to his becoming a member of the MCI relative to the principles of the MCI or obligations incident to membership. He was never told of the specific aims, purposes, and teachings or that as a result of his membership he would become a citizen of Islam and therefore would have to renounce his United States citizenship and no longer owe allegiance to the United States. However, it was clear to this individual what the aims, purpose, and teachings of the MCI were when these individuals would state that the aim of Islam was the establishment of a nation of their own separate and independent of the white race. The black man is superior to the white man. MOHAMMED and other officials frequently told the members that they were citizens of Asia and not citizens of the United States but lived here as slaves. The only printed material this individual was required to learn prior to his becoming a member was

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the "Student Enrollment Rules of Islam." He was required to learn and memorize this material and give an oral recitation to RAYMOND SHARRIEFF, the Captain of the FOI of Temple #2, before he could become a member. When a person is accepted as a member of the MCI, he automatically becomes a member of the FOI.

(T-1, 2/8/57)

This individual was never advised by anyone, formal or otherwise, of the obligations incident to membership in the MCI or of the specific aims and purposes of the MCI. However, it could be easily concluded by this individual of what the MCI stood for based on the speeches of ELIJAH MOHAMMED and other MCI officials. MOHAMMED and officials stated that the aim of the Nation of Islam (MCI) was the separation of the races and the establishment of a nation of their own free and independent of the white race; that members are Asiatics and not Negroes and will always be in slavery in the United States as long as the white man is in power. The white race is the "devil" and must be destroyed.

This individual was never furnished any prepared material to study and never followed through in order to obtain membership.

(T-4, 2/8/57)

V. TRAINING PROGRAM

This individual was advised that when he was notified that he was a member of the MCI, he automatically became a member of the FOI.

A continuous program of training for members was carried on within the FOI from 1951 to May, 1955. Under this program members were required to learn and memorize the material "Student Enrollment Rules of Islam" and orally recite them. This was a lecture class conducted by one

After members learn and memorize the aforementioned material to the satisfaction of the instructor, they were advanced to another class.

They were required to learn and memorize material entitled "English Lesson C1", which is set forth below:

- "1. My name is W. F. Mohammed.
- "2. I came to North America by myself.
- "3. My uncle was brought over here by the Trader, three hundred seventy-nine years ago.
- "4. My uncle can not talk his own language.
- "5. He does not know that he is my uncle.
- "6. He likes the devil because the devil gives him nothing.
- "7. Why does he like the devil?
- "8. Because the devil put fear in him when he was a little boy.
- "9. Why does he fear now since he is a big man?
- "10. Because the devil taught him to eat the wrong food.
- "11. Does that have anything to do with the above question no. 10?
- "12. Yes Sir, that makes him other than his ownself.
- "13. What is his ownself?
- "14. His ownself is a Righteous Moslem.
- "15. Are there any Moslems, other than Righteous?
- "16. I beg your pardon, I have never heard of one.
- "17. How many Moslem Sons are there in North America?
- "18. Approximately Three million.
- "19. How many Original Moslems are there in North America?

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- "20. A little over seventeen million.
- "21. Did I hear you say some of the seventeen million do not know that they are Moslem?
- "22. Yes Sir.
- "23. I hardly believe that unless they are blind, deaf and dumb.
- "24. Well, they were made blind, deaf and dumb by the devil when they were babies.
- "25. Can the devil fool a Moslem?
- "26. Not now a days.
- "27. Do you mean to say the devil fooled them three hundred seventy-nine years ago?
- "28. Yes the Trader made an interpretation that they receive gold for their labor, more than they were earning in their own country.
- "29. Then did they recieve gold?
- "30. No, the Trader disappeared and there was no one that could speak their language.
- "31. Then what happened?
- "32. Well, they wanted to go to their own country, but they could not swim 9,000 miles.
- "33. Why didn't their own pepole come and get them?
- "34. Because their own people did not know they were here.
- "35. When did their own people find out they were here?
- "36. Approxmatley, sixty years ago."

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The above lesson was also taught by [redacted] and [redacted] of Temple #2 at that time.

After a member had learned the above lesson to the satisfaction of the instructor, he was allowed to proceed and study material contained in Lost Found Lesson #1 and Lost Found Lesson #2.

(T-2, 2/12/57)

The above lessons, set forth below, were obtained during a lawful search incidental to the arrest of ELIJAH MOHAMMED on September 20, 1942, for violation of the sedition laws.

Lesson #1.

"1. Why isn't the devil settled on the best part of the planet Earth?

"Ans. - Because the earth belongs to the original black man and knowing that the devil was wicked and there would not be any peace among them. He put him out in the worst part of the earth and kept the best part preserved for himself ever since he made it. The best part is in Arabia at the Holy City Mecca. The colored man or Caucasian is the devil. Arabia is in the far east and is bordered by the Indian Ocean on the south.

"2. Why did Mossa have a hard time to civilize the devil 2000 B.C.?

"Ans. - Because he was a savage. Savage means a person that has lost the knowledge of himself and who is living a beast life. Mossa was an half original man and a prophet. Two thousand B.C. means before Christ. In the Asiatic world it was in the eleven thousand year. Civilize means to teach the knowledge and wisdom of the human family of the planet Earth.

"3. Why did we let half original man, Columbus, discover the poor part of the planet Earth?

"Ans. - Because the original man is the God and owner of the earth, and knows every square inch of it and has chosen for himself the best part. He did not care about the poor part. Columbus was a half original man and was born

in Italy, which is southeast Europe. His full name was Christopher Columbus, and the place he discovered was North America. He found the Indians here, who were exiled seventeen thousand years ago from India. They are original people.

"4. Why did we run Yacob and his made devil from the root of civilization, over the hot desert, into the cave of West Asia, as they now call it Europe? What is the meaning of Eu and Rope? How long ago? What did the devil bring with him? What kind of life did he live, and how long before Mossa come to teach the devil of the forgotten Tricknollegy?

"Ans. - Because they had started making trouble among the righteous people telling lies. They accused the righteous people, causing them to fight and kill one another. Yacob was an original black man, and was the father of the devil. He taught the devils to do this devilishment. The root of civilization is in Arabia at the Holy City Mecca, which means where wisdom and knowledge of the original man first started. When the planet was found, we ran the devils over the Arabian Desert. We took from them everything except the Language and made him walk every step of the way; it was twenty-two hundred miles. He went savage and lived in the caves of Europe. Eu means hillsides and Rope is the rope to bind it. It was six thousand and nineteen years ago. Mossa came two thousand years later and taught him how to live a respectful life, how to build a home for himself and some of the tricknollegy that Yacob taught him. Which was the devilishment, telling lies, stealing, and how to master the original man. Mossa was half original, a prophet which was predicted by the twenty-three scientists in the year one, fifteen thousand nineteen years ago, today.

"5. Why did we take Jerusalem from the devil? How long ago?

"Ans. - Because one of our righteous brothers, who was a prophet by the name of Jesus was buried there, and he uses his name to shield his dirty religion, which is called Christianity, also to deceive the people so they will believe in him. Jesus' teaching was not Christianity, it was Freedom,

Justice and Equality. Jerusalem is in south Europe. Jerusalem is a name given by Jews, which means founded in peace, and it was first built by the original man, which was called Jebus, also Salem, and Ariel. We took the city from the devils about seven hundred fifty years ago.

"6. Why does the devil keep our people illiterate?

"Ans. - So that he can use them for a tool, and also a slave. He keeps them blind to themselves so that he can master them. Illiterate means ignorant.

"7. Why does the devil call our people Africans?

"Ans. - To make our people of North America believe that the people on that continent are the only people they have and are all savage. He bought a trading post in the jungle of that continent, the original people live on this continent and they are the ones who strayed away from civilization and are living a jungle life. The original people call this continent Asia, but the devils call it Africa, to try to divide them. He wants us to think that we all are different.

"8. Why does the devil keep our people apart, from his social equality?

"Ans. - Because he does not want us to know how filthy he is and all his affairs, he is afraid because when we learn about him we will run him from among us. Socialist means to advocate. A society of men or groups of men for one common cause. Equality means to be equal in everything.

"9. Why does Mohammed make the devil study from thirty-five to fifty years before he can call himself a Moslem Son? And wear the greatest and only Flag of the Universe? And he must add a sword on the upper part of the Holy and Greatest Universe Flag of Islam.

"Ans. - So that he could clean himself up. A Moslem does not love the devil, regardless to how long he studies, after he has devoted thirty-five or fifty years trying to learn and do like the original man.

He could come and do trading among us and we would not kill him as quick as we would the other devils, that is who has not gone under this study. After he goes through with this labor from thirty-five to fifty years, we permit him to wear our holy Flag, which is the Sun, Moon and Star. He must add the sword on the upper part. The sword is an emblem of Justice, and it was used by the original man in Mohammed's time. Thus, it was placed on the upper part, of the flag so that the devils can always see it, so he will keep in mind, that any time that he reveals the secrets. We give him this chance so that he could clean himself up and come among us. His head would be taken off by the sword. The holy flag of Islam is the greatest and only flag known. The Universe is everything - Sun, Moon, and Stars. They are planets. Planets are something grown or made from the beginning, and holy is something that has not been diluted, mixed, or tampered with in any form.

"10. Why does Mohammed and any Moslem murder the devil? What is the duty of each Moslem in regard to four devils? What reward does a Moslem receive by presenting the four devils at one time?

"Ans. - Because he is one hundred per cent wicked and will not keep and obey the laws of Islam. His ways and actions are like a snake of the grafted type. So Mohammed learned that he could not reform the devils, so they had to be murdered. All Moslems will murder the devil because they know he is a snake and also if he be allowed to live, he would sting someone else. Each Moslem is required to bring four devils, and by bringing and presenting four at one time his reward is a button to wear on the lapel of his coat, also a free transportation to the Holy City Mecca to see brother Mohammed.

"11. Have you not heard that your word shall be Bond regardless of whom or what?

"Ans. - Yes. My word is bond and bond is life and I will give my life before my word shall fail.

"12. What is the meaning of F.O.I.?"

"Ans. - ~~The Fruit~~ of Islam, the name given to the military training of the men that belongs to Islam in North America.

"13. What is the meaning of Lieut. and Capt.?"

"Ans. - Captain and Lieutenant. The duty of a captain is to give orders to the lieutenant and the lieutenant's duty is to teach the private soldiers and also train them.

"14. What is the meaning of M.G.T. and G.C.?"

"Ans. - Moslem Girls' Training and General Civilization Class, this was the name given to the training of women and girls in North America how to keep house, how to rear their children, how to take care of their husband, sew, cook, and in general, how to act at home and abroad. These training units were named by our prophet and leader of Islam, W.D. Fard."

Lesson #2:

"1. Who made the Holy Koran or Bible? How long ago? Will you tell us why does Islam re-new her history every twenty-five thousand years?"

"Ans. - The Holy Koran or Bible is made by the original people, who is Allah, the supreme being, or (black man) of Asia; the Koran will expire in the year twenty-five thousand. Nine thousand and eight years from the date of this writing the Nation of Islam is all wise and does everything right and exact. The planet Earth, which is the home of Islam and is approximately twenty-five thousand miles in circumference, so the wise man of the East (black man) makes history or Koran, to equal his home circumference, a year to every mile and thus every time his history lasts twenty-five thousand years, he re-news it for another twenty-five thousand years.

"2. What is the circumference?"

"Ans. - 24,896 miles. Approximately 25,000 miles.

"3. What is the diameter of the planet?

"Ans. - 7,926 miles. Seven thousand nine hundred twenty six miles.

"4. What is the total square mileage?

"Ans. - 196,940,000 miles. One hundred ninety-six million, nine hundred forty-thousand square miles.

"5. How much is the land and water?

"Ans. - 57,255,000 square miles of land. 139,685,000 square miles of water.

"6. What is the total weight of our Planet?

"Ans. - 66 Sex trillion tons. A unit followed by twenty-one ciphers.

"7. How fast does our planet travel per hour?

"Ans. - 1,037 $\frac{1}{3}$ miles per hour.

"8. What makes rain, hail, snow and earthquakes?

"Ans. - The Earth is approximately covered under water. Approximately $\frac{3}{4}$ th of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 $\frac{1}{3}$ miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the current of the air it was in; there are some layer or current of air real cold and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in form or in a light fluffy form which is

called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes it impossible. Earthquakes are caused by the Son of man by experimenting on high explosion; in fact that all the above is caused by the Son of man.

"9. Why does the devil teach the eight-five per cent, that a mystery God brings all this?

"Ans. - To conceal the true God which is the Son of man and make slaves out of the 85% by keeping them worshipping something he knows they cannot see (invisible) and he lives and makes himself rich from their labor; the 85% know that it rains, hails and snows also hear it thunder above his head. But they do not try to learn, who is it that causes all this to happen by letting the 5% teach them; he believes in the 10% on face value.

"10. Who is that mystery God?

"Ans. - There is not a mystery God. The Son of man has searched for that mystery God for trillions of years and was unable to find a mystery God. So they have agreed that the only God is the Son of man. So they lose no time searching for that that does not exist.

"11. Will you set up home, and wait for that mystery God to bring you food?

"Ans. - Emphatically No. Me and my people who have been lost from home for three hundred and seventy-nine years have tried this so called mystery God for bread, clothing and a Home, and we receive nothing but hard times, hunger, naked and out of doors, also was beat and killed by the ones who advocated that kind of God and no relief came to us until the Son of man came to our aid, by the name of our Prophet, W. D. Fard.

"12. Tell us why the devil does not teach that?

"Ans. - Because he desires to make slaves out of all he can. So that he can rob them and live in luxury.

"13. But bring rain, hail, snow and Earthquakes?

"Ans. - They continue daily, to teach the 85% that all this that you see such as rain, snow, hail and Earthquakes comes from that mystery God that no one will ever be able to see until he dies. This is believed by the 85%. The 10% know that when man dies that he will never come back and tell the living whether he lied or not because the dead is never known to return from the grave. All the History of Islam never reveals anything that no man had ever been able to come back from a physical death. But there is a chance for mental death, because the lost found was once dead mentally and many of them revived from it. But they were not physically dead, only mentally dead.

"14. Who is the 85%?

"Ans. - The uncivilized people, poison animal eaters, slave from mental death and power. People who do not know the living God, or their origin in this world and they worship that they know not what. Who are easily led in the wrong direction but hard to lead into the right direction.

"15. Who is the 10%?

"Ans. - The rich, the slave makers of the poor, who teach the poor lies, to believe that the almighty, true and living God is a spook and cannot be seen by the physical eye. Otherwise known as the blood sucker of the poor.

"16. Who is the 5% in this poor part of the Earth?

"Ans. - They are the poor, righteous teachers, who do not believe in the teaching of the 10% and are all wise and know who the living God is and teach that the living God is the Son of man, the supreme being, the (black man) of Asia; and teach Freedom, Justice and Equality to all the human family of the planet Earth, otherwise known as civilized people. Also is Moslem and Moslem Sons.

"17. What is the meaning of civilization?

"Ans. - One having knowledge, wisdom, understanding, culture, refinement and is not savage. Pursuit of happiness.

"18. What is the duty of a civilized person?

"Ans. - To teach the uncivilized people who are savage, civilization, righteousness, the knowledge of himself, the science of everything in life, love, peace and happiness.

"19. If a civilized person does not perform his duty what must be done?

"Ans. - If a civilized person does not perform his duty which is teaching civilization to others they should be punished with a severe punishment. Ezekiel, Chapter 3, 18 Verse; St. Luke chapter 12, 47 verse.

"20. What is the prescribed law of Islam of said person of that ability?

"Ans. - That the civilized person is held responsible for the uncivilized and he must be punished by the nation of Islam.

"21. Who was the founder of unlike attract and like repel?

"Ans. - An original man who was a scientist by the name of Yacob born twenty miles from the holy city Mecca, in the year eight thousand four hundred.

"22. How old was the founder?

"Ans. - When Yacob was six years old, while playing with two pieces of steel, he discovered one piece had magnetic in it and the other piece did not. Then he learned that the piece with magnetic attracted the piece that did not have magnetic in it; then he told his people that when he was old enough he would make a nation that would be unlike and he would teach them ~~trick~~ knowledge and they would rule for six thousand years.

"23. Tell us what he promised his Nation he would do?

"Ans. - That he would make a devil graft him from his own people and that he would teach them how to rule his people for six thousand years.

"24. What was his idea of making devil?

"Ans. - It was predicted of him that he would make devil eight thousand four hundred years before he was born. So he was born with a determined idea to make a people to rule for six thousand years.

"25. How long did it take him to make devil?

"Ans. - Six hundred years he was in grafting devil or making him from the black man.

"26. What year was that?

"Ans. - It was in the year eight thousand four hundred, which means from the date of our present history or Koran, or about two thousand and six hundred years before the birth of the Prophet Mossa.

"27. What was the name of the place where he manufactured the devil?

"Ans. - Pelan. The same that is called Patmos in the Reve; chapter 1, 9 Verse; an island that is situated in the Aegean sea.

"28. And what kind of rules and regulations including all laws enforced while manufacturing the devil.

"Ans. - Yacob first rule was to see that all his followers were healthy, strong and good breeders. If not, he sent them back. All that he found that was not good in multiplying and that they should marry at the age of sixteen. Next, Yacob gave his people the law on birth control to be enforced while manufacturing the devil. That was to destroy the alike and save the unlike which means kill the (black babies) and save the brown babies. This law was given to the doctors, the ministers, the nurses and cremator. The doctors law was to examine all that marry and this was his law that anyone desiring to marry must first be qualified by the doctor, and in turn he qualified or disqualified them to the minister. The minister would marry only the ones that were unlike.

The nurses law was to kill the black babies at birth by sticking a needle in the brain of the babies or feed it to some wild beast and tell the mother that her baby was an angel baby, and that it was only taken to heaven and some day when the mother dies her baby would have secured her a home in heaven. But save all the brown ones and tell their mother that she was lucky that her baby was a holy baby and she should take good care of her baby, educate it and that some day it would be a great man. All nurses, doctors and ministers, Jacob put them under a death penalty to fail to carry out the law as it was given to them. Also, the cremator who would burn the black babies when the nurse brought it to him; also death for them if they reveal the secret. He also had other rules and laws which are not mentioned in this lesson.

"29. Tell us, why he was successful in all his undertakings?

"Ans. - Because the people who were his followers obeyed Jacob laws. Regardless what he told them to do, they did it. If not they paid with their lives for every law they broke. Jacob did not build prison houses to imprison his people when one fell victim of the law; the penalty was death and was enforced on every victim.

"30. Tell us what and how the devil is made?

"Ans. - The devil is made from the original people by grafting; by separating the germs. In the black man there exist two germs; one a black germ and one a brown germ. Jacob, with his law on birth control, separated the brown germs from the black man and grafted it into a white by destroying the black germ. After following this process for six hundred years, the germ became white, and weak and was no more original. Also by thinning the original blood it became weak and wicked and it is no more the same. Thus, this is the way Jacob made the devil.

"31. To make devil, what must you first do?

"Ans. - To make devil, one must begin grafting from original.

"32. Tell us the mental and physical power of a real devil?

"Ans. - The mental power of a real devil is nothing in comparison with the original man. He only has six ounces of brain, while the original man has seven and one half ounces of brain. They are grafted brain. The devil's physical power is less than one third that of the original man. The devil is weak bone, weak blood, because he is grafted from the original; therefore his mental and physical power, is much weaker than the original man.

"33. What is a devil?

"Ans. - A grafted man which is made weak and wicked, or any grafted live germ, from original, is devil.

"34. And can you reform devil?

"Ans. - No. All the prophets have tried to reform him (devil) but were unable, so they have agreed that it cannot be done unless we graft him back to the original man which takes six hundred years. So instead of losing time grafting him back, they have decided to take him off the planet, who numbers only one to every eleven original people.

"35. Tell us the exact date of the expiration of the devil's civilization?

"Ans. - Expired in nineteen and fourteen.

"36. Tell us the exact number of years, months and days, of devil being birthed on the planet?

"Ans. - Six thousand and twenty years. And seventy-two thousand, two hundred and forty-one months. Two million, one hundred ninety-seven thousand three hundred and fifty-one days, at the date of this writing (6,020 years, 72,241 months, 2,197,351 days)

"37. Tell us what the devil teaches the eighty-five per cent that the God, is a righteous and unseen being, exists everywhere.

"Ans. - Allah is God, in the Earth, and in the heaven above and is just and true, and there is no unrighteousness in him. But is not unseen; is seen and is heard everywhere, for he is the all eye seeing.

"38. Then, why did God make devil?

"Ans. - To show forth his power, that he is all wise, and righteous, and that he could make a devil which is weak, and wicked and give the devil power to rule the Earth for six thousand years and then destroy the devil in one day without falling a victim to the devil's civilization; otherwise to show and prove that Allah is the God; always has been and always will be.

"39. Now, tell us would you hope to live to see that the Gods will take the devil into hells, in a very near future?

"Ans. - Yes, I fast and pray, Allah. In the name of his Prophet, W. D. Fard. That I see the hereafter when Allah in his own good time takes the devil off our planet.

"40. What will be your reward in regards to the destruction of the devil?

"Ans. - Peace and happiness. I will give all I have and all within my power to see this day, for which I have waited 379 years.

"This lesson #2 was given by our Prophet, W. D. Fard, which contains 40 questions answered by Elijah Mohammed, one of the lost found in the Wilderness of North America, February 20th, 1934."

Courses of instruction were also given in the Arabic language under [redacted] a teacher at the University of Islam. Other courses of instruction which were given to the members included hygiene, conducted by [redacted] and military procedure, by RAYMOND SHARRIEFF, Captain of the FOI, and [redacted] also of the FOI. This military procedure consisted of close order marching by the members.

~~CONFIDENTIAL~~

CG 25-20607

Individual members were required to undergo instructions before being allowed to advance from one class to another and are kept in the class until the material which is presented is learned to the satisfaction of the instructor.

(T-2, 2/12/57)

Temple #2 of the MCI currently has a continuing program of instruction for the members of the FOI. New members are required to study, memorize, and recite the material entitled "Student Enrollment Rules of Islam", "English Lesson C1," and "Lost Found Lessons #1 and 2".

These courses are of the lecture type with members being required to orally recite the answers. The instructors of these courses are KARRIEM ALLAH, the Head Investigator of Temple #2, and [REDACTED] Temple #2.

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b7c

Other courses of instruction offered the members are military drill, conducted by [REDACTED] of the FOI of Temple #2; English writing and spelling class, conducted by [REDACTED] of Temple #2; arithmetic courses, conducted by [REDACTED] in the FOI of Temple #2. The above courses have varying degrees of difficulty and members must be able to recite answers and pass written examinations in all of these courses before being allowed to advance.

(T-1, 2/8/57)

- P -

- 51 -

~~CONFIDENTIAL~~

ADMINISTRATIVE

Copies of this report are being furnished to the local intelligence agencies in accordance with Bureau instructions pertaining to the dissemination of security information.

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

Information furnished by [redacted] concerning his method of obtaining membership in the MCI, instructions received prior to membership, and the training program of the MCI were set forth in this report [redacted]

[redacted]

INFORMANTS

Identity of Source	Date of Activity and/or Description of Information	File Number Where Located
T-1 [redacted]	Characterization of MCI, 5/11/56	25-20607-1509, p. 38-56 25-20607-1909, p. 2-16 25-20607-2633, p. 3-63
	Teachings of MCI from 1955 through 1956	
	Current teachings of MCI	Instant report
	Method of obtaining MCI membership	Instant report
	Instruction received prior to MCI membership	Instant report

b2
b7D

ADMINISTRATIVE PAGE

CG 25-20607

b2
b7D

<u>Identity of Source</u>	<u>Date of Activity and/or Description of Information</u>	<u>File Number Where Located</u>
T-1 (cont'd) [REDACTED]	Training program of MCI	Instant report
T-2 [REDACTED]	Teachings of the MCI from 1951 to 1955	25-20607-1509 p. 29-63, p. 130-132
	Method of obtaining member- ship in MCI	Instant report
	Instruction received prior to MCI membership	Instant report
	Training program of FOI	Instant report
T-3 [REDACTED]	Teachings of the MCI from 1951 to 1955	25-20607-1509 p. 29-63
T-4 [REDACTED]	Method of obtaining member- ship in MCI	Instant report
	Instruction received prior to MCI membership	Instant report

REFERENCES

Bureau letters to Chicago (2) dated 1/24/57.
Report of SA WILLIAM J. GILCHRIST dated 12/31/55
at Chicago.
Reports of SA STEPHEN M. CALLENDER dated 7/9/56
and 1/21/57 at Chicago.

ADMINISTRATIVE PAGE

FBI

Date: 10/18/57

AIRTEL

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

AIR MAIL - REGISTERED
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

TO: DIRECTOR, FBI
 FROM: SAC, LOS ANGELES (105-4805)
 RE: CHANGED: W. D. FARD, was.
 Wallace Ford, Wallei Ford,
 W. D. Ford, Fred Dodd
 SM - NOI
 (OO: CHICAGO)

Re Chicago letter to Bureau 10/3/57.

The title of this case is being marked "Changed" and the aliases WALLACE FORD, W. D. FORD and FRED DODD, as furnished by his former common-law wife, and the name of WALLEI FORD, as obtained from Los Angeles Police Department records, are being added to the title.

Records of the Los Angeles County Birth Index were caused to be searched by SE EARL F. DUDLEY on 10/15/57 for the period from 1911 through 1927, and the following birth record was located:

Records 1920, Volume 173, page 7850: Birth of one WALLACE DODD FORD, male child, born on 9/1/20 at the MacDonald Sanitarium; father - WALLACE FORD, 347 South Flower Street,

- 3 - Bureau (AM - REGISTERED)
- 2 - Chicago (100-33683) (AM - REGISTERED)
- 1 - Detroit (100-26356) (Info.) (REGISTERED)
- 1 - Honolulu (Info.) (REGISTERED)
- 2 - Portland (AM - REGISTERED)
- 2 - Richmond (Encl. 1) (AM - REGISTERED)
- 1 - San Francisco (100-43165) (Info.) (REGISTERED)
- 2 - Washington Field (AM - REGISTERED)
- 2 - Los Angeles (1 - 105-4805)
(1 - 105-2604)

CGO:CEA
(16)

SE-30
RECORDED - 39
357960

AIRTEL

6-21-95 SP128 TS/SC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3 TEK/qlm

SUBV CONTROL

Approved: _____ Sent _____ M. Per _____
Special Agent in Charge

64 OCT 25 1957

LA 105-4805

Los Angeles; race white, age 26, born in New Zealand, occupation restaurant keeper; mother - maiden name HAZEL BARTON, 347 South Flower Street, race white, age 25, born state of New York, occupation - none. The birth was certified on 9/2/20 by HARLEY E. MacDONALD, physician, with offices at 1521 South Hope Street, Los Angeles.

Attached to the above birth certificate was an amendment to the certificate dated 7/10/40, filed by HAZEL FORD EVELSIZER of 4776 Hub Street, Los Angeles, mother of WALLACE DODD FORD, who was born in the city of Los Angeles on the first day of September, 1920, as stated in the certificate of birth filed by HARLEY E. MacDONALD on 9/2/20. The amended birth certificate changed the original certificate to read: Full name of child, WALLACE MAX FORD; occupation of mother changed to read housewife. Affiant of the above amended birth certificate was HAZEL FORD EVELSIZER of 4776 Hub Street. It was sworn to on 7/1/40. CLIFFORD EVELSIZER of 4776 Hub Street also subscribed to the above information on 7/1/40 before notary public in and for the County of Los Angeles, State of California.

SE EARL F. DUDLEY caused a check to be made on 10/15/57 of the Los Angeles County Marriage Records for the period 1/1/12 through 12/31/26, and of the Los Angeles County Superior Court Divorce Records for 1/1/14 to 12/31/30, and no record of marriage or divorce was found between FARD or FORD and HAZEL BARTON, HAZEL FORD or HAZEL OSBORNE.

Mrs. CLIFFORD EVELSIZER, who stated that her full name was HAZEL BARTON FORD OSBORNE EVELSIZER, was interviewed at her residence, 4776 Hub Street, Los Angeles, by SA CHESTER C. ORTON on October 17, 1957, at which time she furnished the following information:

Her maiden name was HAZEL BARTON. In 1919 in Los Angeles she met WALLACE FORD who was operating a cafe at 347 South Flower Street, Los Angeles. HAZEL began living with him and their residence was an apartment above the cafe. A male child was born on 9/1/20 in Los Angeles and was named WALLACE DODD FORD. In 1921 or 1922 she moved out on FORD and took the child with her. She continued to live in Los Angeles. Her second "husband" was OSBORNE who lived six months and died, and then she met her third "husband," CLIFFORD EVELSIZER, with whom she is still living. CLIFFORD EVELSIZER is a retired employee of the city of Los Angeles.

LA 105-4805

The child of FORD, WALLACE DODD FORD, later known as WALLACE MAX FORD, was in the U. S. Coast Guard during World War II and was killed at Linhaven Roads, Virginia, on 8/3/42. HAZEL has documentary proof of death of child as set out above.

Information re subject's criminal record under Los Angeles Police Department No. 16447 is set out in Los Angeles letter to Chicago dated 8/26/57. WALLEI FORD was arrested by the LAPD on 11/17/18 for assault with a deadly weapon and was released. He was again arrested on 1/20/26 for violation of the Woolwine Act (California prohibition law), possession and sale. On 3/4/26 he was sentenced to a one dollar fine or one day in jail on count 1 and to a four hundred dollar fine or 180 days in jail on count 2. On 2/15/26 he was arrested for the third time by the LAPD for violation of the State Poison Act - a felony. He was sentenced on 5/28/26 to a term of from six months to six years and was received at San Quentin State Penitentiary on 6/12/26. He was released from San Quentin on 5/27/29.

HAZEL described FORD as male, white, New Zealander, exact age unknown, 5'8", 140 pounds, slender build, black curly hair, black eyes, beautiful even teeth, straight nose, Caucasian features, no visible scars, extremely swarthy complexion, had the appearance of a very dark complected Mexican.

HAZEL advised that FORD had come to Los Angeles from Oregon at least four or five years before she met him in 1919 and had been operating his cafe at 347 South Flower Street, Los Angeles, during that period. FORD never told her anything about his background. He never mentioned his date or place of birth, education, parents, brothers or sisters. On one occasion she found an old letter addressed to him under the name of FRED DODD in Salem, Oregon. By reading the letter she knew without question in her mind that FRED DODD and WALLACE FORD were identical; however, he always used the name WALLACE FORD while she knew him in Los Angeles.

HAZEL recalled that a girl, name unknown, told her in about 1919 or 1920 that she, the girl, had helped FORD write letters to his parents in New Zealand because FORD had very little education and had trouble with his correspondence. According to HAZEL this unknown girl had been a waitress in FORD's cafe and had lived with FORD before HAZEL came along. From this and from the birth certificate on the child HAZEL assumed that FORD came from New Zealand.

LA 105-4805

HAZEL recalled that in 1919 when she first moved in with FORD he mentioned that he had been married, possibly in Oregon; that there had been a bitter separation and FORD had been unable to obtain a divorce, and that was one of the reasons she and FORD were never married. FORD had a boy of this marriage. HAZEL thinks the boy was born sometime prior to 1914 or 1915, possibly in Oregon.

In 1926 FORD, while operating his cafe, was associated with a man who was half Chinese, and the two of them sold narcotics for which they were arrested and both sent to prison. The other person was paroled, but FORD told HAZEL that he would serve out his time and did not want a parole as he wanted to be a free man when he was released.

After his release from San Quentin on 5/27/29 FORD went to Chicago and was in Chicago and Detroit from then until 1932 when FORD visited HAZEL, her present husband and the child in Los Angeles. FORD was driving a 1929 Model A Ford coupe with California license plates. FORD had white sheets over the seats of the car. He left the sheets with HAZEL, saying that he would not need them any more as he was going back to New Zealand. FORD gave no explanation as to why he used white sheets. On this singular visit FORD advised HAZEL and her family that he was only eating one meal a day and that this was his new way of life. HAZEL advised that FORD was wearing his hair long and full in the back, Previously he had always had a short conventional haircut.

FORD said that since his release from San Quentin he had been selling doctors' supplies. During this visit in 1932 FORD gave HAZEL a small box containing self-threading needles. This box was postmarked 4/28/30 from the Marcellene Chemical Company, 1900 West Broad Street, Richmond, Virginia, and was addressed to W. D. FORD, General Delivery, Chicago, Illinois. HAZEL gave the box to the interviewing agent and the same is being retained in the Los Angeles file in instant case.

HAZEL advised she corresponded with FORD from 1929 to 1932. All of her letters were addressed to him care of General Delivery in either Chicago, Illinois or Detroit, Michigan. She corresponded with FORD on an average of once or twice a year. She tried to get FORD to send money for the support of the child. HAZEL recalls that when FORD did write he said he had no money to send.

LA 105-4805

HAZEL advised that FORD never had any unusual political, economic, social or religious beliefs, and that he had never indicated any interest in such things.

Mr. and Mrs. EVELSIZER are leaving Los Angeles on 10/21/57 for a winter vacation in trailer parks in Florida. They will return to Los Angeles on 4/15/58. In the interim they can be contacted through P.O. Box 42-554, York Station, Los Angeles 42, California.

Enclosed with this airtel to Richmond is a copy of relet.

LEADS

Copies of this airtel are being furnished to Detroit, Honolulu and San Francisco for their information in view of the pending investigation in those offices.

PORTLAND OFFICE

Will check marriage records in an effort to locate a marriage for FORD sometime prior to 1914 or 1915.

RICHMOND OFFICE

Will contact the Marcellene Chemical Company, 1900 West Broad Street, Richmond, Virginia, and obtain any background information they may have concerning the subject, noting that they were in contact with him on 4/28/30 and that he was allegedly selling doctors' supplies during that period.

WASHINGTON FIELD OFFICE

Will check INS records for any information concerning the subject, noting that he allegedly came from New Zealand.

RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, SAN FRANCISCO (100-43165)
SUBJECT: W.D. FARD
SM-NOI
(OO Chicago)

DATE: 10/14/57

DOB 4-1

Re San Francisco letter to Bureau 8/27/57, and Chicago letter to Bureau, 10/3/57.

On 10/4/57 [redacted] Guidance and Reception Center, California Medical Facility, Vacaville, California made available to SA JOHN MARCHI, a photograph of WALLY D. FORD, SQ#42314, which photo he stated was taken in June 1926 when the Subject was received at the reception center.

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[redacted] stated that his records indicate that the Subject was arrested in Detroit, Michigan, their number 45138 on 5/25/33 on a charge of Investigation. [redacted] suggested that ~~New York~~ ^{Detroit} authorities might have a more recent photograph of the Subject. The aforementioned photograph is enclosed for the Chicago office.

On 10/9/57, [redacted] San Quentin Prison advised that the prison records contain no Los Angeles addresses for [redacted] or [redacted]. The only address contained in the San-Quentin file for HAZEL OSBORNE, nee BARTON, was listed as 4401 Mount Eagle Place, Los Angeles, California.

Calif

LEAD

DETROIT OFFICE

AT DETROIT, MICHIGAN

351980
6-21-95 SP128TJSC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3 TEK/AD

Will attempt to locate through the files of the Detroit PD under PD #45138 a more recent photograph of the Subject.

- RUC -

- 2 - Bureau
- 1 - Chicago (Encl. 1)
- 2 - Detroit
- 1 - Los Angeles
- 2 - San Francisco (100-34156)
(25-29163)

EX - 116

RECORDED
SE 46

105-63642

INDEXED

OCT 21 1957

RML:ERJ #11
(8)

52 OCT 28 1957

CONTROL

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: October 22, 1957

CWB
RAM FROM : SAC, Detroit (100-26356)

SUBJECT: W. D. ^①FARD, was.
SM - NOI
OO: CHICAGO

mj 4-1
(h)

Re San Francisco letter to Bureau instant caption 10/14/57 and Los Angeles airtel to Bureau instant caption 10/18/57.

Referenced San Francisco letter sets out a lead for the Detroit Office to locate a file at the Detroit Police Department on captioned individual under Detroit PD No. 45138 in an attempt to obtain a recent photograph of the Subject.

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For the information of the Bureau and San Francisco, on August 9, 1957, IC PAUL DESMOND ascertained from [redacted] Detroit Police Department, that Subject as WALLACE FARAD, Detroit PD No. 45138, was arrested May 25, 1933, by that department for investigation at the Fraymore Hotel as Chief of the Voodoos. FARAD was then described as age 33, 5'8", 135 lbs., Arabian ancestry, occupation listed as minister. No disposition appeared and no other details were available from the police department files. A photograph of the Subject was obtained from the Detroit Police Department and was forwarded to the Chicago Office, it being noted that the photograph was one taken of the Subject in 1933.

Therefore, the lead set out in referenced San Francisco letter to locate the above-mentioned file will not be done as it has previously been handled.

- ② - Bureau (REGISTERED)
- 1 - Chicago (100-33683)(REGISTERED)
- 1 - Los Angeles (105-4805)(REGISTERED)
- 1 - San Francisco (100-43165)(REGISTERED)
- 1 - Detroit

351980
6-21-95 SPI2BTJJC
**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-3-79 BY SP-3TEK/d**

RAM:CAC
(6)

RECORDED - 4 SE-30 100-63642-5

20 OCT 24 1957

EX. 127 / 28
52 OCT 31 1957

SUBV CONTROL

[Handwritten signatures and initials]

DECLASSIFIED BY SP12 BTJ/SP
6-21-95
351980

CONFIDENTIAL

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, CHICAGO (100-33683)

DATE: 10/30/57

SUBJECT: "CHANGED"
WALLACE DON FORD, was.,
W. D. Fard, "Allah",
Mohammad Ali, Fred Dodd,
Wali Farrad, Wallace Farad,
W. D. Feraud, Wallei Ford,
Wali Mohammad, F. Mohammad Ali,
Farrad Mohammad
SECURITY MATTER - NOI
OO - Chicago

CLASSIFIED AND EXTENDED BY SP-5 RJG/SP-12-5-79
REASON FOR EXTENSION FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 12-5-99

Re Chicago letter to Director dated October 3, 1957, Los Angeles airtel to Director dated October 18, 1957.

The title of this case is being marked "Changed" to list the subject's true name as WALLACE DON FORD and to include all aliases by which he has been known. This name and list of aliases was obtained from a review of the Chicago files, however, documentation for each of the above aliases is not being included in this letter.

The subject shall be referred to hereafter in this letter as W. D. FARD.

- 2 - Bureau (REGISTERED)
- 2 - Baltimore (REGISTERED)
- 2 - Detroit (100-26356) (REGISTERED)
- 2 - Portland (REGISTERED)
- 1 - Richmond (Info) (REGISTERED)
- 2 - Washington Field (REGISTERED)
- 2 - Chicago
- 1 - 25-20607

RECORDED - 40

SE 49 05-63642-6

NOV 4 1957

CONFIDENTIAL

EX-127

SUBV. CONTROL

WED: amk
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Bulet to
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J. [Signature]

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~~CONFIDENTIAL~~

CG 100-33683

For the information of Baltimore, the following information concerning the Nation of Islam is being supplied:

According to the speeches and writings of ELIJAH MUHAMMAD, the National leader of the NOI, "Allah" came to Detroit, Michigan, from Mecca in 1930, in the person of one W. D. FARD, and taught MUHAMMAD for three years concerning Islam. MUHAMMAD claims that FARD taught Islam in Detroit, Michigan from 1930 until 1933, at which time he was asked to leave Detroit by the Detroit Police Department. He subsequently came to Chicago, Illinois, where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca. In the current philosophy of the NOI, W. D. FARD is referred to as the founder of the NOI and the Savior of the "so-called" Negro.

The following information was obtained from a review of Chicago files:

The Moorish Science Temple of America (MSTA) flourished in Chicago in the late 1920's under the leadership of a Negro calling himself NOBLE DREW ALI. During World War II the Bureau conducted extensive investigation of the MSTA because of the possibilities of Japanese influence in that organization.

The attention of the Detroit Division is drawn to the report of SA EARL F. SHUFORD dated March 16, 1943, at Detroit entitled [redacted] was., ET AL; INTERNAL SECURITY - J; CUSTODIAL DETENTION; SEDITION; OVERTHROW OR DESTRUCTION OF THE GOVERNMENT", Detroit file 100-6603. Page 4 of this report reflects that SA EARL F. SHUFORD interviewed [redacted] [redacted] on January 6, 1943. At that time, [redacted] [redacted] advised that he was [redacted]

~~CONFIDENTIAL~~

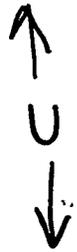
↑
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↓

~~CONFIDENTIAL~~

[redacted] According to [redacted] several years previously an individual by the name of FARD (phonetic), whom he believed to be an Algerian, was instrumental in having many members leave the MSTA and affiliate themselves with a group which he referred to as "Mooselems".

Also the Chicago Office is in possession of a G-2 report dated December 30, 1950, at Detroit, Michigan, which reflects that in 1930 a man calling himself W. D. FARD took over a group of Negroes which had been organized by another Negro named NOBLE D. OLLIE. W. D. FARD is reported to be the organizer of both the NOI and an organization known as the "Development of Our Own."

The Chicago Division is also in possession of an ONI report dated October 13, 1942, which lists one ABDUL MUHAMMAD, a "first officer" of the NOI in Detroit, as having been the host of one SATAKATA TAKAHASHI, founder of the Japanese "Black Dragon Society". Apparently, TAKAHASHI and ABDUL MUHAMMAD resided together in Detroit in the early 1930's. In this connection, the attention of the Detroit Division is directed to their file 62-709 on an individual named NAKA NAKANE, wa., Satakata Takahashi. Detroit should further refer to the report of SA DENNIS A. FLYNN dated March 30, 1940, at Detroit in this case which report reflects that NAKANE was instrumental in the formation of an organization known as the "Development of Our Own". Page 58 in this report reflects that on June 29, 1939, TAKAHASHI was arrested for illegal entry and attempted bribery of United States Immigration inspector. Upon interview by a Bureau Agent following his conviction for bribery, TAKAHASHI stated that in 1930 in Tacoma, Washington, he became acquainted with a Negro Minister, JOHN WHITE. Upon going to Detroit from Tacoma, in the early 1930's, TAKAHASHI contacted one ABDUL MUHAMMAD because MUHAMMAD had written WHITE requesting that a Japanese work among

~~CONFIDENTIAL~~

CONFIDENTIAL

CG 100-33683

the Negroes in Detroit. TAKAHASHI resided with MUHAMMAD but left because he considered him a fraud. Page 60 of this report reflects that ABDUL MUHAMMAD is deceased, having died in an insane asylum. No source is shown for this information. u

The attention of the Detroit Division is further directed to Detroit file number 100-6781 and to the report of SA L. BYRON LOCKHART dated October 27, 1942, at Detroit entitled "FOREIGN INSPIRED AGITATION AMONG THE AMERICAN NEGROES IN THE DETROIT DIVISION". Page 5 of this report reflects that on September 9, 1942, one OUSHA APPACANIS was interviewed at Detroit by SAs L. BRYON LOCKHART and J. HENRY POLKINHORN at which time he stated that he was National Executive Secretary of the organization known as the "Development of Our Own". APPACANIS joined the organization in about 1935, when it was under the leadership of one MUHAMMAD, who died in about 1935. APPACANIS stated that MUHAMMAD's wife, after his death, had told him that MUHAMMAD had taken one Satakata Takahashi into his home when Takahashi was ill at which time Takahashi learned the principles of MUHAMMAD's organization and when he was well, approached MUHAMMAD, with the thought in mind that the two of them could utilize the organization to make a great deal of money. MUHAMMAD's wife related that MUHAMMAD refused this approach. u

A copy of this letter is being directed to the Richmond Division for information inasmuch as investigation is presently pending in that Division. u

Request of Bureau

The Bureau is requested to review their indices and furnish Chicago with all information appearing concerning the subject under the known aliases listed in the title of this letter. In view of the implications furnished in this letter that W. D. FARD may possibly have been instrumental

*Handled
by Burt
to Chicago
date 11/15/57
mcc.*

CONFIDENTIAL

~~CONFIDENTIAL~~

CG 100-33683

in the founding of the organization known as the "Development of Our Own", the Bureau is requested to consider having our Attache at Tokyo determine if NAKANE, who was reported deported from the United States to Japan, is still alive and if so to interview him for any information he might possess concerning W. D. FARD.

Undeveloped Leads

The Baltimore Division

Will check the files of G-2 for all information appearing concerning W. D. FARD and especially for any information appearing concerning his founding of the NOI and the "Development of Our Own". If the source of the information appearing in the G-2 report dated December 30, 1950 at Detroit, mentioned above, is shown, should determine if that source is available and be contacted by the Bureau. u

The Detroit Division

Will attempt to locate and interview [redacted] who was reported in 1943 to have been [redacted]. If [redacted] is located, he should be thoroughly interviewed for all information he possesses concerning the fact that one FARD led a schism from the MSTA. He should be shown a photograph of W. D. FARD, Detroit Police Department Number 45138, to determine if this is the person that led the schism from the MSTA. u

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-33683

The Detroit Division should thoroughly review their file on SATAKATA TAKAHASHI to determine if the ABDUL MUHAMMAD mentioned in that file could be identical with W. D. FARD and attempt to identify further this ABDUL MUHAMMAD and to locate the source of the information indicating that ABDUL MUHAMMAD died in an insane asylum.

The Detroit Division is requested to attempt to locate the OUSHA APPACANIS mentioned in this letter, and, if they are able to locate him, he should be interviewed for all information he possesses concerning MUHAMMAD. He should be shown a photograph of W. D. FARD to determine if W. D. FARD is identical with MUHAMMAD. In this connection it is noted that the Detroit Office was formerly office of origin in the investigation of the organization known as the "Development of Our Own". Detroit Office should review this file to determine if W. D. FARD was actually instrumental in the founding of this organization as was reported in the above mentioned G-2 report.

The Portland Division

Reference is made to the lead set forth to the Portland Division in referenced Los Angeles airtel. The Portland Division is requested to attempt to locate a marriage for W. D. FARD sometime prior to 1914, and to locate a birth of a male child born to FARD sometime prior to 1914. In this connection, it should be noted that referenced airtel reflects that W. D. FARD may have used the name FRED DODD and may have lived at Salem, Oregon. If any information concerning W. D. FARD's marriage or the birth of his child is located, Portland should conduct logical investigation to locate the former wife and the child and then should interview them for any information they may possess concerning W. D. FARD.

- 6 -

~~CONFIDENTIAL~~

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CONFIDENTIAL

CG 100-33683

~~CONFIDENTIAL~~

The Washington Field Division

Will check the records of ONI for any information they may possess concerning W. D. FARD and for any information that might be shown concerning his founding of the NOI and any indication that W. D. FARD might be identical with the ABDUL MUHAMMAD mentioned in the above mentioned ONI report as being a "first officer" with the NOI. The sources of ONI's information should be determined if possible and should be determined if they are available to be contacted by the Bureau.

↑
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↓

CONFIDENTIAL

SEARCH SLIP

Subj: Makana Makana

Supervisor Evans Room 1260

R# _____ Date 11-8 Searcher Initial QRS

FILE NUMBER

SERIAL

94-8-350-150

44-802-74; 88

61-10556-752;

100-180560-3

64-25276-2

61-10556-51-88

100-135-15-247

100-11-848

Makana, Makana

65-562-1

66-2542-5217

61-7560-5720

65-1667-35

65-4306-6; 7

121-8629-7

65-40879-66; 165

100-2-2113 p 2, 12

66-2542-5-23-1

65-29081-59

121-34013-10

65-4306-8

61-7559-4746 x 3

39-1012-2

Federal Bureau of Investigation
Records Branch

11-8, 1957

Name Check Unit - Room 6523
 Service Unit - Room 6524
 Forward to File Review
 Attention _____
 Return to Evans 1260
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References Only
 Nonsubversive References Only
 Main _____ References Only

Type of Search Requested:

Restricted to Locality of _____
 Exact Name Only (On the Nose)
 Buildup Variations
 Check for Alphabetical Loyalty Form

Subject NAKA NAKANE
 Birthdate & Place _____
 Address _____

Localities _____

R# _____ Date 11-8 Searcher Initials 988
 FILE NUMBER SERIAL

<i>✓</i>	<u>Nakane, Nakane</u>
	<u>65-562</u>
	<u>65-562-113 Summary 8-8-42</u>
	<u>121-8629-7</u>
	<u>66-2542-5-23-1</u>
	<u>65-40879-165</u>
	<u>121-34013-10</u>
	<u>65-4806-43</u>
	<u>100-135-21-6</u>
	<u>100-155081-1</u>
	<u>100-109383-5;14</u>
	<u>100-124410-58</u>
	<u>100-39021-7</u>
	<u>65-40879-248</u>
	<u>65-30721-74</u>
	<u>65-40879-263</u>
	<u>100-135-111;281;162</u>
	<u>62-25889-111</u>
	<u>65-48457-X</u>
	<u>94-42848-3</u>

SEARCH SLIP

Subj: Satakata Takahashi

Supervisor Evans Room 1260

R# _____ Date 11-8 Searcher Initial QPS

FILE NUMBER

SERIAL

Takahashi, Satakata

61-10556-16-7p45; 8p5

65-4306-6; 7

100-39021-2

100-2-2113p2, 13, 22

100-135-15-115

100-135-152

Federal Bureau of Investigation
Records Branch11-8, 1957

<input type="checkbox"/>	Name Check Unit - Room 6523
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input type="checkbox"/>	Attention _____
<input checked="" type="checkbox"/>	Return to <u>Evans 1260</u>
	Supervisor Room Ext.

Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input checked="" type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations
<input type="checkbox"/>	Check for Alphabetical Loyalty Form

Subject **SATAKATA TAKAHASHI**

Birthdate & Place _____

Address _____

Localities _____

R# _____ Date 11-8 Searcher Initials JRS
FILE NUMBER SERIAL

<i>dupl - I</i>	<u>Satakata, Takahashi</u>
	<u>65-562</u>
	<u>100-135-34-52</u>
	<u>100-135-9-58</u>
	<u>100-135-15-44; 42; 68; 5; 247; 5;</u>
	<u>100-109383-14</u>
	<u>100-135-54-19</u>
	<u>100-155081-1</u>
	<u>100-153679-13</u>
	<u>121-8629-7</u>
	<u>65-562-121</u>
	<u>100-56894-198X</u>
	<u>94-4-2848-3</u>
	<u>101-10556-752</u>
	<u>65-4306-72</u>
	<u>65-40879-326</u>
	<u>100-135-162; 201</u>
	<u>100-7660-2343</u>
	<u>65-38612-347</u>
	<u>62-25889-30</u>

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 11/4/57

answer

FROM : SAC, WFO (100-34329)

GIR 16
GIR 16

SUBJECT: W. D. FARD, was.
SM - NOI
(OO: Chicago)

copy

y. J. 1
CP

105-63642-7

Re Chicago letter to the Director dated 10/3/57 which requested that inquiry be made at the Passport Office for any record identifiable with W. D. FARD, W. D. FARAD, or W. FARD MOHAMMED or MUHAMMAD.

On 10/18/57 SE HERBERT J. LAVOIE ascertained that the above names did not have any identifiable records in the Passport Office, Department of State, files.

On 10/18/57 the Los Angeles Office airtel requested that INS records be checked concerning the subject. The results of this record check have not become available, and they will be reported as soon as they become available. P.

P

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/llp

6-21-95 SP1287318
351980

- ② - Bureau
- 2 - Chicago (RM)
- 1 - Los Angeles (105-4805) (RM) (Info.)
- 1 - WFO

105-63642-7

HHK:jab
(6)

RECORDED - 75

NOV 8 1957

EX-110

SUBV. CONTROL

7 2 NOV 14 1957

SAC, Chicago (100-33683)

November 15, 1957

Director, FBI (105-63642)

WALLACE DON FORD
SECURITY MATTER - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/dfh

Reurlet 10-30-57.

6-21-95 SPI2 BTJ/SC
357980

A summary of information appearing in Bufiles concerning subject and his known aliases is presently being prepared. You will be furnished with a copy of this summary upon its completion.

A review of Bufiles reflects that in 1942, Naka Nakane was 70 years of age, almost blind, and had been hospitalized during the past three years because of stomach ulcers. Therefore, the Bureau does not feel that efforts should be expended at this time to determine if Nakane is still alive and to interview him for any possible information he may have concerning the subject.

YELLOW: Not on Security Index. Subject is reported to be original founder of the Nation of Islam and according to Elijah Muhammad, the current leader of the Nation of Islam (NOI), "Allah" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. Fard and taught Muhammad concerning Islam. W. D. Fard is an alias of the subject. Efforts presently being expended to locate subject for information concerning the NOI. Relet requested Bureau to review indices concerning subject and his aliases. Due to huge number of references, a summary is presently being prepared and will be furnished Chicago upon completion. Chicago requested Bureau attempt to determine if Nakane was presently alive and to have him interviewed concerning the subject. Bufiles reflect Nakane was active in the early 1930's in Detroit, in setting up and organizing a group known as "Development of our Own." Nakane is of Japanese origin and the organization with which he was connected in Detroit was composed of Negroes. Bufiles reflect that subject may have also been active in the "Development of our Own" in Detroit in the early 1930's. Therefore, Chicago requested Nakane be located and interviewed. It is noted the NOI is currently flourishing in the major cities throughout the U.S. However, a review of Bufiles reflects the "Development of our Own" was last active in approximately 1944. It is further noted Nakane was interned as a Japanese alien during World War II and was subsequently deported.

- Tolson _____
- Nichols _____
- Boardman _____
- Belmont _____
- Mohr _____
- Parsons _____
- Rosen _____
- Tamm _____
- Trotter _____
- Nease _____
- Tele. Room _____
- Holloman _____
- Gandy _____

MCE:baw
(4)

NOV 15 1957
COMM. FILE

RECORDED
EX - 137

19 NOV 18 1957

60 NOV 21 1957

Handwritten signatures and initials

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: November 29, 1957

*CWS
RAM*

FROM : SAC, DETROIT (100-26356)

W.D.

SUBJECT: W. D. FARD
SM - NOI
(OO: CHICAGO)

know 4-1
(initials)

Re Chicago letter to the Bureau dated October 3, 1957, captioned as above.

Investigation through appropriate sources at the University of Michigan, Ann Arbor, Michigan, failed to produce any record of an ERDMANN DOANE BENYON. *no*

A review of University of Michigan Faculty and Staff Directories produced the name of an ERDMANN D. BEYNON, who in 1934 was employed as a teaching fellow in Sociology for the University of Michigan and whose home address at that time was listed as 8475 Dearborn Street, Detroit, Michigan.

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b7c

1-2
[Redacted] Alumni Catalog Office, University of Michigan, on November 20, 1957, produced an alumni record for ERDMANN D. BEYNON who attended the University of Michigan from 1931 through 1933, obtaining a PhD Degree in the latter year. He was born August 17, 1892, at Thornton, Ontario, Canada. During his enrollment he listed as acquaintances who would be aware of his address the following:

J. L. PANGLE
Room 414
Federal Building
Detroit, Michigan

O. J. MOORE
Same address as above.

[Handwritten signature]

The alumni records also carried a 1932 address for these two named individuals as Room 425 Lafayette Building, Detroit, Michigan.

- 2 - Bureau (REGISTERED)
- 1 - Chicago (INFORMATION) (REGISTERED) (100-33683)
- 2 - Detroit

RECORDED-13
INDEXED-13

100-26356-62642-9

DEC 2 1957

JRC:pdt
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-4-79 BY SP-3 TER/djh

SUBV CONTROL

7 2 DEC 10 1957

DE 100-26356

The University of Michigan alumni records carry as the last known address for BEYNON, 212 Chandler Street, Flint 3, Michigan, which address, according to alumni records, was valid as of March, 1956.

[redacted] provided a current Flint, Michigan, Telephone Directory, noting that it failed to carry a listing for ERDMANN D. BEYNON; however, it did contain a listing for a Mrs. ERDMANN D. ~~BEYNON~~ of 212 Chandler Street, Flint, Michigan.

Investigation is continuing in this Division at the Flint and Detroit addresses noted in an attempt to locate and interview BEYNON in accordance with referenced letter.

GIR 15

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

FROM : *Wm* SAC, WFO (100-34329)

SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CG)

DATE: 11/29/57

PC 4-1

Re Los Angeles letter with lead for WFO to review INS records re subject.

The following information was obtained from INS files by SE JOHN W. SULLIVAN on 11/5/57: One WALLACE FORD, born 2/12/98 at Bolton, England, entered the United States at San Pedro, California 7/25/37, having last resided in London, England. He files Naturalization petition No. 97124 on 3/23/42 and was naturalized in USDC, Los Angeles on 5/8/42. He has Naturalization Certificate Number 5501229. This person is an actor and resided at Cornell, California with his wife MARCHA and daughter both born in FORD Ohio.

It would appear the above individual is the former prominent movie actor.

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b7c

ONI files are still being searched re the subject. The results will be furnished when available. P.

- 2 - Bureau
- 2 - Chicago (100-33683) (RM)
- 1 - WFO

TCR:mec
(5)

RECORDED-45

100-63642-10

6 DEC 2 1957

INDEXED - 45

EX. 126

6-21-95 SP-3/ATS/SC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3TEK/...

SUBV. CONTROL

24
FAC
DEC 9 1957

GIR 10

Office Memorandum • UNITED STATES GOVERNMENT

Wm
TO:
FROM:

DIRECTOR, FBI

DATE: 12/6/57

SAC, WFO (100-34329)

SUBJECT:

WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

Cal 4-1

g...

Re Chicago letter, 10/30/57, with lead for WFO to check ONI re subject.

On 12/4/57 SE NERI A. CLARK was advised by ONI personnel that no record of the subject was found in ONI files. RUC.

- 2 - Bureau
- 2 - Chicago (100-33683)(RM)
- 1 - WFO

TCR:mw
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-4-79 BY SP-3 TEK/QR
6-21-95 SP12 BTJ/SJS
351980

B

105-63642-11

RECORDED - 22

DEC 10 1957

EX-135

SUBV CONTROL

64 DEC 17 1957

21 R-10

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 12/9/57

FROM : SAC, BALTIMORE (100-20656)

JAK

SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

Re Chicago letter to Bureau dated 10/30/57.

The files of G-2, Central Records Facility, Fort Holabird, Baltimore, Maryland, were checked through the Commanding Officer, Colonel GERALD H. DUIN, on 11/22/57 through 12/2/57 by IC C. EDWIN ENRIGHT without locating any record of the subject. However, CRF Indices reflect information concerning the following individuals, all not identified, located in the Intelligence Records Section, DA, The Pentagon, under the following:

214-1

Re: W.D. FORD

SUBJECT - Undesirable Individual
DATE OF CORRESPONDENCE - 10/30/42
Date of Basic - 5/29/42
FILE NUMBER: 201.230

SUBJECT - F. MOHAMMED
DATE OF CORRESPONDENCE - 6/19/42
DATE OF BASIC - 4/2/42
FILE NUMBER - 291.200 Negro

SUBJECT - GULAN BOGENS
DATE OF CORRESPONDENCE - 6/1/42
DATE OF BASIC - 4/2/42
FILE NUMBER - 291.200 Negro

REGISTERED MAIL

- 2 - Bureau
 - 3 - Chicago (100-33683) REGISTERED MAIL
(1 - 25-20607)
 - 2 - WFO REGISTERED MAIL
 - 1 - Baltimore
- CEE:faw
(8)

RECORDED - 88

INDEXED 88

REC 12
63692-12

DEC 11 1957

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3TEK/eff

SUBV. CONTROL

64 DEC 17 1957

201

BA 100-20656

SUBJECT - Negro Activities
DATE OF CORRESPONDENCE - 5/4/54
DATE OF BASIC: 10/22/52
FILE NUMBER - 0.2412

Re: ~~WALI FARRAD~~ *No 200*

SUBJECT - Undesirable Individual
DATE OF CORRESPONDENCE - 10/30/42
DATE OF BASIC - 5/29/42
FILE NUMBER - 201.230

Re: ~~W.D. FARRAUD~~ *No 200*

SUBJECT - Negro Activities
DATE OF CORRESPONDENCE - 5/4/54
DATE OF BASIC - 10/22/52
FILE NUMBER - 0.2412

Re: ~~F. MOHAMMEDALI~~ *No 200*

SUBJECT - Undesirable Individual
DATE OF CORRESPONDENCE - 10/30/42
DATE OF BASIC - 10/22/52
FILE NUMBER - 201.230

Re: ~~WALI MOHAMMED~~ *No 200*

SUBJECT - Subversive
DATE OF CORRESPONDENCE - 4/19/54
DATE OF BASIC - 10/22/52
FILE NUMBER - 0.2412

~~WALI MOHAMMED~~ CRF Indices also reflects information concerning
~~WALI MOHAMMED~~, not further identified, is located in the
Intelligence Document Library, ACSI, DA, The Pentagon, under
the following file numbers:

106 258 28
106 258 26
106 185 20
106 193 34
106 149 43

BA 100-20656

WFO is requested to review the above cross-references at ACSI, DA, The Pentagon, and if they are determined to be identical with the subject, to report the pertinent information.

WFO is also requested to consider making appropriate inquiry at the Intelligence Records Section concerning G-2 "Organizational Files" concerning the NOI and the "Development of Our Own" for any information re the subject. RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: 12/30/57

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DON FORD, Was.
W. D. Fard, "Allah",
Mohammad Ali, Fred Dodd,
Wali Farrad, Wallace Farad,
W. D. Feraud, Wallei Ford,
Wali Mohammad, F. Mo ~~hammad~~ - Ali
Farrad Mohammad
SECURITY MATTER - NOI
OO - CHICAGO

351980
6-21-95 SP12 BTJ/KC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/old

Re Chicago letter to Director dated 10/30/57;
Portland letter to Chicago dated 10/29/57 and Bulet to
Chicago dated 11/15/57.

It is noted that Portland has located a marriage
between a ~~FRED DODD~~ and a ~~PEARL ALLEN~~ at Multnomah County,
Oregon, on 5/9/14. It is further noted that the subject's
former common law wife, ~~HAZEL EVELSIZER~~, when interviewed
on 10/17/57 at Los Angeles advised that she and FORD had
never married because FORD had previously been married in
Oregon and that there had been a bitter separation after
which FORD had been unable to obtain a divorce.

Portland should conduct all logical investigation
to identify FRED DODD who was married on 5/9/14 in Oregon.
Portland, while conducting investigation, should bear in
mind the fact that the subject's true name may have been
FRED DODD and that he changed his name to FORD when moving
to Los Angeles because of former marital difficulties.

In this connection, it is noted that the child
born to FORD and EVELSIZER on 9/1/20 at Los Angeles was named
WALLACE DODD FORD.

Los Angeles should determine the present location
of HAZEL EVELSIZER and set out a lead to have her determine
the origin of the name WALLACE DODD FORD given the child of

- ② - Bureau
- 2 - Portland (105-544)
- 2 - Los Angeles (105-4805)
- 1 - Chicago

105-63642-13

WED:BJK
(7)

RECORDED - 71

13 JAN 2 1958

62 JAN 8 1958

INDEXED - 71

SUBV. CONTROL

CG 100-33683

the subject. Los Angeles should determine if the child was possibly named after some relative of the subject.

It is noted that the last known appearance of the subject was an arrest in 9/33 by the Chicago Police Department. In this connection, Los Angeles should determine as nearly as possible the exact date of the subject's last visit to his former common law wife at which time he made the statement he intended to go to New Zealand.

For the information of Portland, Chicago possesses photographs of subject taken in June, 1926 and July, 1933. If these photographs are necessary to conduct investigation in Oregon, Portland should request Chicago to forward copies for their use.

AIRTEL

F B I

Date: 1/13/58

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)

FROM: SAC, LOS ANGELES (105-4805)

RE: WALLACE DON FORD, Was.
SM - NOI
OO: Chicago

b6
b7c

Re Chicago letter to Bureau, dated 12/30/57.

[Redacted] Postmaster's Office, Los Angeles, advised on 1/13/58 that Mr. and Mrs. EVELSIZER advised Los Angeles Post Office on 1/13/58 that effective 1/11/58 that their address would temporarily be Sun Crest Court, Lot 7, Stock Island, Key West, Florida.

To aid Miami in conducting interview, there is enclosed to Miami Chicago's letters to Bureau 10/3/57 and 12/30/57, Portland letter to Chicago, 10/29/57, Los Angeles airtel to Bureau, 10/18/57.

Miami should expedite interview of HAZEL EVELSIZER before she moves. - RUC -

- ③ - Bureau
- 1 - Chicago (100-33683)
- 2 - Miami (Encls. 4)
- 1 - Los Angeles
- CCO:BLH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEX/dll
6-21-95 SP12 BTJ/JO
351980

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AIRTEL

65 JAN 21 1958

RECORDED-92

JAN 15 1958

EX-108

SUBV. CONTROL

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

CORRELATION SUMMARY

Main File No: 105-63642
See Also - 100-6582 (not recorded serial,
dated 8/7/42, filed
above serial 37)
25-330971(serial 1565, p. 19)

Date: 1-15-58

Date Searched: 11/14/57

Subject: Wallace Don Ford

Found As: See Page # 2

Also Searched As: See Page # 2

357980
6-21-95 SP12 BTPLSC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-9-79 BY SP-3TEK/dfh

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. No attempt has been made to exhaust all possibilities as to the names and aliases by which the subject may have been known. All references under the above names containing data identical or possibly identical with the subject have been included except those listed at the end of this summary as not having been reviewed. The term "SI" preceding a serial number shown in the block indicates that the serial so designated contains the same information as the foregoing serial. However, it should be realized that the information in these serials may differ somewhat in detail although the facts are basically the same.

This summary is designed to furnish a synopsis of the information set out in each reference. Except where stated otherwise the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND MAY CONTAIN INFORMATION NOT SUITABLE FOR DISSEMINATION.

Analyst

Peggy Ann Boss

PAB:fpd

Coordinator

Theda Duncan

Approved

K. W. Brady

105-63642-15

RECORDED

INDEXED

SE

6 JAN 16 1958

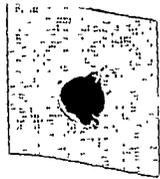
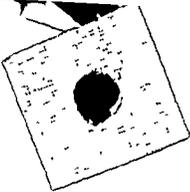
SUBV. CONTROL

1-cc to [unclear] 1/21/58

62 JAN 21 1958

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McE...
countdown



LOCALITIES

<i>Saudia Arabia</i>	p. 4	✓
<i>Oregon</i>	4	✓
<i>New Zealand</i>	4	✓
<i>California</i>	6	✓
<i>Michigan</i>	6	✓
<i>Illinois</i>	6	✓
<i>New York</i>	7	✓

Found As:

~~Wallace Don Ford, Walle Ford, Wallie D. Ford, Wally D. Ford, W. D. Ford, Wallace Farad, W. D. Feraud, Fred Dodd, One Allah, W. D. Fard, Wallace Ford, Wallie Ford, Wallace D. Fard, Wallace Don Fard, One Fard, A. Wallace Fard, Allah Fard, W. D. Farad, Wallace Don Farad, W. D. Farrad, W. D. Mohammed, W. D. F. Mohammed, W. D. Fard, Mohammed, W. D. Farrow Mohammed, W. D. Ferrad, Muhammad, Wallace Fard, Muhammad, W. F. Muhammad, W. D. Farard, W. D. Farrard, W. D. Farrow, W. D. Ferrard, One Mahadiach, One Mohammed, Fard Muhammad, W. D. F. Mukmuk, Ali Muhammad, Mohammad Ali, Wali Farrad, Wali Muhammad, Mohammad Wali, F. Mohammad Ali, F. Ali Muhammad, Farrad Muhammad, Mohammad Farrad.~~

Summary

Also Searched As:

~~Allah, Wally Ford, Walker Ford, W. Ford, Moehamat Ali, Mohamid Ali, Mohamoud Ali, Mohamed Alli, Ali Mohammed, Wali Mohammed, Wally Mohammed, Walli Mohammed, Mohammed Wali, Wallace Muhammad, Wallace D. Muhammad, Fard Mohammed, Mohammed Fard, Muhammad Fard, W. F. Muckmuck.~~

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This summary pertains to Wallace Don Ford, the alleged founder of the Nation of Islam (NOI), who was known to the members of that organization as Allah, the Supreme Being.

Due to the fanciful nature of the information disclosed, the following is being set forth to aid the reader.

This summary was prepared on the assumption that Wallace Don Ford was identical with the subject of FBI No. 56062.

The Biographical Data on Ford very obviously contains discrepancies; however all information, regardless of the validity, reportedly pertaining to the subject, has been included to benefit the reader.

The name W. F. Mohammed was not searched during the preparation of this summary. This name was reflected in numerous references pertaining to the subject of this summary; however, it could not be determined whether the W. F. Mohammed mentioned referred to Ford or Elijah Mohammed, Ford's prophet in the NOI, who was also known as W.F. Mohammed. The information, therefore, was not incorporated into the summary.

Also excluded from this summary were form letters appearing in various references which were directed to the Temple in Chicago by members of the dark race for the purpose of obtaining their original names since the dark people allegedly possessed only slave names. Ford's main file indicated that these letters were filed awaiting his return, and that pending his return, those whose letters had been approved were allowed to use their first names followed by the letter "X."

The majority of the references found identical with Ford contained the name Allah, who was also identical with Ford. In these instances the information on Ford was incorporated in this summary, but the information reflecting the name Allah when used as a deified personage and as such setting forth his teachings and powers was not included herein. However, a list of such references may be found on pages 47, 48 and 49 of this summary.

BIOGRAPHICAL DATA

Name:

Wallace Don Ford, was, Wallei Ford,
 Wallie D. Ford, Wally D. Ford, W. D.
 Ford, Wallace Fgrad, W. D. Feraud,
 Fred Dodd, One Allah, W. D. Fard,
 Wallace Ford, Wallie Ford, Wallace
 D. Ford, Wallace Don Fard, One Fard,
 A. Wallace Fard, Allah Fard, W. D.
 Farad, Wallace Don Farad, W. D. Farrad,
 W. D. Mohammed, Ali Mohammad,
 Mohammad Ali, Wali Farrad, W. D. Feraud,
 Wali Mohammad, Mohammad Wali, F.
 Mohammad Ali, F. Ali Mohammad, Farrad
 Mohammad, Mohammad Farrad, W. D. F.
 Mohammed, W. D. Fard Mohammed, W. D.
 Farrow Mohammed, W. D. Ferrad Muhammad,
 Wallace Fard Muhammad, W. F. Muhammad,
 W. D. Farard, W. D. Farrard, W. D.
 Farrar, W. D. Ferrard, One Mahadiah,
 One Mohammed, Fard Muhammad, W. D. F.
 Mukmuk, Mahdi*, W. F. Muck Muck*, ~~FORD~~
 W. F. Munhammad*, Muck Muck*, A.
 Wallace Fard Mohammed*, A. Wallace
 Mohammed*, W. Fard Muhammad*, W. F.
 Muhammed*, W. F. Mohammed*.



Birth: 2/25/91, Portland, Ore.
 Reported Birthdates 1873
 and Birthplaces: 1900
 2/26/77, Mecca, Saudia Arabia
 1894, New Zealand

Description:

Race: White, Negro
 Nationality: American, Arabian, New Zealand
 Height: 5'6 3/8," 5'9"
 Weight: 133 lbs., 135 lbs.
 Complexion: Dark - Swarthy
 Eyes: Maroon, Black

* Not searched

Hair: Black; in 1932, reportedly wore hair long and full in back

Parents: Zared Ford and Beatrice Ford, both born in Hawaii

Marital Status: Hazel Barton (around 1920 to 1926; no record of marriage or divorce)

Child: Wallace Dodd Ford, changed to Wallace Max Ford (b. 9/1/20 in Los Angeles; in US Coast Guard during World War II; killed at Linhaven Roads, Va., on 8/3/42)

Ford was reported to have been married prior to the above time, which marriage ended in a bitter separation, and Ford was unable to obtain a divorce. It was further reported that a son resulted from this marriage sometime prior to 1914 or 1915, possibly in Oregon. (Names not given)

Education: Public schools, Portland, Ore.

Criminal Record:

Los Angeles PD
No.: 16447, 16448

11/17/18: Arrested for assault with a deadly weapon and released.

1/20/26: Violation of the Woolwine Act (California prohibition law), possession and sale

3/4/26: Sentenced to a \$1.00 fine or 1 day in jail on count 1 and \$400.00 fine or 180 days in jail on count 2

2/15/26: Arrested for violation of the State Poison Act.

San Quentin No: 42314

6/12/26-
5/27/29: San Quentin Penitentiary for violation of the Calif. State Poison Act.

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Criminal Record (Con't):

Detroit PD No: 45138

5/26/33: Arrested on charge of investigation at the Fraymore Hotel as Chief of the Voodoos.

Ford was reported to have been arrested 3 times in Detroit prior to 5/26/33 for teaching Islam. (No detailed account set out)

Residences:

1891-1913: Portland, Ore.

1913-1926: Los Angeles, Calif.

1920: 347 S. Flower St., Los Angeles

No Date: 4401 Mt. Eagle Pl., Los Angeles

*1930-May, 1933: Detroit, Mich.
(probably Nation of Islam Temple)*

*May, 1933-1934: Chicago, Ill.
(probably Nation of Islam Temple)*

1934: Whereabouts unknown

Reported Residences:

7/4/30: Arrived in North America from Mecca, Arabia

Prior to 1933: Chicago

1933: Returned to Mecca

1934: Detroit

Subsequent to 1934: Mecca

*No Date: 6026 S. Vernon Ave., Chicago
(possibly address of Nation of Islam Temple)*

August, 1942: Mecca

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Reported Residences (con't)

October, 1950: US
1951: Muslim Cult of Islam Temple,
115th St., NYC, Ny
August, 1953: Mecca
1955: Alive; whereabouts unknown

Occupations:

About 1913 to
about 1926: Proprietor of cafe at 347 S. Flower St.,
Los Angeles
Prior to 1926: Cook (no locality)
1930-May, 1933: Teacher of Islam at the Nation of Islam
Temple in Detroit
May, 1933-1934: Teacher of Islam at the Nation of Islam
Temple in Chicago.

Reported Occupations:

Around 1930: Door-to-door peddler in Detroit
1931-1934: Teacher of Islam at the Nation of Islam
Temple in Detroit.
July, 1942: Head of the Japanese Army

Organizational Affiliations:

Development of Our Own, reportedly Organizer
Nation of Islam, reportedly Founder and their
Allah

Wallace Don Ford is not on the Security Index.

ABBREVIATIONS

MCI.....Muslim Cult of Islam

NOI.....Nation of Islam

It should be noted that the Muslim Cult of Islam was also known as the Nation of Islam and the Allah Temple of Islam.

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On 2/17/54, T-1, of unknown reliability, a former member of MCI Temple No. 7, NYC, and a former officer in the Fruit of Islam, advised that the NOI was founded about 1930 in Detroit by one W. D. Farard. Informant advised that W. D. Farard was known in the NOI as Allah. He continued that the Prophet, Elijah Mohammed, and the former minister of the NY and Washington Temples, Sultan Mohammed, were personally taught by Allah in Detroit. (T-1: [redacted] US Army)

On 9/27/54, [redacted] was interviewed at which time he advised that the members of the NOI believed in the divine nature of Allah, who was known as W. D. Farard, and in the divine powers of Elijah Mohammed.

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On 7/27/54, during an interview with [redacted] was identified as [redacted] of the MCI in NYC.

NY rpt., 10/28/54 (CG 25-20607)
Re: MCI, aka; IS-MCI
25-380971-17, pp. 2, 22
(8)✓(38)✓
SI par 1 above
100-135-15-5, p. 3 (Detroit files)
(5)✓

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On 11/5/52, a meeting of the MCI of Detroit was held (place not given) at which time [redacted] was the main speaker. During this meeting, [redacted] gave a brief history of W. D. Mohammed*, and talked a great deal about slavery and the "white devils" prejudices. Following this, [redacted] had people from the audience testify as to what Allah had done for them. The first individual to testify was an elderly man (not identified), who stated that he had believed in Christianity until W. D. Farrad. (ph) came to Detroit and advised them about the Islam religion. This individual continued by stating that he had seen the light and had dined with God. In addition, he stated that Christ was born at 3408 Hastings St., Detroit, and related how Mary was looking for a place to have her child. (No further date set out).

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* It was not definitely determined whether this individual was identical with the subject of this summary.

It was noted that W. D. Farrad was believed to be identical with W. D. Feraud or Fard, who, according to G-2, assumed the leadership of the MCI in Detroit in 1930.

CG Investigative Summary rpt.
4/8/53 (CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka;
Selective Service Act of 1948;
Conspiracy;
IS-C
25-330971-183, p. 1#
(6)✓(15)✓(25)✓(31)✓

T-2, of unknown reliability, advised that he was present at the annual convention of the MCI held on 2/26/52 in Chicago.* The convention was called to order by one Sultan Mohammed, the leader of the Temple in Washington, D. C. He explained that the celebration was being held on 2/26/52 because that date marked the arrival of Allah ** in person to the shores of North America and also marked the date on which Allah chose Elijah Mohammed to be his apostle in North America. The informant advised that Sultan Mohammed was then followed by [redacted] whom the informant described as [redacted] Temple of Islam***, who spoke on discrimination in this country. The informant continued that following [redacted] the Prophet**** addressed the group. His talk consisted of a description of the arrival of Allah ***** under the name of (con't on next page)

- * Exact address not clearly indicated
- ** Year of arrival not given
- *** Located in Chicago
- **** This apparently refers to Elijah Mohammed
- ***** No date set out

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W. D. Farrad, in North America and with subsequent discussion of the teaching of Mohammed after designating him as the prophet of Allah in this country. During this talk, the informant stated that Mohammed pointed to a blackboard on the stage on which was a drawing of the flag of the US. With this gesture, Mohammed stated to the assembly "We do not register with this man, nor do we serve him. The devils probably have a recorder taking down all of this. I don't care. I was given the truth to speak and that I will do."

T-2: [redacted]

[redacted]
CG Investigative Summary rpt.
5/16/52 (CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka; et al;
Selective Service Act of 1948;
Conspiracy
25-330971-119, p. 22
(25) ✓

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b7D

b2
b7D

On 4/19/54, [redacted] advised that at an MCI meeting in Philadelphia on 4/14/54, Brother Malcolm X (Little), Minister of the Philadelphia MCI Temple, stated that Elijah Mohammed had been raised up by Allah to teach who the enemy was. He stated that the Messenger (Elijah Mohammed) had been chosen by Allah who was no "spook" but a flesh and blood man who came to the wilderness of North America* to raise the 17,000,000 (Negroes) from the dead and put them in their rightful place on top of civilization.

PH Summary rpt., 10/14/54
Re: [redacted] was;
SM-MCI
105-32517-2, p. 7, 11, 16
(18) ✓

b6
b7C

* Date not given

On 10/26/43, [redacted] alias [redacted] [redacted] was interviewed in the Detroit Field Office. [redacted] advised that he had been a member of the Temple of Islam since [redacted] and still attended meetings at irregular intervals. According to [redacted] W. D. Fard was in charge of the Temple in 1932 and was known as the Prophet and also as Allah. He advised that Fard predicted the present war, stating that Germany and the dark races of the world would be fighting against all of the white races some time at a future date. As to the outcome of the war, he predicted that the white races would be beaten down and that a dark race would take complete control. According to Warfield, Fard also stated that the members of the Temple of Islam would be better off if the darker races won the war. Warfield stated that Fard predicted that in the war to come all persons in the US would be called upon to register in order that they might fight for the US. Fard told the people that inasmuch as they were not citizens of the US but citizens of Islam, there would be nothing that would require them to register, that each individual would have to make his own decision. Warfield also advised that Fard told the people to line up with the darker races when the war came. [redacted] further stated that he had not heard the Japanese people mentioned in the Temple since approximately 1933 when W. D. Fard left the Temple. U

DE rpt. 10/23/43
Re: Allah Temple of Islam, aka;
Elijah Mohammed, was;
IS-J; Sédition; Selective Service
100-6582-137, p. 3
(17) ✓

On 2/21/57, [redacted] made available a copy of a 56 page booklet entitled "The Supreme Wisdom:..." by Mr. Elijah Muhammad. This booklet contained portions of the message being taught the so-called Negroes by Elijah Muhammad. The following was one of the teachings: U

"The Coming of Allah"

'Allah came to us from the Holy City of Mecca, Arabia, in 1930. u

'He used the name of Wallace D. Fard, often signing it W. D. Fard. In the third year (1933) He signed His name 'W. F. Muhammad" which stands for Wallace Fard Muhammad.

'He came alone.'"

CG rpt., 7/8/57 (CG 100-6989)
Re: Elijah Poole, was Elijah Muhammad, Elijah Mohammed, Gulam Bogans, The Messenger of Allah, Elijah Muck Muck, The Prophet, Mohammed Rassoull; IS-NOF 105-24822-24, p. 19 (Not Indexed)

b2
b7D

On 7/6/54, [redacted] advised that on 7/2/54, a meeting was held at the Youngstown, Ohio, MCI Temple on Elks St. At that time, those in attendance were taught that Allah came 9,000 miles to the help of North America in the name of W. D. Farard to teach the so-called Negro his religion and that Elijah Mohammed was trained for 3½ years to teach the people. u

On 7/20/54 and 7/27/54, [redacted] advised that a meeting was held on 7/18/54 and 7/25/54, respectively, at the Youngstown Temple during which time [redacted] stated basically the same above information, indicating that Allah arrived in 1930. Informant identified [redacted]

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b7C
b7D

The Youngstown Directory reflected [redacted] u

CV rpt. (CG 25-20607)
Re: The MCI, aka;
IS-MCI
25-330971-394, pp. 2, 4, 5
(38) ✓

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b7C

On 2/20/52, the Detroit PD telephonically advised that [redacted] had been arrested for investigation of armed robbery. [redacted] was subsequently interviewed at the PD during which time he advised that he was self-employed as an artist and that his real name was [redacted]. He indicated that he had received this name from W. D. Fard who left it for him in Detroit in 1933. [redacted] further stated that he believed in the Moslem religion but that he belonged to no organized group practicing the Moslem religion. U

DE rpt. 3/11/52 (CG 25-20607)
 Re: Elijah Mohammed, was;
 et al; MCI;
 Selective Service Act, 1948;
 Conspiracy; Sedition.
 25-330971-99, p. 7
 (14)✓

b6
 b7c

This reference set out interviews with members or former members of the NOI in Detroit. These interviews as a whole reflected that the individuals were registered with W. D. Fard during 1930-1933; that Fard was Allah, the Supreme Being; that NOI members owed allegiance only to the NOI; that Fard left Detroit in 1933; and that at meetings subsequent to Fard's departure, discussions were held regarding literature left behind by Fard. The following were the individuals interviewed:

Alleged Date
 of Interview

Name

Alias

Not given

Not given

Not given

Not given

Not given

Not given



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 |
 |

Alleged Date
of Interview

Name

Alias

5/15/42

12/26/42

2/10/43

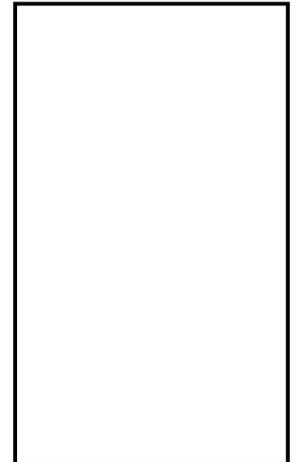
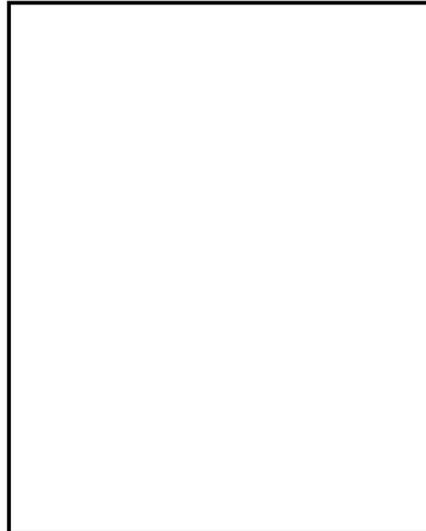
2/12/43

2/20/43

5/19/43

9/4/43

None



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1

This reference further set out a dissertation on "The Nation of Islam," source unknown, which reflected Fard's leadership in the organization in the early 1930's. u

DE rpt., 1/12/44

Re [redacted] was;

Selective Service;

Sedition

25-90417-22, pp. 1, 2, 4-28

(14) ✓

b6
b7c

This reference was a NY airtel, dated 5/28/57, captioned NOI. Enclosed with this airtel were copies of a blank memo which contained a brief history of the NOI. This material, which revealed no source of information, was to be furnished the NYC, PD, as requested by them, pending Bureau approval. u

According to the blank memo, the NOI was started in Detroit around 1930 by an individual known as W. D. Fard. Fard was a door-to-door peddler who in his contacts with Negroes in the Detroit vicinity, convinced them of his ministerial abilities and eventually began holding house meetings. Fard first used the Bible as a guide in his meetings but as his following grew larger, he began attacking the Bible and the white race in his speeches. When the number of followers became so large that houses were not large enough to accommodate them, Fard began preaching in a Detroit "temple," which temple was currently known as Temple 1 of the NOI. U

The memo further stated that in May, 1933, Fard was ordered to leave Detroit by local authorities. Elijah Muhammad then assumed the leadership of the organization. The memo noted that throughout the cult the disappearance of Fard and the resultant leadership of Muhammad was explained as: "Fard, in reality Allah, himself, left Detroit to travel to Mecca and left Muhammad in charge." U

25-330971-1880, encl. p. 1
(16) ✓

At the time Gulam Bogans was arrested, on 5/8/42, he advised that he first met Allah in 1931 and that this person went by the name of W. D. Fard. He stated that W. D. Fard had been arrested in Detroit on three different occasions for teaching Islam and that Fard was removed from Detroit by the authorities on 5/26/33. He claimed that he received all of his information concerning the NOI and the Moslem Sect from Fard. U

By teletype dated 5/11/42, the Detroit Office was requested to check the records of the Detroit PD as to W. D. Fard and to furnish any available criminal record and photographs as well as any information concerning Fard's whereabouts. U

WFO rpt 6/19/42
Re: Elijah Mohammed, aka,
Gulam Bogans, was;
David Jones, was;
Sediton; Selective Service
100-6582-22, pp. 1, 9, 12, 15
(9)✓(17)✓

Several Selective Service delinquents claimed to have been registered with Wallace D. Ford, who was known as Allah, the Supreme God of the Universe, with the instruction that allegiance be pledged only to the NOI and to no other government. Among these individuals were Abner Jacob, wa., Abner Conway, who registered in 1931; and David Fard, was., David Ford and David Farr, who registered in 1932.*

The Fifth Army, Regional Office, Detroit, advised in a report, dated 11/28/50, that the Development of Our Own and the Islam Temple cults caused intensive investigation by the Detroit City PD in 1933-1935. In 1930, according to these police records, a man calling himself W. D. Fard took over a group of Negroes which had been organized by another Negro named Noble D. Ollie** as a Moslem Islamite group. This group practiced the Moslem religion and held meetings at the homes of the various members.

The above report also reflected that in 1930, according to the "Handbook of the Detroit Negro," an organization which called itself the Development of Our Own was started by a Negro named George Grimes, a city worker, as a legitimate political organization. Source indicated that the handbook was published by the Minority Study Associates and was edited by Ulysses Boyken. Further, a Japanese named Major Satochasi Takahashi took over the organization and attempted to make it into a national group organized to fight the whites of the world. After a police raid in which the headquarters of the group was raided and a 9 point program for the organization of colored people over the world was found, Major Takahashi was deported. The report continued that Mrs. P. T. Sherrod, a Negro woman allegedly married to Takahashi, continued the work from 1934; however, in 1935, there was a schism and three different cliques in the cult branched out independently. ↑ U ↓

The same report stated that W. D. Feraud claimed that he was the originator of the Development of Our Own and the Moslem Temple of Islam cult and cited as proof a book, which had been copyrighted by him, in the US Library of Congress, entitled "Five Guiding Principles." It was noted that he was possibly identical with the W. D. Fard of the police reports mentioned above. (Date not set out)

* The source of this information was apparently Detroit files.

** Probably refers to Noble Drew Ali.

This report further reflected that in 1934, W. D. Fard was given police notice to leave Detroit, which he did. There were reports, however, that he continued to make trips into Detroit to keep in contact with the Moslem movement there.

DE rpt., 3/15/51 (CG 25-20607)
Re: Elijah Mohammed;

[redacted] wa;
[redacted] wa;
[redacted] wa;
[redacted] wa;

Muslim Temple of Islam;
Selective Service Act of 1948;
Sedition; Conspiracy
25-330971-22, pp. 3, 10, 11
(14)✓(21)✓(CG 25-20607)
SI par 2-5 above
25-330971-154, pp. 3, 4 (G-2
rpt. dated 12/12/50)
(6)✓(14)✓(CG 25-20607)

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In the Detroit Division, three organizations of colored people were investigated prior to 7/8/43 to determine whether Japanese propaganda was being disseminated through them. These three were the Development of Our Own, more recently known as the Onward Movement of America; the Moorish Science Temple of America; and the Allah Temple of Islam.

In connection with the latter organization, it was noted that it was founded in Detroit in 1931 by W. D. Farad, also known as Wallace Don Fard, W. D. Fard, and Allah. It was further noted that Farad's FBI No. was 56062, that he left Detroit about 1934, and that his present address was unknown.

Investigation of the Allah Temple of Islam failed to reveal any evidence of pro-Japanese influence.

DE rpt. 7/8/43
Re: Foreign Inspired
Agitation Among
American Negroes in
the Detroit Field Division
IS
100-135-15-115
(22)✓

It was ascertained by WFO prior to June, 1942, that the Moslem organization* was founded in 1931 at Detroit by W. D. Fard who was described as 65 years of age, 5'6" tall, 135 lbs., a Negro, with black hair and black eyes. Further, Fard was reported to have been arrested on three occasions in Detroit for teaching Islam.

On 5/16/42, the Detroit Office advised the Chicago Office that a raid had been conducted on the Temple of Islam and that 6 men and 5 women were taken into custody for questioning. It was learned from questioning these individuals that Wallace Don Fard, known as Allah, organized this group in 1931 but had left Detroit in 1934 and the members did not know his present address.

[redacted] who was in the Cook County Jail** for refusing to register for Selective Service, was interviewed at which time he furnished information regarding the cult organization there [redacted] stated that the leader of the temple at 104 E. 51st. St. was W. D. Fard but that he had not seen him and could not give any information as to his present whereabouts. (No date set out)

It was noted that several other field offices *** had reported that W. D. Fard was the leader of the Moslem organization and was supposedly residing at 6026 S. Vernon Ave. (Date not set out)

[redacted] advised that most of the mail received by individuals at that address was addressed merely to "Mohammed." [redacted] advised that he did not know any of the people who lived in that house or exactly how many lived there, despite the fact that he had been delivering letters to that address for approximately one and one-half years. (No date set out)

[redacted] advised that one of the children, a boy of 13, residing at the above address was known as "W.D." It was noted that W. D. were the initials of Fard. (Date not set out)

* This evidently refers to the MCI

** Apparently in the Chicago area

*** Not identified

The Chicago Office ascertained considerable information concerning the above address, including the lessee, alleged tenants and activities.****

On 5/26/42, [redacted] Chicago, called at the Chicago Office. At this time, she advised that the members of the Moslem organization believed in the living God called "Allah." She stated that they did not celebrate any of the American holidays except July 4th, the reason being that Allah was supposed to have been in Chicago ten years previously on July 4th.

[redacted] colored, incarcerated in the Cook County Jail as of June, 1942, also furnished information regarding the Moslem organization. He advised that at one time (date not given) he was a member of this organization and stated that W. D. Fard was the leader. He related that Fard advocated that members should not register for Selective Service inasmuch as this was a white man's war.

On 11/27/41, [redacted] voluntarily appeared at the Chicago Office and explained his failure to execute and return his Selective Service questionnaire. He stated that for the past three or four years, he had been a loyal member of the Moslem organization. He advised that he was 'presently' a member of the organization located at 104 E. 51st St., Chicago. He stated that W. D. Fard was the Arabian leader of this organization but on further interview advised that he had never seen Fard and knew nothing concerning his whereabouts.

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CG rpt., 6/13/42 (CG 100-6989)
Re: Gulan Bogans, was;
David Jones, was;
Sedition; Selective Service
100-6582-18, pp. 2, 3, 6-9, 11, 12
(17)✓(22)✓

Correlator's Note: It was not definitely determined whether the individual referred to in paragraph 5 above was identical with the subject of this summary.

**** This information is set out in detail.

On 3/1/54 [redacted] advised that [redacted] attended an MCI meeting in Philadelphia (exact place not given) on 2/28/54. Informant stated that at this meeting, [redacted] told how Allah (W. D. Farrow Mohammed) had taken Elijah Mohammed out of the gutter in the streets of Detroit and had taught him in three and one-half years the knowledge of Islam. [redacted] stated that Allah had been born on 2/26/77. U

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As of late February, 1954, [redacted] was [redacted] of the Philadelphia MCI Temple, according to [redacted] U

On 3/22/54 [redacted] advised that [redacted] attended an MCI meeting in Philadelphia on 3/10/54 which was presided over by Brother Malcolm X. Malcolm stated that the dead brothers, those mentally dead, must all hear the teaching of W. D. Fard through Elijah Mohammed before the coming destruction could begin in this country. U

As of 3/25/54, Brother Malcolm X (Little) was identified as the Minister of the Philadelphia MCI Temple, according to [redacted]

On [redacted] advised that [redacted] attended an MCI meeting in Philadelphia on 3/14/54 at which Brother Malcolm X gave a speech on "What is the Supreme Being." Informant advised that Malcolm stated that W. D. Fard, who came from the East, was the Supreme Being. He advised further that Fard came to the planet earth for the express purpose of raising one Elijah Mohammed from the dead in order that he might be a "warrior" and "Savior" to his people. U

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PH Summary rpt., 9/29/54

Re: [redacted] wa:

SM-MCI

105-82265-1, pp. 8, 13

(9)✓(18)✓(31)✓(32)✓(39)✓

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On 5/14/42, [redacted] furnished a signed statement which reflected that he had met Allah in person in 1931 at Detroit and that Allah had taught him until the former's departure in 1933. The statement further reflected that [redacted] had not registered for the draft and would not because of the religion taught him by Allah. U

In addition to the statement, [redacted] also advised on or prior to 5/14/42 that Allah was known to him as W. D. Ford. According to [redacted] Allah disappeared in 1934; [redacted] further added that he had no knowledge of Ford's whereabouts. u

It was noted that since Allah's disappearance, [redacted] had been the leader of the Moslem cult in Detroit and had taught his followers the teachings of Allah. u

WFO rpt., 6/1/42

Re: [redacted] Fugitive,
was; Selective Service - Sedition
25-90417-3, pp. 3, 4
(3) (14)

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The Chicago file on [redacted] Selective Service, reflected that he was arrested at the Temple of Islam in Chicago on 9/20/42 without a registration card. The file reflected that when he was interviewed (date not given), he advised that he had not registered under the Selective Service Act and would not do so. He asserted that he would rather go to jail than register as "Allah has told me that I do not have to register, and that I am not a citizen of the United States, and I am not to take any part in this government." He further advised that he regarded himself as a citizen of Asia and would return to that country when Allah so directed him. u

The Chicago file on [redacted] Selective Service, also reflected his arrest on 9/20/42 for not having a registration card as well as his subsequent interview on 9/21/42. At that time, he furnished a signed statement which reflected in part: "I have heard about the Selective Service Act, but I am not registered under that act. I did not register under that act because W. D. F. Mukmuk advised me not to and not to have anything to do with it. He told me I was not a citizen of the United States, but that I was a citizen of Heaven and a 100% righteous Moslem registered in Heaven." u

The Allah Temple of Islam was founded in 1929 or 1930, exact date unknown, by W. D. Farad of Detroit. Farad was arrested by the Detroit PD in 1933 in connection with the cult activities of the Temple of Islam in that city. Farad had been serving a short sentence. He disappeared and had not been heard from since 1934. He assumed the title of Allah and prior to his departure, designated Elijah Mohammed at Chicago as the "Prophet." Temples of the organization were founded in Milwaukee, Wisc.; Cleveland, Ohio; Washington, D. C.; Chicago; and Detroit. (Source not given)

It was noted that all members of the Allah Temple of Islam had a belief in Allah, also Mr. W. D. Farad*, and contended that this individual would return to help them liberate themselves from the yoke of the white man's rule.

CG rpt., 10/18/43 (CG 100-12899)

Re: Allah Temple of Islam;

[redacted] alias [redacted]
[redacted] alias [redacted]
[redacted]

SM-J; Sedition

100-6582-139, pp. 1-4, 6, 7

(24)✓(44)✓

* This evidently signifies that Allah was also known as Mr. W. D. Farad.

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On 9/22/42, Elijah Mohammed, Linn Karriem, and Pauline Bahar were interviewed at Chicago during which time they furnished information regarding W. D. Fard.* All were questioned concerning the whereabouts of Fard, whom the Moslems considered to be Allah, but all stated that Fard was last seen in Chicago in 1934 and had not been seen or heard from since.

* These interviews are set out verbatim in Fard's main file, 105-63642- Not Recorded serial, dated 2/21/57, filed beneath serial 1, pages 3-7 and 12-18.

Photostats of numerous material mainly regarding the history of civilization** were enclosed with this reference. In the numerous material, W. D. Fard's birth was reflected to be 1877, in Mecca, and his arrival in Detroit to be on 7/4/30.

CG rpt., 9/30/42 (CG 100-9129)
Re: Allah Temple of Islam, aka;
Linn Karriem, was; Pauline Bahar,
wa; Elijah Mohammed, was;
IS; Sedition; Selective Service
100-6582-68, pp. 11-14, 16-21,
24, 25, 31 and encl
pp. 1, 3
(17)✓(23)✓

Correlator's Note: In reference to paragraph 2 above, the origin of this Photostat material was not clearly indicated; however, it apparently was obtained during a raid of 104 E. 51st St., *** Chicago, on 9/20/42.

On 2/20/43, at Jersey City, N.J., [redacted] issued a signed statement which reflected that he did not register with Selective Service in April, 1942, when he should have, because of his religion, Islam. He stated that he had been advised by Allah, the Almighty Supreme Being, Mr. W. D. Fard, Mohammed, not to take part in any wars - not even a holy war.

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When [redacted] was interviewed on 2/20/43, he advised that he joined the Temple of Islam in 1933 in Chicago and attended the University of Islam at Temple headquarters, 3335 State St., Chicago. He stated that W. D. Fard, founder of the faith in this country, taught them, on a few occasions when he appeared, all about the Masonic Order, its degrees, histories, etc. [redacted] advised that he pronounced W. D. Fard's name as "Farard," stating that this was the Arabic pronunciation.

** Apparently a Moslem or Muslim version

*** Location of the Allah Temple of Islam

[redacted] continued that Fard founded the Temple of Islam in Detroit and told his followers that he came to this country on 7/4/36. According to [redacted] Fard was supposed to have been 57 years old at that time. [redacted] last saw him in 1934 in Chicago when Fard left "to return to Mecca."

[redacted] also stated that among the things taught by Fard at the Temple in Chicago was that the Caucasian race was started "through grafting" performed by an Arabian scientist named Yacob on the Island of Patmos. Fard also told the Temple members in Chicago that the time would come when they would be arrested, put in jail and have all of their literature taken away.

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Among the items found in [redacted] possession were the following: a framed picture of W. D. Fard and an Islamic prayer which [redacted] stated he had typewritten himself and framed with the picture; a letter, dated 7/22/42, from Sister Pauline Bahar, 6117 Rhodes Ave., Chicago, which had enclosed the above mentioned picture; a yellow sheet of paper on which Shah had written, under the date 2/24/34, Chicago: "When was the prophet born, - the prophet master, W. D. Fard was born 2/26/77 in the Holy City of Mecca"; and two printed, paper - covered Temple of Islam lesson books containing 34 problems, purportedly written by Prophet W. D. Fard, Finder of the Lost Nation of Asia.

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NK rpt., 3/17/43

Re: [redacted] was

[redacted]
Allah Temple of Islam;
Selective Service
100-6582-117, pp. 1, 4-8
(17)✓

On 5/14/42, a warrant was served on the headquarters of the Islam Temple in Milwaukee, Wisc., and its Milwaukee teacher, Sultan Mohammed.

Among the effects of the Islam Temple organization were three ledger books. One was the membership and attendance book of the organization, dated 2/1/37. The first page contained the words, "I will arise and go to my Father Mr. W. D. Fard." This book contained the names* of 32 persons, 16 men and 16 women, all of whom had as their surname "X" or "Bey." It was noted that 20 of the 32 were known to be active in the Islam Temple at that time.

A copy of a magazine entitled, "The Final Call to Islam," dated 8/18/34, Detroit, indicated that W. D. Fard was the original organizer of the Islam cult.

Temporary Confidential Informant T-2, reliability not given, advised, in regard to the Islam organization, that W. D. Fard was the living Allah, that Elijah Mohammed was his prophet and that Sultan Mohammed was the teacher. (Date not given)

(T-2: [redacted])

From correspondence obtained at the Islam Temple, the following address was set forth.

"W. D. Fard
6026 Vernon Ave., Chicago"

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It was noted that this address was from a non-postmarked letter from [redacted] (no address) 3/16/42, requesting his slave name be removed and his original name of 'X' given."

MI rpt., 6/1/42
Re: Gulan Bogans, was;
David Jones, was;
Sultan Mohammed, wa;
Fugitive;
Sedition; Selective Service
100-6562-17, pp. 2, 4, 8, 9
(17) ✓
SI par. 5 above
100-13549-4, pp. 6, 7 (Source
not clearly indicated)
(16) ✓

Correlator's Note: It was not definitely determined whether the individual mentioned in paragraph 5 above was identical with the subject of this summary.

* Names not set out in this reference.

Detroit PD records reflected that on 11/20/32, Robert Harris, alias Robert Harrison, self-styled king of Islam, sacrificed one James J. Smith, a member of the Islam Temple at 1429 Dubois St., Detroit. Harris was subsequently tried for murder, judged insane and confined to the State Insane Asylum at Ionia, Mich. on 12/6/32. Harris claimed that America was a nation of Asiatics and that Ugan Alie was God of the Asiatics. Joe Mohammed, one of the 37 arrested in connection with this killing, claimed to be one of the leaders and asserted that he was born in Mecca in 1555. Another Negro leader who claimed to be an Asiatic of this organization* was Wallace Farard.

On 9/27/42, [] attended a meeting of the Moorish Science Temple of America at 9316 Oakland Ave., Detroit. He stated that at this time he was given several mathematical problems. In one of these problems the following name was used: "The uncle of F___ard (Mr. W. D. Ford)."

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A memo from the Mich. State Police, dated 6/16/42, reflected that a W. D. Ford, alias Davis El, 9316 Oakland Ave., Detroit, was known as the Grand Sheik of the Moorish Science Temple of America and that he was believed to be from Kansas City, Mo. or from Chicago. This memo advised that the Moslems were very pro-Japanese and that the cult was originated in Detroit by Robert D. Ollie in 1913 and that in 1929. Ollie was run out of Detroit by the Detroit PD. It was noted that it was believed that Robert D. Ollie was the deceased leader, Robert Drew Ali. The report further reflected that one E. D. Ford re-organized this group in 1930 but was run out of town by the police in 1934 and returned in 1936. According to this report, the following conversation regarding the Moorish group was received: "The white devils are doing everything in their power to discourage us and that is why they cut us off the welfare. They learned that we are Islam."

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DE rpt. 11/12/42

Re: []

was: [] was;

[] was;

Moorish Science Temple of America;

IS-J; Custodial Detention; Sediton

62-25889-30 pp. 9, 12, 19

(4)

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Correlator's Note: It was not definitely determined whether the above individual (or individuals) was identical with the subject of this summary.

* Probably refers to the Islam organization

** These problems are set out in full.

As of early August, 1942, it was noted that the Allah Temple of Islam met at 104 E. 51st. St., Chicago, on Wednesdays, Fridays and Sundays. It was also noted that the Supreme Being of the organization, W. D. Farad, was reported to be in Mecca.

On 7/27/42, [redacted] Chicago, was interviewed. At that time, she advised of her attendance at two Moslem meetings in Chicago [redacted] stated that the Moslems preached at their meetings that there was no God but Allah, that the white man's God was really the Devil and that the true Allah was a living individual who was presently the head of the Japanese army.

On 8/7/42 [redacted] who was in custody at Cook County Jail, Chicago, for violating the Selective Service Act of 1940, furnished a signed statement regarding his membership in the Moslem Temple. He advised that W. D. Farad, who was the Supreme Being and head of the organization, was in the Holy City of Mecca and was last seen by him in Chicago in 1932 or 1933. He stated that he was a veteran of the First World War but did not register for Selective Service because of the teachings of W. D. Farad as explained by Len Karriem, Moslem minister in Chicago.

CG rpt., 8/15/42
(CG 100-9129)
Re: Allah Temple of Islam, aka;
Len Karrieem, wa; Pauline
Bahar;
IS-J; Sedition;
Selective Service
100-6582-39, pp. 1, 2, 4, 17, 20
(17)✓(24)✓

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On 5/15/42, Special Agents entered the house at [redacted] [redacted] Detroit, where a meeting of the Islam group, Mich. No. 1, was being held. In attendance were six men and fifteen women, all colored. All of these persons voluntarily accompanied the Special Agents to the Detroit Office for questioning and surrendered all of their books and records for inspection.

Among the material was a book containing a letter, dated 12/3/34, from the Dept. of Supreme Wisdom, 5830 S. Wabash Ave., Chicago. The letter was written by Elijah Mohammed and was directed to the Ministry Class at Temple No. 1, Mich. In this lengthy letter, Elijah praised Prophet Fard Mohammed as the Savior and stated that the world would soon know him. He related how the Savior had called him, Elijah, into the ministry in August, 1932, so that Elijah could teach others the Islam religion. He also set out certain qualifications expected of ministers by the Savior and certain evils of which to be watchful. (Letter set out in full)

This book also contained "Laws Governing the Officials of Islam and Their Respective Duties." Prophet W. D. F. Mohammed was referred to in these laws. (Laws set out in full)

It was noted that the schools for the boys and girls of the Islam group were separated. In one of the instructions taught to the girls was :... "Moslems' Principles are built upon righteous which was taught to us by our Saviour Prophet W. D. Fard Mohammed." ↑
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Another book which was obtained at that time was the first term examination for the Lost Found Moslem, Lesson No. 1. Questions 9 and 10 made reference to Mohammed, and Question 14 made reference to W. D. Fard. (Lesson set out in full)

Another examination written by Prophet Elijah Mohammed which was to be studied by all of the students of the University of Islam also made reference to W. D. Fard. (Exam. set out)

As of 8/6/42, it was noted that according to beliefs of the Islam group, the blackman had his first contact with the Devil when he was brought to this country as a slave. The slave name which was given to him at that time was not his true name, and his true name could only be found on the roll of Allah at Mecca. The only way the individual could find his true name was to become affiliated with the Islam group, be a sincere believer therein and make a written application for knowledge as to his true name to W. D. Fard, who was Allah. At that time, inasmuch as the ~~present~~ whereabouts of Allah was unknown, the written applications were being received at the Detroit Temple and reserved for action by Allah upon his return to Detroit.

It was further noted that the entire membership of the Detroit Temple at this time, with the exception of minor children, became affiliated with such between 1931 and 1934, when W. D. Fard was in Detroit organizing and actively leading the group. They were a semi-illiterate group, unable to understand the written instructions and teachings furnished them by W. D. Fard. Consequently, their teachings were concerned largely with furnishing the children the essentials as to reading, writing and figuring.

Records of the Detroit PD indicated that Wallace Farad, alias Ford, Detroit PD No. 45138, was arrested for conversion and that his FBI No. was 56062. It was noted that this individual was identical with W. D. Farad, alias Allah. (No date set out)

It was noted that a photograph of W. D. Farad was being forwarded as an enclosure.

DE rpt., 8/6/42
Re: Gulam Bogans, was et al;
Sedition; Selective Service
100-6582-36, pp. 4, 5, 14-16, 18,
22, 23, 25, 31, 33
(6) (9) (17) (19) (22) (24)

Correlator's Note: In reference to paragraph 3 above, portions of laws pertaining to Prophet W. D. F. Mohammed are set out elsewhere in this summary (25-330971-579) as furnished by

[redacted]

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In reference to paragraphs 5 and 6 above, both the lesson and exam are set out in entirety in W. D. Fard's main file, 105-63642- Not Recorded serial, dated 2/21/57, filed beneath serial 1, pages 40, 41, 44, and 50, as furnished by [redacted]. In regard to the name Mohammed, it was not definitely determined whether this individual was identical with the subject of this summary.

In reference to paragraph 10 above, no photograph of W. D. Farad was enclosed with this reference.

Confidential Informant [redacted] whose identity was known to the Bureau, (not further identified) furnished a report concerning a meeting of the Allah Temple of Islam in Chicago, held on 8/23/42. According to the report, one speaker (not identified) gave a talk lasting for about 35 minutes concerning the coming of the Son of Man. The report stated that W. D. Farard, also known as "Muck-Muck", apparently was the Son of Man who was then in the East in the Holy City of Mecca, which was the one and only Heaven. Further, this Son of Man came to the wilderness of North America by himself, because he was all powerful. He held the power of the universe in his right hand. This report also indicated that he would come again soon.

CG rpt., 9/11/42 (CG 100-9129)
Re: Allah Temple of Islam, aka;
Len Karrieem, wa; Pauline Bahar;
IS-J; Sedition; Selective Service
100-6582-45, pp. 16, 17
(38)✓

This reference was a publication, the cover of which contained the following caption, "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard." The cover also reflected beneath the above caption that this publication was for registered Moslems in North America only and was by Prophe^t W. D. Fard, Finder of the Lost Nation of Asia.

This publication was a pamphlet containing 34 mathematical problems only. The name of W. D. Fard was used frequently therein.

61-7559-2-4490
(16)✓

Correlator's Note: No date was set out in the above publication, however the following inked notation appeared on the cover:
"100-9129, GMN 9/20/42."

When Elijah Mohammed was arrested on 9/20/42, a search was conducted at his home, 6026 S. Vernon Ave., Chicago. The following were among the numerous exhibits seized at that time:

- No. 34- Typewritten copy of publication, "The Final Call to Islam," Volume 1, No. 1, dated 8/11/34, at Detroit. Pages 1 and 2 contained these quoted remarks: "So they sent a messenger, in the person of Prophet Fard Mohammed, to teach us of our own, this is being done."....."The only way that Prophet Fard, can make us believe that he is our Deliverer, is to first show us how utterly ignorant we are of ourselves and how vain the worship of any God beside Allah."
(Remarks set out in further detail)
- No. 57- Handwritten minutes of Islam Temple meeting in Chicago on 2/3/35 reflecting the following statement by Elijah Mohammed: "You had better get unto your own kind. If you join onto the devil you will be the loser. The Asiatic Nation has the Ezekiel wheel ready to destroy this devil in 6 hrs. time. They are just waiting to hear the name of the Prophet W. D. Fard Mohammed."
- No. 147- Several copies of a pamphlet entitled "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard."
- No. 158- Two typewritten pages containing instructions given by W. D. Fard for laborers of Islam.
- No. 176- Steel cut on wooden frame. Print of steel cut reflected a picture of Prophet Fard addressing a congregation.*
- No. 177- Pen and ink sketch entitled "Calling the Four Winds" which was a picture of a US map containing a figure in the center identified as Fard. Guns, bearing the name Asia on the barrels, pointed to the US from each side. The drawing bore the signature of R. Sharrieff.**

* Alleged speech set out

** Islam Temple member

- No. 204- Handwritten letter, dated 1/11/42, from [redacted] to W. D. Fard Mohammed, 104 E. 51st. St., Chicago, asking that Mohammed assist in preventing her son [redacted] from going to war.
- No. 246- Two copies of booklet containing the same caption on the cover as Exhibit No. 147.
- No. 252- Billfold of Linn Karriem found on his person when taken into custody on 9/20/42. Billfold contained his identification as a member of the Moslems and a photograph of W. D. Fard, who was Allah.
- No. 265- Framed picture of W. D. Fard
- No. 271- Collection of pamphlets containing same caption on the cover as in Exhibit No. 147.
- No. 283- A red canvas sign inscribed "There is no God but Allah, Master W. D. Fard, Elijah, his prophet."

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In a signed statement, dated 9/20/42***, [redacted] furnished information regarding his membership in the Islam Temple. He also stated his belief that the present war would be won by Japan at which time Japan would free all of the black people on earth. He advised that in such case he would assist the Japanese government in any manner with the exception of bearing arms, "as the Japanese have been designated to do the fighting with arms by Allah W. D. Fard."

CG rpt., 1/14/43 (CG 100-9129)
 Re: Allah Temple of Islam, aka;
 Linn Karriem, was; Pauline Bahar,
 wa; Elijah Mohammed, was; Sultan
 Mohammed, wa; [redacted] was;
 IS-J; Sedition; Selective Service
 100-6582-108, pp. 20, 26, 47, 49, 53,
 54, 58, 65, 66, 68, 70
 71, 82
 (17) (22) (31) (32)

Correlator's Note: In reference to the individual mentioned in Exhibit 204 above, it was not definitely determined whether he was identical with the subject of this summary.

It should be noted that the above exhibits were not set out, only their descriptions.

*** Probably at Chicago

It was noted that an investigation by the San Diego Office of [redacted] San Diego MCI Temple, reflected certain statements made by him. On 10/11/50, he stated to the San Diego congregation that Allah was a man who was at that time in the US and that Allah was going to rule the world. On 10/13/50, [redacted] stated that in 6 years Allah would destroy the white devil and that the Muslims would then rule.

On 2/24/51, one [redacted] a member of the Number 7 Allah Temple of Islam, Harlem, NY, was arrested at Silver Spring, Md. At that time, he had in his possession certain papers referring to the beliefs and teachings of the Muslim Temple of Islam. Among these was a pocket size spiral notebook containing the following item: "The first Temple of Islam was opened in Detroit, Michigan by God Almighty himself, Allah. The first accomplishment was 25,000 members. Allah taught Mr. Elijah Mohammed for $3\frac{1}{2}$ years. History says there will be some wise men coming out of Temple Number 7."

CG Investigative Summary rpt. 5/11/51
(CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka;
Selective Service Act of 1948;
Sedition; Conspiracy
25-330971-51, pp. 1, 4, 13, 15, 19, 20
(23) ✓

On 8/31/53, [redacted] a known Muslim, voluntarily appeared at the NY Office. At that time, he advised that in 1951, he saw God All Mighty Allah in NYC at the MCI Temple on 115th St. He pointed out that he could not describe Allah but said that he would certainly be able to identify him if he saw him again.

[redacted] further stated that Allah sometimes made his appearances under the name of W. D. Farard. When [redacted] was shown a photograph of Farard, he was visibly startled and stated that he would not positively identify it as Allah or Farard but did indicate that it quite possibly was a photograph of him.

[redacted] advised that Allah resided in the Holy City of Mecca, where he always had lived, and where he would continue to live forever.

NY rpt., 10/26/53 (CG 25-20607)
Re: Elijah Mohammed, was;
MCI, aka, et al;
Selective Service Act, 1948;
Conspiracy; IS-C
25-330971-219, p. 20
(38) ✓

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b7C
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On 9/28/53, T-3, of known reliability, advised that he attended a meeting* on 9/20/53 at which Lemuel X. Hasson, MCI Head Minister**, stated that Christians do not worship the right God. According to the informant, Hasson stated that God was a colored man and that this man was W. D. Fard, also known as Allah.

(T-3: [redacted])

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On 6/8/53, [redacted] advised that he attended a meeting*** on 6/7/53 at which time Hasson stated that some laws were good, such as traffic and sanitation laws, but that laws pertaining to fighting wars for "white devils" should not be observed. Hasson continued that the Muslims should remember that Allah was with them and that the FBI and local police knew that they were preaching this but did nothing about it because they were afraid of Allah. Hasson further stated that those who registered would be "kicked out" of the NOI and would die with the "white devils."

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DE rpt., 2/15/54 (CG 25-20607);
Re: Elijah Mohammed, was;
MCI, aka; et al;
Selective Service Act, 1948;
Conspiracy;
IS-MCI
25-330971-250, pp. 4, 5
(8)✓(15)✓

- * Not further described; evidently a Muslim meeting in Detroit.
- ** Apparently Head Minister of MCI Temple # 1 in Detroit.
- *** Not further described; evidently a Muslim meeting in Detroit.

On 11/27/53, a trash cover maintained at 2006 13th St., NW, Washington, D. C., the residence of the Temple No. 6 Minister, reflected that the Minister of the Muslim Temple at Boston, Mass., had recently stated that Allah, the Supreme Being, was Master W. D. Fard and that his last messenger was "the Little Lamb who was without Spot or Blemish," known as Elijah Mohammed.

BA rpt., 2/11/54 (CG 25-20607)
Re: Elijah Mohammed, was;
The MCT, aka;
Selective Service Act, 1948;
Conspiracy; IS-C
25-330971-244, p. 17
(15)

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This reference was a Baltimore letter, dated 3/17/54, which enclosed a 25 page transcript of the second general membership meeting of the MCT, Temple # 6, in Baltimore, Md., on 3/3/54. It was noted that the transcript was obtained through the utilization of

The transcript reflected that Speaker X gave the opening prayer which stated in part: "In the name of Allah, beneficent and merciful, all holy praises are due Allah. The lord of the universe. Beneficent and merciful, Master of the day of judgment in which we now live, Thee we serve and Thee we beseech divinely....Nor on behalf of those who go astray after they have heard of thy kingdom. W. D. Fard is one. There is no God besides Allah."

It was noted that a series of dots was placed in the text where several words or a phrase was inaudible.

According to the transcript, Speaker X then made a speech. He read the opening instructions of the Muslim Temple of Islam, stating they were orders of the Savior, Master W. D. Fard Mohammed. He stated that the student must study and qualify himself and that an assignment of office would be made immediately after examination and upon completion of his course. He asserted that consideration of the laborers of Islam would be taken and analyzed in the near future by the Savior, W. D. Fard Mohammed. He continued that the minister's class must study and prepare for examination as soon as possible. He also stated that everyone's final examination would be before Master W. D. Fard, Mohammed.

Speaker X then read problems from a mathematical book. The name used in one of these problems was Mr. W. D. Fard.

[redacted] also attended the above meeting and on 3/12/54 identified the main speakers. Speaker X was identified as

[redacted]

25-330971-279, encl. pp. 1-5
(32) ✓ (CG 25-20607)
SI par 2 above
25-330971-357, p. 21
(15) ✓ (CG 25-20607)

Correlator's Note: It was not definitely determined whether the individual referred to as W. D. Fard in paragraphs 2 and 5 above was identical with the subject of this summary.

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On 3/4/54, [redacted] made available certain documents* which, he advised, constituted the foundation and teachings of the MCI and were continually expounded in whole or part by the ministers and teachers of the various MCI temples at every MCI meeting. Among these was a document containing the Rules of Islam "By our Savior, Master W. D. Fard Mohammed." One rule stated: "Each student must qualify his or herself for position awaiting them. Assignment of offices will be made immediately after examination and on completion of his or her laborer course. Consideration for the labors of Islam, will be taken under analysis in the near future by our Prophet, W. D. Fard Mohammed." Another rule stated in part: "The Minister's Class, must study and prepare themselves for examination as soon as they are able to. Everyone's final examination will be before Master W. D. Fard Mohammed."

* Documents set out in full

Also among the above material was a document labeled "Actual Facts." Under this heading, the following** appeared:

"2,000 years Jacob's Civilization
2,000 years Mossa's Civilization
2,000 years Esau's Civilization
6,000 years devil's civilization

"8,400 Jacob was born
600 Completed the devil
9,000 years and 6,000 years is 15,000 years

"15,000 years. Savior, Master W. D. Fard Mohammed"

This document under the sub-heading of Birth Records reflected that the Savior was born on 2/26/77 at the Holy City, Mecca, and arrived in America on 7/4/30.

At a meeting of the MCI held on 3/24/54 at the Temple of Islam, Philadelphia, [redacted] talked about how Allah had come to North America in 1930 and about how the "so-called American Negro" had been robbed of his wisdom and knowledge of his true self. [redacted] 3/25/54)

On 8/11/54, [redacted] identified [redacted] as [redacted] of the Philadelphia MCI Temple.

At a meeting of the MCI on 4/9/54 at the Philadelphia MCI Temple, [redacted] read the C-1 lesson which was supposed to portray symbolically the coming of Allah to the wilderness of North America and the raising of one from among the dead. [redacted] 4/19/54)

At a meeting of the MCI held at the Temple of Islam in Philadelphia on 7/24/54, [redacted] stated that they had suffered nothing but hell while they had been here because they had been hounded by their enemy, but that Allah had come to North America himself and raised one up from among them. He stated that Allah had given this one the task of raising the entire 17,000***, the Lost-Found Nation here in the wilderness of North America. [redacted] the next speaker, advised that no one except one who is under the direct aid of the Supreme Being himself would dare to stand up in the midst of this, the strongest government on the planet, and teach that it would be destroyed. [redacted] 8/4/54).

** This evidently refers to the MCI version of the chronology of civilization.

*** Indicated elsewhere in the summary as 17,000,000

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As of 8/11/54, [redacted] was identified by [redacted] as [redacted] of the Philadelphia MCI Temple.

As of 8/11/54, [redacted] (LNU) was identified by [redacted] as [redacted] Fruit of Islam**** in Philadelphia.

On 1/14/54, [redacted] Addeynue Allaha Universal Arabic Association, Inc., was interviewed. [redacted] on the basis of his experience with the MCI, classified the MCI as the most unorthodox and consequently the least acceptable Moslem group in the US. He advised that "Allah is God, without shape, without form," and it is unconceivable and against the teaching of the Koran to preach that Allah took human form, appeared to Elijah Mohammed, and designated Elijah as his prophet. According to Hope, this concept of the MCI reflected their lack of understanding of the principles of the true Moslem faith. The Koran specifically rejected the Christian concept of the Holy Trinity and its attendant belief that God once assumed human form.

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This report also contained sets of questions used in the teachings of the MCI. Two of the questions set forth made reference to Mohammed.*****



PH Summary rpt., 8/31/54 (CG 25-20607)
Re: MCI, aka; IS-MCI
25-330971-398, pp. 6, 7, 14, 15, 16, 20, 21,
63, 68, 74, 77
(15)✓(31)✓(32)✓
SI pars., 1, 2, and 10 above
25-330971-461, pp. 35, 36, 44, 45, 46, 51,
52
(15)✓(32)✓(CG 25-20607)

**** Military Section of the MCI

***** These questions are also set out in Fard's main file, 105-63642 on pages 40 and 41 of Not Recorded serial, dated 2/21/57, filed beneath serial 1, as furnished by [redacted] on 2/12/57. It was not determined whether the name Mohammed referred to the subject of this summary or to Elijah Mohammed.

On 6/9/54, [redacted] advised that an MCI meeting was held on 5/14/54 at the Philadelphia Temple of Islam. One of the speakers was Brother George X, who began his speech by pointing to a picture of the lynched Negro which hung on the wall in the front of the room. George indicated that this man had died calling to Jesus for help not knowing that Jesus was dead and that no dead person could help him. George emphasized that "in a Temple of Islam we offer you a living god, Mr. W. D. Farad, who is the Supreme Being himself."

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According to the above informant, [redacted] had been [redacted] of the Philadelphia Temple as of 5/5/54.

On 3/4/54, [redacted] advised that a meeting of the MCI in Philadelphia was held on 3/3/54. At this time, [redacted] discussed the origin of the white man and how Allah had come to Elijah Mohammed in 1930 and had taught him the wisdom of Islam so that Elijah could wake up the 17,000,000 Muslims in order that they would not be destroyed by Allah along with the white man on judgement day.

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PH Summary rpt., 9/28/54

Re: [redacted]
aka. [redacted]

[redacted] SM-MCI

105-32236-1, pp. 19, 27, 28

(24)✓(39)✓

SI par 1 above

105-37020-1, p. 10

(24)✓

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On 9/9/54, [redacted] advised that at a regular meeting of the Fruit of Islam, Temple No. 2, Chicago, on 9/6/54, [redacted] read the instructions (not identified) which he said were given to the Muslims by W. D. Farad, teacher of Elijah Mohammed.

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CG rpt. 12/14/55 (CG 100-28344)

Re: [redacted]

wa [redacted] SM-MCI

100-411244-6, p. 3

(38)✓

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A Newark airtel, dated 9/23/54, reflected that on 9/22/54, [redacted] was interviewed. He was confined to the stockade at Ft. Dix, N.J., awaiting court martial at that time. [redacted] advised that he was a weak Muslim when he entered the Army but that he presently preferred jail to the Army. He stated that according to a Muslim minister, whom he would not identify, Allah had stated, "Don't serve in US Army." [redacted] claimed that since being in the service his faith had been strengthened and he was trying to be a good Muslim. [redacted] admitted that his church name was [redacted] and stated that Allah had assumed the name of W. D. Farard. [redacted] said he had only seen pictures of Allah and that he did not want to see Allah now because he was ashamed for being in the Army. According to [redacted] Allah claimed that black men had been slaves for 400 years and that white men were supposed to have been destroyed in 1932. He desired to be a Muslim at this time in case the white man was destroyed so he could be saved by Allah who would forgive 77 times 7.

By letter, dated 9/30/54, the Bureau furnished the above information to Assistant AG William F. Tompkins.

Serial described above
25-330971-408
(38) ✓

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On 4/26/56, [redacted] advised that he was a member of the Temple of Islam in Detroit. [redacted] explained that the head of all of the Temples of Islam was Master W. D. Fard Mohammed, born in 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and then disappeared around 1933. [redacted] stated that this person was considered as being Allah.

It was noted that in 1955, the leader, Mohammed*, made the statement that W. D. Fard was still alive, however, his whereabouts was not mentioned.

DE rpt., 12/13/56 (CG 25-20607)
Re: MCF, aka; IS-MCF
25-330971-1361, p. 2A
(15) ✓

* Elijah - first name

On 4/26/56, [redacted] a member of the Detroit Temple of Islam, was interviewed at which time he furnished the following information:

"The head of all of the Temples of Islam is Master W. D. Fard Mohammed, born 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and disappeared around 1933. He is considered as being Allah and the leader of Mohammed of Chicago is considered the spiritual leader of this group. In 1955 the leader of Mohammed made the statement that W. D. Fard was still alive but his whereabouts was not mentioned."

[redacted] continued that he looked upon Mohammed, born around 571 A.D., as being one of the messengers of Allah. He further explained that Allah was the person living at any particular time who had the highest knowledge of Islam. He pointed out that the group to which he belonged was the only such group believing that Allah was flesh and blood.

[redacted] further stated that since 1947, he had attended each of the celebrations held in February in Chicago in commemoration of the "Savior's birthday" with the exception of the present year, 1956, which was missed because of his suspension.

DE letter 5/31/56

Re: [redacted] was;

SM-MCI

105-28468-6, pp. 2, 4, 5

(18)✓(32)✓

SI 105-28468-7, pp. 5, 7

(18)✓(32)✓

[redacted] made available a Muslim lesson entitled "Lost-Found Muslim Lesson No. 1." This lesson consisted of 14 questions and answers which were to be memorized by the students. Questions 9 and 10 mentioned Mohammed. The answer to question 14 made reference to W. D. Fard.

(Set out in full)

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On 2/28/55, [redacted] furnished a copy of the list of the "Laws Governing the Officials of Islam and Their Respective Duties." The following are parts of the seven laws:

- "1. The Supreme Captain Kallatt Mohammed of Islam in North America was chosen by our Savior and Prophet W. D. F. Mohammed, to enforce the laws of Islam upon all that receive the knowledge of his or her own; which is righteousness laid down by Islam to every human child that is born.
- "2. Secretaries are chosen by our Savior. In his absence they are chosen by the Supreme Minister Elijah Mohammed.
- "4. All contributions or outside donations must be given in the name of our Savior, Prophet W. D. F. Mohammed. The Treasure belongs entirely to our Savior, who provides for us all that we need; and bless those who give and contribute.
- "7. Three and one half years ago at Temple # 1, Michigan every Registered Moslem agreed to give our Savior one dollar (\$1.00) per month for the upkeep of the Temple and for the Prophet and his Laborer's traveling expenses, who are devoting their full time to the rising of the Dead Nation (Lost-Founds) in North America. Everyone that come in Islam and believe in his Nation and our Savior, Prophet W. D. F. Mohammed, is required to contribute at least the said amount and more if he is able, and our Savior has assured those who do contribute willingly, will be rewarded double by Him; for what they gave."
(Laws set out in full)

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On 2/28/55, [redacted] furnished a copy of the minutes of a special meeting held by the NY MCI Temple on 12/12/54. Informant stated that at this meeting, Brother Malcolm (X) Little, Minister of the NY Temple, gave seventeen laws to be followed by all members of the MCF. Law 7 stated in full: "Our Temple is going to receive a great reward on the Saviour's Birthday. No brother who misses the FOI between now and that time will be able to participate in the good time in store for us." Law 12 stated in full: "Any Muslim found with any weapon or gun in his home, will be put out of the Temple, and will not be allowed in until the Messenger or Allah gives permission."
(17 laws set out in full)

On 2/28/55, [redacted] furnished a copy of a mathematical problem used by the members of the Muslim Girls Training and Girls Civilization Class. The name of W. D. Fard was used in this problem. (Problem set out in full)

NY rpt., 6/8/55 (CG 25-20607)
Re: MCI, aka;
IS-MCI
25-330971-579, pp. 16, 20, 21, 26-29,
31, 34
(15)✓ (31)✓

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Correlator's Note: The lesson referred to in par. 1 above was also set out in entirety in Fard's main file, Not Recorded serial 1, as furnished by [redacted] on 2/12/57. In regard to questions 9 and 10, it was not determined whether Mohammed was identical with the subject of this summary.

In paragraph 3 above, FOI is Fruit of Islam.

It was not definitely determined whether the individual W. D. Fard in paragraph 4 above was identical with the subject of this summary.

The NY edition of the "Pittsburgh Courier," dated 10/6/56, on page 2 of the Magazine Section, Columns 1 through 5, carried an article captioned "Mr. Muhammad Speaks," subject matter entitled "The Hog and His Eater." Mr. Muhammad spoke of the superiority of the white race and of the evil treatment of the Negroes by the whites. He stated that he had received the truth from the Allwise One, who had come without observation and had appeared under the name of Mr. Fard Muhammad. He added that most of the time, Muhammad was known only to His enemies as Mr. W. D. Fard.

25-330971-A
"Pittsburgh Courier" 10/6/56
(43)✓

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On 10/26/56, [redacted] advised that at a meeting in Islam Temple No. 1, Detroit, on 10/21/56, [redacted] spoke on the subject "The Mystery God." According to the informant, [redacted] remarked that God was not a mystery but a mortal man in the person of the Honorable "W. D. Ferrad Muhammad." He stated that the white man made God a mystery simply to deceive the Original Man who was the so-called American Negro. Informant continued that [redacted] deliberations were contradictory because he stated at the end of his sermon that the only God who existed on the planet Earth was "the Asiatic black man, owner and maker, creator of the Earth, father of civilization, and God of the universe."

DE rpt.. 7/26/57

Re: [redacted] was;

SM-NOI/

100-409935-8, p. 3

(35) ✓

SI 105-63707-1, p. 6

(Not Indexed)

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On 3/18/57, the Dayton ^{Ohio} PD made available two notebooks which were in the possession of [redacted] who was arrested by the Dayton PD on 1/31/57. The first page of one of these notebooks contained the following:

"Allah
The Great Mahoi
W. D. Fard
W. F. Muhammad
Son of Man
Wallace Fard Muhammad
Lord-Over All
Jehovah - Most High
The Mighty One
Holy City of Mecca
Islam - The Religion of Peace"

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Succeeding pages of this notebook listed numerous names and addresses. Eight of these names were set out in this reference and were identified by [redacted] as members of Mohammed's Temple of Islam No. 19, in Dayton, Ohio.

CI rpt.. 5/21/57

Re: [redacted] was;

SM-NOI/

105-59033-2, p. 3

(18) ✓ (37) ✓

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In January, 1957, [redacted] advised that during that month (exact date not given) Elijah Mohammed stated that Allah came to the Negro in America in the person of one W. Farr Muhammad and that he, W. Farr Muhammad, was the "living God" and founder of Islam Temple No. 2 in Chicago. Elijah further stated that W. Farr Muhammed converted him to the Islamic faith and added that he, W. Farr, supplied the needs and protected his people.

On 5/23/57, [redacted] advised that he became a member of the NOI in early 1956. He stated that he was taught that in about 1930, one Wallace D. Fard, Allah, the living Supreme Being, went to Detroit from Mecca and instructed Elijah Muhammad to be his messenger in this country. Fard later moved to Chicago and resided until about 1933, at which time he returned to Mecca. Campbell stated that Muslims believed that Fard would return to this country during their lifetime and return all true Muslims to the promised land. When Fard would return to the US, the world would be engaged in the final conflict, the "War of Armageddon," which would be a war with all of the white races, united, fighting all of the people of the dark skinned race. [redacted] stated that this would be the end of time for the white race, for the white race would be defeated. [redacted] further advised that the Muslims believed in peace and did not advocate or teach overthrow of the US Govt., and that he would follow the instructions at the time Fard returned to this country, even to the extent of harming the white man or his Government. He indicated that possibly he and other Muslims might give up their lives for the NOI, but all surviving members would go to the promised land, which he described as Asia.

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CG rpt., 8/5/57 (CG 25-20607)
Re: NOI, formerly referred
to as the MCI, aka;
IS-NOI
25-330971-2093, pp. 3, 60
(21) ✓

As mentioned in the preface to this summary, the following references are those found identical with Wallace Don Ford which contained information reflecting Allah, identical with Ford, as a deity.

25-80441-8, pp. 11, 14

25-90417-3, pp. 3, 4

25-90417-22, pp. 4-11, 13, 18, 24, 26-28

25-330971-20, pp. 3, 5, 9

25-330971-22, pp. 3, 6, 8, 9, 12

25-330971-51, pp. 2, 5-8, 10, 18, 19

25-330971-76, pp. 1, 2, 6, 7, 14, 16, 17, 20, 21, 23, 25,
26, 30

25-330971-119, pp. 3, 32-34

25-330971-154, pp. 6, 7, 24-26, 28-32, 34, 36, 39, 41,
43, 47, 49, 51, 54

25-330971-219, pp. 11, 15, 16, 20, 21

25-330971-244, pp. 2, 12, 14, 15, 17

25-330971-250, pp. 3, 6, 18, 20

25-330971-279, pp. 1, 2, 7-12, 15, 17-25

25-330971-355, pp. 19, 37

25-330971-357, pp. 1, 2, 19, 20, 21, 23, 26-28, 32,
34, 36, 47

25-330971-394, p. 2

25-330971-398, pp. 1, 2, 5, 17, 19, 22, 23, 25, 34, 36
45, 59, 61-63, 70, 73, 74, 76

25-330971-417, pp. 2, 3, 18, 19, 21-23, 26

25-330971-461, pp. 1, 5, 6, 10, 16, 29, 30-34, 48, 53-57,
64, 70, 75, 77, 78-80

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25-330971-579, pp., 3, 12, 23-25, 31, 35, 40, 43, 44, 54
25-330971-1361, pp. 2, 2A
25-330971-1423, pp. 2, 6, 15, 18, 19, 30, 52, 55, 57, 58
25-330971-1537, pp. 4-7, 9, 11, 12, 16, 26
25-330971-1673, pp. 3, 4, 6-8, 10, 17
25-330971-1871, pp. 2, 7, 8, 29, 30, 32, 42, 44, 57
25-330971-2093, pp. 4-6, 47, 53-55, 57-59, 61, 63
25-330971-A - "Pittsburgh Courier," 10/6/56
100-135-53-13, pp. 2-4
100-6582-17, pp. 2, 3, 5, 6, 10
100-6582-18, pp. 1, 11
100-6582-22, pp. 4, 6, 9-12
100-6582-36, pp. 2-4, 6-14, 16, 19, 29, 31, 32
100-6582-39, pp. 6-11, 15, 16
100-6582-45, pp. 2, 3, 7, 11, 12, 13, 15, 17, 22
100-6582-68
100-6582-108, pp. 16, 20, 27, 28, 38, 41, 42, 48, 71,
77-81, 83, 84
100-6582-117, pp. 1, 2
100-409935-8, pp. 4, 11
100-411244-6, p. 2
105-24822-1, pp. 3, 4, 6, 10, 12
105-24822-13, pp. 12-14, 16, 19, 30, 34, 36, 38, 39,
43, 50A.
105-24822-24, pp. 12, 14, 16, 17, 19, 20-25
105-28468-7, pp. 3, 4

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105-32236-1, pp. 4, 6, 9, 10, 12, 13, 14, 16, 18,
21, 23, 26-28, 32, 33, 35

105-32265-1, pp. 4, 6-9, 11-13

105-32517-2, pp. 4, 8, 9, 11, 12, 15, 16

105-33165-8, p. 2

105-33338-13, pp. 5-8

105-37020-1, pp. 4, 5, 7, 8, 10-15

105-58544-1, pp. 9, 10, 13, 15

105-59033-2, p. 6

The following references are those found to be possibly identical with Wallace Don Ford which contained information reflecting Allah as a deity.

25-330971-183, pp. 11-14, 32-35, 37-39, 41, 42, 44, 48

100-135-9-4, pp. 5, 9

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REFERENCES NOT INCLUDED IN THIS SUMMARY

The following reference which has not been reviewed contains information which has been placed under restricted dissemination:

Reference	Search Slip Page No.
<u>64-330-251-1836</u>	9 ✓

Not Recorded
MS

The following references contain information which is set forth in the corresponding serial of the main file 105-63642 on Wallace Don Ford. Except where indicated otherwise, the source is the same in both serials.

<u>Reference</u>	<u>SS p #</u>	<u>Inft</u>	<u>MF Serial #</u>	<u>Inft</u>
105-58544-1	18 ✓		2 b2 b7D	Speeches and writings of Elijah Mohammed, no further source
100-6582-108X1	21, 23 ✓ ✓		2, p. 2 and Not Recorded serial, dated 2/21/57, filed beneath serial 1, pp. 3-6	↑ u ↓
62-25889-88	22 ✓		6, p. 3	
100-6582-104	24 ✓		2, p. 1	
100-135-15-44	42 ✓	Spelling: Mohammed	6, p. 4	Spelling: Muhammad

The following references contain information which also appears in CG report dated 2/21/57 re: MCI, a copy of which has been placed in Ford's main file (105-63642) as a "Not Recorded" serial filed beneath serial 1.

<u>Reference</u>	<u>SS p #</u>	<u>Inft</u>	<u>Serial p. #</u>	<u>Inft.</u>
25-80441-8	3		3-6	

<u>Reference</u>	<u>SS p #</u>	<u>Inft</u>	<u>Serial p #</u>	<u>Inft</u>
25-330971-20	4 ✓		3-5	
25-330971-1565 pp. 3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	8, 16, 21, 23, 26, 27, 39, 40, 41 ✓		3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	
100-135-53-117	9, 17 ✓		3-6	
105-24822-13	14, 21, 36, 37 ✓	June-July 1956 issue of "Moslem World and the U.S.A."	19, 30	October, December, 1956 issue of "Moslem World and the U.S.A."
25-330971-1423, p. 3	15 ✓	Interview of Elijah Mohammed on 12/14/56	3, 4	Interview of Elijah Mohammed when arrested on 9/20/45
25-330971-355 p. 28	15 ✓	[redacted] and T-4: [redacted] [redacted] [redacted] (of unknown reliability) 6/1/54	36, 37	[redacted] 2/12/57
25-330971-1537, p. 22	16 ✓	[redacted] (11-15-56)	40-42	[redacted] (2/12/57)
25-330971-1673	16 ✓	[redacted] (3/7/57)	40-42	[redacted] (2/12/57)
25-330971-1871	16 ✓	[redacted] (11/15/56) and Confidential Informant (not identified) (11/15/56) (furnished reliable information in the past)	40-42	[redacted] (2/12/57)

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<u>Reference</u>	<u>SS p #</u>	<u>Inft.</u>	<u>Serial p #</u>	<u>Inft.</u>
100-135-53-13	16 ✓	(5/8/42)	3-6	(9/20/42)
105-33165-8	18 ✓	Anonymous source who had furnished reliable information in the past	42	<input type="text"/>
105-33338-13	18 ✓	Confidential Informant (not identified) who had furnished reliable information in the past	42	<input type="text"/>
25-330971-76 p. 2	23 ✓		3, 4, 11	
105-24822-1	23 ✓		3, 4	

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1 Mr. Evans

SAC, Detroit (100-26356)

January 28, 1958

Director, FBI (105-63642) -16

RECORDED-79
WALLACE DON FARD
SECURITY MATTER - NOI

EX-144

Reurlets 10-22-57 and 1-17-58.

Relet dated 10-22-57 advised that a photograph of the subject was available to your office. Relet dated 1-17-58 advised that [redacted]

[redacted] had accompanied [redacted] during the time he conducted many interviews relative to the Nation of Islam (NOI). She also stated that she had observed a photograph of the subject which was hanging on the wall of a building which she apparently visited with [redacted]

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You should exhibit a photograph of the subject to [redacted] to determine if he is identical with the individual she knew named Farad, who was the leader of the NOI at the time her father was interested in this organization.

1 - Chicago (100-33683) (For information)

NOTE ON YELLOW:

Not on Security Index. Subject is reported to be original founder of NOI. According to current leader of NOI, "Allah" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. Fard and taught the current leader concerning Islam. W. D. Fard is an alias of the subject. Efforts presently being expended to locate subject for information concerning the NOI.

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6/21/95 SP12 BTJ/SJC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/dfa.

- Tolson _____
- Nichols _____
- Boardman _____
- Belmont _____
- Mohr _____
- Parsons _____
- Rosen _____
- Tamm _____
- Trotter _____
- Nease _____
- Tele. Room _____
- Holloman _____
- Gandy _____

COMM - FBI
JAN 28 1958
MAILED 31

60 JAN 30 1958

MAIL ROOM

[Handwritten signatures and initials]

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 17, 1958

CWB
ram
FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD
SM - NOI

351980
6-21-95 SP 12 BT 150
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/dfp

ReDElet 11/29/57 to Bureau and CGlet to Bureau

10/3/57.

On January 9, 1958, Mrs. ERDMANN D. BEYNON, 212 Chandler Street, Flint, Michigan, advised that her husband, ERDMANN D. BEYNON, who was formerly associated with the University of Michigan, had written the article entitled "The Voodoo Cult Among Negro Migrants in Detroit". She advised that he had died in 1943. She advised that he had obtained the material for his article by interviewing members of the group himself. She advised that it was his idea to write the article and on some of the interviews he took either her or his daughter. She related that the notes that he prepared while he was in the process of writing the article were either lost or destroyed. She stated that she could not remember any names, addresses or places mentioned during the interviews when she was present.

She stated that her husband's article was the only one written by him concerning the Nation of Islam (NOI). She stated that her husband was close to a sociology professor at the University of Chicago named LOUIS WIRTH. She stated that WIRTH and her husband were both interested in the NOI at that particular time (1937) and it was her recollection that the leader and founder of the NOI was a white person going under the name FARD and FORD. She stated that as she recalled WIRTH had met this individual and knew that his name was either FARD or FORD. She stated that it was also her recollection that this person was actually of Jewish origin and his real name was a Jewish name, unknown to her, but not similar to either FARD or FORD.

- 2 - Bureau (REGISTERED)
- 2 - Chicago (REGISTERED)
 - 1 - 100-33683 ✓
 - 1 - 25-20607
- 1 - Detroit (100-26356)

INDEXED-3
RECORDED-3

5-63642-16

WSH:NAK

70 JAN 31 1958

DETROIT

EX-135

14 JAN 20 1958

SUBV. CONTROL

B
J. Bayley
Info

net
mce/aym
1-28-58

On January 10, 1958, [redacted] advised that she did accompany [redacted] ERDMANN BEYNON, on many of the interviews that he conducted relative to the NOI. She stated that she remembers the leader's name as being FARAD, but could not remember anything else about him, and she did not know anything about his being of the Jewish nationality and having as a true name a Jewish name. She went on to explain that LOUIS WIRTH had died in 1952. She stated that [redacted] and a detective from the Detroit Police Department who was in charge of the investigation on the group conferred with each other quite frequently and swapped information concerning the group. She advised that to her knowledge [redacted] had gotten all of his information from interviews with NOI members or through the Detroit Police Department. She stated that she had never seen FARD as he had already left Detroit. She stated that she had visited the University of Islam which was located in Paradise Valley in Detroit and had seen a photo of FARD which was hanging on a wall in a room on the second floor. She advised that this house was located close to the police precinct although she could not remember the name of the street.

b6
b7c

The Chicago Division should attempt to attempt to locate any notes or material formerly in the possession of the late LOUIS WIRTH, formerly with the Sociology Department of the University of Chicago that might help to identify the man who went under the name of FARD in Detroit, and attempt to locate any close associates of WIRTH who might be in a position to furnish information concerning FARD.

On January 17, 1958, [redacted] of the Detroit Police Department, Subversive Squad, advised SA LOUIS P. HURLEY, JR. that the records of that agency fail to reflect any such investigation or inquiry with regard to Subject or collaboration with the late Professor BEYNON.

SAC, Chicago (100-33683)

January 21, 1958

Director, FBI (105-63642)

WALLACE DON FORD
SECURITY MATTER - NOI

Reurlet 10-30-57 and Bureau letter
11-15-57.

Enclosed herewith is a copy of a correlation
summary dated 1-15-58 prepared at the Seat of Government
relative to the captioned individual.

You should thoroughly review this summary
and conduct any necessary investigation in an effort
to further identify the subject and to determine his
present whereabouts. In the event you use any
information in this summary in a future report, investi-
gation should be instituted to contact the original source to
verify the information, obtain further details, identify
them with the subject, and to obtain any necessary
documentation.

Enclosure
NOTE ON YELLOW:

Not on Security Index. Subject is reported
to be the original founder of the Nation of Islam and
efforts presently being expended to determine his
whereabouts. Whereabouts of subject unknown since
approximately 1934.

MCE:srk
(4)

RECORDED - 65

105-63642-17

JAN 22 1958

MAILED 11
JAN 21 1958
COMM. FBI

52 JAN 27 1958

6-21-95 SP12 BTJ/SC 351982
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3TEK/dfp.

MAIL ROOM

- Tolson _____
- Nichols _____
- Boardman _____
- Belmont _____
- Mohr _____
- Parsons _____
- Rosen _____
- Tamm _____
- Trotter _____
- Nease _____
- Tele. Room _____
- Holloman _____
- Gandy _____

[Handwritten signatures and initials]

WALLACE DON FORD

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, -FBI

DATE: January 17, 1958

CWD
NAK
FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD, was.
SM - NOI
OO: Chicago

OK 4-1

ReCGlet to Bureau 10/30/57 in captioned matter.

This is to advise that the Detroit files and references have been carefully reviewed by Correlation Clerk MARILYN K. O'CONNELL and a Correlation Memorandum prepared. An autostatic copy of same is being transmitted herewith for the information of Chicago.

Investigation is continuing in Detroit to cover the remaining leads set forth in relet.

- ② - Bureau (REGISTERED)
- 2 - Chicago (Enc. 1) (REGISTERED)
 - 1 - 100-33683
 - 1 - 25-20607
- 1 - Detroit (100-26356)

LPH:NAK
(5)

1714

RECORDED - 23

100-63642-18

JAN 23 1958

X-135

6-21-95 SP12875/PC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/efh.

SUBV. CONTROL

3
64 JAN 27 1958

F B I

Date: 1/21/58

Transmit the following message via A I R T E L

A I R M A I L

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)

FROM: SAC, MIAMI (105-1459)

WALLACE DON FORD, was.
SM - NOI
(OO: Chicago)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-4-79 BY SP-3 TEK/gh

6-21-95 SP12 BTJ/BC
351950

ReLAairtel to Director, 1/13/58.

On 1/17/58, SA J. RICHARD BUTTS interviewed Mrs. HAZEL EVELSIZER at the Sun Crest Trailer Park, Stock Island, Key West, Florida.

Mrs. EVELSIZER stated that she named the child born to her while she was living with FORD, WALLACE DODD FORD, after its father. She said actually the child was named WALLACE DODD FORD, Jr., but that she named him after his father and not after any of her relatives. She said she could not have named it after any of subject's relatives, because she never knew the name of any of them.

Mrs. EVELSIZER said that, to the best of her recollection, the last time she saw subject was in the Summer of either 1932 or 1933, when he showed up at her place in Los Angeles. She said she believes it was in the summer, possibly August, but that she does recall that a large air show of some type was then in progress in Los Angeles. She said she is unable to say whether it was 1932 or 1933. Mrs. EVELSIZER said it was on this visit that subject said he was on his way to New Zealand. She has never seen him since.

Mrs. EVELSIZER said that she found a letter in subject's trunk one day which was addressed to FRED DODD, and although she never discussed it with him, she took

- 3 - Bureau (AM)(RM)
- 2 - Chicago (100-33683)(AM)
- 1 - Miami

JRB:jaw
(6)

RECORDED - 50

13 JAN 23 1958

Approved: [Signature]
Special Agent in Charge

EX - 135

Sent _____ M Per _____

105-63642-19
SUBV. CONTROL

[Handwritten signature]

[Handwritten signature]

ing

20

F B I

Date:

Transmit the following message via _____

(Priority or Method of Mailing)

MM 105-1459

it for granted that he had used the name FRED DODD prior to his coming to Los Angeles. She said she is of the definite opinion that subject actually returned to New Zealand, inasmuch as always previously he had been faithful in writing to her when he was in Detroit and Chicago. She said subject used to be consistent about sending money to her for the boy except for one 6 to 8 month period when he did not write. Later she said he wrote and told her the reason he had not written in so long was that he had no money to send. She said she wrote him and told him to write anyway whether or not he always had money.

Mrs. EVELSIZER said she will be at her present address until 2/10/58, after which she and her husband plan to take a leisurely trip up through the North and North central part of the U. S. She said regardless of where she goes however, she will always notify the Post Office in Los Angeles of her whereabouts. RUC.

WILLIAMS

- 2 -

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 31, -1958

FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD, was.
SM.- NOI
OO: Chicago

351980
6-21-95 SP12BTS/ST
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-9-79 BY SP-3 TEK/dfh.

Re Chicago letter to Bureau, October 30, 1957, and Detroit letter to Director, January 17, 1958.

Efforts to locate [redacted] at Pontiac, Michigan, were unsuccessful.

On January 20, 1958, SE JOHN J. JUREY searched the records of the Identification Bureau of the Pontiac Police Department through the cooperation of [redacted] with negative results. On the same date, no record was found in the Identification Bureau of the Oakland County Sheriff's Office, Pontiac, by [redacted]. Also, on that date, [redacted] of the Reporting Department of the Pontiac Credit Bureau reported no record on BEY. Local telephone and street directories at Pontiac were negative upon BEY.

At Detroit, local telephone and street directories failed to reflect the present whereabouts of [redacted]

b6
b7c

On January 28, 1958, Investigative Clerk PAUL DESMOND interviewed [redacted] of the Michigan Credit Bureau and [redacted] of the Michigan Merchant's Credit Association, and caused the records to be searched with negative results.

On January 23, 1958, SE BERNARD A. SCHWEDER contacted [redacted] of the Bureau of Criminal Identification, Detroit Police Department, for a record search on [redacted]. None was found. On January 27, 1958, he contacted [redacted] of the Subversive Squad, Detroit Police Department, with negative results. Similarly, on January 22, 1958, [redacted] in the Sheriff's Office, Detroit, found no record in the files of that agency on [redacted]

- ② - Bureau (REGISTERED)
- 2 - Chicago (1 - 100-33683) (1 - 25-20607) (REGISTERED)
- 2 - Detroit (1 - 100-26356) (1 - 100-3703)

LPH:LAZ

(6)

105-63642-20

FEB 3 1958

52 FEB 6 1958

RECORDED - 95

INDEXED - 95

EX 105

SUBV CONTROL
J. J. JUREY

DE 100-26356

On January 17, 1958. SA LOUIS P. HURLEY, JR. personally interviewed [redacted] and his family of [redacted]. They said that the house is a duplex, with the other half being known as [redacted]. They further stated that they have continuously resided at that address for the past [redacted] years and to their knowledge no one by the name of [redacted] ever resided there; nor did they know such a person or have any information about him. It was ascertained from these people that the neighborhood is a mixed racial one and that no one in the area had lived there very long, or would know of anyone back as far as 1943.

Mitch
On January 22, 24, 1958. SA JAMES L. DALEY and SA LOUIS P. HURLEY, JR., interviewed [redacted] Detroit, under suitable security conditions in the vicinity of his residence. He said that he was born as [redacted] on [redacted] at Atlanta, Georgia. He said his race was Negro and that his education was to the 11th grade. He said he joined the Development of Our Own around 1935 in Detroit and immediately became acquainted with ABDUL MOHAMMED, whom he also knew as F. D. ABDUL. He did not know what the letters "F.D." were for in latter's name. He said that ABDUL MOHAMMED was the founder, leader and had of the foregoing organization, and that he himself after a time became Executive Secretary under MOHAMMED. He said he worked in such capacity in the home of ABDUL MOHAMMED then located at 9632 Hindle, Detroit.

[redacted] went on to say that he never found out any background information on ABDUL MOHAMMED and is now unable to supply any. He said that about 1938, MOHAMMED became ill with tuberculosis and died in the same year. He said that he was buried by the Strickland Funeral Home of Mitchell and buried in the Detroit Memorial Cemetary. He was unable to supply the exact date of death of ABDUL MOHAMMED. He could not recall ever saying that ABDUL MOHAMMED died in a mental institution.

DE 100-26356

[redacted] was shown the Detroit Police Department Number 45138 of Subject. He said that Subject is not identical with ABDUL MOHAMMED. He said further that he himself had never seen FARD. He did say, however, that he recalled vaguely hearing that FARD tried to join the Development of Our Own but ABDUL MOHAMMED refused to allow it. He said that it is his present recollection that the refusal was predicated upon the fact that FARD was allegedly of a violent and revolutionary mind, where the Development of Our Own was established for the general betterment and uplifting of the Negro race, wholly without any subversive objectives.

[redacted] described ABDUL MOHAMMED generally at the time of his hospitalization as Negro; male; age 60 - 70; 5'11" to 6'; 230 pounds; dark complexion; married, wife SARAH (phonetic); no children.

[redacted] in conclusion, indicated that the Development of Our Own in Detroit area numbered around 2,000 members in 1938, but that after MOHAMMED's death that it soon fell apart. He said he had no idea if FARD is alive nor had he any information about latter's whereabouts.

Mrs. MARIE STRICKLAND, funeral director, 11371 Mitchell, Hamtramck, advised on January 28, 1958, that she has been in that business for 27 years. She searched her records and advised that ABDUL MOHAMMED of 1438 Hague, Detroit, died October 23, 1938, at West Fort Hospital, 3840 West Fort Street, Detroit, of tuberculosis. She said she buried him on October 29, 1938, at Detroit Memorial Park in Section 5, Grave 843. She said that hospital has been closed for years.

[redacted] in the Bureau of Vital Statistics, Department of Health, City and County Building, Detroit, on January 29, 1958, produced the Death Record on ABDUL MOHAMMED, being number 10980. This reflected that he died October 23, 1938, in the City of Detroit. His address appeared as 1438 Hague, Detroit. His age was noted as "about 55." His physical description was set forth as male,

DE 100-26356

Negro, widower wife, SARAH ~~BROWN~~ ^{mitt}. No other background information appeared on this Certificate. The cause of death was pulmonary tuberculosis. The Certificate was signed by EDMUND KNOBLOCH, M.D., the Coroner.

~~REC.~~ - P -

1 - Mr. Evans

SAC, Chicago (100-33683)

February 14, 1958

Director, FBI (105-63642) - 21

REC-79 EX-126

WALLACE DON FORD
SECURITY MATTER - NOI

Reurlet 1-31-58 and correlation summary
dated 1-15-58.

Reference to subject listed on page fifty
of referenced correlation summary has been reviewed
and found not to be identical with the subject.

NOTE ON YELLOW:

Not on Security Index. Subject is reported
to be original founder of the Nation of Islam and efforts
presently being expended to determine his whereabouts.
Whereabouts of subject unknown since approximately 1934.
Bulet 1-21-58 furnished Chicago copy of referenced
correlation summary. Page fifty of referenced correlation
summary reflects Bufile 64-330-251-1836 was not reviewed
and included in referenced summary because of restricted
dissemination. Relet requested Bureau furnish Chicago
information re above reference. Above reference concerns
an Iranian who is not identical with the subject.

MCE:srk
(4) *[Signature]*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/lll
6-21-95 SP12 BTJ/lll
351950

COMM - FBI
FEB 14 1958
MAILED 31

F226

MAIL ROOM

76 FEB 19 1958

[Handwritten signature]

- Olson
- Nichols
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holloman
- Gandy

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: 1/31/58

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DON FORD, was.
SM - NOI

only

Re Bureau letter dated January 21, 1958, containing as an enclosure a correlation summary prepared at the SOG.

Page 50 of referenced summary reflects that Bufile 64-330-251-1836 was not reviewed because it contains information which has been placed under restricted dissemination.

In view of the fact that the subject has been virtually deified in the current philosophy of the NOI and since Chicago is conducting intensive investigation concerning the subject, the Bureau is requested to consider furnishing Chicago with the essence of the information appearing in this reference, if it is pertinent to this investigation.

- ② - Bureau (RM)
- 1 - Chicago

WED:fes
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 JTK/dfh

6-21-95 SP12 BTJ 150
351980

Let to Sac, Chicago 105-63642-21

mcc
EX - 126
2-14-58
RECORDED - 94

FEB 5 1958

SUBV. CONTROL

10 F 226

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: February 3, 1958

FROM: SAC, CHICAGO (100-33683)

351980

6-21-95 SP12 BTJ/SC

SUBJECT: WALLACE DON FORD, Was.
SM - NOI
(OO: Chicago)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfc

Re Portland letter to Chicago, 1/9/58.

According to the speeches and writings of ELIJAH MUHAMMAD, the national leader of the NOI, "ALLAH" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. FARD, who taught MUHAMMAD for three years concerning Islam. FARD taught Islam in Detroit from 1930 to 1933, at which time he was asked to leave Detroit by the Detroit Police Department and subsequently came to Chicago, Illinois, where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca.

The philosophy of the NOI teaches that FARD arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the U. S. for 400 years. The philosophy of the NOI has deified FARD and has identified him with the God, ALLAH.

In view of this, any information developed concerning the actual origins and life of W. D. FARD is extremely important to the investigation of the NOI and should be pursued vigorously and imaginatively.

In this connection, it is pointed out that FARD, as WALLACE DON FORD, FBI Number 56062, resided in Los Angeles, California, from about 1917 to 1926. In 1926 he was sentenced to serve six years in San Quentin Prison in connection with the illegal sale of narcotics and was released from prison in May, 1929. San Quentin records listed FORD's date of birth as February 25, 1891,

- 2 - Bureau (Registered)
 - 1 - Portland (105-544) (Encl.) (Registered)
 - 1 - Chicago
- WED:HFM
(4)

105-63642-22

FEB 3 1958

RECORDED - 95
INDEXED - 95

SUBV. CONTROL

76 FEB 10 1958

CG 100-33683

at Portland, Oregon. The NOI philosophy teaches that FARD's birth date was February 26, 1877, at Mecca. Other records have listed FARD's year of birth as 1894 and 1900.

MRS. WALLACE DODD FORD

The Los Angeles Division has located HAZEL ELVELSIZER, FORD's common-law wife from 1919 to 1922. She has stated that FORD had used the name FRED DODD in Salem, Oregon, prior to his coming to Los Angeles. Also, ELVELSIZER recalled that FORD had told her that he had been married in Oregon around 1914, and that this marriage had been followed by a bitter separation after which he had been unable to obtain a divorce.

Also, Detroit has located an individual who once interviewed FARD and who recalls that he stated that neither FARD nor FORD was his true name, but it was something quite different from either of those names.

MRS. MRS. It is noted that Portland has located a marriage between a FRED DODD and a PEARL ALLEN married on May 9, 1914, in Multnomah County, Oregon. DODD's residence was listed as Salem, Marion County, Oregon.

From this the possibility presents itself that FORD was actually born FRED DODD and changed his name to WALLACE FORD when leaving Oregon due to marital difficulties. Chicago feels that this possibility should be thoroughly explored.

The philosophy of the NOI also states that FARD's father was a "devil" (white man) while his mother was one-half "original." This could indicate that his mother was half Negro, Chinese, Hawaiian, or Indian.

Portland has conducted investigation attempting to locate a birth record for WALLACE FORD. It is requested that similar investigation be conducted to see if a birth of a FRED DODD can be located.

It is noted that F. D. HENNESSY, a witness to the marriage of FRED DODD and PEARL ALLEN, is probably identical with FRANK D. HENNESSY, a lawyer. It is requested that Portland check with the local bar association to determine

CG 100-33683

if it possesses any record of HENNESSY and could possibly direct Agents to any member of his family or to former partners or associates of HENNESSY. If so, they should be interviewed for any recollection they might have of HENNESSY's knowledge of DODD.

It is also requested that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. It is pointed out that FORD stated his Oregon marriage was followed by a bitter separation after which he had been "unable to obtain a divorce," which might indicate some other form of legal action.

It is not clear from Portland's letter of January 9, 1958, if the check of the Salem City Directories and Marion County tax lists was only against the name FORD, or if FRED DODD was also checked. If the above were not checked against the name DODD, they should be checked against the names WALLACE DODD and FRED DODD.

If any further record of, or information concerning DODD or FORD is located, it should be thoroughly and imaginatively pursued to its logical conclusion from all available records and/or possible witnesses. Any information developed concerning the actual origins or identity of W. D. FARD will tend to disprove the philosophy of the NOI and can lead to a better understanding of that organization by Agents investigating the NOI.

Enclosed herewith is a photograph of WALLACE FORD taken in June, 1926. It should be returned to Chicago upon completion of investigation in Portland.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 2/12/58

umw

FROM : SAC, WFO (100-34329)

SUBJECT: WALLACE DON FORD, was.
SM - NOI
(OO: CHICAGO)

4-1
[Signature]

[Handwritten mark]

Reference Baltimore letter dated 12/9/57, with lead for WFO to review references at Intelligence Records Section, DA, and Intelligence Document Library, ACSI, DA.

The references at Intelligence Records Section, reviewed on 1/16/58, by SA THOMAS C. RIES, did not reflect any information, identifiable with the subject, not in Bureau possession.

The references in the Intelligence Document Library, reviewed on 2/6/58, by SE MELVIN L. MONTGOMERY, failed to disclose any information identifiable with subject. RUC.

- 2-Bureau
- 3-Chicago (100-33683)
(1-25-20607)
- 1-WFO
- TCR:amk
- (6)

7m

EX 105

105-63642-23

REC-39

10 FEB 12 1958

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[Handwritten signature]

63
65 FEB 17 1958

357950
6-21-95 SP12B TSL/SC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: February 26, 1958

CWB
nam
FROM : SAC, DETROIT (100-26356)

SUBJECT: W. D. FARD, was.
SECURITY MATTER - NOI
OO:Chicago

Re Bureau letter to Detroit dated January 28, 1958.

On February 11, 1958, [redacted] was shown a photograph obtained from the Detroit Police Department bearing the date May 26, 1933, and Detroit Police Department Number 45138 by SA WILLIAM S. HAUSER. [redacted] stated that this photograph was identical to the photograph of the person she knew to be named FARD whose picture she had seen on the wall at the University of Islam some twenty years ago while with her father interviewing persons who were Nation of Islam (NOI) members.

b6
b7C

[redacted] advised that the photograph of FARD at the University of Islam either a 5" x 8" or a 10" photograph in black and white and was a "glamorized" or touched up picture. She stated that she recalls that the picture was taken from a 45 degree angle instead of a full face or a profile.

[redacted] was asked if she was positive of the identification she had made and she stated that there was no doubt in her mind that the two persons were the same.

RUC.

- ② - Bureau (REGISTERED)
- 2 - Chicago (REGISTERED)
 - (1 - 100-33683)
 - (1 - 25-20607)
- 2 - Detroit
 - (1 - 100-3703)

WSH:jmr
(6)

6-21-95 SP12 BTJ
351980
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/200

REC-80
911-111

105-63642-24
20 FEB 28 1958

SUBV. CONTROL

68 MAR 4 1958

- 1 - Mr. Glascock
- 1 - Mr. O'Connor
- 1 - Mr. Evans

SAC, Chicago (100-33683) ~~CONFIDENTIAL~~

March 12, 1958

Director, FBI (105-63642) - 25

CLASSIFIED AND EXTENDED BY SP-3 TEK / *off*
 REASON FOR EXTENSION 3
 FCIM, II, 1-2.4.2
 DATE OF REVIEW FOR DECLASSIFICATION 10-5-89

EX-123 REC-5

WALLACE DODD FORD
 SECURITY MATTER - NOI

Re Chicago letters 2-3-58 and 2-28-58 and
 Detroit letter 1-31-58. u

Re Chicago letter 2-28-58 requested Bureau
 consider requesting investigation be conducted in this
 matter in New Zealand. *u*

A review of subject's Bufile reflects when interviewed by the California State parole authorities, as a result of his arrest in Los Angeles in 1926, the subject advised he was born 2-25-1891 at Portland, Oregon, where he resided until 1913. The only information in the possession of the Bureau indicating subject was a New Zealander is that furnished by subject's former common-law wife, Hazel Evelsizer. She admitted she knew nothing about subject's background and considered him a New Zealander from hearsay. Further, she advised the subject visited her either in the Summer of 1932 or 1933 at which time he made the remark he was returning to New Zealand. In this connection it is noted the subject was arrested 5-25-33 at Detroit, Michigan, at which time he was described as being of Arabian ancestry. After leaving Detroit he was alleged to have taught Islam in Chicago until some time in 1934 when he disappeared. Actually, it is not definitely known if Ford or Dodd is subject's true name. As yet, his birth has not been verified. Therefore, the Bureau feels investigation in New Zealand should be held in abeyance pending further investigation in this matter, especially investigation requested by the Portland division by re Chicago letter 2-3-58. *u*

Re Detroit letter 1-31-58 reflects interview with [redacted] also known as [redacted] advised he vaguely recalled hearing that the subject was interested in the Negro cults of Detroit in

- 2 - Portland (105-544) (Information)
- 2 - Detroit (100-26356)
- 1 - Los Angeles (105-4805) (Information)

DECLASSIFIED BY SP-8 BTJ/SC
 OF 6/21/95
 3-57980

See yellow page 3.

MCE:aim:baw

MAIL ROOM

~~CONFIDENTIAL~~

COMM - FBI
 MAR 26 1958
 MAILED 31

- Tolson _____
- Nichols _____
- Boardman _____
- Belmont _____
- Mohr _____
- Parsons _____
- Rosen _____
- Tamm _____
- Trotter _____
- Nease _____
- Tele. Room _____
- Holloman _____
- Gandy _____

10-13-81
CLASSIFIED
DATE 11/18/81
APPROPRIATE AGENCIES ADVISED BY DATE

10-13-91
CLASSIFIED BY 6283 UR/Tuek
10-13-91
b6
b7c

Letter to Chicago
Re: WALLACE DODD FORD
105-63642

~~CONFIDENTIAL~~

b6
b7c

the early 1930's. The Bureau feels that [] should be reinterviewed for names of individuals who were members of the "Development of Our Own" cult during the early 1930's and any additional information he can possibly furnish regarding subject's activities in Detroit during that period. u

Further, Bufiles fail to reflect what investigation, if any, has been conducted to locate Edward Donaldson, who was arrested with the subject in Los Angeles in 1926. San Francisco letter dated 8-27-57 reflected Donaldson as subject's "partner." This individual could possibly furnish background information concerning the subject. u

The Bureau should be advised of the results of investigation conducted by the Honolulu Office as requested by Chicago letter dated 10-3-57 concerning subject's family. u

The Bureau realizes that investigation in this matter calls for imagination, initiative, and resourcefulness. Agents handling this matter should not be content to merely cover suggested leads, but should thoroughly and logically examine this case and pursue every logical lead. In this connection, the Bureau is closely following this investigation. u

~~CONFIDENTIAL~~

Letter to Chicago
Re: WALLACE DODD FORD
105-63642

~~CONFIDENTIAL~~

NOTE ON YELLOW:

Not on Security Index. Subject is reported to be original founder of the NOI and efforts presently being expended to determine his whereabouts. Whereabouts unknown since approximately 1934. According to current leader of the NOI, "Allah" came to Detroit, Michigan, from Mecca in the person of one W. D. Fard. This is an alias of the subject. The Portland division has located a marriage for one Fred Dodd who may be identical with the subject. Previous investigation reflects subject was using the name Fred Dodd in Oregon prior to the time of his arrest in Los Angeles. *u*

-3-

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Office

Date 12-12-2033 FBI Information Only

UNITED STATES GOVERNMENT

TO DIRECTOR, FBI. (105-63642)

DATE: 2/28/58

~~SECRET~~

FROM SAC, CHICAGO (100-33683)

All Information Contained
Here Is Unclassified Except
Where Shown Otherwise

SUBJECT: "CHANGED"

WALLACE DODD FORD, Was.
"The Great Mahdi"
SM - NOI

~~10-13-81~~

Re Miami airtel to Director dated 1/21/58. u

The title of this case is being marked "Changed" to list the subject's true name as WALLACE DODD FORD as supplied by the subject's former common-law wife as stated in reairtel. "The Great Mahdi" is being added as an alias due to the fact that W. D. FORD is identified as such in various writings expounding the philosophy of the NOI. u

Previous investigation has indicated that the subject may have been of New Zealand origin and that his parents may have been residing in New Zealand around 1920. Previous investigation has also indicated that the subject probably used the name FRED DODD in Oregon prior to 1915. This opens the possibility that the subject may have been born FRED DODD and investigation has recently been directed to Portland to explore this possibility. San Quentin records listed the subject's parents as ZARED and BEATRICE FORD of Hawaii. u

Reairtel reflects that the subject's former common-law wife last saw him in 1932 or 1933 at which time he made the statement that he intended to return to New Zealand. u

In view of this, the Bureau is requested to consider the following investigative steps in New Zealand through appropriate liaison:

- 2 - Bureau (RM)
- 1 - Chicago

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S)
DATE

REC-83

MCT 45
~~SECRET~~

14 MAR 3 1958

CLASSIFIED AND EXTENDED BY SP-3 TER/dfh 10-5-79
REASON FOR EXTENSION FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 10-5-89

SUBV. CONTROL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

6/21/95
Classified by SP12BTS/SC
Declassify on: OADR (3)
3/5/98
let to Chicago
3/12/58
MCE/aem

~~SECRET~~

CG 100-33683

The fingerprints of WALLACE DON FORD, FBI # 56062, should be searched against any central repository of fingerprints maintained in New Zealand. If no such central repository exists, the prints should be searched against the police records in the major cities of New Zealand. ~~X~~

Any records of emigration or immigration should be checked against the following names:

FRED DODD
WALLACE DODD
WALLACE FORD
ZARED FORD
ZARED DODD
BEATRICE FORD
BEATRICE DODD

The records of appropriate intelligence and counter-intelligence agencies in New Zealand should be checked for any record of the subject or any record of an organization with a philosophy similar to that of the NOI. ~~X~~

Inasmuch as New Zealand is a member of the British Commonwealth, the Bureau should also consider having the records of and checked concerning the subject. ~~(S)~~

(S) (S)

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~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: March 10, 1958

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, Was.
W. D. Fard, "Allah", Mohammad,
Ali, Fred Dodd, Wali Farrad,
Wallace Farad, W. D. Feraud,
Wallace Don Ford, Walei Ford,
"The Great Mahdi", F. Mohammad -
Ali, Farrad Mohammad
SECURITY MATTER - NOI
OO: CHICAGO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh
6-21-95 SP12 BTJ/jc
3 51950

ReBulet to Chicago January 28, 1958, enclosing a correlation summary prepared at the Seat of Government. For the information of New York, the following information is presented:

According to the speeches and writings of ELIJAH MUHAMMAD, National Leader of the Nation of Islam (NOI), "Allah" came to Detroit, Michigan from Mecca in 1930 in the person of one W. D. FARD who taught MUHAMMAD for three years concerning Islam. FARD taught Islam in Detroit from 1930 to 1933 at which time he was asked to leave Detroit by the Police Department and subsequently came to Chicago, Illinois where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca.

The philosophy of the NOI teaches that FARD arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the United States for 400 years. The philosophy of the NOI deified FARD and has identified him with the god ALLAH.

Investigation conducted by the FBI has identified FARD as being identical with the subject of FBI Number 56062 whose last known appearance was an arrest in Chicago, Illinois in September, 1933.

- 2 - Bureau (Registered)
- 2 - Detroit (100-26356) (Registered)
- 2 - New York (Registered)
- 1 - Chicago

WED:mbh
(7)

64 MAR 19 1958

REC-51
 105-63642-26
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 Jfk

CG: 100-33683

Page 27 of referenced correlation summary reflects information contained in a Detroit report dated November 12, 1942, entitled, [redacted] Was. Et al, Morrish Science Temple of America, IS - J; Custodial Detention; Sedition."

This report contained information which was given to the Detroit Office by the Michigan State Police in a memorandum dated June 16, 1942. This memorandum reflected that a W. D. FARD, alias Davis El, 9316 Oakland Avenue, Detroit, was known as the Grand Sheik of the Morrish Science Temple of America and that he was believed to be from Kansas City, Missouri or from Chicago. This memorandum advised that the Moslems were organized in Detroit in 1913 by ROBERT D. OLLIE who was run out of Detroit in 1929. Report reflected E. D. FARD reorganized this group in 1930 but was run out of town by the Police in 1934 and returned in 1936.

Page 34 of referenced correlation summary reflects information appearing in New York report of October 26, 1953, regarding "ELIJAH MUHAMMAD, Was., MCI, aka. Et al, SSA 1948, Conspiracy, IS - C." This report reflected that on August 31, 1953, [redacted] a known Moslem, voluntarily appeared in the New York Office. At that time he advised that in 1951 he saw the god ALLAH in New York City at the MCI Temple on 115th Street. He pointed out that he could not describe ALLAH but that he would certainly be able to identify him if he saw him again.

[redacted] further stated that ALLAH always appeared under the name of W. D. FARAD. When [redacted] was shown a photograph of FARD, he was visibly shocked and stated that he would not positively identify it as ALLAH or FARD but did indicate that it quite possibly was a photograph of him. [redacted] advised that ALLAH resided in the Holy city of Mecca where he always had lived and where he would continue to live forever.

LEADS

The Detroit Division from the information reported in this letter it would appear that the Michigan State Police had confused the Morrish Science Temple of America with the Nation of Islam; however, Detroit is requested to contact the Michigan State Police and determine the source of the information appearing in their memorandum of June 16, 1942, which reflected that W. D. FARD alias DAVIS EL, 9316 Oakland Avenue was Grand Sheik of the Morrish Science Temple of America.

CG 100-33683

Detroit should attempt to resolve whether or not the DAVIS EL alleged to be an alias of W. D. FARD is identical with the subject of this investigation. If it is determined that that individual is identical with the subject of this investigation, logical investigation should be conducted to follow his movements since that date and to determine his present location.

The New York Division is requested to attempt to reinterview [redacted] and determine from him all information concerning the appearance of ALLAH or W. D. FARD at the MCI Temple in New York in 1951.

New York should advise if the photograph shown to [redacted] was the photograph of the subject of Detroit Police Department number 45138. New York should conduct all logical investigation to verify or disprove [redacted] statement that FARD or ALLAH appeared at the New York Temple in 1951. If this information is verified, New York should conduct all investigation necessary to locate FARD or any information concerning him.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

J. Edgar Hoover
 Director.

56003

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PA, Los Angeles, Calif.	Wallie Ford #16448	11/17/18	A. D. W.	rel
PF, San Quentin, Calif.	Wallie D. Ford #42314	6/12/26	viol. Fois. Act	0-6 yrs. 5/25/33, 11/15/33
D. Detroit, Mich.	Wallace Farad #45138	5/25/33	inv.	5-26-33 disch by Supt on chg of inv (dis person)

105-63642

NOT RECORDED
 6 MAR 13 1958

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3 TEK/dfh

file
file

105-63642

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Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

J. Edgar Hoover
 Director.

2.

38062

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	Wallei Ford, #16448,	Los Angeles,	Calif., WA, sale	
			\$400. or 180 days.	
	Wallei Ford, #16448,	Los Angeles,	Calif., WA, poss.	3/4/26,
			\$1. or 1 day 3/4/26.	

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

1-4

1-BU

56062

J. Edgar Hoover
 Director.

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	<p>WANTED BY BUREAU: As Wallace Don Fard, w/as W. D. Fard, "Allah", for quest. Notify BFD, Chicago, therefrom 2-12-43. Supervisor Internal Security Div 5 11-8-55.</p>	<p>As Wallace Don Fard, w/as W. D. Fard, res: Sedition, Internal Security (J) SS, I'll, their file #100-9129, per inf rec Bu. File # not given. Also notify Security.</p>	<p>NO LONGER WANTED</p>	<p>per inf rec</p> <p style="text-align: right;"><i>5 file</i></p>

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

J. Edgar Hoover
 Director.

58063

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Pr, Los Angeles, Calif.	Wallie Ford #16448	11/17/18	A. D. W.	rol
Pr, San Quentin, Calif	Wallie D. Ford #42314	6/12/26	viol. Pois. Act	0-6 yrs. 5/26/33, 11600
Pr, Detroit, Mich.	Wallace Farad #45128	5/25/33	inv.	5-26-33 dish by Supt on chg of inv (dis person)

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

J. Edgar Hoover
 Director.

2.

58062

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	Vallei Ford, #16448,	Los Angeles,	Calif., WA, sale	
			\$400. or 180 days.	
	Vallei Ford, #16448,	Los Angeles,	Calif., WA, poss.	3/4/26.
			\$1. or 1 day	3/4/26.

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

1-BU

56062

J. Edgar Hoover
 Director.

The following FBI record, NUMBER _____, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	<p>WANTED BY BUREAU: "Allah", for quest. Notify BFD, Chicago therefrom 2-12-43. Supervisor Internal Div 5 11-8-55.</p>	<p>As Wallace Don Fard, w/as W. D. Fard, re: Sedition, Internal Security (J) SS, I 11, their file #100-9129, per inf rec Bu. File # not given. Also notify Security.</p>	<p>NO LONGER WANTED</p>	<p>per inf rec</p>

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: March 17, 1958

FROM: SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, Was.
SM - NOI

O.O. CHICAGO

*4-4-58
0-1 copy
see
ans. 3/21/58
3/21/58*

The current philosophy of the Nation of Islam (NOI) teaches that W. D. FARD arrived in the United States from the Holy City of Mecca on July 4, 1930. Among some of the older writings and teachings of ELIJAH MUHAMMED, National Leader of the NOI, is found a statement that W. D. FARD arrived in the United States in 1914.

In this connection it is noted that previous investigation has established that W. D. FARD may have originally come from New Zealand. Also, investigation has established that FARD probably used the name, FRED DODD, in Portland, Oregon around 1914.

The Washington Field Office is requested to check the records of the Immigration and Naturalization Service to determine if any record can be located for a FRED DODD or a WALLACE DODD who arrived in the United States from New Zealand sometime prior to 1915.

- ② - Bureau (REGISTERED)
 - 2 - Washington Field (100-34329) (REGISTERED)
 - 1 - Chicago
- WED:dep
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REC-1: 105-63642-27

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/efh

- Mr. Glascock
- Mr. Evans

SAC, Chicago (100-33683)

April 15, 1958

~~CONFIDENTIAL~~

Director, FBI (105-63642) - 28

DECLASSIFIED BY SP12 BTJ/LSC

6/27/95

351980

WALLACE DODD FORD
SECURITY MATTER - NOI

JATHSOTIWOQ

Reurlet 4-4-58.U

10-13-8

The Bureau feels that continued expenditure of investigative time in this matter is not warranted. Therefore, this matter is being closed by the Bureau and you should take similar action in your office. Naturally, you should advise all auxiliary offices, having leads outstanding, of the Bureau's action in this case. U

NOTE: Not on Security Index. In 5-57, during inspection of the Chicago Office, it was suggested Chicago open investigation to locate subject who was alleged original founder of Nation of Islam (NOI). Since that time considerable effort expended to locate subject with negative results. Subject's last known whereabouts was in 1933 when arrested by Chicago Police Department. According to current teachings of NOI, subject was "Allah" in person and came from the holy city Mecca and returned thereto. Subject arrested at Los Angeles 1926 and listed birth place in Oregon and parents in bottling business in Honolulu. Investigation in this regard negative. Common-law wife has not seen or heard from subject since early 1930's. Belet requested investigation in New Zealand since common-law wife stated subject told her when last seen, he was returning to New Zealand. Immigration and Naturalization Service records negative. Actually, since birth has not been verified, subject's true identity unknown. Case is being closed as it is felt the information obtained from subject, if located, would not justify the continued expenditure of time and money. Also, had subject become engaged in subversive or criminal activities during the past 25 years, such action would have undoubtedly come to the attention of the Bureau. Subject, if still living, would be in his late sixties. X U

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~~CONFIDENTIAL~~

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED BY SLIP

DATE

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10-5-79 JFB

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APR 15 1958
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CLASSIFIED AND EXTENDED BY SP-3 TEK/afe
REASON FOR EXTENSION FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 10-5-89

MAIL ROOM

REC-45
EX-110
10-13-87
CLASS. & EXT. BY 6383 vpt/wed
REASONING FCIM 1-2.4.2
DATE OF REVIEW 10-13-91

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, was.
SM - NOI

DATE: April 14, 1958

~~CONFIDENTIAL~~
 CLASSIFIED AND EXTENDED BY SP-3 TEK/dfh
 REASON FOR EXTENSION
 DATE OF REVIEW FOR DECLASSIFICATION 10-5-89
 10-5-79
 3

Re Bureau letter dated March 12, 1958. U

This is to advise the Bureau that considerable investigation conducted by the Portland Division has failed to locate any record of a birth or early history of the subject under either the name DODD or FORD. Portland has pointed out that birth records around the time of the subject's reported birth are incomplete. U

The only record Portland has located is a record of the marriage of a FRED DODD to PEARL ALLEN DODD on April 20, 1914 at Multnomah County, Oregon. Extensive investigation has failed to locate any further information concerning those individuals. U

For the information of the Bureau, by letter to SAC, Los Angeles dated February 28, 1958, Chicago requested investigation concerning EDWARD DONALDSON, the subject's partner in his 1926 arrest in Los Angeles. U

By letter dated October 10, 1957, the Honolulu Division reported that it could locate no record of a WALLIE D. FORD, ZARED FORD or BEATRICE FORD. Three individuals who have been associated for a long time with the bottling industry advised that they had never heard of the Ford Bottling Company. U

Chicago desires to point out the following facts:

Although the current philosophy of the NOI states that W. D. FARD arrived in the United States from the Holy City of Mecca on July 4, 1930, among the earlier statements of ELIJAH MUHAMMAD is found the statement that W. D. FARD arrived in the United States in 1914. The records of the birth of the subject's son, WALLACE DODD FORD on September 1, 1920 at Los Angeles reflect that his father, WALLACE FORD, age 26, was born in New Zealand. U

- 2-Bureau (RM)
- 1-Portland (105-544) (Info.) (RM)
- 1-Los Angeles (105-4805) (Info.) (RM)
- 1-Chicago
- WED: BMC
- (5)

~~CONFIDENTIAL~~

EX-136

105-63642-28

APR 7 1958

SUBV. CONTROL

6/21/95
 351980

APPROPRIATE AGENCIES AND ADVISORY SLIP DATE

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~~CONFIDENTIAL~~

A review of the information recording interviews with HAZEL EVELSIZER reflects that she made the statement subject was a New Zealander. ~~ATW/BJP~~ also reflects that a girl who was formerly employed by the subject helped him write letters to his parents in New Zealand. u

The fact that the subject taught Islam in Chicago until 1934 is based solely on the statements of ELIJAH MUHAMMAD and it is noted that the records of the Detroit Police Department reflect an arrest of the subject on May 25, 1933. Also records of the Chicago Police Department reflect an arrest of a WALLACE FORD on September 26, 1933 for disorderly conduct. From physical description that individual appears to be identical with the subject. No further records are available at the Chicago Police Department to further identify this arrest. u

From this it appears that the last recorded appearance of anyone possibly identical with the subject was in September, 1933 at Chicago. In this connection, HAZEL EVELSIZER has stated that she last saw the subject in the summer of 1932 or 1933 at which time he said he was on his way to New Zealand. It is considered probable that EVELSIZER's recollection could be in error because of the time lapse involved. u

It is felt that the above information furnished by the subject to a woman with whom he was living might tend to be more truthful than statements he may have made to police authorities at the time of arrests. u

Chicago speculates that the subject may have been a New Zealander, and it is felt that the above facts warrant this conclusion at this time. It is felt that the leads set forth in Chicago letter of February 28, 1958 are a logical avenue of exploration. The subject, if alive today, would be in his late 60's and investigation in New Zealand could possibly locate some further record of him, or determine that he is still alive. Information developed concerning the subject is of importance to the investigation of the NOI and can help in a better understanding of that organization. Therefore, the Bureau is requested to consider having the leads covered which were set forth for New Zealand in Chicago letter of February 28, 1958. ~~ATW/BJP~~ u

~~CONFIDENTIAL~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: April 9, 1958

FROM : SAC, LOS ANGELES (105-4805)

351980
6-21-95 SP12 BTJ/18
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dyl.

SUBJECT: WALLACE DODD FORD, was.
SM - NOI
OO: Chicago

Re Chicago letter to Los Angeles 2/28/58 which requested Los Angeles to develop information concerning EDWARD DONALDSON, who was arrested with FORD in Los Angeles in February, 1926.

A check of the records of the Los Angeles Police Department and Los Angeles County Sheriff's Office by SE LLOYD H. DUDLEY, reflected the following information concerning DONALDSON:

Name	EDWARD DONALDSON
Aliases	EDWARD DONALSON, EDWARD MANN, EDWARD MINAN
Sex	Male
Race	Indian
Born	1900 or 1902, California
Height	5'11½" - 6"
Weight	138-150 pounds
LAPD Number	23989M9
LACSO Number	60471
Folsom Prison Number	15808
San Francisco PD Number	32196

According to the above two Los Angeles sources, DONALDSON has the following criminal record:

10/12/21, San Francisco, burglary, to RSP, one year probation;

3/11/25, suspicion of burglary, reduced to vagrancy, released 3/18/25;

- 2 - Bureau (REGISTERED)
- 2 - Chicago (100-33683) (REGISTERED)
- 1 - San Francisco (100-43165) (Info) (REGISTERED)
- 1 - Los Angeles

105-63642-29

APR 14 1958

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SUBV CONTROL

APR 10 1958

LA 105-4805

2/14/26, Los Angeles Police Department, State Poison Act, 6 months to 6 years San Quentin State Prison, discharged 1/14/29; was tried in Division 23 of the Superior Court in and for the County of Los Angeles;

2/17/26, Los Angeles County Sheriff's Office, convicted three counts State Poison Act, turned over to San Quentin on 6/11/26;

4/27/29, Los Angeles Police Department, burglary, Folsom Prison, 5/28/29;

4/30/29, Los Angeles County Sheriff's Office, burglary, Los Angeles County, to Folsom 6/6/29;

6/7/29, Folsom Prison Number burglary, five years to life, discharged 9/7/34.

The records of the Los Angeles Police Department reflected the following addresses:

- | | |
|------|---------------------------------------|
| 1925 | 1482 North Coronado, Los Angeles |
| 1926 | 722 West Third Street, Los Angeles |
| 1929 | Bogue Hotel, Main Street, Los Angeles |

The original records of the Los Angeles Police Department have been destroyed and the above information was obtained from microfilm.

Los Angeles will endeavor to locate the records of the Superior Court which covered the trial of DODD and FORD for additional information in instant case. *Donaldson*

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miss in Folsom on this
as Donaldson
5/1/34

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: 4/17/58

Tgmj
FROM :

SAC, WFO (100-34329)

SUBJECT: WALLACE DODD FORD, was.
SM - NOI
(OO: CG)

Relet from Chicago to Bureau dated 3/17/58.

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[redacted] Central Office of Immigration and Naturalization Service, caused a check to be made of their records for files of FRED DODD and WALLACE DODD, and he advised SE LEO M. MURPHY, on 4/10/58 that they were unable to locate any record of an individual by name of WALLACE DODD in their files.

FEA 20
MURPHY [redacted] made available a transcript of the microfilm record for an individual by the name of FRED DODD, who may be identical with individual in this case. This ~~FRED~~ DODD was born 2/14/69 at Manchester, England. He arrived in the United States on 3/1/09 at the port of Niagra Falls, N. Y., by means of the GTRR from Toronto, Canada. He gave his wife's name as ~~BLANCHE~~ MAY, ~~DODD~~ born 5/1/71 in Pennsylvania (city not given). They had one daughter MARGARET born 12/19/06, at Philadelphia, Pa. He received his Certificate of Naturalization No. C-1, 843,107 at a term of the U. S. District Court, Baltimore, Maryland. He resided at that time at 3407 Liberty Heights Ave., Baltimore, Maryland. RUC.

pa.

- ② - Bureau
- 2 - Chicago (100-33683) (RM)
- 1 - WFO

LMM:mw
(5)

6-21-95 SP12 BTJ/SC
351980 REC-108
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

105-63642-30

APR 1958

SUBV. CONTROL

66 APR 24 1958

F-136

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-63642)

DATE: April 18, 1958

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD
SECURITY MATTER - NOI

ReBulet, 4/15/58.

The Bureau feels that continued expenditure of investigative time in this matter is not warranted.

The Detroit, Los Angeles, New York Divisions and the Washington Field Office should discontinue investigation.

This is to advise the Bureau that this case is being placed in a closed status in the Chicago Office, and no report will be submitted.

- ② - Bureau (RM)
- 2 - Detroit (100-26356) (RM)
- 2 - Los Angeles (105-4805) (RM)
- 2 - New York (RM)
- 2 - Washington Field (100-34329) (RM)
- 1 - Chicago

WED:HFM
(11)

6/21/95 SP 128 BTJ/SC 357980
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3 TEK/dfh.

REC-19

105-6364-31

EX-126

15 APR 21 1958

SUBV. CONTROL

65 APR 23 1958

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI
ATTENTION: IDENTIFICATION DIVISION

DATE: 3/3/60

FROM: SAC, NEW YORK (80-469)

SUBJECT: WALLACE DODD FORD
FBI No. 56062
COOPERATION WITH NEW YORK STATE POLICE

[Redacted] (NA) requested identification record of WALLACE DODD FORD, FBI No. 56062. Forward attention Liaison Section.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/dfh

- 2 - Bureau
- 1 - New York (80-469)

VFC:SAU
(3)

REC-17 105-63642-32

12 MAR 9 1960

*copy of record
56062
A.C. Ny
J. J. Conroy
Liaison Section
8-60
19 MAR 1960*

EX-102

FBI
REC.D-10FMI DIA

U.S. MAR 8 35 AM '60

Handwritten signatures and initials, including 'K' and 'J'.

MAR 11 1960

FBI

Date: 7/31/61

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-63642)
FROM: SAC, LOS ANGELES (105-4805)
RE: WALLACE D. FARD, aka
SM - NOI
ELIJAH MUHAMMAD, aka
IS - NOI
OO: CHICAGO

Bowling
Anderson

Re San Diego Radiogram Bureau 7/17/61, attention Identification Division reflecting Sheriff's Office, Santa Ana, California, requested photos and Identification records of WALLACE D. FARD, aka and ELIJAH MUHAMMAD, aka.

NR

Photographs and Identification records of each subject were furnished to _____ Orange County Sheriff's Office on 7/27/61.

b6
b7c

BUC
6-Bureau (REGISTERED)
2-Chicago (REGISTERED)
2-Los Angeles
EJK:SJA
(10)

EX 101

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dlp
AUG 2 1961

6-21-95 SP12BTS/STC
351980

C. G. Micks
76

SUBV CONTROL

Mr. T. Pot...
10

105-4805-44912

56 AUG 10 1961

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

LA 105-4805

[redacted] advised the Sheriff's Office had apprehended a member of the NOI several weeks ago. This individual became obnoxious and unruly. In due course he was transferred from the jail to the county hospital and in turn to a mental institution. [redacted] said that because of this he had decided to do some research into the background of the NOI in order that he might have a better understanding of the problem. He said he directed inquiries to the Los Angeles Police Department concerning the NOI and received what background the Los Angeles Police would make available. He reviewed this material and based on the information developed from it directed his inquiry to the Identification Division for photos and Identification records.

[redacted] said he had no personal knowledge of either FARD or MUHAMMAD and no information as to the location of FARD.

No further action being taken with respect to the Orange County Sheriff's Office inquiry.

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330971)

2/19/63

SAC, CHICAGO (100-35635 - Sub B)

NATION OF ISLAM
IS - NOI

CLASS. & EXT.
REASON - 25X
DATE OF

11-3-81
6393 JAV/wet
3
2-19-83

Re Chicago letters to Bureau, dated 2/28/58 and 4/4/58; and Bureau letter to Chicago, dated 4/15/58, entitled "WALLACE DODD FORD, SM - NOI". U

In connection with efforts to disrupt and curb growth of the NOI, extensive research has been conducted into various files maintained by this office. Among the files reviewed was that of WALLACE DODD FORD. In this review it was noted there was evidence indicating FORD, or ALLAH as he is known to the NOI, was last seen in September 1933 at which time he, or a person believed to be him, was arrested by the Chicago Police Department; that his former common-law wife stated she had seen him in either the summer of 1932 or 1933, at which time she said he told her he was going to return to New Zealand adding he had always been factual in keeping her advised of his whereabouts since his release from San Quentin in 1929; that on the birth of FORD's son by this woman his, FORD's, birth was listed as New Zealand. It is also noted FORD also claims to have been born on February 25, 1891 in Portland, Oregon, to ZARED and BEATRICE FORD who were born in Hawaii. Investigative efforts to verify this were negative. U

This review indicated all logical leads within the United States were covered but that leads in New Zealand were not covered. U

- 3 - Bureau (RM)
- 1 - 105-63642
- 2 - Chicago
- 1 - 100-33683

(WALLACE DODD FORD)

(WALLACE DODD FORD)

JRS/JVR

(5)

6/21/95
351980

CLASSIFIED AND EXTENDED BY SP-3 TK/lmb
REASON FOR EXTENSION 3/19/75
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 2-19-83

105-63642-34
11/17/79
12/9/55/120

NOT RECORDED
FEB 21 1963

62 MAR 15 1963

~~CONFIDENTIAL~~

DECLASSIFIED BY SP-3 JRS/JVR

ORIGINAL FILED IN 25-330971-6451

~~CONFIDENTIAL~~

CG 25-330971

Chicago, after much consideration, feels it would be appropriate and logical for the Bureau to consider covering leads as set forth in referenced Chicago letters of February 28 and April 15, 1958. It is felt that if the whereabouts of ALLAH could be inconclusively determined, the impact on ELIJAH MUHAMMAD and his followers would be tremendous and could well serve to make MUHAMMAD appear ridiculous. u

Chicago realizes the leads were, to a degree, unrealistic; however, evidence strongly indicates FORD may have returned to New Zealand and could well be still among the living, as his birth is probably 1891 and not 1877 as the NOI claims. u

For information of the Bureau, WALLACE DODD FORD may have used the following names:

FRED DODD, WALLACE DON FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEI FORD, F. MOHAMMAD - ALI, FARRAD MOHAMMAD, MOHAMMAD ALI, "ALLAH", "THE GREAT MAHDI". u

He was described as follows:

Birth	2/25/91, Portland, Oregon, or New Zealand
Race	White
Height	5'6 3/8" - 5/8"
Weight	133 to 140
Complexion	Dark, swarthy
Eyes	Maroon, black
Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

u

~~CONFIDENTIAL~~

8/3/62

AIRTEL

AIR MAIL - REGISTERED

TO: DIRECTOR, FBI (25-330971)
 FROM: SAC, LOS ANGELES (105-2604) (P)
 RE: NATION OF ISLAM (NOI)
 IS - NOI

On 8/3/62, Mr. WILLIAM A. WHEELER, West Coast Representative, HCUA, Los Angeles, orally advised he had received information that the Nation of Islam had been lambasted by Congressman MENDAL RIVERS (ph.). He stated that Chairman FRANCIS WALTER advised the Congressman the HCUA had conducted an investigation of the NOI and planned to hold a hearing on the organization in the near future.

Mr. WHEELER stated he was subsequently contacted by the Committee in Washington to assist in the preparation of a press release. Mr. WHEELER observed that the likelihood exists that a hearing on the NOI will take place shortly after Congress adjourns; further, that the hearing will take place in Los Angeles, California.

Mr. WHEELER stated he presently contemplates building the hearing around WALLACE FARAD, aka Willie D. Ford, Wally Fard, (WALLACE DODD FORD--TN), who WHEELER claims was an ex-convict and a caucasian. WHEELER stated he is currently attempting to locate FARAD.

The records of the Los Angeles Division disclose considerable investigation has been conducted by the Bureau in an effort to locate FORD, but there has been no indication of his

- 5 - Bureau (AM-REGISTERED)
 - (1 - 105-63642 - WALLACE DODD FORD)
 - (1 - 61-7582 - HCUA)
- 3 - Los Angeles
 - (1 - 105-4805 - WALLACE DODD FORD)
 - (1 - 62-1664 - HCUA)

JST:VJS
 (8)

105-63642-
 NOT RECORDED
 198 AUG 7 1962

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-9-79 BY SP-3 TEK/dfh

ORIGINAL FILED IN 25-330971-189

LA 105-2604

whereabouts since 1933, at which time he was arrested by the Chicago Police Department.

Mr. WHEELER stated he would continue to advise the Los Angeles Office of any developments in this matter as they occur.

DECLASSIFIED BY SP12BTS/LTC
7-14-95

UNITED STATES GOVERNMENT
MEMORANDUM

~~CONFIDENTIAL~~

351980

TO : DIRECTOR, FBI (~~25-330971~~)
FROM : SAC, CHICAGO (100-35635 - Sub B)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 5/2/63

PH

10-13-81

Re Bureau letter dated 3/12/63 (copies not sent to Los Angeles or San Francisco). U

For information of Los Angeles and San Francisco, WALLACE DODD FORD is "Allah" in the Nation of Islam. He has utilized, or has been referred to, as follows: FRED DODD, WALLACE DON FORD, WALLIE D. FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEY FORD, F. MOHAMMED ALI, FARRAD MOHAMMAD, MOHAMMED ALI, "ALLAH", "The Great Mahdi." Offices should also be aware MOHAMMED is also spelled MUHAMMAD. Based on information available FORD is described as follows:

Birth	2/25/91 at Portland, Oregon or New Zealand; 2/26/77, Mecca, according to NOI teachings
Race	White
Height	5' 6-3/8" - 5' 8"
Weight	133 to 140 pounds
Complexion	Dark, swarthy
Eyes	Maroon, black

- 3 - Bureau (Encl 4) (RM)
(1 - 105-63642 WALLACE DODD FORD)
- 3 - Los Angeles (105-2604) (RM)
(1 - 105-4805 WALLACE DODD FORD)
- 3 - San Francisco (100-51473) (RM)
(1 - 100-43165 WALLACE DODD FORD)
- 2 - Chicago
(1 - 100-33683 WALLACE DODD FORD)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE

MCT-12

REC-52

105-63642-35

JRS:mhh
(11)

MAY 6 1963

ENCLOSURE

EX-108

10-5-79

CLASSIFIED AND EXTENDED BY SP-3 TEK/eff
REASON FOR EXTENSION 3
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 5-2-83

INT. SEC. 1

~~CONFIDENTIAL~~

UNRECORDED COPY FILED

25-330971

Blond

F. J. Jones

WEL

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ae-178

~~CONFIDENTIAL~~

Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

Referenced Bureau letter instructed the following investigation be conducted in an effort to locate FORD:

- 1) Furnish the Bureau with details of Portland's investigative efforts to locate background data regarding one FRED DODD who married one PEARL ALLEN in Oregon on May 19, 1914.
- 2) Attempt to locate EDWARD DONALDSON, Folsom Prison Number 15808, who was arrested with FORD in 1926 and who may have been a business associate of FORD and who may be able to furnish pertinent information regarding FORD; to furnish DONALDSON's fingerprints to the Bureau.
- 3) To set out other logical leads which should be covered.

As regards the first lead, Chicago is enclosing for the Bureau the following:

Portland letter to Chicago dated October 29, 1957, entitled "W. D. FARD, SM - NOI;"

Portland letter to Chicago dated December 31, 1957, entitled as above;

Portland letter to Chicago dated January 9, 1958, entitled as above;

Portland letter to Chicago dated March 6, 1958, entitled as above.

As is noted Portland verified the marriage of FRED DODD, a resident of Salem, Marion County, Oregon,

~~CONFIDENTIAL~~

CONFIDENTIAL

age about 23, and PEARL ALLEN of Multnomah County, Oregon, on May 9, 1914. Subsequent investigation, which Chicago considers to have been extensive, failed to develop any further leads as regards FRED DODD. It is believed all logical leads were conducted by Portland. U

As regards EDWARD DONALDSON, San Francisco letter to the Director dated August 27, 1957, entitled "W. D. FARD, SM - NOI" set forth data regarding the incarceration of WALLIE D. FORD at San Quentin, California, and ascertained that San Quentin records noted "This defendant had in his possession drugs which his partner, Edward Donaldson, offered to sell to police officers for \$225.00." U

Los Angeles letter to the Bureau dated April 9, 1958, entitled "WALLACE DODD FORD, Was, SM - NOI," a copy of which is in possession of San Francisco, set forth details regarding EDWARD DONALDSON and his arrests. It is noted he was arrested on October 12, 1921, in San Francisco for burglary and was sentenced to one year probation; and was apparently arrested on March 11, 1925, in San Francisco on charges of burglary, reduced to vagrancy, and released on March 18, 1925. It was further noted he was arrested in Los Angeles on February 14, 1926, February 17, 1926, April 27, 1929 and April 30, 1929, having been sentenced to Folsom Prison, Number 15808, for burglary. The sentence was five years to life and he was released on September 7, 1934. Addresses noted for DONALDSON were in Los Angeles. U

In this connection the following leads are set forth: U

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will review records at the Los Angeles Police Department and the Los Angeles Sheriff's Office in an effort to obtain a fingerprint card. U

CONFIDENTIAL

CONFIDENTIAL

for EDWARD DONALDSON and forward same to Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts. U

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA. Will review records of Folsom Prison and the San Francisco Police Department and Sheriff's Office in an effort to obtain a fingerprint card of DONALDSON and forward same to the Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts. U

As regards other logical leads, Chicago has completely reviewed the file on WALLACE DODD FORD. It is noted that outside of the above, the only other logical lead not covered is as follows: U

On October 17, 1957, Mrs. CLIFFORD EVELSIZER, 4776 Hub Street, Los Angeles, California, who stated she was WALLACE FORD's common-law wife from 1919 to 1921 or 1922 in Los Angeles, advised she last saw WALLACE FORD in 1932, at which time he was driving a 1929 Model A Ford bearing California license plates. At this time Mrs. EVELSIZER stated FORD told her he was going back to New Zealand. U

In this connection the following lead is set out:

SAN FRANCISCO

AT SACRAMENTO, CALIFORNIA. Will review automobile registrations covering the years 1932 to 1935 in an effort to determine if WALLACE DODD FORD registered a car in California during those years. If located, logical leads should be set forth in an attempt to locate him. U

CONFIDENTIAL

CG 100-35635

~~CONFIDENTIAL~~

For information of Los Angeles and San Francisco, information indicates FORD was last seen in Chicago in 1933, at which time he, or a person believed to be him, was arrested on a minor charge by the Chicago Police Department. This person was not fingerprinted or photographed. It is noted that on January 17, 1958, Mrs. EVELSIZER was interviewed by Bureau agents in Key West, Florida. She stated she could not be sure whether she last saw FORD in 1932 or 1933. u

Upon conclusion of the above leads, Chicago will again reconsider, in light of the results, setting forth a request for having appropriate authorities and records in New Zealand contacted as regards FORD. *W*

~~CONFIDENTIAL~~

SAC, CHICAGO (100-33683)

1/9/58

SAC, PORTLAND (105-544)

WALLACE DON FORD, was.
SM-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfj

Re Chicago letter dated 12/30/57.

On 1/8/58 it was again verified that Marion County maintains no birth records, and that all records for Oregon, other than Portland, since 1903, are at the State Board of Health (already checked).

On 1/8/58, a careful check was made of the following without locating any record of the subject or his family:

- 1909 Salem City Directory.
- 1909 Marion County Tax List.
- 1910 Salem City Directory.
- 1910 Marion County Tax List.
- 1911 Salem City Directory.
- 1911 Marion County Tax List.
- 1913 Salem City Directory.
- 1913 Marion County Tax List.

1915 and 1917 City Directories for Marion County, including following:

Salem, Woodburn, Stayton, Silverton, Turner, West Stayton, West Woodburn, Aumsville, Aurora, Brooks, Chemawa, Detroit, Donald, Gates, Gervais, Hoover, Hubbard, Jefferson, Marion, Mehama, Mill City, Mt. Angel, Niagara, Pratum, St. Paul, Shaw, and Sublimity, as well as all rural routes out of these towns.

1915 and 1917 Marion County Tax lists.

No other directories were available for period 1918-20.

On 1/8/57, [redacted] Credit Bureau, Inc., Salem, advised their records go back only to about 1931.

On 1/8/57, the following could locate no record:

- [redacted] Marion County Sheriff's Office, Salem.
- [redacted] Salem Police Department.
- [redacted] Salem Water Department.

Ruc.

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②-Chicago
1-Portland
JDR:djl
(3)

105-6383-35

100-33683-31

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JAN 13 1958	
FBI - CHICAGO	

ENCLOSURE

SAC, CHICAGO (100-33683)

3/6/58

SAC, PORTLAND (105-544)

WALLACE DON FORD, was.
SM-NOI
OFFICE ORIGIN:CHICAGO

Relet from Chicago to Bureau dated 2/3/58, wherein certain additional leads are set forth for the Portland Office, seeking to develop additional background data concerning FRED DODD, who according to Marriage Certificate #28247, on file in Book 35, page 240, Marriage Records, Office Multnomah County Clerk, Portland, was married 4/20/14, at the Multnomah County Court House by Circuit Judge W. N. GATENS, in the presence of F. D. HENNESSY and MARRY E. MORENO.

[redacted] clerk, Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, on 2/19/58, advised that the records of births on file at this institution did not go back to the 1890's other than in those instances where there had been what is termed a "delayed filing" of record of birth. [redacted] advised after checking such records that there was no record on file of the birth in Oregon of anyone named FRED DODD. [redacted] noted that the Portland City Board of Health, Bureau of Vital Statistics, City Hall, maintains some records of births which occurred in Portland, prior to 1903.

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On 2/19/58, [redacted] clerk, Bureau of Vital Statistics, City Board of Health, Portland City Hall, made a check of those births recorded in the period from June, 1884 to December 31, 1895. There was no record of birth of anyone named DODD. [redacted] pointed out that the birth records on file were limited in number inasmuch as during that period there was no requirement that same be done.

2-Chicago (RM)
1-Portland

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/OP

JAB:bjs
(3)

100-33683-52
SEARCHED... INDEXED...
SERIALIZED... FILED...
MAR 10 1958
FBI-CHICAGO

105-544-35

ENCLOSURE

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[Handwritten signature]

With reference to F. D. HENNESSY, who was a witness to the marriage of FRED DODD and PEARL ALLEN, as it is noted in Portland letter to Chicago 10/29/57, the 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Building, residence 410 - 13th Street, Portland. The 1915 and 1916 Portland City Directories list FRANK D. HENNESSY, (wife, THERESA B.) as clerk, District Court, Portland, he being shown as clerk of Department 5, Circuit Court, in 1915.

The 1920 Portland City Directory lists FRANK HENNESSY, wife, THERESA B., as an engineer, with residence same as in 1915, 410 - 13th Street. The 1950 Portland City Directory lists THERESA B. HENNESSY, widow of FRANK HENNESSY, residing at 627 N. W. 21st Avenue, Portland. Mrs. HENNESSY's name does not appear in subsequent Portland City Directories.

On 2/19/58, [redacted] chief clerk, Multnomah County Clerk's Office, Multnomah County Court House, advised that he has been employed in the County Clerk's office in various capacities since 1921. [redacted] recalled that W. N. GATENS, Circuit Judge, (who married FRED and PEARL ALLEN), died a few months after Judge GATENS was defeated for re-election to office in about 1923. [redacted] recalled that while GATENS was a Circuit Judge he was assigned to Department #5. [redacted] stated that he was unable to recall F. D. HENNESSY or FRANK D. HENNESSY as having been either a Circuit Court Clerk, or a practicing attorney. [redacted] pointed out it was quite likely from the facts related that HENNESSY was a Circuit Court Clerk in Department 5, in which department W. N. GATENS was Judge in 1914.

[redacted] further stated that it appears quite likely F. D. HENNESSY was called upon by the Judge to act as a witness to the marriage in question. [redacted] stated that this has been a common practice over the years. In the case at hand, he noted that MARY MORENO probably accompanied the couple being married, while HENNESSY was asked by the judge to serve as the second witness to the marriage. [redacted] stated that he himself has served in similar capacity under similar circumstances on a number of occasions, he having no knowledge of the persons being married other than when being introduced to them at the time of the ceremony.

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From the facts outlined above there is no reason to believe that any purpose would be served in attempting to locate any acquaintances of HENNESSY to ascertain whether they have any knowledge of FRED DODD. Further effort in this direction therefore, is not being made.

It is noted there is no indication in old city directories that FRANK D. HENNESSY ever served in a law office with other attorneys. It is also noted that the 1926 Portland City Directory, lists FRANK D. HENNESSY, wife, THERESA B., as an engineer, Bureau of Water Works, Portland.

Reference is made to the request that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. This request is based upon the alleged fact that WALLIE FORD had stated his Oregon marriage was followed by a bitter separation after which he was "unable to obtain a divorce", which might indicate some other form of legal action. Any consideration given to this lead would be based upon the assumption that DODD or ALLEN had instituted action under the name of DODD, since this was the name under which they were married. As was indicated in Portland letter dated 10/29/57, a complete search was made of the Divorce Indices for Multnomah County by SA JULIUS A. BERNARD on 10/22/57, covering the period from 1/2/14 to December, 1937. There was no record whatever of any divorce action having ever been instituted by or against a FRED DODD. It is noted records of the Bureau of Vital Statistics, Oregon State Board of Health, reflect only actual divorces granted rather than the filing of complaints for divorce. It is pointed out in Portland letter to Chicago, 12/31/57, a check made of the records of Marion County Clerk's Office, Salem, Oregon, failed to reflect any record of a divorce involving W. D. FORD, FRED DODD, PEARL ALLEN or PEARL DODD. Since there is no item of record indicating any divorce complaint was ever filed against or by FRED DODD inquiry does not appear warranted among long time residents in the legal field concerning the "bitter separation" of DODD and PEARL ALLEN, which separation would have taken place some 35 to 40 years ago.

PD 105-544

Concerning the check of Salem City Directories and Marion County tax lists, reference to which is made in Portland letter dated 1/9/58, it is pointed out the check of records included the name FRED DODD.

It is recalled the records concerning the marriage fo PEARL ALLEN to FRED DODD on 4/20/14, indicated that PEARL ALLEN of Portland, Multnomah County, Oregon, was then about eighteen years of age. It is assumed PEARL ALLEN was the maiden name of this woman although this is not specifically indicated. Examination of Portland City Directories issued during the years between 1912 and 1929, failed to reflect any woman was listed under the name of PEARL ALLEN. The directories were also checked for the years 1915 to 1929 for any record of PEARL DODD without any results. It is noted the Portland City Directories issued for the years 1952, 1953, 1954, 1955, and 1957, likewise were checked for any record of either PEARL ALLEN or PEARL DODD but no such name was listed.

It is noted as to MARY E. MORENO, one of the witnesses to the marriage of FRED DODD and PEARL ALLEN, Portland City Directories issued between 1913 and 1957, contain only one possible reference to her, same being the 1915 City Directory as indicated previously in Portland letter dated 10/29/57.

[redacted] Retail Credit Association of Portland, Inc., on 2/21/58, advised that the records of that agency contain no reference to MARY E. MORENO [redacted] [redacted] stated that the files of the credit agency are periodically checked and in the absence of any credit activity, files upon becoming 10 years old are destroyed.

In the absence of further logical leads, this case considered RUC.

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SAC, CHICAGO (100-33683)

10/29/57

SAC, PORTLAND (105-544)

W. D. FARD
SECURITY MATTER - NOI

OO:CHICAGO

Relet from Chicago to Bureau, 10/3/57.

[redacted] Bureau of Health, City of Portland, 305 City Hall, Portland, Oregon, on 8/7/57, advised SA JULIUS A. BERNARD, that a review of birth records pertaining to the months of January through April for the years 1890, 1891 and 1892, failed to reflect any records having been filed for the birth of WALLIE D. FORD. There was no birth recorded during the above periods checked for any child of XARED and BEATRICE FORD. [redacted] advised that around the time of the alleged birth in question, records were very poorly kept, that in many instances the births took place in the homes. In a great many of such instances, there was never a record made of the birth. She stated however, that in some instances where a record of the birth was later desired, there was a "delayed filing" of such birth, the records of which are maintained at the State Bureau of Vital Statistics, State Office Building, Portland.

[redacted] of the State Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/7/57 advised that the number of "delayed filings" constituted but a small proportion of the actual number of births. He noted that in addition to delayed filings, there are also some records of births, which by state statute, may be filed on the basis of a court order.

2 Chicago (RM)
1 Los Angeles (105-4805)(RM)
1 Portland
JAB:chf
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/dfh.

100-33683-20
[Handwritten initials and signatures]

105-544-35

ENCLOSURE

PD 105-544

[redacted] Clerk, State Bureau of Vital Statistics, advised 10/7/57, that there is no record on file of the birth of anyone named WALLIE D. FORD. She stated that her search of records included both delayed filings and those recorded through court order. It is noted records of the State Bureau of Vital Statistics do not date back to 1891.

On 10/7/57, a check was made by SA BERNARD of the R. L. Polk and Company's Portland City Directories issued for the years of 1890, 1891 and 1892, on file at the Central Library, Portland Library Association, S. W. 10th and Taylor Streets. There was no record in any of the above directories of anyone named ZARED or BEATRICE FORD.

On 10/10/57, I. C. LAWRENCE TRAEGER, ascertained from the persons listed at the agencies indicated, that there was no record on file for WALLIE D. FORD or either ZARED or BEATRICE FORD:

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[redacted] Portland
Police Department;

[redacted] Portland
Police Department;

Multnomah County Identification Bureau, [redacted]
[redacted]

Retail Credit Association of Portland, Inc.,
[redacted]

[redacted]
Portland PD, on 10/10/57, advised that there is on file a fingerprint card on WALLIE FORD, Los Angeles PD #16448, reflecting his arrest on 11/17/18, for Assault with a DEADLY WEAPON. No Disposition is shown. [redacted] stated there is no other record of WALLIE FORD in the files and there likewise was no record for either ZARED or BEATRICE FORD.

[redacted] School District #1,
631 N. E. Clackamas Street, Portland, on 10/22/57, advised

PD 105-544

that he had caused a check to be made of all school records for the City of Portland for the years 1897 to 1901, and no reference was located therein for WALLIE D. FORD. [redacted] pointed out that up to 1900 local laws did not require attendance of children at school until they had reached their 8th birthday.

On 10/22/57, [redacted] Clerk, State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, advised that a search of marriage records for the years 1906 through 1916, failed to reflect any record of the marriage of anyone named FRED DODD.

On 10/22/57, a search of the Marriage Indices for Multnomah County, by SA JULIUS A. BERNARD, revealed a reference on page 224, of the Marriage Index for the Period July, 1910 - October, 1915, to the marriage of one FRED DODD to PEARL ALLEN.

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Book 35, page 240 of Marriage Certificates, made available to SA BERNARD, 10/22/57, by [redacted] Clerk, Marriage License Bureau, reflected that Marriage Certificate #28247, was filed May 9, 1914, for FRED DODD, Marion County, Oregon, and PEARL ALLEN of Multnomah County, Oregon, who were married by Circuit Judge, W. N. GATENS, Multnomah County. Witnesses were listed as F. D. HENNESSY and MARY E. MORENO. The certificate reflected that the application for marriage license was issued 4/14/14. *FRED DODD*

[redacted] made available Book 20, Marriage Affidavits, page 49, in which, under #28247, is set out an affidavit by "MARY E. MORENO, 313½ 1st", in which MARY MORENO states she knows PEARL ALLEN, 313½ 1st Street, that PEARL ALLEN is a resident of Multnomah County, over 18 years of age, to wit, about 18 years of age, and there is no legal impediment to the marriage of PEARL ALLEN to FRED DODD, resident of Salem, Marion County, Oregon, age about 23 years. The Affidavit was filed May 9, 1914, and contains a notation at the bottom, "Married by W. N. GATENS."

[redacted] advised that the above two documents are the only records which were required as of the time in question and there would be no other records relating to this marriage.

PD 105-544

On 10/22/57 a search was made of the Divorce Indices for Multnomah County by SA BERNARD for the period from 1/2/14 to 12/37. No record was located of any divorce action involving FRED and PEARL ALLEN DODD.

[redacted] Clerk, Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/24/57 advised that no divorce records are maintained on file by that agency prior to the year 1925.

[redacted] advised after a search of files that there is no record of a divorce of FRED and PEARL ALLEN DODD, between the years 1925 and 1930.

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On 10/24/57 [redacted] also made a check of birth records for the period 1903 through 1920, and advised that there is no record of the birth of a child to FRED and PEARL ALLEN DODD during that period. [redacted] pointed out that records of births in Portland prior to 1915 are not maintained in the State Bureau of Vital Statistics.

On 10/24/57 [redacted] Clerk, Bureau of Vital Statistics, City Board of Health, Portland City Hall, advised that a check of the birth records for the period from 1909 to 1915, failed to reflect any record of the birth of a child to FRED DODD and PEARL ALLEN DODD.

Concerning the witnesses to the marriage certificate of FRED DODD and PEARL ALLEN, namely F. D. HENNESSY and MARY E. MORENO, the following is noted. The 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Bldg., residence 410 - 13th Street. The 1915 Portland City Directory lists FRANK D. HENNESSY, wife, THERESA, Clerk, Circuit Court, Department 5, 410 - 10th Street. The 1956 City Directory does not list either FRANK D. HENNESSY or THERESA HENNESSY. The 1913 and 1914 Portland City Directories do not list MARY E. MORENO. However, the 1915 Portland City Directory lists "Mrs. MARY E. MORENO, 350 Front". She is not listed in the 1916 or the 1956 City Directories.

Since divorce records are not maintained by the State Bureau of Vital Statistics prior to the year 1925, and since FRED DODD listed his address as Salem, Oregon, further check is being made of divorce records at Salem, for any record of divorce proceedings between FRED DODD and PEARL ALLEN DODD.

SAC, CHICAGO (100-33683)

12/31/57

SAC, PORTLAND (105-544)

WALLACE DON FORD, was.,
SM - NOI

OO: Chicago

Remylet to Butte dated 10/29/57.

On 12/6/57, [redacted] Deputy Clerk for Marion County Clerk's Office, Salem, Oregon, advised SA VERN F. DAVIS that a check of the records of that office failed to reflect any record of a divorce involving a person by the name of W. D. FORD, FRED DODD, PEARL ALLEN, or PEARL DODD.

RUC

2 Chicago (RM)
1 Portland
VFD:jlb
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

~~100-33683-30~~
SEARCHED _____
SERIALIZED _____
JAN 2 1958
FBI - CHICAGO
[Signature]

105-63042-35

ENCLOSURE

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- Mr. Tolson.....
- Mr. Belmont.....
- Mr. Mohr.....
- Mr. Casper.....
- Mr. Callahan.....
- Mr. Conrad.....
- Mr. DeLoach.....
- Mr. Evans.....
- Mr. Gale.....
- Mr. Rosen.....
- Mr. Sullivan.....
- Mr. Tavel.....
- Mr. Trotter.....
- Tele. Room.....
- Miss Holmes.....
- Miss Gandy.....

(Mount Clipping in Space Below)

Muslim Founder White Masquerader

By ED MONTGOMERY

(Copyright, 1963, Hearst Publishing Co.)

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand Feb. 26, 1891.

His father was British—arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

MAN OF MANY ALIASES

Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin prison term for the sale of narcotics.

To the FBI he is number 56062—and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, number 1797924. At San Quentin, as Ford, he was number

42314. With the Michigan State Police he is Wallace Farad, number 88076.

Although the names and numbers vary, the fingerprints are

always the same, be it Los Angeles, San Quentin or Detroit birthplace of the Black Muslim movement.

A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

"HE'S THE ONE" IS WORD

Elijah Muhammad (true name Elijah Poole, alias Gulan Bogans, 65-year-old native of Georgia), in referring to Farad as a holy man and a divine person, observes:

"He is God himself. He is the one we have been looking for for the past 2000 years to come. He is the one and his word bears witness to the fact that he is the one."

Asked if he personally knew Farad, Elijah Muhammad said that he did. He volunteered that, although Farad had gone back to Mecca, he was in constant touch with him spiritually, pending his return.

Indeed Elijah knows Farad. He first met him on a street corner in Detroit in 1931.

At that time Dodd, under the alias Ford (the names Ford and Farad came later), was a turban wearing door-to-door silk salesman.

ABANDONED FAMILY

Dodd arrived in the United States from New Zealand in 1913 and settled in Portland, Ore. He married but soon abandoned his wife and infant son.

He lingered in the Seattle area under the name of Fred Dodd for a few months before going to Los Angeles. There he opened a restaurant at 803 W. 3rd st. under the name of Wallace D. Ford.

At 26, Dodd took as his common-law wife a 25-year-old waitress employee who on Sept. 1, 1920, bore him a son, Wallace Dodd Ford.

On the son's birth certificate, Dodd listed himself as "white" and a native of New Zealand.

(In 1940 the boy's mother, aware of Dodd's identity and his role as founder of the Black Muslims, had her son's name changed legally from Wallace Dodd Ford to Wallace Max

(Indicate page, name of newspaper, city and state.)

BOSTON GLOBE
Boston, Mass.

BOSTON HERALD
Boston, Mass.

BOSTON TRAVELER
Boston, Mass.

CHRISTIAN SCIENCE
MONITOR, Boston,
Mass.

16 RECORD AMERICAN
Boston, Mass.

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b7c

Date: 7-28-63
Edition: COMPLETE
Author: ED MONTGOMERY
Editor: EDWARD HOLLAND
Title: NATION OF ISLAM

Character
Classification: 25-33071
Submitting Office: BOSTON

*Bay State Herald
W. Montgomery
Blair*



105-63642

105-63642-A

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TER/dfh

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Ford. Two years later the youth drowned while in the service of the United States Coast Guard.

Under the alias Wallace D. Ford, Dodd was arrested for bootlegging in January, 1926. Once more he identified himself for the record as a member of the white race. He drew a brief jail sentence.

NARCOTICS RAP

On June 12, 1928, Dodd, under the alias of Ford, was sentenced to San Quentin Prison for the sale of narcotics over his restaurant counter. He drew a term of from six months to six years.

Released from San Quentin on May 27, 1929, he paused briefly in Los Angeles before walking out on his common-law wife and son. Dodd made his way to Chicago and then to Detroit to become a Bible toting itinerant peddler of silks.

Dodd posed as a Negro and prided himself as something of a Biblical authority and mathematician. He had a tremendous gift for gab and soon attracted a depression following of Negroes.

Dodd had no difficulty in convincing his followers they were descendants of the original man; that their forebears were of Islam and that they were Allah's chosen people.

A GOOD THING

Realizing he had a good thing going, Dodd began emphasizing Islam and black supremacy. Gradually he turned away from the Bible, eventually denouncing it outright through interpretations twisted to suit his purpose. He adopted the Koran as his cult's official religious text. He established a temple and conducted classes.

During this period he met Elijah Poole, whom he eventually "ordained" as minister of the Black Muslim faith under the name Elijah Muhammad, "Apostle of Allah."

By now Dodd was passing himself off as the saviour, born in the holy city of Mecca. He claimed to have arrived in America July 4, 1930.

To excite interest among his followers and gain new adherents, Dodd published a crudely printed tract, the preface of which reads:

"This book teaches the lost, found nation of Islam. A thorough knowledge of our miser-

able condition in a mathematical way, which were found by our saviour, W. D. Ford.

CASH FOR SOLUTIONS

The fly leaf reads: "By Prophet W. D. Ford."

The book poses such problems as these:

"A sheep contains fourteen square feet. One-tenth of a square inch contains ten thousand hairs. How many will the fourteen square feet contain? \$15.50 for the person who works this problem. (Qualified members only.)"

Through contributions and expanding commercial endeavors, including the sale of "official" note paper, Dodd had what constituted a tidy financial income.

But the potential dangerousness and the primitive instincts of some of his colleagues became evident on Nov. 21, 1932, with an act of human sacrifice which rocked the populace of Detroit.

Cult member Robert Harris induced member John J. Smith to present himself as a human sacrifice so that he might become "the saviour of the world." Harris plunged a knife into Smith's heart as he lay prone on an improvised altar.

TWO MORE ON LIST

To their dismay, police learned that two additional members were slated as volunteer victims of sacrifice. That marked the beginning of the end for Dodd.

He was arrested by Detroit police on May 25, 1933, under the name of Wallace Don Ford, Alias W. D. Ford, Prophet W. D. Ford, W. D. Foard, Wallace Farad, Wall Farrad, Professor Ford, Farrad Mohammed and F. Mohammed Ali, Founder of the Nation of Islam.

The official report cites Dodd as being "the leader of a voodoo cult with the following of several thousand Negro men and women."

Dodd was ordered out of Detroit.

IN WHITE ROBES

According to his former common-law wife, Dodd went from there to Chicago and became a traveling suit salesman for a mail order tailor.

Working his way through the midwest, Dodd arrived in Los Angeles in the spring of 1934. He was driving a new car and

garbed in flowing white robes.

Dodd's attempt at a reconciliation with his wife failed. He remained for two weeks, visiting daily with his son, to whom he had been sending sizable sums of money from time to time.

Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle who had paid the fare for his trip

to America in 1913.

Thus the man to whom Black Muslims pray and whose Feb. 26th birthday marks the opening of each annual convention of the black supremacy cult, returned to the land of his birth—as close to Mecca as he has ever been.

Says Elijah Muhammad of Farad's prophesied return from Mecca:

"He is just waiting for his proper time to deliver speeches."



HUGE PORTRAIT of Wallace Dodd hangs on wall behind desk of Elijah Muhammed (seated), present titular head of the Black Muslims. Standing with copy of Koran in hand is Elijah's son Wallace X., heir apparent to the cult reins.



PROFILE FEATURES of British father and dark eyes and complexion of Polynesian mother are evident in these Los Angeles police shots of Wallace Dodd, alias Farad. Pictures were taken just prior to his confinement in San Quentin for sale of narcotics.

State of California, County of Los Angeles
 Standard Certificate of Birth
 Local Registered No. 7880
 Date of Birth: [blank]

NAME OF CHILD: Wallace Dodd Ford
FATHER: Wallace Ford
MOTHER: Hazel Barton

RESIDENCE: 1521 So Hope St Los Angeles
DATE OF BIRTH: [blank]

PHYSICIAN: HARLEY E. MACDONALD
 Address: 1521 So Hope St Los Angeles
 Date: Sept 2, 1930

WHITE NATIVE of New Zealand is the way Wallace Dodd Ford, alias Wallace Farad, founder of the Black Muslim cult, identified himself in this official birth certificate.

Office Memorandum
United States Government

TO : DIRECTOR, FBI (25-330971) DATE : 6/17/63
FROM : SAC, SAN FRANCISCO (100-51473)
RE : NATION OF ISLAM
IS - NOI

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ReChicago letter to Bureau dated 5/2/63.

Relet instructed San Francisco to obtain a fingerprint card for EDWARD DONALDSON, former associate of WALLIE D. FARD in Los Angeles, and forward it to the Bureau. Additionally, San Francisco was directed to conduct appropriate investigation in an attempt to locate DONALDSON for interview.

On May 17, 1963, IC [redacted] obtained the San Francisco Police Department arrest record for EDWARD DONALDSON, with alias EDWARD MNAN, who has San Francisco Police Department #32196, San Quentin #42313 and Folsom Prison #15808. A review of this arrest record reveals that DONALDSON was arrested on October 23, 1921 by the San Francisco Police Department for burglary and was convicted on this charge in Superior Court, San Francisco, on November 30, 1921. At this time he was granted one year probation. The arrest record fails to show that DONALDSON had any additional arrests at San Francisco; however, it was noted that he was arrested on March 11, 1925 by the Los Angeles Police Department as EDWARD MNAN for suspicion of burglary

- 3 - Bureau (ENCLS. 2) (REG.) 0
 - 1 - 105-63642 - WALLACE DODD FORD
- 3 - Los Angeles (105-2604) (REG.)
 - 1 - 105-4805 - WALLACE DOD FORD
- 3 - Chicago (100-35635 - Sub B) (REG.)
 - 1 - 100-33683 - WALLACE DODD FORD
- 2 - San Francisco (100-51473)
 - 1 - 100-43165

105-63642-

NOT RECORDED
160 JUL 2 1963

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FBI
cc of 155-989
355 attached

54 JUL 9 1963

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6-21-95 SP12 BTJ/SC
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

25-330971-47-16
ORIGINAL FILED IN

SF 100-51473
FMC/af

- no disposition shown. DONALDSON was arrested on February 17, 1926 at Los Angeles for violation of the State Prison Law and was received at San Quentin Prison on June 12, 1926 to serve a term of 0 to 6 years. The record shows that he was discharged from San Quentin on January 14, 1929. In addition, DONALDSON was arrested for burglary at Los Angeles on April 30, 1929 and was received at Folsom State Prison on this conviction on June 7, 1929 to commence serving a term of 5 years to life. The record indicates that he was discharged from Folsom on September 7, 1934.

The San Francisco Police Department arrest record shows that DONALDSON is described as age 24, height 5' 10 3/4", weight 138 lbs., hair black, eyes brown, complexion fair, occupation laborer. There is no additional background information and no residence or employment data was contained in these records.

The fingerprint card on file at the San Francisco Police Department was photographed and two copies are being enclosed for the Bureau.

The following investigation, at Sacramento, California, was conducted by SA [REDACTED]

On May 20, 1963, [REDACTED] State Department of Motor Vehicles, advised that she is unable to locate any automobile registered to WALLACE DODD FORD. She explained that auto registration files are purged in the Department of Motor Vehicles two years after the last registration of any particular automobile.

On May 20, 1963, [REDACTED] State Department of Corrections, advised that the prison file for EDWARD DONALDSON could be located at the California Medical Facility, Vacaville, California.

The following investigation, at Vacaville, California, was conducted by SA [REDACTED]

On June 11, 1963, [REDACTED] [REDACTED] California Medical Facility, made available the prison file for EDWARD DONALDSON, Folsom Prison #15808. This file disclosed DONALDSON had been received at Folsom on June 27, 1929, on a five year to life sentence, for first degree

SF 100-51473
FMC/af

burglary, from Los Angeles County. He was described as being 29 years of age when received, Indian, dark complexion, 141 lbs., 5'10", brown eyes, black hair. It was noted he was identical with San Quentin Prison #42313, and had served a sentence at San Quentin from June 12, 1926 to January 4, 1929, for violation of the State Poison Act, sentenced from Los Angeles County. He was shown to have been born on February 26, 1900 in California and listed his mother as AGNES DONALDSON, no address shown. His father, not identified, was shown to be deceased. He listed one brother and one sister, no identity shown and no address listed.

According to the prison file, he was born and had lived his entire life at San Diego, California. He was discharged from Folsom Prison on September 7, 1934. No fingerprints were contained in this file.

He was shown to have been arrested at San Francisco, California, on October 21, 1921, for burglary, for which he received one year probation. He was also shown to have been arrested on March 11, 1925 in Los Angeles County for suspicion of burglary, no disposition shown.

No further information of value was shown in this file.

No further investigation is being conducted in the San Francisco Division.

Enclosed for the Bureau are two photographic copies of the fingerprint card of EDWARD DONALDSON on file in the San Francisco Police Department.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D.C.

JUN 28 1963 2 32

J. Edgar Hoover
 Director.

The following FBI record, NUMBER 55 989, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD San Francisco Calif	Edw Donaldson #32196	10-24-21	burg	
SPr San Quentin Calif	Edward Donaldson #42313	6-12-26	vio Poi Act	0-6 yrs
SO Los Angeles Calif	Edward Donaldson #111303	4-30-29	burg	cust to Folsom 6-6-29
SPr Folsom Calif	Edward Donaldson #15808	6-7-29	burg 1st	5-life
<p><i>cc to SAC, Chicago for rec. action</i> <i>By 0-7 R/S</i> <i>7-5-63</i> <i>WLS/rev</i></p>				

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D.C.

JUN 28 1963 232
J. Edgar Hoover
 Director.

1-BU

The following FBI record, NUMBER 55 989, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
FBI San Francisco Calif	Edw Donaldson #--	inquiry 6-20-63		

THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI.

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

SAC, Chicago (100-35635 - Sub B)

March 12, 1963

Director, FBI (25-33097)

~~CONFIDENTIAL~~

DECLASSIFIED BY SP12 BJK/SL

6/21/95 351980

NATION OF ISLAM
INTERNAL SECURITY - NOI

APPROPRIATE AGENCIES
AND FIELD
ADVISED BY ROUTING
SLIP (S)
DATE 11/8/79

1 - Mr. Smith

ReCGlet 2/19/63 suggesting the Bureau endeavor to determine if Wallace Dodd Ford (generally known as W. F. Ford), was born in New Zealand or if he went to New Zealand when he disappeared in 1934. u

A review of Chicago letter 2/3/58 captioned "Wallace Dodd Ford, aka., IS - NOI" (Bufile 105-63642, Chicago file 100-33683), indicates that one Fred Dodd and one Pearl Allen were married on 5/9/14 in Oregon. The date and place of birth of Dodd, who may be identical with Ford, are not indicated in this letter. The Bureau is not in possession of the further results of this phase of the investigation which was conducted by the Portland Office. You should furnish the Bureau with any birth data concerning this individual. Also summarize Portland's investigation in 1958 to locate the whereabouts of Dodd and Pearl Allen. u

The Bureau would also like to be advised of any action previously taken to locate Edward Donaldson, Folsom Prison Number 15808, who was arrested with Ford in 1926 (see LA letter dated 4/9/58, Chicago file 100-33683) it appears that Donaldson was a business associate of Ford and could possibly furnish pertinent information if his present whereabouts could be determined. For your information, a search by name of the Bureau identification records on 3/4-5/63 failed to locate any arrest record identifiable with Edward Donaldson. In the event Donaldson's fingerprints are available, a copy should be furnished to the Bureau. u

In addition to furnishing the above information, you should set out any logical leads which should be covered at this time. The Bureau believes that we should make certain all logical leads are covered before submitting any request to New Zealand. u

1 - Chicago (105-33683) (W.D. Ford)

① - (105-63642) (W. D. Ford)

WLS:cah
(6)

62 MAR 15 1963

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EXTENDED BY SP-2 Tek/lyb
REASON FOR EXTENSION 5-9-79
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 3-12-83

SEE NOTE ON YELLOW PAGE TWO

178 MAR 12 1963

NOT RECORDED

~~CONFIDENTIAL~~

ORIGINAL FILED IN 25-33097-1-17-7

10-3-81
6563
3-12-83

DECLASSIFIED BY SP12 BJK/SL

Letter to Chicago

RE: NATION OF ISLAM

INTERNAL SECURITY - NOI ~~CONFIDENTIAL~~

25-33097

NOTE ON YELLOW:

Ford generally known as W. D. Fard was the founder of the Nation of Islam (NOI). He is considered by the NOI to be their God "Allah." Previous investigation has failed to establish the date and place of Ford's birth or to establish his whereabouts since approximately 1934. The possibility exists he may have been born in New Zealand and returned in 1934. Bufiles do not contain results of all previous investigation, therefore, additional information requested from Chicago and Chicago instructed to consider additional investigation. Consideration will be given to Chicago's request to check records in New Zealand upon receipt of requested information.] (S) (R)

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1475487-0

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Page 96 ~ b6; b7C;

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F B I

Date: 7/30/63

Transmit the following in _____
(Type in plain text or code)

Via A I R T E L _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-63642)
FROM : SAC, CHICAGO (100-33683)
SUBJECT: WALLACE DODD FORD, aka.
SM - NOI

b2

Re Chicago letter to Bureau 5/2/63 captioned "NOI, IS - NOI", setting forth a lead for Los Angeles to review records of the Los Angeles PD and Los Angeles County Sheriff's Office regarding an EDWARD DONALDSON.

On 7/29/63 [redacted] who has furnished reliable information in the past provided the following information of interest in the matter of WALLACE DODD FORD the "Allah" of the Nation of Islam (NOI):

An unidentified sister from Los Angeles and ELIJAH MOHAMMED discussed an article which appeared in a Los Angeles daily paper, name and date not mentioned concerning one "FARRAT" (phonetic). MOHAMMED referred to the article as a false report which had been published foolishly by the Los Angeles paper. He added that the FBI knows "FARRAT" is not in Los Angeles or they would have given the information themselves. He referred to a Federal prison being involved and felt that the article referred to a movement other than the Muslims.

- 4 - Bureau (RM)
(1 - 25-330971) (NOI)
- 3 - Los Angeles (100-4805) REC-35
(1 - 105-2604) (NOI)
- 3 - Chicago (100-33683)
(1 - 100-35635 Sub B)
(1 - 100-6989) (ELIJAH MOHAMMED)

105-63642-38

12 JUL 31 1963

UNRECORDED COPY FILED IN 25-330971-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/ghl
6-21-95 SP12075/ghl

357980

1978
EES/vmm
(10)

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

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55 AUG 2 1963

1963 [Signature]

~~SEARCHED~~
~~SERIALIZED~~
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Subsequently on the same date a female by the name of [redacted] of the "California Eagle" and ELIJAH MOHAMMED discussed a story which had appeared in the Hearst Newspapers regarding the founder of the Muslims. Their conversation is set forth verbatim as follows:

- "E. It is not the picture of Mr. Farard Mohammed. b6
b7c
- R. It is not.
- E. It is not, I know the other person well, and it is not his age.
- R. Not his age. How old is he?
- E. It is not Farard Mohammed. He is 86 years old and he was born in the city of Mecca and he is an Arab. This is not an Arab and he speaks 16 different languages.
- R. Then the whole story is false.
- E. It is completely false.
- R. Speaks how many languages.
- E. 16 and writes 10.
- R. Speaks 16 and writes 10 and you say the story is entirely false.
- E. Completely false. We didn't mention of its libel when we give \$100,000 to prove them a liar. To put such a false statement in this paper they can not do it. We will give them a \$100,000 to prove it.
- R. To prove it.
- E. To prove this man is Mr. Farard Mohammed. Farard Mohammed is an Arab.
- R. Do you have a picture of him.
- E. I certainly do. I have lots of them.

CG 100-33683

Q:

R. Could I get one from Minister

E. Ah, I could send him one if he does not have one.

R. Think that he has one. If he has one, I could get it from him and you would release it.

E. Yes madam. And I also was with Mr. Farard Mohammed for three years, and was with him when he was arrested in Detroit, Michigan, there.

R. Good.

E. Not for no such thing as no murder, they arrested him there because he was teaching us. By the teachings and not for no murder or nothing like that.

R. Was he ever in Los Angeles.

E. Pardon me.

R. Was he ever in Los Angeles?

E. I don't know.

R. The story says that he was here and had a son, do you know.

E. He was not married.

R. Was not married.

E. No, he was not married.

R. Has he ever communicated with you since the early days in the thirties.

E. Since the early days in the thirties.

R. Has he communicated with you since then.

E. Yes.

R. How often.

E. How often. Oh I-I-I don't know, well---

R. Has he appeared in person.

E. No, no.

R. How does he communicate with you?

E. Well, he communicates with me just like I am talking with you. I hear him in my ears, just like I am listening to you.

R. I see.

E. I know him perfectly well and we have pictures of him and if they want to prove this why don't they write and get his picture from the Detroit police Court there or send for it from Washington. And also ask him if that was the man, that they have in their paper today. I don't see why the Federal Government would not have told us time again. We are telling them almost daily who he is. They don't throw a stuff as that in our face. This is all just propaganda to try to prevent the so-called American Negro from accepting Islam. That is all it is for as far as I can see.

R. Uh huh. Are you going to sue them.

E. Well, I am not saying.

R. Uh huh. Did Mr. Mohammed ever go to New Zealand or come from New Zealand.

E. Never heard nothing about that. He was an Arab and he came from Mecca. I think the California University, I do remember him saying, well that was about forty years ago I guess now, that he went to the California University out there.

R. Uh huh. That was forty years ago.

E. Forty years ago, now, I think or more.

R. Do you know where he is now.

E. Well ah-I would not say if I actually knew.

R. You have not seen him since the thirties have you?

E. Ah the-not since the thirties, not since thirty four, personal.

R. When did you hear from him last?

E. Such times a-a-maybe about-a-a-a few days ago.

R. A few days ago. Did he give you advise.

E. I have communication, like I told you.

R. Uh huh. Did he give you advise on the present struggle in this country?

E. Well-a-ah-a well a-that is well no.

R. Does he give you guidance?

E. He has certainly done that and continue to do so.

R. Does he come to you when you are asleep.

E. No.

R. No, while you are awake.

E. That is right.

R. Did you say that you are offering \$100,000.

E. To prove that -- that this New Zealand ---

R. If they can prove this man is Mr. Mohammed.

E. Mr. Farard Mohammed, that we are following.

R. I see. Okay.

E. I would like to have them to ask do we know anything about D. This is all a lot of propaganda and it is not worth our time to even fool with it. Because I think that the Federal Government would certainly like to know it themselves, if that were the man.

CG 100-33683

- R. Okay, thank you very much.
- E. You are perfectly welcome, goodbye.
- R. Goodbye. Thank you."

Los Angeles is requested if not already done so to provide the Bureau and Chicago with newspaper clippings of the original articles appearing in the Hearst Newspapers in this matter. Los Angeles should also alert NOI informants for any pertinent information regarding these articles which might have been discussed at the NOI Temple or by individual members.

207

F B I

Date: *7/31/63*

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-63642)

b6
b7c

FROM : SAC, CHICAGO (100-33683)

SUBJECT: WALLACE DODD FORD, aka
SM - NOI

Alford

Re Chicago airtel dated 7/30/63.

On 7/30/63 [redacted] who has furnished reliable information in the past, provided the following additional information regarding an article appearing in a Los Angeles paper concerning the subject:

ELIJAH MUHAMMAD, in a discussion with [redacted] refers to a call from a Los Angeles paper and instructed the Secretary to see about getting a good lawyer who is "one hundred per cent for us" to sue the paper and prove their story. The discussion between the Secretary and MUHAMMAD indicated that ELIJAH was quite riled up about the story and of implications which he stated had the purpose of stopping the black man from believing in Islam.

The above is furnished as additional information for Los Angeles and the Bureau supplemental to the information contained in referenced airtel.

- ④ - Bureau (RM)
 - 1 - 25-330971 (NOI)
- 3 - Los Angeles (RM) (100-4805)
 - 1 - 100-2604 (NOI)
- 5 - Chicago
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - 1 - 100-37886 [redacted]
 - 1 - 100-35635 (NOI)
 - 1 - 100-35635 (SUB B)

REC 7

105-63642-37

11 AUG 2 1963

CES/mes
(12)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *10-5-79* BY *SP2 BTK/SLJ*

6-21-95 SP2 BTK/SLJ

351980

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b7c

6-8-77 RB
C. C. Wick

199
AUG 12 1963

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

INTERNAL SECURITY
SUBV CONTROL

UNRECORDED COPY FILED IN *25-33097*

8-6-63

CODE

RADIOGRAM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

- 1 - Crime Records
- 1 - Mr. Baumgardner
- 1 - Mr. Smith

DATE 10-5-79 BY SP-3TEK/qlh

TO SAC LOS ANGELES (105-2604)

FROM DIRECTOR FBI (25-330971-26)

NATION OF ISLAM, INTERNAL SECURITY-NOI.

RELAIRTEL AUGUST ONE, ONE NINE SIX THREE.

YOU SHOULD ANSWER THE LETTER FROM [REDACTED]

LOS ANGELES,

AS FOLLOWS: QUOTE YOUR RECENT LETTER, WITH ENCLOSURES, HAS BEEN RECEIVED.

b6
b7c

QUOTE ALTHOUGH, I WOULD LIKE TO BE OF SERVICE TO YOU, INFORMATION CONTAINED IN THE FILES OF THE FBI MUST BE MAINTAINED AS CONFIDENTIAL IN ACCORDANCE WITH REGULATIONS OF THE DEPARTMENT OF JUSTICE AND IS AVAILAEBLE FOR OFFICIAL USE ONLY. UNQUOTE

IN THE EVENT ADDITIONAL INQUIRIES ARE RECEIVED THEY SHOULD BE ACKNOWLEDGED AS ABOVE.

WLS:mjh
(6)

105-63642

NOT RECORDED
203 AUG 8 1963
DUPLICATE YELLOW OF
MESSAGE TRANSMITTED

NOTE: AUG 13 1963 370

By reairtel Los Angeles advised it had received a letter from [REDACTED] Los Angeles, inquiring if an attached article from the "Harold-Examiner," a Los Angeles daily newspaper, regarding the Nation of Islam (NOI) was true. The article alleges that Wallace Dodd, the founder of the Black Muslim movement is a white man masquerading as a Negro. Los Angeles states UACB it will advise the correspondent our files are confidential.

① - 105-63642 (W.D. Fard)

DUPLICATE YELLOW OF
WIRE TRANSMITTED

NOTE CONTINUED PAGE TWO

ORIGINAL FILED IN 25-330971-26-118

Radiogram to Los Angeles
RE: NATION OF ISLAM
25-330971-26

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b7C

NOTE: (CONTINUED):

Bufiles contain no positive identifiable information concerning correspondent. However, she may be identical with [redacted] [redacted] reportedly a member of the NOI. Dodd is known to us as Wallace Dodd Ford, also known as W. D. Fard. We have previously received this article. Our investigation of the NOI and Ford failed to establish his birth date or his birth place. He has been variously described as "white" and "colored." He was last heard from in 1934. In view of the background of the correspondent and the nature of her inquiry, the above reply is considered advisable. Radiogram necessary as Los Angeles is holding in abeyance reply to correspondence. In the event next radio contact is missed, this communication should be converted to a plain text routine teletype.

DIRECTOR, FBI (105-336071)

8/29/63

SAC, LOS ANGELES (105-2604) (P)

IRANIAN OF ISRAELI
IS - NOI

10-13-81

b6
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Re Chicago letter to the Bureau dated 5/2/63. U

Los Angeles letter to the Bureau dated 4/9/58, sets forth a review of the records of the Los Angeles Police Department and the Los Angeles Sheriff's Office against EDWARD DONALDSON, aka, Edward Donaldson, Edward Mann, Edward Man. The records of the LASO indicate that DONALDSON was received from the LAPD on 2/17/25, and that he was convicted on three counts under the State Poison Act. He was released to the San Quentin prison on 5/11/26. The LASO also received him from the LAPD on 4/30/29, and after a burglary conviction he was released to Folsom Prison on 6/6/29. U

The LASO records show that DONALDSON has LASO #50471. This record has been reduced to microfilm and it was reviewed on 8/29/63, by SA [redacted]. The only document microfilmed is a Bureau letter dated 7/18/29, to the Warden of Folsom Prison, Represa, California, which referred to fingerprints submitted by him and received by the Bureau on 7/15/29. The fingerprints were for EDWARD DONALDSON #15603, and the Bureau furnished an abstract of DONALDSON's record on file in the FBI Division of Identification and Information.

DECLASSIFIED BY SP12 BT/SC
ON 6/21/85

351980

- 3-Bureau (REGISTERED)
 - (1- 105-63642) (WALLACE DODD FORD)
- 3-Chicago (100-35535- sub B) (REGISTERED)
 - (1- 100-33683) (WALLACE DODD FORD)
- 3-San Francisco (100-51473) (REGISTERED)
 - (1- 100-43165)
- 2-Los Angeles (105-2604)
 - (1- 105-4805)

APPROPRIATE AGENCIES ADVISED
11/18/79
CLASSIFIED BY [signature]

CONFIDENTIAL

NOT RECORDED

LDH:map
(11)

105-79
 CLASSIFIED AND EXTENDED BY sp-3 tek/dfh
 REASON FOR EXTENSION 2
 FCIM, II, 1-2.4.2
 DATE OF REVIEW FOR DECLASSIFICATION 8-29-83
 SEP 4 1963

10-13-81
6383
10-13-81
net/wch

CLASS. & EXT. BY 6383/et/1/1/6
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 8-29-83
12-18-80

ORIGINAL FILED IN 105-336071-120

59 SEP 17 1963

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The abstract was as follows: EDWARD DONALDSON #32196, arrested at San Francisco, California, 10/24/21, for burglary and no disposition was given. EDWARD DONALDSON #42303, received from the State Penitentiary, San Quentin, California, 6/12/26, from Los Angeles, California, violation Poison Act and sentenced 0 to 6 years. EDWARD DONALDSON #111303, arrested by LAPD 4/30/29 on a burglary charge. No disposition was given. The index card in the LASO refers to EDWARD DONALDSON, aka, Edward Mann and contains the following brief description: Indian, 29 years in 1929, 150 lbs., 6 ft., black hair, brown eyes. U

A review of the microfilm records of the LAPD was reported in the above mentioned letter to the Bureau dated 4/9/58, which had copies designated for Chicago and San Francisco. The microfilm record was reviewed by SA [redacted] on 6/11/63, when it was determined that EDWARD DONALDSON, aka, Edward Mann, has the following record under LAPD #2398919:

EDWARD MANN, 1482 North Coronado, Los Angeles, arrested 3/11/25, on suspicion of burglary, reduced to vagrancy, released on 3/18/25. Description:

Age:	23 years
Time in county:	2 weeks
Time in state:	23 years
Hair:	black
Eyes:	brown
Height:	5' 11 $\frac{1}{2}$ "
Weight:	138 lbs.
Sex:	Male
Build:	slender
Teeth:	Good
Race:	Indian, native of California
Marital Status:	Single
Scars:	None

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DONALDSON was arrested by the LAPD with co-defendant, WALLIE D. FORD, on 2/15/26. DONALDSON's address was set forth as 722 West 3rd Street, Los Angeles, and he was described as a 26 year old Indian. Both were charged with violation of the State Poison Act (offering for sale) and they were sentenced to 6 months to 6 years at San Quentin on 5/28/26. u

EDWARD DONALDSON was also arrested on 4/27/29, by the LAPD and he was found guilty of burglary on 5/28/29, when he was sentenced to Holson Prison. He was described as follows: Address-Bogue Hotel, Main Street, Los Angeles; 26 years old, Occupation-writer, Descent-Indian. u

A copy of the fingerprint card maintained by the LAPD was received and it has been exhibited in Los Angeles file 105-4805. It is not deemed necessary to forward this copy to the FBI Identification Division since the San Francisco office, by letter dated 6/17/63 to the Bureau, enclosed 2 copies of fingerprints of DONALDSON which were obtained from the San Francisco Police Department. It is also noted that the Bureau letter dated 7/10/29, to the Warden of Holson Prison, refers to fingerprints submitted by him for DONALDSON. u

[REDACTED] on 3/14/63, made available the following reports:

"FORD, Wallace D.
 aka FORD, Wally
 FARAD, Wally
 FARAD, Wally
 FARAD, The Messenger
 FARAD, Muhammad
 The Honorable W. D. FARAD
 DODD, Fred

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 b7D

"Description:

"Male Caucasian of Port extraction, DOB February 25, 1891 in New Zealand, 5'7", 150 lbs., black hair and brown eyes.

"Allegation:

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LA 105-2604

"Subject is the FARD MUHAMMAD who allegedly appeared to ELIJAH POOLE (Muhammad), the leader of the Nation of Islam in 1950. ELIJAH POOLE has been quoted as saying that FARD MUHAMMAD came directly from Allah to teach him (Elijah). ELIJAH further states that FARD has returned to Mecca. & U

"Information from Los Angeles City Health Dept., Bureau of Vital Statistics:

"Name of child - WALLACE DODD FORD, born September 1, 1920 in the City and County of Los Angeles, Calif. at McDonald Sanitarium, 1521 So. Polk St., Los Angeles. Local Registrar's # 7850. Father - WALLACE FORD, 247 So. Flower St. in Los Angeles, white, age 26, born in New Zealand, occupation keeps restaurant. Mother - HAZEL BARTON, 247 So. Flower St., Los Angeles, white, age 25, born in New York, occupation, none. & U

"On July 1, 1940, HAZEL FORD EVELSIZER petitioned to the Department of Public Health to change the name of her son, WALLACE DODD FORD, to WALLACE MAX FORD, and also changed the occupation from none to housewife. This affidavit was also signed by CLIFFORD EVELSIZER of 4776 Hub St., Los Angeles. & U

"Information from Los Angeles Police Dept., Criminal Records:

"WALLY D. FORD, LA # 16448, CII # 1797924, FBI # 56052, San Quentin Prison # 42314. & U

"Subject was first arrested on November 17, 1918 for assault with a deadly weapon. Subject was alleged to have assaulted P. W. GILLIBRAND of Santa Susana, Calif., with a pistol and then struck him with his fists. This took place in a restaurant at 303 W. 3rd St., Los Angeles, which was owned and operated by MR. FORD. & U

"Note: There is a P.W. Gillibrand in the Ventura County telephone directory who resides at 791 Vista Del Rincon in Ventura, Calif. Phone Number, Miller 39565. For further information, see arrest reports of subject. & U

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"On January 20, 1926, subject was arrested for Wright Act possession. (Possession of an alcoholic beverage under the Volstead Act). *du*

"On February 15, 1926, subject was arrested for the State Poison Act, a felony. Location of arrest was 3rd St. and Freeman Place in Los Angeles. At the time of his arrest subject gave his residence address as 722 W. 3rd St., Los Angeles. At this time of arrest, subject stated that his race was Hawaiian and that he was born in Portland, Oregon. Subject was convicted of this offense and sentenced to 0-6 years at San Quentin. Subject served approximately 2 years prior to his release. *du*

"Information from Michigan State Police (It is requested that this information remain CONFIDENTIAL):

"The name WALLACE D. FARD and his various aliases were checked with the Michigan Police Headquarters and Identification Bureau. It was noted that he was arrested on 5/25/33 by the Detroit P.D. and charged with investigation of disorderly person. FARD at that time gave his age as 33 and his color as white. The name on the arrest report is WALLACE D. FARNAD. He gave his address as the TRAYNOR HOTEL, Detroit, Michigan. On May 26, 1933, he was discharged by the superintendent of police at the request of Lieutenant Hoffman of the detective bureau. *du*

"Information from Los Angeles County, Files of the Superior Court:

"File #27328 and 27329

"Defendants WALLY D. FORD and EDWARD HONALPSON charged with violation of the State Poison Act (three counts). Count 1 - defendant had in his possession a preparation of morphine containing more than one quarter grain of morphine to the avoirdupois ounce. Count 2 - on or about the 14th of February, 1926, he had in his possession a preparation of heroine containing more than one eighth grain of heroine to the avoirdupois ounce. Count 3 - on or about the 14th of *du*

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February, 1926, defendant had in his possession a preparation of cocaine containing more than one quarter grain of cocaine to the avoirdupois ounce. ~~u~~

On the hearing of this act, the following facts appeared in evidence:

"A man by the name of DONALDSON (co-defendant) negotiated with a police officer (without the knowledge of the latter's official position) for the sale to him of certain narcotics. At that time, DONALDSON stated to the police officer that the narcotics which he proposed to sell, were in the possession of FORD. Thereafter, DONALDSON and FORD met the police officer for the purpose of concluding the proposed sale, at which time, after the arrangements for the sale had been fully discussed between the parties, FORD discovered that his prospective customer was a police officer who subsequently arrested both FORD and DONALDSON. ~~u~~

"About three hours later, the police officer and two others visited a certain restaurant owned and operated by FORD. In the rear of the restaurant, a package rolled in a newspaper which contained numerous bottles and vials of narcotics, was found. Before the package was opened, FORD stated that it was 'a bundle of old laundry'. Afterward he admitted to the officers that it was the stuff that he wished to sell. ~~u~~

"Subject was found guilty by a jury on May 14, 1926 and was sentenced to San Quentin as prescribed by law. He was received at San Quentin on June 12, 1926. The sentence was set at four years by the State Board of Prison Directors. Subject was released from custody on May 27, 1929. ~~u~~

"Interview with MRS. HAZEL EVELSIZER, conducted on February 7, 1963 at approximately 10:00 A.M.:

"MRS. EVELSIZER stated that she and FORD met in Los Angeles, Calif. in the early 1920's. She stated that they ~~u~~

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lived together for approximately 3 years but were never married. She said that he was very definitely a Caucasian. She first met him at his restaurant which was located at 803 W. 3rd St. She said that during the time they were living together she had occasion to read correspondence which was sent to him in the name of FRED DODD at 803 W. 3rd St. In this correspondence there was a mention of a marriage in Portland, Oregon and of a son which was the result of this marriage. When FORD was arrested, Mrs. EVELSIZER met EARL OSBORNE and later married him in Santa Ana, California. MR. OSBORNE died six months later. Mrs. EVELSIZER met CLIFFORD EVELSIZER in Los Angeles in the late 1920's when they were both working for the same company. She later went with him to New York and married him on September 18, 1930 in Erie, Pennsylvania. ~~CU~~

"Information from Portland, Oregon Police Dept., dated September 11, 1952:

"Portland Oregon Police Department was unable to locate any public records concerning WALLACE D. FORD although they were able to locate the record of marriage between FRED DODD and PEARL ALLAN on May 5, 1914. The witnesses to this marriage were J. D. HENNESSY and MARY E. MORENO. That department states that a thorough investigation was conducted and no further information was found on subject, his wife, births of any children or a record of any witnesses to this marriage. ~~CU~~

"Information from Source ~~CU~~

"CLIFFORD O. EVELSIZER and HAZEL E. EVELSIZER, 4775 Hub St., Los Angeles. News item - "Funeral services for MR. CLIFFORD O. EVELSIZER, age 70, at 10:00 A.M., Thursday, in the Little Church of the Flowers - - - born in Bloomington, Illinois; MR. EVELSIZER was playground director for the City of Los Angeles Recreation and Parks Department for 14 years. He was a veteran of World War I and had resided in the city for 45 years. He died Sunday at Santele Veterans Hospital." ~~CU~~

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"4/12/55, CLIFFORD EVELSIZER, SS # 562-14-5760, owns home, receiving government pension of \$70.75 a month, receives city pension of \$33 a month, received a Social Security Pension of \$33 a month, owns a 1950 DeSoto, clear. Qu

"Information from Los Angeles City Civil Service Commission, Department of Parks and Recreation:

"CLIFFORD O. EVELSIZER, born in Bloomington, Ill., on 5/20/1890, was hired by the Department on 8/8/38 as a gardener and caretaker. Maintenance badge # 88. On 12/31/52, he received a disability pension of 75%. His death certificate shows his name as CLIFFORD OLIVER EVELSIZER, deceased 2/19/61 at 4:10 A.M. from lung cancer. Qu

"Information from Police Headquarters, Wellington, New Zealand:

"An investigation was conducted by the above source and a search was conducted for WALLACE FORD giving the above aliases. In a letter received December 28, 1962 from that Department, they state that there are very few Karia in New Zealand using the name of FORD. An inquiry was made of these families and no one of the above name or description was found. The above source could furnish no further information on the subject. Qu

"Information from magazine article, THE AMERICAN JOURNAL OF SOCIOLOGY, Vol. XLIII, No. 6, May, 1938, pp 894-907, 'The Voodoo Cult Among Negro Migrants in Detroit' by BRODWIN DOANE BRYSON: Qu

"Page 896, 'The Prophet (FORD, Wallace D.).' '...the prophet lived in Detroit from July 4, 1930 until June 30, 1934...' 'His very name is uncertain. He was known usually as Mr. WALL FARRAD or Mr. W. D. FARD, although he used the following names: PROFESSOR FORD, MR. FARRAD MUMFORD, DR. F. MUMFORD ALL. One of the few survivors who heard his first addresses stated that he himself said, 'My name is W. D. FARD and I come from the holy city of Iccan.'"

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"(Page 695). 'The Prophet and founder of the cult made his first appearance among the Negroes of Detroit as a peddler. He first came to our houses selling raincoats and then afterwards silks. This way he could get into the people's houses for every woman was eager to see the nice things the peddlers had for sale. ...we asked him to tell us about our own country. If we ask him to eat with us he would eat whatever we had on the table but after the meal he began to talk: 'Now don't eat this food. It's poison for you. The people in your own country do not eat it. Since they eat the right kind of foods they have the best of health at all time. If you would live just like the people in your home country, you would never be sick any more.'"

[redacted] also made available arrest reports on 8/23/63, for the three LAPD arrests recited in his above report. The report for the 11/17/18 arrest for assault states that witnesses [redacted] and [redacted] went into the restaurant at 803 West 3rd Street and ordered a steak and the cook (J.F. FORD) (booked as WALLIE FORD) told them they would have to put up a \$2.00 deposit before he would put the steak on. This started an argument and FORD pulled a gun on them. He finally put the gun away and came out from behind the counter and made a swing at [redacted]. He dodged the blow and backed out on the sidewalk, and just as he got to the curb FORD struck at him again; this time [redacted] slipped off the curb and struck his head on the curb. FORD jumped astride him and grabbed him by the throat and beat his head on the street. Officers went to the restaurant to locate FORD but he had gone and they could not locate his home address. WALLIE FORD was subsequently arrested at 212 South Bunkerhill Street, Los Angeles, and released because the complaining witness would not prosecute.

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The report of the 1/20/26 arrest shows he was arrested at 803 West 3rd Street, Los Angeles. An officer went to that address as he had received information that bootlegging was going on in a restaurant there. He told WALLIE D. FORD he wanted to buy some liquor and FORD telephoned an order of 8 pints. FORD was arrested following a sale. The identification sheet dated 1/20/26, contains the following information:

~~CONFIDENTIAL~~

Name:	WALLIE D. FORD
Address:	803 West 3rd Street, Los Angeles, California
Offense:	W.A.P. (sale)
Occupation:	Cook
Time in county:	15 years
Time in state:	15 years
Time in U.S.A.:	30 years
Citizen:	Yes
Hair:	Black
Eyes:	Brown
Height:	5' 7"
Weight:	150 lbs.
Sex:	Male
Build:	Medium
Teeth:	Good
Race:	White
Native:	Oregon
Descent:	American
Marital Status:	Married
Marks:	No marks, scars, or amputations visible
Age:	30 years.

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The arrest report dated 2/15/26 contains the following information:

Name:	WALLIE D. FORD
Address:	247 South Flower Street, Los Angeles, California
Time in county:	16 years
Time in state:	16 years
Time in U.S.A.:	30 years
Citizen:	Yes
Hair:	Black
Eyes:	Brown
Height:	5' 7"
Weight:	150 lbs.
Sex:	Male
Build:	Medium
Teeth:	Good
Complexion:	Dark

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LA 105-2604

~~CONFIDENTIAL~~

Age: 30 years
Race: Hawaiian
Native: Oregon
Descent: Hawaiian

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[redacted] also made available the reply to a letter dated 7/27/62 which was directed to the Chief Commissioner, State Police, Wellington, New Zealand. The Commissioner wrote on 12/7/62 that all possible inquiries had been made in New Zealand to obtain information on WALLIE D. FORD or FARAD, that the inquiries had not been successful, and that he was attaching the report of [redacted]

The report by [redacted] reads as follows:

"To: The Chief Detective,
C.I. Branch, Wellington

"Subject: Wallie D. FORD, O Wallie FORD,
O Wallace FARAD - alleged to have
been born in New Zealand on the
25.2.1891 - interview requested
by the Department of Police, Los
Angeles, U.S.A., concerning FORD's
association with a Negro Hate-Group
known as the MUSLIMS OF ISLAM.

"I have to report that this file deals with correspondence received at the Commissioner's Office on the 2nd, August, 1952, from the Intelligence Division of the Department of Police, LOS ANGELES, requesting that inquiries be made in New Zealand with a view to locating and interviewing a 'man' known as Wallie D. FORD, alias Wallie FORD, alias Wallace FARAD in connection with his alleged association with a Negro Hate-Group known in the United States of America as the MUSLIMS OF ISLAM. Attached to the correspondence in question is a photostat copy of FORD's fingerprints; his 'criminal history' in the United States of America; and a photograph which was apparently taken in Los Angeles in 1933. There was no detailed description of this man supplied.

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~~CONFIDENTIAL~~

"It is revealed in the 'file' that Wallie D. FORD founded the Negro Hate-Group in Detroit in 1930; that he married a Hazel BARTON in Los Angeles in 1917 but that they were later divorced. Hazel BARTON was recently interviewed in Los Angeles and she claimed to the authorities that Wallie D. FORD was born in New Zealand on the 25th. February, 1891, and that his ancestors were Maori. She also claimed that she last heard of FORD in 1934 when he apparently left Detroit and intimated that he intended returning to New Zealand. ~~C~~

"There is 'no-record' of FORD at the Criminal Registration Section, Headquarters, according to [redacted] and similarly at 'Information Section'. ~~C~~

"Inquiries were also made at the office of the Registrar of Births, Deaths and Marriages, as outlined in my attached report dated 5th. September, 1962, with the result that no definite information was elicited which would confirm that this man was in fact born in New Zealand, or that he may have died in New Zealand after 1934. It is explained however, that FORD could have been born in New Zealand as alleged and the birth not registered, because complete registration of Maori or part Maori births was not commenced until 1951. Another alternative of course is that FORD or FARD is not his correct name, and I should think that this would be very likely. ~~C~~

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"Other inquiries were made through the records of various Passport Offices, the Social Security and Inland Revenue Departments, etc., without avail. A point of note arising here is that FORD or FARD, if born in New Zealand in 1891, and still living here, would be in receipt of the Age Benefit from the Social Security Department, and the fact that they have no record of such a person indicates that he is not a New Zealander, or that his correct name is not known. ~~C~~

"In the course of these inquiries I spoke to a number of men in Wellington concerned with Maori affairs and welfare. One such person - a [redacted] informed me of the fact that it is most unusual to discover a ~~C~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Maori family named FORD, but he was able to recall that such a family lived in the Thames District some years ago. He was also able to recall that a relative of this family had, many years ago, travelled to California in the United States of America. Further inquiries by the Thames Police established that this person was Walter HOGG. His brother - Tasman Rangit HOGG is now residing at 243 Weston Road, CHRISTCHURCH, and when interviewed recently he gave the following particulars concerning his brother: Full name - Waiana Henri HOGG (usually known as Walter HOGG) - born at Thames in October, 1881, and went to America about 1912; that he joined the American Forces during the 1914-18 World War; that in 1957 he returned to New Zealand for about six months; that he returned to New Zealand for a further six months in 1959; that he married and is at present residing at 1103 Pacific Avenue, Alameda, CALIFORNIA. From the photograph supplied however, those persons who know 'Walter HOGG', say that he is not identical with FORD, alias PARAD. But it could be that he would possibly know FORD, alias PARAD if the man 'inquired for' is in fact a part Maori. In view of this it could be suggested that HOGG be seen by the Police in CALIFORNIA.

"As previously mentioned, [redacted] recalled that a Maori family named FORD did in fact live in the Thames District, but inquiries at Thames failed to reveal any trace of them. In addition to this, when Mr. HOGG was interviewed at Christchurch he stated that he also recalled that a FORD family lived in the Thames District but could not enlarge on the subject further. There are no other immediate avenues of inquiry that can be pursued with a view to tracing this FORD family, and it does appear that the matter would be more satisfactorily clarified by having Walter HOGG interviewed in the State of CALIFORNIA. If any further information of assistance should be elicited in New Zealand, I will report further.

b6
b7c[redacted]
Apr. December, 1964."~~CONFIDENTIAL~~

LA 105-2604

~~CONFIDENTIAL~~

b2
b7D

According to [redacted] the Intelligence Division of the San Francisco Police Department interviewed WARANA HEMI HOGG, however, he was gravely ill, and that department failed to develop any pertinent information. It indicated that it intended to recontact HOGG, however, the informant has not heard from that department. *QU*

Since the results of the submission of fingerprints to the Identification Division are not known to the Los Angeles office, and it is not known what action has been taken on the information in San Francisco letter dated 6/17/63 indicating DONALDSON was born in San Diego and lived his entire life there, leads to locate DONALDSON are being left to the discretion of the office of origin. *U*

LEAD:

SAN FRANCISCO

RE SAN FRANCISCO, CALIFORNIA: Contact the Intelligence Division, San Francisco Police Department to ascertain the results of their interview with WARANA HEMI HOGG, 1103 Pacific Avenue, Alameda, California. *QU*

Also, consider interviewing HOGG to determine the customs of the Iberia regarding their names and relate the various names used by FORD in order that he may make suggestion regarding FORD's background. *QU*

~~CONFIDENTIAL~~

Mr. W. C. Sullivan

July 30, 1963

Mr. F. J. Baumgardner

NATION OF ISLAM
INTERNAL SECURITY - NOI

- 1 - Mr. [redacted]
- 1 - Mr. Baumgardner
- 1 - Mr. Smith

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/pe

With reference to the article "Black Muslim Founder Exposed as a White" which appeared in the 7/23/63 issue of the Los Angeles "Herald Examiner," the Director noted: "Did we check out the name of the 'Black Muslims' or is the attached article news to us? H. The article alleges that 'Wallace Edd,' the founder of the 'Black Muslims' (Nation of Islam--NOI), is a white man masquerading as a Negro.

The information in the article is not new to us. All of the information set forth in the news story is contained in our files. We prepared two monographs, one dated June, 1955, and the other dated October, 1950, which contained information concerning the origin of the NOI and its founders. The information contained in these monographs concerning the historical origin of the NOI is in much greater detail than that set forth in the news item.

Our files indicate that the founder of the NOI was known as Wallace Edd Fard who has been known by many aliases, including Wallace Edd. His birth date has been variously listed as 1873; February 26, 1877; February 25, 1891; 1894; and 1900. His birth place has been reported as having been Portland, Oregon; Saudi Arabia; Mecca; and New Zealand. We have not been able to verify his birth date or birth place nor identify his parents. W. E. Fard has not been seen or heard from since 1934.

Although the fingerprint cards received at the time of Fard's arrests show Fard to be white, the NOI has been successful in contributing to the mystery of Fard's origin by claiming that his father was a "devil" (white man) while his mother was one half "original" (other than white such as Negro, Chinese or Indian). During the course of our investigation he was described as being a Negro on some occasions and on others as of possible Arabian descent. Although, it was not until about the time (1930) he started

25-330971

105-63642-

1 - 25-330971-26 (NOI - LA)

1 - 105-63642 (W. E. Fard)

NOT RECORDED

107 AUG 14 1963

WLS:mar

53 AUG 16 1963

SENT DIRECTOR

7/31/63

66/2
25-330971-
ORIGINAL FILED IN

Memorandum to Mr. Sullivan
RE: NATION OF ISLAM
25-330971

teaching his own interpretation of the Islamic religion that he identified himself as being other than white. It is obvious that he had no desire to make known his origin. One individual who claims to have heard his first addresses states Fard himself said: "My name is W. D. Fard and I come from the Holy City of Mecca. More about myself I will not tell you yet, for the time has not come."

ACTION:

For information in response to the Director's inquiry.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEL/efh

TRUE COPY



To J. Edgar Hoover or Robert F Kennedy (heads of Department
of Justice)

b6
b7C

I would like to know, if any of the information in
this article - from the Sunday July 28, 1963 edition of the
Los Angeles Herald - Examiner, Vol. No. CCC6, is true. Did the F.B.I.
release any of the information, in the article, that is said to have
come from the F.B.I. Information like the following: "To the F.B.I.
he is no. 56062" what does this mean. Are the other so-called facts
from other Bureaus true like: "The California Bureau of Identification
and Investigation list him as Walle Ford, No 179724" what does this
mean.

R

Please send answers to above address.

Thank you

REC-38

105-6304238

AUG 29 1963

//s/

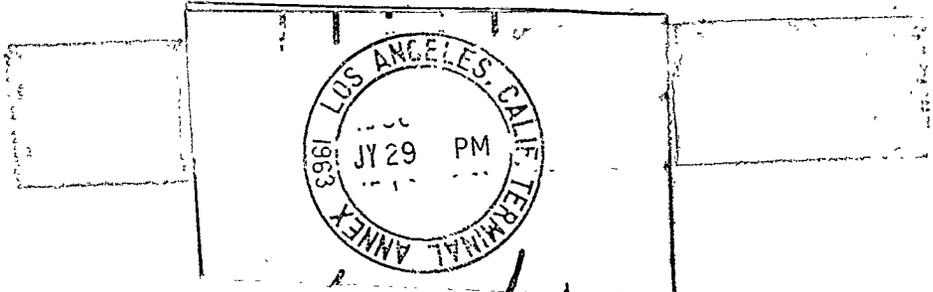


*True copy
8-1-63
H*

*ack
8-2-63
A32/P/B*

MM

ENCLOSURE
ENCLOSURE ATTACHED



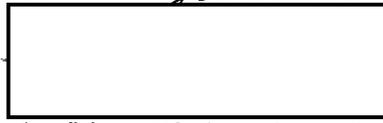


To J. Edgar Hoover or Robert F. Kennedy (heads of Department of Justice)

I would like to know, if any of the information in this article - from the Sunday July 28, 1963 edition of the Los Angeles Herald - Examiner, Vol. No. CCC6, is true. Did the F. B. I. release any of the information, in the article, that is said to have come from the F. B. I. information like the following:
"To the F. B. I. he is NO. ⁵ 6062" what does this mean. Are the other so-called facts from other Bureaus true like: "The California Bureau of Identification and Investigation list him as Wallace Ford, No 179724" what does this mean.

Please send answers to above address.

Thank you



*True copy
7-1-63
PFL*

ENCLOSURE

*ack
8-2-63
PFL/PFL*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/alfh

CONFIDENTIAL

ml

REC-38

105-63642-38

MCT-10

August 2, 1963

b6
b7c



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 T...

Dear



Your letter postmarked July 29th, with enclosures, has been received.

Although I would like to be of service to you, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

MAILED 8
AUG 2 1963
COMM-FBI

Aug 2 5 09 PM '63
REC'D-READING ROOM
FBI

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd, also known as Wallace Farad, is known in Bufiles as the founder of the Black Muslim movement and his whereabouts are unknown since 1934 when he dropped out of sight. Enclosed is a stamped, self-addressed envelope which is being utilized for the reply, along with a copy of the "Los Angeles Herald Examiner" dated 7-28-63 reporting the disclosure that Farad, reportedly a Negro, was in reality a white man masquerading as a Negro. The article sets out as the correspondent stated "To the FBI he is No. 56062." (105-63642) (100-6582) Farad has been reported to be both Negro and white; however, fingerprint cards and Identification Division records at time of arrests show his color was white and of Arabian descent.

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

DTP:pjt
(3)

AUG 13 1963

MAIL ROOM TELETYPE UNIT

FBI
REC'D UNIT ROOM

Handwritten notes and signatures

UNITED STATES GOVERNMENT

Memorandum

WALLACE DON FARAD

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (157-5375)

SUBJECT: NATION OF ISLAM (NOI)
EM-NOI

DATE: 8/12/74

Wallace O. Farad 4

Wallace O. Farad *Good*

Re Legat: Manilla letter to Director dated 7/1/74.

Enclosed for the Bureau are 11 copies of an LHM captioned and titled as above.

A review of Chicago files indicate that the newspaper article enclosed in referenced letter is based on July 28, 1963 newspaper article in the Los Angeles, California Herald-Examiner. That newspaper article is set out in the enclosed LHM. Also set out is ELIJAH MUHAMMAD's answer to that newspaper article.

As the Bureau is aware, efforts were made in 1963 to verify the birth and identity of WALLACE FARAD or WALLACE DODD, these attempts met with negative results.

As it appears that the enclosed article in the Manila letter is based on these newspaper articles, UACB, Chicago conducting no further investigation in this matter.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 27-81 Amended

6/21/95 SP12 BTJ/SC 357980
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3 TEK/dfh.

- ④ - Bureau (Encls. 11) (RM)
(② - 105-63642)
- 4 - Chicago
(2 - 100-33683)

RTH/mag
(8)

105-63642-
 NOT RECORDED
 25 AUG 19 1974



Original Filed In 25-330971-9071

Nation Of Islam Offers Hearst

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele Room _____
 Holmes _____
 Gandy _____

\$100,000

To Prove Charge

b6
b7c

Blair

Walter Ford

The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Mirror _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 Date 8/16/63
 Muhammad Speaks
 Page 1

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-5-79 BY SP-3-TEK/dlh

105-63642-A

NOT RECORDED
191 SEP 17 1963

file 3/1/63
105-63642
(Ford)

247

60 SEP 27 1963



Beware of Phony Claims

By Elijah Muhammad

I, Elijah Muhammad, Messenger of Allah, told the Los Angeles "Herald-Examiner" Office on Monday, July 29, 1963, that my followers and I will pay the Los Angeles "Herald-Examiner" Newspaper \$100,000.00 (one hundred thousand dollars) to prove the headline charge ("BLACK MUSLIM FOUNDER EXPOSED AS A WHITE") made against us; that we are following one Wallace Dodd with many aliases including the name Fard; that he is the man that I am representing to my people as being Master Fard Muhammad (Allah in Person) who appeared among us in Detroit, Michigan, in 1931 and is the same person (Wallace Dodd).

The Los Angeles "Herald-Examiner" also printed his prison history in San Quentin Federal Penitentiary on a charge of peddling dope, and that he admitted he was teaching us.

If he (Dodd) was teaching for money in those panic days in Detroit, he did not get it from us. Mr. Dodd, undoubtedly, must have been teaching the white people if he received any money at all, because we did not have any.

WE DID NOT pay Mr. Fard any money to teach us and there are many who will verify this statement who are yet alive. We could hardly pay the rent of a hall in those days.

Sometimes they (the Be-

lievers) would give Him (Master Fard Muhammad) gifts such as topcoats, overcoats, ties, shirts, or a few packages of handkerchiefs—but money was so scarce in those days that we just did not have any. Just about everyone who believes was on the "Relief" in Detroit including myself.

I would like the Los Angeles "Herald-Examiner" to prove that this man (Dodd) was my teacher by bringing him to this country at our expense.

Mr. Wallace Fard Muhammad, Whom Praises are due forever, the Finder and Life-Giver to we, the Lost Found Members of that great Asiatic Black Nation from the Tribe of Shabazz, speaks 16 different languages. Can Mr. Wallace Dodd speak 16 different languages?

MR. WALLACE Fard Muhammad also writes 10 of the languages He speaks fluently. His native language is Arabic (does Mr. Dodd speak Arabic?) of which we have in His handwriting and it is the best writing or penmanship in the Arab world.

Let Mr. Dodd prove that he was among us; prove that he gave us our names. Let Mr. Dodd prove who was his secretary and where were the identification cards printed, of which we have with us today and did he write the Arabic on them himself?

If Mr. Dodd was The Mr. Wallace Fard Muhammad, why did not the F.B.I. arrest him for this teaching of truth? Let this paper prove these things before it headlines us as liars and worshippers of white devils.

I would like to ask the Herald Examiner to give us a minute closeup of this fake (Mr. Dodd) who they would like to make the public believe is our Saviour. Even the description of this man's height and weight does not correspond to Master Fard Muhammad's, (to Whom Praises are due forever) measurements. I know His height, His weight, the size of clothes, and shoes.

WHEN MASTER Fard Muhammad left us, it was in 1934. Again, let Mr. Dodd prove that he and I were together and that the Lessons that I am teaching to my fol-

lowers are from him; and where were they given to me and did he ever examine me on what he gave me, and where?

There are many questions that I could ask this Mr. Dodd about, that would prove to the world that this man is a fake that the Los Angeles Herald - Examiner has published. We believe this by the reasoning of such unfounded truth.

Let the Herald-Examiner Newspaper put us in contact with this Mr. Wallace Dodd. We will show the world that the entire statement is false, that this Mr. Wallace Dodd is not Master Fard Muhammad, To Whom Praises are due forever.

I HAVE warned you against allowing the devils to trick you into believing their false propaganda which they are spreading all over the world. And especially among the so-called Negroes, who have been the perfect model-slaves for 400 years and yet do not have freedom, justice, and equality from the slave masters.

And now these smart, scientific tricksters are trying

to prevent them from enjoying a permanent salvation that Allah, (God) under the name of Master Fard Muhammad to Whom all Praises are due, has offered us.

We who believe in him are a living proof of this offer that we are now being blessed with, even though we are afflicted with persecution and death.

You have those whom the Prophets prophesied of in Washington and in Rome (the Catholics) to deceive the whole world and especially the so-called Negroes. Look in your poison book, the Bible: Revelation 12:9-13:4, 8, 14-14:11-20:10 and 21:8.

To be continued next issue

HURRY AND JOIN UNTO YOUR OWN KIND THE TIME OF THIS WORLD IS NOW AT HAND!

WRITE TO:
MUHAMMAD'S MOSQUE
NO. 2
5335 South Greenwood
Chicago 15, Illinois
Elijah Muhammad
Messenger of Allah

CONFIDENTIAL

DIRECTOR, FBI (25-238971)

9/10/63

(ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-9-85 BY SP12BTJ/JC 35198

SAC, SAN FRANCISCO (100-51473) (P)

NATION OF ISLAM
IS - 101

DATE: 10-13-81

Re Los Angeles letter to Director, 8/28/63. U

Relet requested San Francisco to contact the Intelligence Unit, San Francisco Police Department, for results of their interview with WALTER HOGG, 1103 Pacific Avenue, Alameda, California, concerning his knowledge of WALLACE D. FORD, aka., founder of the NOI, and also to consider an interview with HOGG by this office. U

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b7D

It is apparent that the records of [redacted] are in error, inasmuch as inquiry at the Intelligence Unit, San Francisco Police Department, on 9/8/63 reflects this agency has never interviewed WALTER HOGG, supra. U

On 9/6/63, [redacted] advised that the Intelligence Unit, Oakland Police Department, at the request of the Los Angeles Police Department, Intelligence Unit, made inquiry of WALTER HOGG, 1103 Pacific Avenue, Alameda, California, in late 1962 relative to any knowledge of WALLACE D. FORD, aka. at Wellington, New Zealand. Cooperation of HOGG was limited, due to illness and advanced age, and set with negative results. U

The source reported that the Intelligence Unit, Oakland Police Department, recontacted HOGG on 8/6/63 and interviewed him extensively regarding FORD. A photograph of FORD was displayed to HOGG who advised that he is unable to furnish any information of value to this investigation. He was unable to identify the person in the photograph and stated the only FORD family ever known to him in U

- 1 - Bureau (REG.)
- 1 - (100-238971) (W.D. FORD)
- 1 - Chicago (100-238971) (REG.)
- 1 - (100-238971) (W.D. FORD)
- 2 - Los Angeles (105-2604) (INFO) (REG.)
- 1 - (105-2604) (W.D. FORD) INFO
- 1 - San Francisco (100-51473)
- 1 - (100-238971) (W.D. FORD)

NOT RECORDED
87 SEP 13 1963

CLASSIFIED AND EXTENDED BY SP-3 TEK/Off 10-5-79
REASON FOR EXTENSION 2
FCIM 1-2.4.2
DATE FOR REVIEW FOR DECLASSIFICATION 4-10-83

CONFIDENTIAL

SEP 30 1963 / SG

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP (C) DATE

Classified by 6383

10-13-81

ORIGINAL FILED IN 100-238971-49-20

SF 100-51473
TMC/af

~~CONFIDENTIAL~~

New Zealand was comprised of two cousins of his, TAU FORD, who died in 1918, and his sister, LENNIE FORD, who is also deceased. As far as HOFF remembers, TAU FORD never married and had children and although LENNIE FORD married, he cannot recall her married name. HOFF advised that he is not able to offer any suggestions relative to tracing FORD's presence and activity in New Zealand.

[redacted] reported that the results of the re-contact with HOFF will be furnished to the proper officials at the Los Angeles Police Department. *KU*

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b7D

In view of the above, San Francisco feels that an interview with HOFF could develop no new information regarding FORD and, therefore, will not approach him. *KU*

No further action is being taken in this regard at San Francisco. *U*

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330371)

10/19/63

SAC, CHICAGO (100-36635-Sub B)

NATION OF ISLAM
IS - NOI

CLASSIFIED ARTICLES
11/18/79
class 100

10-13-81

Re Chicago letter to Director 2/19/63; memo to Chicago 3/12/63; Chicago letter to Director 5/2/63, copies to Los Angeles and San Francisco; Los Angeles letter to the Director 8/29/63, copies to San Francisco and Chicago; San Francisco letters to Director 6/17/63 and 9/10/63, copies to Los Angeles and Chicago. u

For the information of the San Diego Office, the following resume of this matter is being set forth. u

Re Chicago letter to the Bureau dated 2/19/63 pointed out to the Bureau that WALLACE BOED FORD, or ALLAN, as he is known in the NOI, was last seen in about September of 1933; that FORD's common-law wife, upon interview by Bureau Agents, stated she had last seen him in the summer of 1932 or 1933, at which time he told her he was going to return to New Zealand. Chicago pointed out that all logical leads within the United States had been covered but that leads attempting to locate FORD in New Zealand had not been covered.

Re Bureau letter to Chicago dated 3/12/63 suggested action be taken to locate EDWARD DONALDSON, Folsom Prison Number 15808, who was arrested with FORD in 1929. The Bureau pointed out that DONALDSON was a business associate of FORD. The Bureau suggested any other logical leads should be set out. u

Re Chicago letter to the Bureau dated 5/2/63 set out leads for Los Angeles to review records at the Los Angeles Police Department and the Los Angeles Sheriff's Office in an effort to obtain a fingerprint card for DONALDSON and to also attempt to locate him for an interview in an effort to locate FORD. Relet also requested San Francisco to review the Folsom u

DECLASSIFIED BY SP12 BJS/PC
6/2/05 53980

- 3 - Bureau (REGISTERED)
 - (1 - 100-63642) (WALLACE BOED FORD)
- 3 - San Diego (Encl. 2) (REGISTERED)
 - (1 - 100-) (WALLACE BOED FORD)
- 2 - Chicago
 - (1 - 100-36635) (WALLACE BOED FORD)

105-63642 -
NOT RECORDED
128 OCT 22 1963

JRS:mbo
(3)

CLASSIFIED AND EXTENDED BY SP3 TEK/opa 10-5-79
REASON FOR EXTENSION 2, 3
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR DECLASSIFICATION 10-18-83

CONFIDENTIAL

ORIGINAL FILED IN

~~CONFIDENTIAL~~

CG 100-88686 Sub B

Prison and the San Francisco Police Department records for the same reason as regards DONALDSON and to also review automobile registrations to determine if FORD registered a car in California during the years 1932-1935, it being noted FORD was driving a car in California in either 1932 or 1933. U

Re San Francisco letter to the Director of 6/17/63, a copy of which is being enclosed herewith for San Diego, sets forth information regarding arrests of EDWARD DONALDSON. The letter noted that the Folsom Prison file revealed DONALDSON was born and lived his entire life at San Diego, California; that he was discharged from Folsom Prison on 9/7/54. San Francisco also advised that California Motor Vehicle registrations were negative as regards FORD. The letter also enclosed fingerprint cards on DONALDSON to the Bureau. U

Re Los Angeles letter to the Bureau dated 8/25/63, a copy of which is being forwarded to San Diego, also set forth arrest and background data re DONALDSON, aka EDWARD DONALSON, EDWARD MANN, EDWARD MIAN. This letter also reflects that the Los Angeles Police Department caused an investigation on FORD to be conducted in New Zealand and nothing of pertinence was gained. Set forth below is descriptive data re WALLACE BOBB FORD: A

He has utilized, or has been referred to, by the following names: FRED BOBB, WALLACE DON FORD, WALLIS D. FORD, W. D. FARD, WALLI FARRAD, WALLACE FARAD, W. D. FERAUD, WALLIS FORD, F. MOHAMMED-ALI, FARHAD MOHAMMAD, MOHAMMED ALI, "ALLAH," "The Great Mahdi." Offices should also be aware MOHAMMED is also spelled MUHAMMAD. Based on information available, FORD is described as follows:

Birth

2/25/91 at Portland, Oregon, or New Zealand; 2/26/77, Mecca, according to NOI teachings

Race

White

Height

5'6 3/8" - 5' 3"

Weight

133 to 140 lbs.

Complexion

Dark, swarthy

Eyes

Maroon, black

Hair

Black

Build

Slender

Characteristics

Beautiful even teeth; straight nose

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-35635 Sub B

The San Diego Office is requested to review indices, credit, criminal and other appropriate records in an effort to locate EDWARD DONALDSON, aka EDWARD DONALSON, EDWARD MANN, EDWARD MNAN. It is noted he was last heard of in September, 1934, and prior to that time had resided all his life in San Diego. U

San Diego is also requested to interview DONALDSON, if located, regarding the location of WALLIE D. FORD, his co-defendant on 2/15/26 in Los Angeles, California (See page three of Los Angeles letter to Bureau dated 8/29/63). It is noted WALLIE D. FORD and his partner, EDWARD DONALDSON, were arrested in Los Angeles on 2/15/26 on charges of violation of the State Poison Act. Apparently the two men operated a cafe in Los Angeles at that time. U

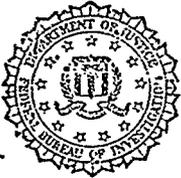
San Diego is further requested to search its indices regarding WALLACE DODD FORD and aliases used by him as set forth above. It is also requested appropriate credit and criminal checks be made. U

This is being requested as FORD was last seen in 1932 or 1933 and DONALDSON was released from prison in September, 1934. The possibility exists DONALDSON returned to San Diego and the possibility also exists that FORD may have gone to San Diego in 1932 or 1933 or at a later date. U

The Bureau's attention is directed to the fact that Chicago originally intended to set out a lead for New Zealand authorities in an effort to locate ALLAH. It is noted that referenced Los Angeles letter of 8/29/63 reflected the Los Angeles Police Department had already conducted this lead with the New Zealand authorities. K

As noted above, all leads outstanding in this matter, other than the ones being set forth for San Diego, have been covered. There appears to be no need to set out further leads for the New Zealand authorities. It appears now that the only logical leads are ones to attempt to locate and interview DONALDSON. Upon the results of the San Diego investigation, Chicago will, if the results offer no logical leads, recommend no further investigative activity in this matter. K

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois 60604

August 13, 1974

In Reply, Please Refer to
File No.

NATION OF ISLAM

The July 28, 1963, issue of the Los Angeles, California Herald-Examiner, a daily newspaper published in Los Angeles, California, contained the following newspaper articles:

"Black Muslim Founder Exposed
As A White"

"Dodd served time in Quentin as dope peddler.

"Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

"It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

"Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

"He is not a Negro. He is a white man masquerading as a Negro.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

6/21/95 SP12 BTJ/S
3579 FD
ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dlh

105-63642-

ENCLOSURE

NATION OF ISLAM

"His true name is Wallace Dodd.

"He was born in New Zealand, on February 26, 1891.

"His father was British - arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

"Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin Prison term for the sale of narcotics.

"To the FBI he is No. 56062 - and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San Quentin, as Ford, he was No. 42314. With the Michigan State Police he is Wallace Farad, No. 98076.

"Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin, or Detroit, birthplace of the Black Muslim movement.

"A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult.

"Elijah Muhammad, (true name Elijah Poole, alias Gulan Bogans, 65-year old native of Georgia) in referring to Farad as a holy man and a divine person, observes:

"He is God himself. He is the one we have been looking forth for the past 2000 years to come. He is the one and his word bears witness to the fact that he is the one."

NATION OF ISLAM

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NATION OF ISLAM

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"Released from San Quentin on May 27, 1929, he paused briefly in Los Angeles before walking out on his common-law wife and son. Dodd made his way to Chicago and then to Detroit to become a Bible-toting itinerant peddler of silks.

"Dodd posed as a Negro and prided himself as something of a Biblical authority and mathematician. He had a tremendous gift for gab and soon attracted a depression-following of Negroes.

"Dodd had no difficulty in convincing his followers they were descendants of the original man, that their forebears were of Islam and that they were Allah's chosen people.

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"The fly leaf reads: "By Prophet W. D. Fard."

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NATION OF ISLAM

"According to his former common-law wife, Dodd went from there to Chicago and became a traveling salesman for a mail order tailor.

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"He was driving a new car and was garbed in flowing white robes.

"Dodd's attempt at a reconciliation with his wife failed. He remained for two weeks, visiting daily with his son, to whom he had been sending sizable sums of money from time to time.

"Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle who had paid the fare for his trip to America in 1913.

"Thus the revered holy man to whom Black Muslims pray and whose February 26 birthday marks the opening of each annual convention of the black supremacy cult, returned to the land of his birth - as close to Mecca as he has ever been.

"Says Elijah Muhammad of Farad's prophesied return from Mecca:

"He is just waiting for his proper time to deliver speeches."

NATION OF ISLAM

In response to the above newspaper article, the August 16, 1953 issue of Muhammad Speaks, a newspaper published by the NOI contained the following newspaper article written by Elijah Muhammad, leader of the NOI.

"Beware of Phony Claims

"I, Elijah Muhammad, Messenger of Allah, told the Los Angeles "Herald-Examiner" Office on Monday, July 29, 1963, that my followers and I will pay the Los Angeles "Herald-Examiner" Newspaper \$100,000.00 (one hundred, thousand dollars) to prove the headline charge ("Black Muslim Founder Exposed As A White") made against us; that we are following one Wallace Dodd with many aliases including the name, Fard; that he is the man that I am representing to my people as being Master Fard Muhammad (Allah in Person) who appeared among us in Detroit, Michigan, in 1931 and is the same person (Wallace Dodd).

"The Los Angeles "Herald-Examiner" also printed his prison history in San Quentin Federal Penitentiary on a charge of peddling dope, and that he admitted he was teaching us.

"If he (Dodd) was teaching for money in those panic days in Detroit, he did not get it from us. Mr. Dodd, undoubtedly, must have been teaching the white people if he received any money at all, because we did not have any.

"We did not pay Mr. Fard any money to teach us and there are many who will verify this statement who are yet alive. We could hardly pay the rent of a hall in those days.

NATION OF ISLAM

"Sometimes they (the Believers) would give Him (Master Fard Muhammad) gifts such as topcoats, overcoats, ties, shirts, or a few packages of handkerchiefs - but money was so scarce in those days that we just did not have any. Just about everyone who believes was on the "Relief" in Detroit including myself.

"Muhammad, Followers Will Pay \$100,000 -
If Paper Can Prove Charge!

"I would like the Los Angeles "Herald-Examiner" to prove that this man (Dodd) was my teacher by bringing him to this country at our expense.

"Mr. Wallace Fard Muhammad, Whom Praises are due forever, the Finder and Life-Giver to we, the Lost Found Members of that Great Asiatic Black Nation from the Tribe of Shabazz, speaks 16 different languages. Can Mr. Wallace Dodd speak 16 different languages?

"Mr. Wallace Fard Muhammad also writes 10 of the languages He speaks fluently. His native language is Arabic (Does Mr. Dodd speak Arabic?) of which we have in His handwriting and it is the best writing or penmanship in the Arab world.

"Let Mr. Dodd prove that he was among us; prove that he gave us our names. Let Mr. Dodd prove who was his secretary and where were the identification cards printed, of which we have with us today and did he write the Arabic on them himself?

"If Mr. Dodd was The Mr. Wallace Fard Muhammad, why did not the F.B.I. arrest him for this teaching of truth? Let this paper prove these things before it headlines us as liars and worshippers of white devils.

NATION OF ISLAM

"I would like to ask the Herald-Examiner to give us a minute closeup of this fake (Mr. Dodd) who they would like to make the public believe is our Saviour. Even the description of this man's height and weight does not correspond to Master Fard Muhammad's, (to Whom Praises are due forever) measurements. I know His height, His weight, the size of clothes and shoes.

"When Master Fard Muhammad left us, it was in 1934. Again, let Mr. Dodd prove that he and I were together and that the Lessons that I am teaching to my followers are from him, and where were they given to me and did he ever examine me on what he gave me, and where?

"There are many questions that I could ask this Mr. Dodd about, that would prove to the world that this man is a fake that the Los Angeles Herald-Examiner has published. We believe this by the reasoning of such unfounded truth.

"Let the Herald-Examiner Newspaper put us in contact with this Mr. Wallace Dodd. We will show the world that the entire statement is false; that this Mr. Wallace Dodd is not Master Fard Muhammad, To Whom Praises are due forever.

"I have warned you against allowing the devils to trick you into believing their false propaganda which they are spreading all over the world. And especially among the so-called Negroes who have been the perfect model-slaves for 400 years and yet do not have freedom. justice, and equality from the slave masters.

NATION OF ISLAM

"And now these smart, scientific tricksters are trying to prevent them from enjoying a permanent salvation that Allah, (God) under the name of Master Fard Muhammad to Whom all Praises are due, has offered us.

"We who believe in him are a living proof of this offer that we are now being blessed with, even though we are afflicted with persecution and death.

"You have those whom the Prophets prophesied of in Washington and in Rome (the Catholics) to deceive the whole world and especially the so-called Negroes. Look in your poison book, the Bible: Revelation 12:9- 13:4, 8, 14- 14:11-20:10- and 21:8.

The Nation of Islam (NOI) is a black nationwide organization headquartered at Muhammad's Temple #2, 7351 South Stony Island Avenue, Chicago, Illinois, under the guidance of Elijah Muhammad, self-styled "Messenger of Allah," and alleged divinely appointed leader of the black race in America. The NOI seeks a separate black nation, considers all whites to be "devils," and preaches a distorted version of the traditional Islamic religion. NOI internal dissidence and difficulties with rival Muslim groups, and other adversaries, have produced considerable violence in recent years. NOI official policy instructs members to obey United States laws that do not conflict with NOI laws; to defend NOI officials, property, women, and themselves at all costs, if attacked; and to disarm any attacker and use the attacker's weapon against him. Male NOI members regularly receive judo and karate training. NOI activity is widespread among black inmates in many prisons in the United States.

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ENCLOSURE

105-6364-39

EXPOSED AS A WHITE

Brando Pickets With Negroes at Torrance Tract

Torrance police are braced today for another mass demonstration by Negro integrationists at the embattled Southwood housing tract, after arresting 47 of the pickets who invaded the area yesterday led by actor Marlon Brando.



Those arrested—including 21 women and three clergymen—were taken to the Torrance city jail, where they were booked on charges of trespassing. They had refused to move from the driveway of one of the homes in the tract.

Brando was not arrested.

Harriman Tells Why K Signed the Test Ban

By MARIANNE MEANS
Herald-Examiner White House Correspondent with Hearst Headline Service

HYANNIS PORT, Mass., July 27 — Under Secretary of State W. Averell Harriman explained today that the beleaguered Soviet Premier, Khrushchev, was suddenly willing to sign a test ban treaty because he wanted to "show the Chinese his policy of co-existence could produce some results" and because "the Soviet people wanted some relaxation of tensions."



HUGE PORTRAIT OF DODD HANGS ON WALL BEHIND MUSLIM LEADER
Elijah Muhammad, (seated) and his son, Wallace X, holding the Koran.

A Dope Peddler, Dodd Served Time in Quentin

By Ed Montgomery
Copyright, 1954, Hearst Publications Co.

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," in the mistaken belief that as founder of the black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divine person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is, admittedly, an enterprising racketeering fake.

He is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand, on Feb. 26, 1891.

His father was British—arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin prison term for the sale of narcotics.

To the FBI he is No. 58062—and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford.

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WALLACE DODD

LOW-DOWN ON LONDON'S HIGH SOCIETY

Turn to Page 4

SUNNY

Mostly sunny after low clouds, fog. Not much temperature change.

(Weather, News, Page C3)

LOS ANGELES EVENING AND SUNDAY

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FOURTEEN SECTIONS

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BLACK MUSLIM FOUNDER EXPOSED AS A WHITE

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(Continued from Page 1)

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UNITED STATES 1901 (This form is required)		California State Board of Health BUREAU OF VITAL STATISTICS		State Index No.	
Los Angeles		Los Angeles		Local Registered No. 7850	
Los Angeles		MacDonald Sanitarium			
FATHER Wallace Ford		MOTHER Hazel Barton			
7 S Flower Los Angeles Cal		Ditto			
White		White			
New Zealand		N Y			
Keeps Restaurant		None			
40% Argrol		born alive		4:30P	
		HARLEY E. MACDONALD		Physician	
		Date Sept 2 20			
		1521 So Hope St Los Angeles			
		Date Sept 2 20			

BIRTH CERTIFICATE OF DODD'S SON IDENTIFIES DODD AS A WHITE MAN (CIRCLE)
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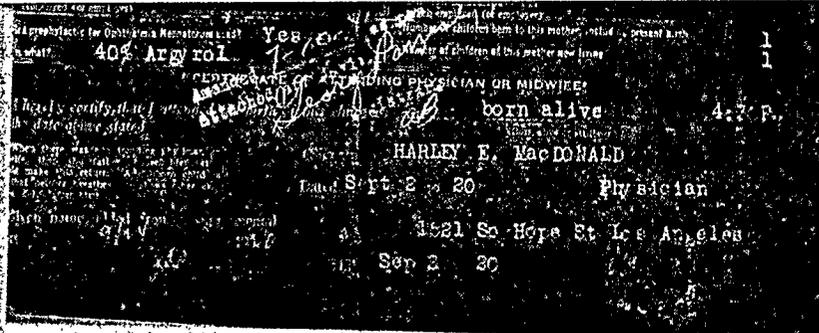
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Tito Vows: 'A'

(Continued from Page 1)

mined since the excavation of rubble is still under way."

Red Cross authorities estimated 2000 persons may have perished and a city official expressed fear the toll might reach 6000.

"Truly, it is the worst catastrophe in Yugoslavia's history," an anguished President Tito said at the conclusion of a first-hand inspection tour of the city that had been a bustling showplace for his independent brand of communism.

VAST WRECKAGE

He said the desolation, pain and wreckage were more terrible than he could have imagined.

Looking to the future,

ordered for every survivor.

The Hotel Macedonia, a four-story stone structure, collapsed on its sleeping guests.

Officials said 260 persons—Yugoslavs and foreigners—died there. Also demolished was the Hotel Skopje, another four-story stone building. The toll there remained undetermined. The Jadran was among structures that came through with less damage.

Health officials worried over the menace of shattered water and sewage lines.

Trucks moved in tons of pipe for restoration work. Broken light and power lines also drew attention of work crews.

Trucks, trains and planes moved to and from the disaster area in a continuous

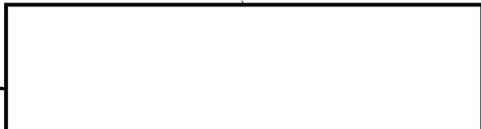
shuttle service with control

REC- 38

August 7, 1963

105-63642-39

b6
b7c



Dear



Your communication of July 31st, with enclosure, has been received.

I would like to point out that information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I am unable to be of service in this instance and hope you will not infer either that we do or do not have the data you are seeking in our files.

Sincerely yours,

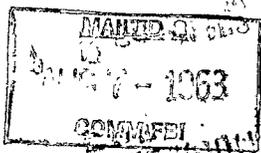
J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd Ford is the founder of the Nation of Islam and is subject of Bufile 105-63642 and arrest record under FBI Number 56062. He has not been seen since 1934.

CJJ:ped (3)

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____



2 AUG 14 1963

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DATE 10-5-79 BY SP-3TEK/dfh.

REC'D-READING ROOM
FBI
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TRUE COPY

July 31, 1963

U. S. Dept. of Justice
Federal Bureau of Investigation

Dear Sir:

Is this article true?

Black Muslim Founders Exposed As A White.

Thanks

b6
b7c

Yours truly,

[Redacted signature box]

Ch

Ch
ENCLOSURE
ENCLOSURE ATTACHED

REC-38

105-63642-39

AUG 9 1963

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DATE 10-5-79 BY SP-3 TEK/dfh.

[Handwritten initials]

8-5-63
1 T.C. ped
ack 8-7-63
CDD ped

July 31, 1963



U.S. Dept. of Justice
Federal Bureau of Investigation

Dear Sir:

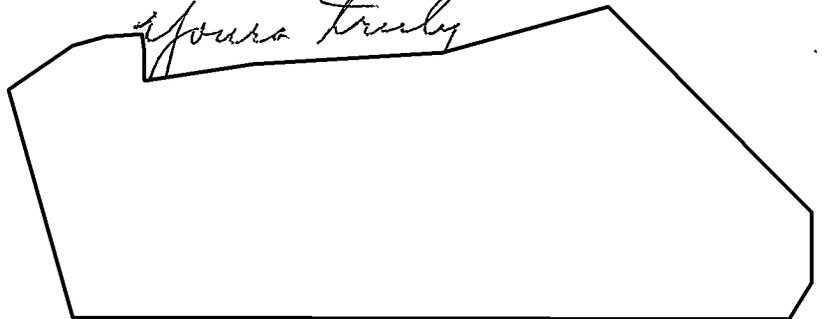
b6
b7C

Is this article true?

Black Muslim Founder Exposed As a White.

Thanks

yours truly



1 TC 8-5-63
any 8-7-63
CJH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh.

~~ENCLOSURE~~

nm

CORRESPONDENCE

9/24/68

1 - [redacted]

airtel

To: SAC, Chicago (Enclosures - 2)

From: Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TER/dfh

FARD WALLACE SARRIEFF MUHAMMAD
MISCELLANEOUS - INFORMATION CONCERNING
(RACIAL INTELLIGENCE SECTION)

Enclosed is one copy each of a self-explanatory undated letter written by captioned individual and an envelope postmarked 9/16/68 at North Chicago, Illinois.

Chicago should promptly contact Muhammad at the Downey Veterans' Hospital, Downey, Illinois. Grally acknowledge receipt of his letter and inform him that it contains no information of a violation over which this Bureau has jurisdiction. Determine during your contact with him whether he is identical with the Wallace Fard Muhammad, (Chicago file 100-33683), who is the alleged founder of the Nation of Islam. Advise the Bureau.

① - 105-63642

ERS:lmr
(5)

NOTE:

The letter is concerned with what Muhammad calls his account (presumably bank account) which he claims has been fraudulently managed. He also states that his GI insurance has been continued although he requested it be stopped and that his religious freedom (no specifics set forth) is being restricted by the Veterans' Hospital and by the Veterans' Administration Regional Office. The whereabouts of the alleged founder of the NOI has not been known since the early 1930's and in view of the similarity in names, it is believed we should determine whether identical.

DUPLICATE YELLOW

6 OCT 4 1968

ORIGINAL FILED IN 100-33683-20

DIRECTOR, FBI (25-330971)

12/5/63

SAC, CHICAGO (100-35635-Sub B)

NATION OF ISLAM
IS - NOI

Re Chicago letter, copy to San Diego,
10/18/63, and San Diego letter to Chicago 11/13/63.

Enclosed herewith for the Bureau are
two Xerox copies of referenced San Diego letter.

Referenced Chicago letter which concerns itself
with efforts to locate WALLACE DODD FORD the Allah or God
of the NOI, pointed out that the only logical lead left in this
endeavor was to have San Diego cover leads in an effort to
locate EDWARD DONALDSON, who was arrested with FORD in
1926. Chicago pointed out that if investigation in San Diego
was negative, this phase of the investigation would be closed.

As can be noted in referenced San Diego letter
all investigative leads covered by that office met with
negative results.

Accordingly, Chicago is recommending no
further investigation be conducted at this time regarding
WALLACE DODD FORD. UACB, the case on FORD is being
closed.

- 3 - Bureau (Encs. 2) (RM)
(1 - 105-63642) (WALLACE DODD FORD)
 - 2 - Chicago
(1 - 100-33683) (WALLACE DODD FORD)
- JRS/bap
(5)

NOT RECORDED
178 DEC 10 1963

DEC 12 1963

351980
6/21/95
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

25-330971-121672
ORIGINAL FILED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3TEK/dfh

ENCLOSURE

105 1042-40

LOW-DOWN ON LONDON'S HIGH SOCIETY

Turn to Page 4

SUNNY
 Mostly sunny after low clouds, fog. Not much temperature change.
 (Weather, Tides, Page C-3)



LOS ANGELES EVENING AND SUNDAY

HERALD EXPRESS EXAMINER

United Press International
CLASSIFIED ADVERTISING Richmond 8-4111

Associated Press • Dow Jones
All Other Calls Richmond 8-1212 or Richmond 8-4141

FINAL
GO FISHING WITH HERBERT HOOVER
Man's World (E-9)

FOURTEEN SECTIONS

SUNDAY, JULY 28, 1963

CCC6



25 CENTS

BLACK MUSLIM FOUNDER EXPOSED AS A WHITE

Brando Pickets With Negroes at Torrance Tract

Torrance police are braced today for another mass demonstration by Negro integrationists at the embattled Southwood housing tract, after arresting 47 of the pickets who invaded the area yesterday led

Harriman Tells Why K Signed the Test Ban

By MARIANNE MEANS
Herald-Examiner White House Correspondent with Hearst Headline Service



A Dope Peddler, Dodd Served Time in Quentin

By Ed Montgomery
Copyright 1963, Hearst Publishing Co.

Black Muslims by the thousands pay homage to Wallace Fardell, their "Prophet from Mecca."

With Negroes at Torrance Tract

Torrance police are braced today for another mass demonstration by Negro integrationists at the embattled Southwood housing tract, after arresting 47 of the pickets who invaded the area yesterday led by actor Marlon Brando.

Those arrested—including 21 women and three clergymen—were taken to the Torrance city jail, where they were booked on charges of trespassing. They had refused to move from the driveway of one of the homes in the tract.

Brando was not arrested.

ARRIVES LATE

Despite his oft-repeated statements that he would be willing to "go to jail for my beliefs," he arrived late at the picketing demonstration and declined the offer of a fellow-picket who wanted to give him a sign to carry.

He also pointedly ignored the chanting of other pickets, who told him to "Get Arrested, Get Arrested, Get Arrested, Get Arrested!"

He indicated he wasn't up to such shenanigans.

"I feel a little wobbly," he said. "The pills I take are debilitating . . ."

The reference to pills was apparently in relation to Brando's recent alleged illness which kept him from a similar demonstration in Maryland.

The actor also was careful to ignore the anti-picket signs carried by members of the

Signed the Test Ban

By MARIANNE MEANS

Herald-Examiner White House Correspondent with Hearst Headline Service

HYANNIS PORT, Mass., July 27 — Under Secretary of State W. Averell Harriman, explained today that he believes Soviet Premier Krushchev was suddenly willing to sign a test ban treaty because he wanted to "show the Chinese his policy of co-existence could produce some results" and "because the Soviet people wanted some relaxation of tensions."

Harriman, a Soviet expert who is the chief U.S. negotiator of the treaty, gave President Kennedy and Secretary of State Rusk a one-and-a-half hour first hand report on the negotiations in Moscow and delivered a private message to the President from Krushchev.

Afterwards, at a press conference in the Hyannis Port Armory, Harriman described the new treaty as "the most important step" toward peace since the Austrian peace treaty.

A BIG POINT

However, he stressed — as President Kennedy had done in his nationwide TV address to the nation last night — that the new pact would not ban the use of nuclear weapons in time of war.

He said that all three major atomic powers that signed the treaty, Russia, the U.S., and Great Britain, had not intended that it should "in any way interfere with the use of nuclear weapons in a war if such a time should come."

The 71-year-old diplomat and former ambassador to Russia appeared to be a shade more optimistic about the implications of the test than had President Kennedy.



HUGE PORTRAIT OF DODD HANGS ON WALL BEHIND MUSLIM LEADER Elijah Muhammad (seated) and his son, Wallace X, holding the Koran

Dodd Survives Time in Quentin

By Ed Montgomery

Copyright, 1963, Hearst Publishing Co.

Black Muslims by the thousands pay homage to Wallace Farad, their "Prophet from Mecca," the mistaken belief that as founder of the Black supremacy cult he is one of their own.

It was Farad who composed the tenets of the Black Muslim faith. He is the "holy man and divi person" who must be remembered in one or more of the Black Muslims' seven daily prayers.

Yet Wallace Farad is, admittedly, an enterprising, racketeering fake.

He is not a Negro. He is a white man masquerading as a Negro.

His true name is Wallace Dodd.

He was born in New Zealand, on Feb. 26, 1891.

His father was British — arriving in New Zealand via Australia on a sailing schooner. His mother was a Polynesian native.

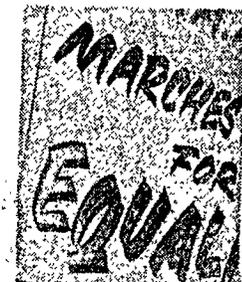
Dodd's police "rap sheet" includes a conviction for bootlegging and a San Quentin Prison term for the sale of narcotics.

To the FBI he is No. 56062 — and a man of many aliases. The California Bureau of Identification and Investigation lists him as Wallace Ford, No. 1797924. At San Quentin, as Ford, he was No. 42314. With the Michigan State Police he is Wallace Farad, No. 98076.

Although the names and numbers vary, the fingerprints are always the same, be it Los Angeles, San Quentin or Detroit, birthplace of the Black Muslim movement.

A huge doctored portrait of Dodd, alias Farad, adorns the wall behind the desk of Elijah Muhammad, present titular head of the Black Muslim cult. Elijah Muhammad (true name Elijah Pool

(Continued on Page 2, Cols. 1)



—Herald-Examiner Photo

BRANDO, THE PICKET

(Continued on Page 3, Cols. 2-8)

EDITOR'S REPORT

A Long, Hard Look At Mr. K's Treaty

'Send Help, God!'

'We Battled a Bear For My Baby'

Burials in Trembling Slav Earth

Muslim Founder Admits: 'I'm a Fake'

Dodd Once Jailed For Selling Dope

(Continued from Page 1)

Elhas Gulan Bogans, 65-year-old native of Georgia) referring to Farad as a holy man and a divine person, observes:

"He is God himself. He is the one we have been looking for for the past 2,000 years to come. He is he one and his word bears witness to the fact that he is the one."

Asked if he personally knew Farad, Elijah Muhammad said that he did. He volunteered that, although Farad had gone back to Mecca, he was in constant touch with him spiritually, pending his return.

Indeed Elijah knows Farad. He first met him in a street corner in Detroit in 1931.

At that time Dodd, under the alias Ford (the names Ford and Farad came later), was a turban-wearing, door-to-door silk salesman.

Abandons Family

Dodd arrived in the United States from New Zealand in 1913 and settled in Portland, Ore. He married, but soon abandoned his wife and infant son.

He lingered in the Seattle area, under the name of Fred Dodd, for a few months before going to Los Angeles. There he opened a restaurant at 3 West Third St. under the name of Wallace D. Ford.

At 26, Dodd took as his common-law wife a 25-year-old waitress employe who on Sept. 1, 1920, bore him a son, Wallace Dodd Ford.

On the son's birth certificate, Dodd listed himself as "white" and a native of New Zealand.

(In 1940 the boy's mother, aware of Dodd's nitty and his role as founder of the Black Muslims, had her son's name changed legally from Wallace Dodd Ford to Wallace Maz Ford. Two years later the youth drowned while in the service of the U.S. Coast Guard.)

Under the alias Wallace D. Ford, Dodd was arrested for bootlegging in January, 1926. Once more identified himself for the record as a member of white race. He drew a brief jail sentence.

On June 12, 1926, Dodd, under the alias of Ford, was sentenced to San Quentin Prison for the sale of narcotics over his restaurant counter. He served a term of six months to six years.

Released from San Quentin on May 27, 1929, Dodd posed as a Negro and prided himself as being of a Biblical authority and mathematician. He had a tremendous gift for gab and soon attracted a depression-following of Negroes. Dodd had no difficulty in convincing his fol-

California State Board of Health, State Health Department
BUREAU OF VITAL STATISTICS
STANDARD CERTIFICATE OF BIRTH

Local Registered No. 7850

Macdonald Sanitariums

NAME OF CHILD: Wallace Dodd Ford

DATE OF BIRTH: Sept 1 1920

PLACE OF BIRTH: New Zealand

MOTHER: Hazel Barton

FATHER: None

RESIDENCE: Ditto

ETHNIC OR RACE: White

BIRTHDAY: 25

OCCUPATION: None

Signature: HAFLEY E. MACDONALD

Dated: Sept 2 1920

Address: 1521 So Hope St

File: Sept 2 1920

BIRTH CERTIFICATE OF DODD'S SON IDENTIFIES DODD AS A WHITE MAN (CIRCLE)
Black Muslim founder listed New Zealand as his place of birth though he has claimed to have been born in Oregon

lowers they were descendants of the original man, that their forebears were of Islam and that they were Allah's chosen people.

A Good Racket

Realizing he had a good thing going, Dodd began emphasizing Islam and black supremacy. Gradually he turned away from the Bible, eventually denouncing it outright through interpretations twisted to suit his purpose. He adopted the Koran as his cult's official religious text. He established a temple and conducted classes.

During this period he met Elijah Poole, whom he eventually ordained as minister of the Black Muslim faith under the name Elijah Muhammad, "Apostle of Allah."

By now Dodd was passing himself off as The Saviour, born in the Holy City of Mecca. He claimed to have arrived in America on July 4, 1930.

To excite interest among his followers and gain new adherents, Dodd published a crudely printed tract, the preface of which reads:

"This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our Saviour, W. D. Farad."

The fly leaf reads: "By Prophet W. D. Farad." The book poses such problems as these:

"A sheep contains 14 square feet. One-tenth of a square inch contains 10,000 hairs. How many will the 14 square feet contain? \$15.50 for the per-

Detroit Ousted Him For Human Sacrifice

son who works this problem. (Qualified Members Only.)

Through contributions and expanding commercial endeavors, including the sale of "official" note paper, Dodd had what constituted a tidy financial racket.

A Sacrifice

But the potential dangerousness and the primitive instincts of some of his followers became evident on Nov. 21, 1932, with an act of human sacrifice which rocked the populace of Detroit.

Cult member Robert Harris induced member John J. Smith to present himself as a human sacrifice so that he might become "The Saviour of the World." Harris plunged a knife into Smith's heart as he lay prone on an improvised altar.

To their dismay, police learned that two additional members were slated as volunteer victims of sacrifice. That marked the beginning of the end for Dodd.

He was arrested by Detroit police on May 25, 1933, under the name of Wallace Don Ford, alias W. D. Ford, Prophet W. D. Ford, W. D. Foard, Wallace Farad, Wali Farrad, Professor Ford, Farrad Mohammed and F. Mohammed Ali, founder of the Nation of Islam.

The official report cites Dodd as being "the leader of a Voo-Doo cult with the following of several thousand Negro men and women."

It states that Dodd admitted his teachings "were strictly a racket" and that he was "getting all the money out of it he could."

According to his former common-law wife, Dodd went from there to Chicago and became a traveling salesman for a mail order tailor.

Working his way through the Midwest, Dodd arrived in Los Angeles in the spring of 1934.

White Robes

He was driving a new car and was garbed in flowing white robes.

Dodd's attempt at a reconciliation with his wife failed. He remained for two weeks, visiting daily with his son, to whom he had been sending sizable sums of money from time to time.

Finally he sold his car and boarded a ship for New Zealand with the announcement he was going back to visit his relatives, including an uncle who had paid the fare for his trip to America in 1913.

Thus the revered holy man to whom Black Muslims pray and whose Feb. 26 birthday marks the opening of each annual convention of the black supremacy cult, returned to the land of his birth—as close to Mecca as he has ever been.

Says Elijah Muhammad of Farad's prophesied return from Mecca:

"He is just waiting for his proper time to deliver speeches."

iclan: He had a tremendous gift for gab and soon attracted a depression following of Negroes. Dodd had no difficulty in convincing his fol-

he eventually ordained as minister of the Black Muslim faith under the name Elijah Muhammad, "Apostle of Allah."

A sheep contains 14 square feet of a square inch contains 10,000 hairs. How many will the 14 square feet contain? \$15.50 for the per-



Tito Vows: 'A New City Will Rise'

(Continued from Page 1)

mined since the excavation of rubble is still under way." Red Cross authorities estimated 2000 persons may have perished and a city official expressed fear the toll might reach 6000. "Truly, it is the worst catastrophe in Yugoslavia's history," an anguished President Tito said at the conclusion of a first-hand inspection tour of the city that had been a bustling showplace for his independent brand of communism.

VAST WRECKAGE

He said the desolation, pain and wreckage were more terrible than he could have imagined.

Looking to the future, the joint statement issued in Belgrade said:

"To restore and raise the city, extraordinary efforts of the entire nation and a great material sacrifice will be demanded. The government will make every effort for the restoration and building of a new city."

Tito came to see what was left of the fourth largest city in his country of 18 million—a nation in weekend mourn-

ordered for every survivor.

The Hotel Macedonia, a four-story stone structure, collapsed on its sleeping guests. Officials said 260 persons—Yugoslavs and foreigners—died there. Also demolished was the Hotel Skopje, another four-story building. The toll there remained undetermined. The Jadran was among structures that came through with less damage.

Health officials worried over the menace of shattered water and sewage lines. Trucks moved in tons of pipe for restoration work. Broken light and power lines also drew attention of work crews.

Trucks, trains and planes moved to and from the disaster area in a continuous shuttle service with contri-

butions of food, blankets, clothing, beds and medicines.

Medicines and material poured in from nearby countries—from Greece, Austria, Switzerland. A 13-man group of doctors and surgeons came from Sweden.

President Kennedy pledged American help and U.S. forces in Europe acted to get 20,000 pounds of medicine and 5000 pounds of blankets flown in.

First planes in an emergency aid convoy of U.S. Air Force planes arrived in Belgrade from Wiesbaden, Germany late last night. They brought with them material for a military hospital to be set up for the thousands of injured.

Train Tourists Escape Narrowly in Quake Area

BELGRADE, Yugoslavia, July 27 (AP)—Passengers from a tourist-crowded express train from Athens, missing in the southern Yugoslav earthquake disaster area, arrived in Belgrade today with all reported safe after a narrow

was reported injured.

The express pulled out of Skopje for Belgrade but railway officials, fearing damaged tracks and rail traffic confusion, ordered it to a siding north of



TRUE COPY

[Redacted]

July 29, 1963

Justice Department
Federal Bureau of Investigation
Attention. J.E. Hoover or/ Bobby Kennedy
Washington D.C.

Dear Sir:

Enclosed is a article from the Los Angeles Herald
Examiner, Dated July 28, 1963, concerning the Black Muslim.
Did your Department release the information stated in the article,
If so whom did you talk to in order to receive this information;
and did you talk to this Mr. Wallace Dodd.

A

Is this Article True?

Will be awaiting your Reply soon.

Sincerely

/s [Redacted]

ENCLOSURE
ENCLOSURE ATTACHED

REC-23

105-63642-40

AUG 9 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

CORRECTION DIVISION

ACK 8-7-63
DTP:mel

17c 8-7-63
mel

[Redacted]

July 29, 1963

Justice Department
Federal Bureau of Investigation
Attention: J. E. Hoover or Bobby Kennedy
Washington D.C.

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Did your Department release the information stated in the article? If so whom did you talk to in order to receive this information, and did you talk to this Mr. Wallace Dodd?

Is this Article True?

b6
b7c

Will be awaiting your Reply soon.

Sincerely

[Redacted signature area]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

ack 7/26/63
DTP:mel

~~ENCLOSURE~~

ack 7/26/63
mel

JUL 31 11 02 AM '63

CORRESPONDENCE

REC-23

105-63642-40

August 7, 1963

b6
b7c



mt { 3-1
4-1
J. Edgar Hoover
W.C. Sullivan
J. Edgar Hoover

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfn

Dear [Redacted]

Your letter dated July 29th, with enclosure, has been received.

Although I would like to be of service to you, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only.

Sincerely yours,

MAILED 5
AUG 7 - 1963
COMM-FBI

J. Edgar Hoover
John Edgar Hoover
Director

REC'D-READING ROOM
FBI
AUG 7 5 04 PM '63

Wallace FORD

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd, also known as Wallace Farad, is known in Bufiles as the founder of the Black Muslim movement and his whereabouts are unknown since 1934 when he dropped out of sight. Enclosed was a copy of the "Los Angeles Herald Examiner" dated 7-28-63 reporting the disclosure that Farad, reportedly a Negro, was in reality a white man masquerading as a Negro. The article sets out data indicating that "To the FBI he is No. 56062." (105-63642) (100-6582) Farad has been reported to be both Negro and white; however, fingerprint cards and Identification Division records at time of arrests show his color was white and of Arabian descent. The Domestic Intelligence Division advises the Director has already been apprised of this article.

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

DTP:mek

REC'D-WF ROOM

11 55 AM '63

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Handwritten signature

Handwritten signature

TRUE COPY



August 1, 1963

b6
b7C

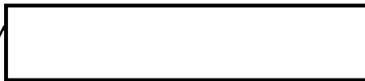
Federal Bureau of Investigation
Washington D. C.

Sir Inregard to a artical appearing in the Herald Examiner newspaper here in California! Title Black Muslim Founder Exposed as a White. How true is this?

A

Sincerely

/s/



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

REC-23

105-63642-411

AUG 9 1963

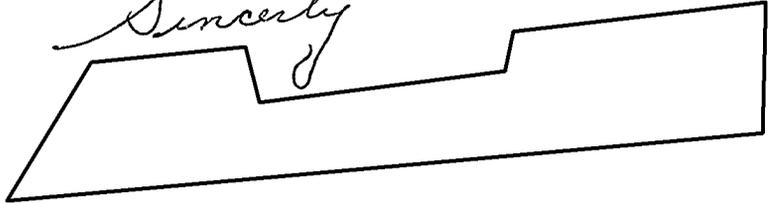
True Copy
8-6-63
7-6-63
CJS:cfm

August 1, 1963

Federal Bureau of Investigation
Washington D C.

Sir In regard to a article appearing in the Herald Examiner
newspaper herein California! Title Black Muslim Found
Exposed as a White. How true is this?

b6
b7c

Sincerely


ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3TEK/dfh

True Copy
8-6-63 afm
rml:ack
8-7-63
NJS:afm

CORRESPONDENCE

*for
eva*

105-63642-1411

August 7, 1963

b6
b7c

REC-23



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

Dear



Your letter of August 1, 1963, has been received.

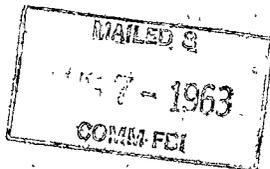
In response to your inquiry, information in FBI files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I cannot be of service to you at this time and hope you will not infer either that we do or do not have data in our files concerning the individual you mentioned.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Aug 7 5 07 PM '63
REC'D-READING ROOM
FBI



*DEM
RUC*

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd Ford is the founder of the Nation of Islam and is the subject of Bufile 105-63642 and arrest record under FBI Number 56062. He has not been seen since 1934.

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

CJJ:cfm (3)

03 AUG 14 1963 FBI
REC'D UNIT ROOM

Handwritten signatures and initials: Hoover, O'Hara, etc.

MAIL ROOM TELETYPE UNIT

KENT STATE UNIVERSITY
KENT, OHIO 44242

DEPARTMENT OF HISTORY
2167 672-2882

February 14, 1974

[Redacted]

b6
b7c

External Affairs Division
Federal Bureau of Investigation
Ninth Street and Pennsylvania Ave., NW
Washington, D.C. 20535

(see on pg 2 of out going)

Dear [Redacted]

I am a candidate for the doctoral degree in history at Kent State University. It is my understanding that you are the agent in charge of processing requests for materials which might be of interest to historians.

In the 1940's there were a number of cases in which black pro-Japanese sympathizers were brought to trial on charges of sedition. I am very much interested in acquiring whatever files available regarding these organizations and their possible affiliation with such ultranationalistic Japanese groups as the Kokuryukai (Black Dragon Society).

I am particularly interested in such organizations as the Ethiopian Pacific Movement, Inc., the Pacific Movement of the Eastern World Among Negroes, the Temple of Islam, the Washington Park Forum, and the Brotherhood of Liberty for the Black People of America. Some of the people convicted who are of especial interest are: Robert Jordan and Joseph Hilton Smythe, formerly editor of the Living Age, in New York; Pauline Bahar, secretary of the Temple of Islam, in Chicago; and General Lee Butler, president of the Pacific Movement of the Eastern World, Inc., in East St. Louis, Illinois.

Whatever materials you have would be greatly appreciated. Please forward me a cost estimate for the necessary photocopying and clerical work.

Sincerely, ~~MAR 6 1974~~

*ack
for from
3/14/74*

105-63642

NOT RECORDED
141 MAR 11 1974

[Redacted]

gpc

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dal.

ORIGINAL FILED IN 94-1-1315-376

TRUE COPY

[Redacted]

July 19, 1963

United States Department of Justice
Federal Bureau of Investigation
Mr. J. E. Hoover
Washington D. C.

b6
b7c

Dear Sir:

Could you give me a return answer on this article I am enclosing. It upsets me immensely.

Is this article true in any form, shape, or fashion.

Yours truly,

[Redacted Signature]

P

Communication was postmarked July 29, 1963.

105-63642-42

REC-9

AUG 9 1963

[Handwritten signature]

ALL INFORMATION CONTAINED
HERE IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

*ack in absence 8-5-63
D.C. bal*

*mm bal
17.C/ack/8/1/63*

July 19, 1963

b6
b7c

United States Department Of Justice
Federal Bureau of Investigation
Mr. J. E. Hoover
Washington D.C.



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK / jll

Dear Sir :

Could you give me a return answer
on this article I am enclosing. It upsets
me immensely.

Is this article true in any form, shape
or fashion.

Yours truly,



ack in-absence 8-5-63
DCK:bal

J.E.C.
rec'd
8/11/63

mm
9/1

ENCLOSURE

U.S. POSTAGE

CORRESPONDENCE

August 5, 1963

REC-9

105-63642-42

3-
4-

REC'D--READING ROOM
FBI
Aug 5 3 40 PM '63

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

Dear [Redacted]

Your letter postmarked July 29th has been received in Mr. Hoover's absence from Washington.

In response to your inquiry regarding Wallace Dodd, information in FBI files is confidential and available for official use only, due to regulations of the Department of Justice. Your enclosure is being returned.

Sincerely yours,

Helen W. Gandy
Secretary

MAILED 8
AUG 5 - 1963
COMM-FBI

Enclosure

NOTE: Correspondent enclosed a copy of a feature story appearing in the 7/28/63 edition of the Los Angeles "Herald Examiner" showing the picture of Wallace Dodd and the story is captioned "Black Muslim Founder Exposed As A White." No copy of this clipping is necessary for retention in Bufiles since we already possess copies of it. The individual to whom this story refers is also known as Wallace Dodd Ford, subject of Bufile 105-63642 and FBI # 56062. Ford is the founder of the Nation of Islam and has not been seen since 1934.

NOTE: continued next page.

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
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- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

AUG 15 1963

8/14 7:13

[Handwritten initials]

[Redacted]

[REDACTED]

NOTE continued:

Bufile 105-71284 contains investigative reports relating to [REDACTED] dated 1958 under character of "Security Matter- Nation of Islam." This individual's wife is [REDACTED] and the family was residing at [REDACTED] [REDACTED] as of 3/23/58. Informants identified [REDACTED] as Nation of Islam (NOI) member in Los Angeles in 1957 and he was known to attend NOI meetings and make contributions to the organization. Case on [REDACTED] was closed by the Los Angeles Office, report dated 7/1/58. He was not included in the Security Index since informants had no knowledge of his making any statements at NOI meetings attended. No other references located which might be identical with correspondent.

4
4

105-63642-

March 4, 1974

b6
b7c

[Redacted]

Department of History
Kent State University
Kent, Ohio 44242

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/dfh

Dear [Redacted]

This is to acknowledge your letter of February 14th, wherein you requested information on various individuals and organizations which you identified as "black pro-Japanese sympathizers" during the 1940's. Attorney General Order 528-73, Part 50/Statements of Policy, specifies that access to certain FBI files will be accorded to "Persons outside the Executive Branch engaged in historical research projects...." To date, the question as to who comes within this category has not been resolved. Guidelines are being established as individual requests are being received. Therefore, it would be necessary for you to furnish us with additional information which in your opinion entitles you to access to FBI documents relating to the material you requested. Upon receipt of this information, a determination will be made and if possible we will initiate processing of your request.

MAILED 23
MAR 5 1974
FBI

Pursuant to Title 28, Code of Federal Regulations, Section 16.9, we are authorized to charge a prescribed fee for, among other things, time spent searching for and producing information and furnishing copies of information. Based on a preliminary estimate, we anticipate the cost to process your request to be \$13,040. A 25 percent deposit, or \$3,260, payable by check or money order to the Treasury of the United States, will be required to initiate processing; however, payment of deposit should not be interpreted as a guarantee that you will be furnished all of the material you have requested. As an alternative you may confer with this Bureau in an attempt to reformulate your request in a manner which will reduce the fees and meet your needs.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

Sincerely yours,

Clarence M. Kelley
Clarence M. Kelley
Director

1 - Office of the Deputy Attorney General - Enclosure
1 - Bufile 62-115530 (NOV-REPLIES)

3:pm (7)
MAIL ROOM TELETYPE UNIT

SEE NOTE PAGE TWO

ORIGINAL FILED IN 94-1-1355-36

37 MAR 13 1974



NOTE: Bufiles reflect one Reginald Kearney was involved in a racial demonstration in 1963. He was arrested and charged with disorderly conduct and trespassing (65-5-21627). Our files contain approximately 53,700 pages pertaining to the following subjects and organizations, Black Dragon Society (65-4306; 100-236342); Ethiopian Pacific Movement, Inc. (100-56894); Temple of Islam (25-33097; 100-6582); The Washington Park Forum (100-129633); Robert Jordan (100-56894); Joseph Hilton Smythe (97-781); Pauline Bahar (105-63642); General Lee Butler (65-40879); Pacific Movement of Eastern World Among Negroes (65-40879); and the Brotherhood of Liberty for the Black People of America (100-129633).

TRUE COPY

3-1
et al

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/gh

[Redacted]

August 3, 1963

Mr. Edgar G. Hoover
Federal Bureau of Investigation
Washington, D. C.

Wallace Dodd
Wallace Fard
~~Wallace Ford~~
Willie D. Ford

Dear Mr. Hoover:

Apparently I would like to seek vital information from you concerning the article that was written by Ed Montgomery that was printed in the Los Angeles Sunday Examiner July 28, 1963.

He said in brief that the ~~stead~~ Mr. ~~Fard~~ Muhammad the Muslims "Allah" was a dope peddler and he served time in prison as a dope peddler, and for the sale of boot leg alcohol. The indicated date he said was January 20, 1926.

Mr. Ed Montgomery said his admission or entry into this country from New Zealand was in 1918 at Los Angeles, California. He indicated his true name was at that time was Wallace Dodd, then, later it varied to other alias names.

Therefore, Ed Montgomery indicated he was a Caucasian... and his father was a Britisher and his mother a native Polynesian. If Wallace Dodd mother was Polynesian, he would not be classified as Caucasian, but instead mulatto or mestizo or half Caucasian. According to the teaching of Mr. Elijah Muhammad Master Fard Muhammad came from the Holy City "Mecca" in Arabia.

Anyway, I will send you an article that was written by an unknown someone that was printed in the Los Angeles Monday Herald Examiner July 29, 1963.

Let me know whether or not unadulteratedly, that Master Wallace Fard Muhammad was a true Prophet or Allah or not of the Muslims.

Sincerely yours,

[Redacted Signature]

AUG 13 1963

see index

see 8-17-63
EGG

ENCLOSURE

ENCLOSURE ATTACHED

/s/

MCT-22

605-63642-43

2 TC
8-9-63

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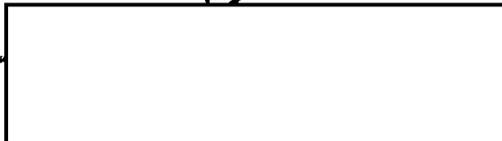
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REC 7

105-63642-43

4-1
Calk

August 12, 1963



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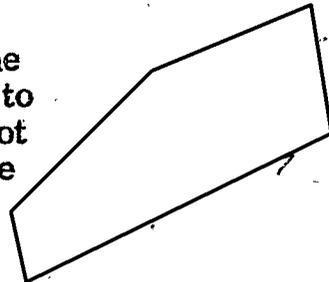
AUG 17 3 58 PM '63
REC'D-READING ROOM
FBI

Blafly

Dear

Your letter of August 3rd, with enclosure, has been received.

In response to your inquiry, information in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I am sorry I cannot be of service to you and hope you will not infer either that we do or do not have data in our files concerning the individual you mentioned.



Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bufiles. Wallace Dodd Ford is the founder of the Nation of Islam and is subject of Bufile 105-63642 and arrest record under FBI Number 56062. He has not been seen since 1934.

CJJ:ped (3)

MAILED 8
AUG 12 1963
COMM-FBI

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- Belmont _____
- Mohr _____
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2 AUG 23 1963
REC'D W/...

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/...

August 3, 1963

b6
b7c

Mr. Edgar G. Hoover
Federal Bureau of Investigation
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/df

Dear Mr. Hoover:

Apparently I would like to seek vital information from you concerning the article that was written by Ed Montgomery that was printed in the Los Angeles Sunday Examiner July 28, 1963.

He said in brief that the stead Mr. Ford Muhammad the Muslims "Allah" was a dope peddler and he served time in prison as a dope peddler, and for the sale of boot leg alcohol. The indicated date he said was January 20, 1926.

Mr. Ed Montgomery said his admission or entry into this country from New Zealand was in 1918 at Los Angeles, California.

ENCLOSURE 2 TC jls
8-9-63

CORRESPONDENCE

AGP-12-63
GGJ

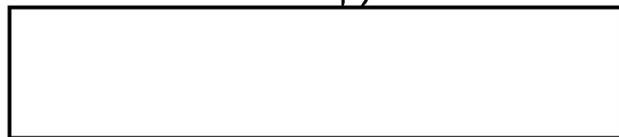
indicated his true name, was at that time was Wallace Dodd, then, later it varied to other alias names.

Therefore, Ed. Montgomery indicated he was a Caucasian... and his father was a Britisher and his mother a native Polynesian. If Wallace Dodd mother was Polynesian, he would not be classified as Caucasian, but instead mulatto or mestizo or half Caucasian. According to the teaching of Mr. Elijah Muhammad master Fard Muhammad came from the Holy City "Mecca" in Arabia.

Anyway, I will send you an article that was written by an unknown someone that was printed in the Los Angeles Monday Herald Examiner July 29, 1963.

Let me know whether or not unadulteratedly, that master Wallace Fard Muhammad was a true prophet or Allah or not of the Muslims.

Sincerely yours,



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/d

ENCLOSURE
105-63494-43

'Prophet' of Muslims Afoul of Law in L.A.

Wallace Dodd, alias Wallace Farad, worshipped by thousands of Black Muslims as their divinely anointed "prophet from Mecca" possesses a lengthy Los Angeles police record as a white man who often lived outside the law.

It is as a Negro that Dodd, also known on various police blotters as Wallace Ford, is revered by members of the black supremacy cult as a holy man and divine person to be remembered in one or more of seven daily prayers.

The facts of Dodd's birth in New Zealand to a white father and Polynesian mother in 1891 were revealed exclusively in yesterday's Sunday Herald-Examiner.

Microfilmed records of the Los Angeles Police Department reveal a record of law-breaking dating back to 1918, five years after he first stepped foot on American soil.

As a Caucasian, Dodd operated a cafe at 803 W. 3rd St., Los Angeles, known as Walley's Restaurant. At this period, he used the name Willie D. Ford, recorded by the Police Department under file No. 16448F.

Less than one week after a grateful nation observed the Armistice, ending World War I, two men entered Walley's and ordered steaks, police records show. They were R. W. Gilabrand of Santa Susana and his brother-in-law, R. A. Bankert, of 236 S. Flower St. The time was 2 a.m. on Nov. 17, 1918.

Dodd told the two men they each would have to post a \$2 deposit before he would put the steaks on the grill, according to the police record.

STRUCK AGAIN

An argument started Dodd pulled a gun from beneath the counter but later put it away, came from behind the counter and swung at Gilabrand, missing him. Gilabrand backed out of the cafe and stood at the curb, where Dodd again struck at him.

Gilabrand slipped and struck his head on the pavement. Dodd jumped on the fallen man and began beating his head against the con-

crete while holding him by the throat, records show.

Bystanders summoned police. Dodd ran from the scene and later was captured at 212 S. Bunker Hill. He was described at 25 years old, 5' 6" and 133 pounds. He was booked on charges of assault with a deadly weapon and fingerprints were taken.

These were to follow Dodd wherever he went. Although he changed his name as the occasion demanded, his fingerprints remained without change, proving his true identity at all times.

Charges against Dodd in the restaurant beating eventually were dropped. Eight years passed before Dodd again ran afoul of the law in Los Angeles, this time for violation of the Wright Act—possession and sale of bootleg alcohol.

The date was Jan. 20, 1926; the scene, Walley's Restaurant. The future patron saint of the Black Muslims committed the error of selling a pint of illegal booze to a police officer.

That scrape cost him a \$401 fine. Between the time of Dodd's arrest for bootlegging and his court appearance, he was nabbed for violation of the State Poison Act at 3rd Street and Vermont Avenue. He gave addresses of 722 W. 3rd St. and 247 S. Flower St.

At that time, arrests for the sale of narcotics came under the Poison Act. He then gave his birthplace as Oregon, later changing his story to the effect that he was of Hawaiian ancestry.

DOPE TERM

It was dope peddling that led to Dodd's term at San Quentin, under the name of Wallace Ford, prisoner No. 42314. Sentenced on June 12, 1926, Dodd alias Ford drew a sentence of from six months to six years.

Memorandum

TO : Director, Federal Bureau of Investigation DATE: September 9 1963

Attention: Identification Division

J. Walter Yeagley

J. Walter Yeagley, Assistant Attorney General
Internal Security Division

SUBJECT: NATION OF ISLAM

I am interested in obtaining a copy of the criminal record on one Wallace Farad, alias Wallace D. Ford and Wallie Ford, FBI #56062. This FBI number was taken from a criminal record of the Detroit Police Department #45318 of May 25, 1933, when Farad was arrested on a charge of "Inv.; Diso. Person." The record further indicated that Farad was the leader of the "Voodoo Cult" in the city of Detroit. It is my understanding that this organization later became the Nation of Islam.

An Assistant Attorney General of the State of New York, Mr. William D. Bresinhan, has tried and won several prison cases involving members of the Nation of Islam and has several additional trials coming up early in October. I have discussed mutual problems involving the Nation of Islam with him and I am endeavoring to exchange some information with him. He has asked for an authenticated copy of Farad's criminal record so that he may use it in one of his October trials. If you can provide such a document I would be glad to forward it to Mr. Bresinhan in Albany.

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9-13

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ack 9-13-63
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[Redacted]

January 4, 1974

Mr. Clarence Kelly, Director
Federal Bureau of Investigation
9th Street & Pennsylvania Avenue
Washington, D.C. 20535

Dear Mr. Kelly,

WALLACE DON OFARAD 4

I am writing to request, under the Freedom of Information Act, access to the F.B.I. file on Wallace D. Farad, also known as Wallie Ford. Farad's F.B.I. number, as it appears on his Detroit Police Department arrest record, is 56-062.

ja
sw

I am writing a Ph.D. on the Black Muslims, founded by Farad in Detroit in 1930. My dissertation is being written under the auspices of the Faculty of Arts and Letters of the University of Strasbourg, France. The information I am requesting is crucial to the completion of my research.

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While beginning my research last year, I served as graduate assistant to Dr. C. Eric Lincoln at Union Theological Seminary in New York City. If there is any question regarding my credentials, they may be verified through :

Dr. C. Eric Lincoln, Chairman
Dept. of Religion and Philosophy
Fisk University
Nashville, Tennessee 37203

Since my visa is due to expire shortly, I would be most grateful if this request could be handled as expeditiously as possible.

REC-50 105-63642-45

EX-109

Sincerely yours.

[Redacted Signature]

21 1974

ack
ed: pm
1/17/74

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK

OFFICE OF CORRESPONDENCE

EX-109 REC-50

105-63642-45

January 18, 1974

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/jla

Dear [Redacted]

In response to your letter dated January 4th request-
ing information in our files concerning Wallace D. Farad,
Attorney General Order 528-73 (Part 50/Statements of Policy),
specifies that access to certain FBI files will be accorded to
"Persons outside the Executive Branch engaged in historical
research projects..." To date, the question as to who comes
within this category has not been resolved, and guidelines are
being established as individual requests are received. Conse-
quently, please furnish us with any additional information
which in your opinion entitles you to access to FBI documents
relating to the subject of your request. Upon receipt
of your information, a determination will be made and if
possible we will initiate processing of your request.

Pursuant to Title 28, Code of Federal Regulations,
Section 16.9, we are authorized to charge a prescribed fee
for, among other things, time spent searching for and produc-
ing information and furnishing copies of information. Based
on a preliminary estimate, we anticipate the cost to process
your request to be \$12,000. A 25 percent deposit or \$3,000
payable by check or money order to the Treasury of the
United States, will be required to initiate processing;
however, payment of deposit should not be interpreted as
a guarantee that you will be furnished all of the material
you have requested. As an alternative you may confer with
this Bureau in an attempt to reformulate your request in
a manner which will reduce the fees and meet your needs.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

- 1 - Office of The Deputy Attorney General - Enclosure
- 1 - Mr. Wannall - Enclosure
- 1 - Bufile 65-115530 (FOI-REPLIES)

- Assoc. Dir. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 3
JAN 18 1974
A-FBI

cc death. c/m... 5/13/75
Unrecorded Copy Filed 1/18/74

JAN 24 1974

SEE NOTE PAGE TWO

MAIL ROOM TELETYPE UNIT

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[REDACTED]

NOTE: Bufiles contain no record of correspondent. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded (105-63642; 100-6582; 105-24822; 25-330971).

[REDACTED]
February 4th, 1974

b6
b7c

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
9th Street and Pennsylvania Avenue
Washington, D.C. 20535

Dear Mr. Kelley,

Thank you for your letter of January 18, 1974, informing me of the problems involved in obtaining access to the F.B.I. file of Wallace D. Farad.

In reference to my status as one who is "engaged in a historical project", I have asked Dean Jones of Union Theological Seminary in New York City to send you an attestation. I am also joining to this letter a photocopy of my student card of the University of Strasbourg, France, for which I am writing my Ph.D. I began my research last year under the directorship of Dr. C. Eric Lincoln at Union Theological Seminary. The subject of my thesis is the Black Muslims, and my study includes a historical analysis of this group.

The evidence I have obtained so far from different sources leaves several gaps as to the real identity of the founder of the movement, Farad. Perhaps you can help me fill these gaps. Here is what I would need to know :

- 1) When and where was Farad born ? Who were his parents ?
- 2) What was his nationality and citizenship ?
- 3) Did he have any family ?
- 4) Where did he live in the United States and when ?
- 5) Under what aliases was he known ?
- 6) Where and when was he arrested and why ?
- 7) Was he black or white ?
- 8) When did he die or leave this country ?

The answers to these questions are crucial to my research, and after eighteen months of digging you are my last resort. I have no need for copies of the relevant section of your files. Hopefully, that will simplify matters (and reduce the fee).

Copy of Farad
ENCLOSURE

REC-1
105-63642-416
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-5-79 BY SP-3 TEK/dfh

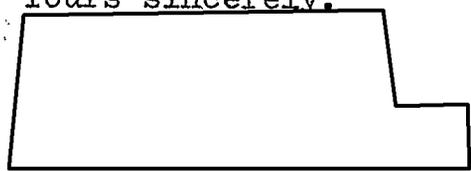
FEB 25 1974

I must tell you I thought there had been a typographical error when I received the response to my inquiry. Any figure followed by three zero's (or two for that matter) is simply beyond my means. There is an old proverb which says "The love of money and the love of learning seldom meet"; I suppose if I could spare \$12,000, I would not be inclined to spend three years writing a Ph.D. thesis.

I do hope something can be worked out on the basis of the above list of questions.

I anxiously await your response.

Yours sincerely,



February 20, 1974

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TER/dfa

REG-1
ST-111

105-63642-46

[Redacted]

Dear Boen

Your letter of February 14th, with enclosure, has been received.

In response to your reformulated request, enclosed is a newsclipping containing information which will answer the questions you posed and I hope this data will be helpful in the preparation of your Ph.D. thesis. If you have additional questions, please feel free to correspond with us again.

Although there is no charge being made for locating this material, additional research for you would require a deposit and that deposit would depend on the nature of further requests from you.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 22
FEB 20 1974
FBI

Enclosure

- Assoc. Dir. _____
 - Dep. AD Adm. _____
 - Dep. AD Inv. _____
 - Asst. Dir.: _____
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 - Spec. Inv. _____
 - Training _____
 - Legal Coun. _____
 - Telephone Rm. _____
 - Director Sec'y _____
- 1 - Office of the Deputy Attorney General - Enclosure
1 - Mr. Wannall - Enclosure
1 - Bufile 62-115530 (FOI-REPLIES)

NOTE: Bufiles contain one prior incoming dated 1/4/74, requesting information on Black Muslims and their founder, Wallace D. Farad. [Redacted] was advised on 1/19/74, regarding AGO 528-73 (Part 50/Statements of Policy) and regarding Title 28, Code of Regulations, Section 16.9 pertaining to charges. She wrote again on 2/4/74, with a list of 8 questions and advised, "The love of money and the love of learning seldom meet," and if she could

MAIL ROOM TELETYPE UNIT
Director Sec'y Room (8)

NOTE CONTINUED SEE PAGE TWO

collected & indexed 5/13/75
UNRECORDED COPY FILED IN
62-115530

JCF
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JCF

[Redacted]

[REDACTED]

NOTE CONTINUED: spare \$12,000 (estimated charge for researching and producing the information she requested) she would not be inclined to spend three years writing a Ph.D. thesis. Enclosure was a copy of her ID card. Attestation letter requested from Dean Lawrence N. Jones has been received and was acknowledged on 2/19/74. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded (105-63642; 100-6582; 105-24822; 25-330971). Clipping from 105-63642-40.

ENCLOSURE



105-63642-46

[Redacted]
June 3rd, 1974

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b7c

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
9th Street & Pennsylvania Avenue
Washington, D.C. 20535

on yellow

Dear Mr. Kelley,

As I told you in my letter of March 14th, I have been trying to verify the information about Wallace Ford, alias Farad, contained in the newspaper clipping you so graciously sent me (Los Angeles Herald Examiner, July 28, 1963, article by Ed Montgomery). However extensive research has failed to turn up any evidence to corroborate Mr. Montgomery's story. In fact, information provided by the U.S. Immigration and Naturalization Service in Washington and in San Francisco, and by the New Zealand Registrar-General tends to disprove Mr. Montgomery's findings.

NR (Cana) 5/12/75

My research tends to indicate that :

- 1) Wallace B. Ford was born in Oregon in 1891.
- 2) He was a black man and a U.S. citizen.
- 3) He fathered a son on September 2, 1920.
- 4) He served three years in San Quentin State Prison from 1926 to 1929 for violation of the State Poison Act.
- 5) He died in Detroit in 1934.

As I stated in my earlier correspondence, I have no need for your files per se, and in any case, could not afford the fees involved. What I do need (and it is vital to my research) is authoritative confirmation or denial of the above points. Can you simply tell me whether my facts are accurate?

105-63642-47

I realize of course that the Bureau has before it many matters which are more pressing and important than mine ; and I certainly am grateful for the time and effort already expended on my behalf. But the assistance for which I ask is absolutely crucial to my research effort. I will be infinitely grateful for any light you can shed on this mysterious man Farad.

Thank you very much.

REC-14

Yours sincerely,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/ed

b6
b7c

JUN 12 1974

*ack
6/10/74
ed: [unclear]
cc: [unclear]*

June 10, 1974

- 1 - Mr. Wannall - Enc.
- 1 - Mr. Mintz

EX-117

105-63642-47

REC-14

b6
b7C



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-5-79 BY SP-3 TEK/djh

Dear

Your letter of June 3rd has been received.

Although I can understand your problem in seeking verification of the five points you listed pertaining to Wallace Ford, alias Farad, this Bureau cannot be of any further assistance to you.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

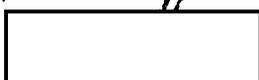
MAILED 3
JUN 10 1974
FBI

- 1 - The Deputy Attorney General - Enclosure
- 1 - Bufile 62-115530 (FOI-REPLIES)

NOTE: Bufiles contain prior correspondence from in connection with her request for information on Black Muslims and their founder, Wallace D. Farad. has been furnished AGO 528-73 and advised of the cost involved in processing her request. By letter dated 2/20/74 she was furnished a newsclipping containing information which answered questions she had posed in her letter of January 18th. (Her current) letter now seeks verification of the answers to her previous questions. Wallace D. Farad is known in Bufiles as the founder of the Black Muslim movement and his whereabouts have been unknown since 1934 when he dropped out of sight. Our files contain approximately 48,000 pages of information which pertain to Farad, his aliases or Nation of Islam, the organization which he founded.

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- Dep. AD Inv. _____
- Asst. Dir.: _____
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- Laboratory _____
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- Spec. Inv. _____
- Training _____
- Off. Cong. & Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

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MAY 22 1975

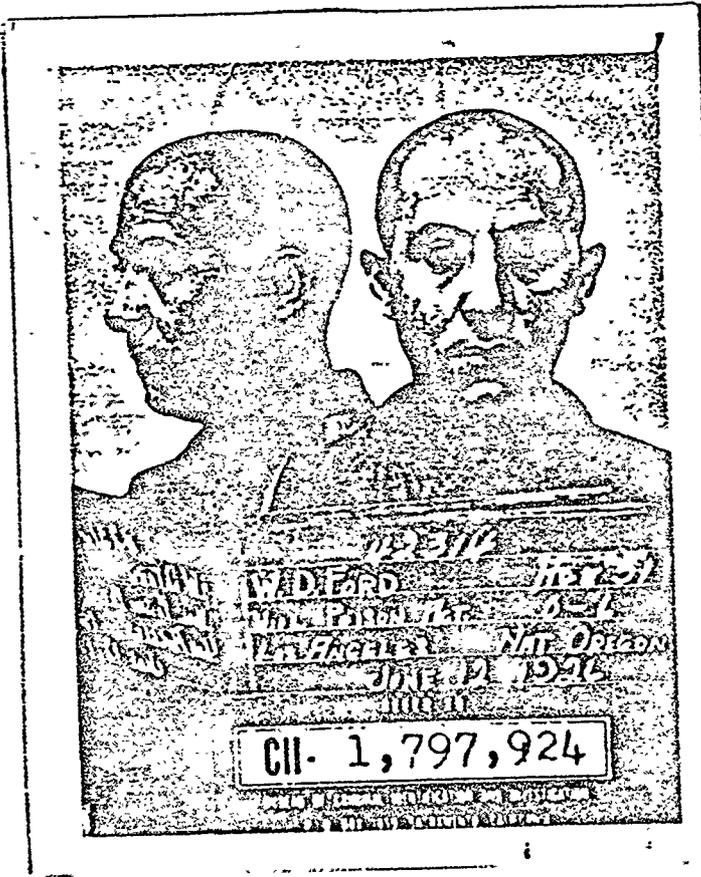


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(mk)



539
(Ident # of 10/14/57 2-59)

File No. 100-43165
Date Received 10/4/57
From [redacted] ID Bureau
(Name of Contributor)
Vacaville Medical Facility
(Address of Contributor)
By [redacted]
(Name of Special Agent)
To Be Returned Yes ()
No (X)

Description: 3 photos of
Wallie D. Ford
SQ # 42314
taken June, 1926

H9 105-63642

100-43165-1A(1)

100-43165-1A(1)



00074

447



00316 :

79B



Islam



Allah



Unity

0307265

Noble Drew-Ali

FOUNDER OF

The Moorish Science Temple

The Divine and National Movement of North America, Inc.

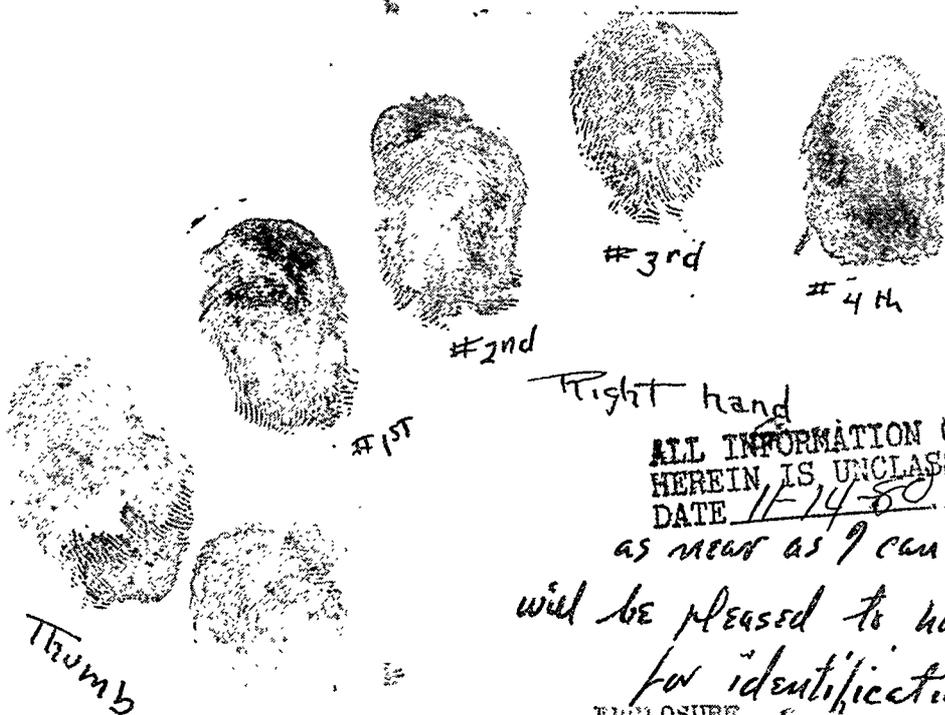
A CONNECTICUT CORPORATION

NEW HAVEN DIVISION

F. TURNER - EL
Executive Councilor
and Moderator
of the Eastern District
340 HANCOCK STREET
BROOKLYN, N. Y.
R. SCOTT BEY
National Chairman

7365

H. PETERS BEY
Grand Deputy Councilor
of the Eastern District
707 GRAND AVENUE
NEW HAVEN, CONN.



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-4 JAM/ell

as near as I can get them -
will be pleased to have F.B.I. retake
for identification. Section 3

ENCLOSURE

6-25-89 - 878

please place in quoted
file # by date order.
Mail is too old to be
serialized

hm
6/4/7

105-13642-15

105-HQ-63642-15

**DO NOT
DESTROY**
FOIPA # 1090614-001

CLASSIFIED INFORMATION ENCLOSED

on this page

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP8ALM/RW

Wallace Don Ford
Search Slip

**DO NOT
DESTROY**

FOIPA # 1090614-001

105-63642-15

Peggy Bass
Carr. 6309IB
Ext. 2205

Index

Wallace Don Ford	1
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Wally D. Ford	2
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Fred Dodd	7
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One Allah	8 - 9
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2ALM/KW

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Wallace Ford 19

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NR Ali, Moehamat 26

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NR Wali Mohammed 28-29

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W. D. Mohammed 31

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Nothing
listed

W. H. Mohammed

33

NR

Wali, Mohammed

34

W. D. Ferrad Muhammad 35

NR

Wallace Muhammad

35

NR

Wallace D. Muhammad 36

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W. H. Muhammad

37

W. D. Faward

38

W. D. Faward

39

W. D. Farrow

39

W. D. Ferrard

40

Mahadiak, Dse

40

Mohammed, Dse

41 + 42

NR

Fard Mohammed

42

NR

Mohammed Fard

42

Muhammad, Fard

43

NR

Fard, Muhammad

43

NR

Muckmuck, W. F.

43

W. D. F. Muckmuck

44

Attached hereto search of all names appearing on yellow sheet. All ref. have been listed on all names, with the exception of Ali Mohammad and Mohammad Ali 2 mains, not ident, and a number of sees ident with the Prime Minister of Pakistan were eliminated.

Note: The index cards made up on 105-63642(attached) indicate the 9-1-20 birthdate of Wallie Ford's son. It would appear that ~~this~~ should be referred to Consol. for correction.

Hugh Knight

Searched 11-14-57
by Hugh L. Knight.

Wallace Don Ford

ALL REF.

MF 105-63642

Wallie Ford

ALL REF.

MF 105-63642

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2A/MLW

Wallie O. Ford

ALL REF.

MF 105-63642

~~MF 105-63642-2~~

DESTROY

Wally D. Ford

ALL REF.

MF 105-63642

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2ALP/PW

W. O. Ford

ALL REF.

✓ NR

62-21387

alias of [redacted] attorney - excellent reputation - USA applicant 1925-29 - Bradenton, Fla.

NR

103-374

alias of William Dalton Ford "B." 2-27-94, Wadeton, W. Va.; Parents Mary Belle and Adam Henry Ford, white; 1951 occu - chauffeur, trucks driver - 1951 address - 332 Wood St., Fairmont, W. Va.

MF

105-63642

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2A/MPW

NI

9-3097-4

same as 66-2542-1342 (5)

NI

-5 same as 66-2542-1342 (5)

~~DESTROY~~

✓ SI

~~25-80441-8~~

~~MF 105-63642 - Not reported, series dated 2-21-51, files beneath serial 11, - pp 3, 5~~

~~DESTROY~~

✓ I

~~25-90417-3~~

DESTROY

~~SI~~ 25-330971-20

MF 105-63642-
Not Recorded serial
dated 2-21-57, filed
beneath serial 1,
pp 3-5

~~NR~~
~~NR~~

31-70890-1
FBI# 2147486

Alias of William Dale
Ford; address - 253
Rondo St., St. Paul, Minn.
1945

-9 11

~~NI~~
~~NI~~

31-71068-4

Common-law husband
of Helen Carter (Wynn);
1945 res. - 618 S. Adams St,
Miami City, Florida

-13 Same as 31-71068-4(4)

Do Not
Destroy

~~Pl written~~ 62-25889-30

~~NI~~
~~NI~~
~~NI~~

62-50889-5 Same as 62-50889-55

-55 Empl. 10/39 - 10/38 -
Eastern Air Lines in
Miami, Fla.; 11/38 - empl - Civil Aeronautics,
Washington, D.C.; 1938 address - 645
Franklin St., NE, Wash., D.C.

62-75147-45-17 P. 89
Owner, Ford's Hill at 323 West St. Marjory St.,
San Antonio, Tex.) 1947

✓ ~~NI~~ 66-2542-1342 Manager of
Illinois Bell
Telephone Co., Peoria,
Ill. 79357-937

✓ ~~NI~~ 100-0-21345 1946 - attorney
from Va. 0

~~DESTROY~~ ~~SI~~ ✓ ~~100-135-15-5~~ 25-3209TT-4TT-222
(8)(28)

✓ ~~NI~~ 102-1-SUB 2-8 accident 1942
1709 V. St. SE # 2
Washington, D.C.

Wallace Farad

ALL REF.

MF

105-63642

~~DESTROY~~

~~I~~

~~100-6582-36~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-2-02 BY SP2ALM/RW

W. D. Farad

ALL REF.

MF

105-63642

~~DESTROY~~

~~SI~~

~~25-330971-154, P. 3~~ 25-330971-22

p 31611
(14/21)

~~DESTROY~~

~~VI~~

~~183~~
(added per GI)

Wali Farad

ALL REF.

MF

105-63642

Fred Dodd

ALL REF.

NR 26-1099

Alias of Walter J. Dodd
b. approx 1897; native of Iowa;
professional confidence man

NI 73-02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP3ALM/PA

NR 95-5908

Fred Dodd, Jr. - manager
Hughes Hotel, Fresno, Calif
latter 1940, 1944

NR 100-243438

B. 7-22-03, Paris, Edgar
City, Ill.; wife - Josephine
1943 address - 25 E. Republic
Park, Ill.; Eng. - arrived 1929 - 1942 - Dept of
Agriculture, Chicago branch

MF 105-63645

~~DESTROY~~

~~DI 26-55271-2~~

(no cd found)

NR 71-2060-49 p 218 Ident with
95-5908

NR 80-607-66 same as 80-607-1551

NR

1551

Alias of J. W. Spauldin
B. 1885, Ga.; confidence
man; FBI # 84125

AAG

~~SECRET~~

Allah

ALL REF.

NI

62-41072-2

a man (unidentified)
used the name Allah
as his personal name
to advance a number
scheme - 1936 - Pittsburgh
Pa.

One Allah

ALL REF.

MF

100-6582

5-2-02
CLASSIFIED BY NLSJALM/RW60267-AAG
DECLASSIFY ON: 25X
958,008

~~DESTROY~~

~~I~~

~~25-330911-250, P. 4, 6, 20~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~DESTROY~~

~~I~~

~~- 417, P. 2, 22~~

~~DESTROY~~

~~S~~

~~- 1565, P. 3, 4,~~

~~5, 6, 7, 8, 11, 12, 13, 14, 16, 17, 18,
19, 20, 21, 22, 23, 25, 26, 30, 32,
36, 42, 50~~

MF 105-63642 - Not
Recorded serial dated
2-21-57 filed beneath
serial 11.

NI

62-25889-319

Allah - El
Maoist Science
Temple of America
1948

~~SECRET~~

~~SECRET~~

Do Not Restrict
Destroy Dissemination



(S)

b1

NI 65-58663-38 *Senior Ambassador
of Washington, D.C.
March 1949*

NI 65-58798-80 *DDM 3-19-51*

~~DESTROY~~ ~~SI~~ ~~100-135-53-117~~ *MF 105-63672 -
Not Recorded Serial
dated 2-21-57, filed
beneath serial 1,
pp 3-6*

~~DESTROY~~ ~~I~~ ~~100-6582-22~~

~~DESTROY~~ ~~I~~ ~~_____ - 36~~

NR 100-52058-34 *Female -
on 5-9-50 - in Westfield,
NY.*

~~DESTROY~~ ~~I~~ ~~105-32265-1~~

~~SECRET~~

ANALYTICAL

Ali, MOHAMMAD

105-63642

MF

NR

100-388783 B. 1909, Bengal;
1936-47- Member, Bengal
Legislative Assembly except 1957-59 when he was Indian
Trades Commissioner to United Kingdom; 1943-45
Parliamentary Secy to Premier Govt. of Bengal
1948-49 Ambassador to Burma; 1949-52 High
Commissioner to Canada

NI

62-6404-188 Same as 62-6404-
24092
(10)

NI

62-6404-240 P. 2
1948-1949 - Secretary, Afghan Consulate, NY;
address: Royal Afghan Consulate,
18 E. 94th St., NYC; wife -
daughter - [redacted]

NI

62-100044-1292 P. 3.
Palestinian refugee who received visa
for permanent residence in the US in 1955.
sponsored by [redacted]

NI

64-200-282-37 In. P. 148
alleged member of secret Iraq CP, 1949

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY [signature]

11 In. P. 154

11 In. P. 156

11 In. P. 160

NI 100-161936-102
full name - Mohammads Ali Khazalee
1930 tutor of Moslems religion, Cleveland,
Ohio; Indiana

NI 100-272393-3 a Sacramento, Calif.
representative of the National Committee
for India's Freedom, 1944

MOHAMMAD, ALI ANALYTICAL

MF 105-63642

NR 100-388783 see search slip p 10 -
same information as
under Ali, Mohammad

NI 64-200-282-37 un. P. 148
alleged member of secret Iraq CP. 1949

11 un. P. 154

11 un. P. 156

11 un. P. 160

NI 100-344452-170 P. 93

around 1945 - address -

[redacted] Calif.
Northern Calif. Assn. of Scientists
(apparently a member)

Ali, F. MOHAMMAD

MF

105-63642

MOHAMMAD, F. ali

MF

105-63642

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP5ALM/RW

Wali Mohammad

MF

105-63642

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-20-02 BY SP8ALM/RW

Mohammad Wali

MF

105-63642

Farrad Mohammad

MF

105-63642

Mohammad Farrad

MF

105-63642

W. D. Ford

ALL REF.

NR 25-330971 alias of Elijah Mo-
hammad; leader
of Muslim Cult of
Islam, Detroit - late
1930s

MF 100-6582
(June-July 1956 issue by
"Muslims Build and the USA") (Oct-Dec, 1956 issue of
"Muslim World and the
USA.") (per Cons.)

~~DESTROY~~ ✓ SI 105-2482 MF 105-63642 -
Not Recorded serial date
2-21-57 filed beneath serial

MF 105-63642 10/19, 20

~~DESTROY~~ ✓ I 25-90417-3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP3ALMPW

~~DESTROY~~ ✓ I 22

~~DESTROY~~ ✓ I 25-330971-22

~~DESTROY~~ ✓ I -99

~~DESTROY~~ ✓ SI 25-330971-22 11 (14)(21)
-154, 1-3

~~DESTROY~~

~~✓ I 25-330971-183, P. 11~~

b2
b6
b7C
b7D

~~DESTROY~~

~~✓ I 244, P. 17~~

~~DESTROY~~

~~✓ I - 250, P. 4, 6, 20~~

~~[redacted] * and T-4 [redacted] (2-12-57)~~
~~(of unknown reliability, MF 105-63642 - not recorded serial, dated 2-21-57)~~
~~(68-1-54) filed beneath serial 1~~

~~DESTROY~~

~~✓ SI 355, P. 28~~
~~pp 36, 37, 40-42~~

~~DESTROY~~

~~✓ SI 25-330971-279 encl pp 1-5 (32)~~
~~to P. 21 357, P. 21~~

~~DESTROY~~

~~✓ I - 398, encl P. 6, 7, 16, 20~~

~~DESTROY~~

~~✓ SI 25-330971-398 pp 6, 7, 14, 15, 16, 20, 21, 23, 28, 31, 32~~
~~= 461, P. 16 (15 (31) 32)~~

~~DESTROY~~

~~✓ I - 579, P. 21, 34~~

~~DESTROY~~

~~✓ I - 1361, P. 2a~~

~~DESTROY~~

~~✓ SI (Interview of Eljais Mohammed) (Interview of Eljais Mohammed) on 12-14-58~~
~~1423, P. 3~~

MF 105-63642 - NOT RECORDED
serial dated 2-21-57 filed
beneath serial 1, pp 34
15

([redacted] 11-15-56)

([redacted] 2-12-57)

~~DESTROY~~ ✓ SI ~~25-330971-1537 P. 22 MF 105-63642 - Not Recorded serial dated 2-21-57, filed beneath serial 1, pp 40-42~~

~~DESTROY~~ ✓ SI ~~5, 6, 7, 8, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 30, 32, 36, 42, 44, 50 MF 105-63642 - Not Recorded serial dated 2-21-57, filed beneath serial 1~~

([redacted] 3-7-57)

([redacted] 2-12-57)

~~DESTROY~~ ✓ SI ~~1673 MF 105-63642 - Not Recorded serial, dated 2-21-57, filed beneath serial 1, pp 40-42~~

~~DESTROY~~ ✓ SI ~~([redacted] 11-15-56)
Confidential Inf.
(not identified)
11-15-56 (furnished reliable info. in past)~~

~~([redacted] 2-12-57) 1871 P. 56 MF 105-63642 - Not Recorded serial dated 2-21-57, filed beneath serial 1, pp 40-42~~

~~DESTROY~~ ✓ I ~~1880~~

~~DESTROY~~ ✓ I ~~61-7559-2 4490~~

~~Do NOT DESTROY~~ ✓ SI ~~to PI 100-6582-17 pp. 2, 4, 4 (17)
PI written 100-135-9-4~~

~~DESTROY~~ ✓ SI ~~100-135-53-13 MF 105-63642 - Not Recorded serial, dated 2-21-57, filed beneath serial 1, pp 3-6~~

~~DESTROY~~ ✓ ~~SI~~ ~~100-135-53-117~~ MF 105-63642 -
not recorded
serial, date
2-21-57, filed beneath
serial # 100-3-6

~~Do Not Destroy~~ ✓ PI written 100-6582-17

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 18~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 22~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 36~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 39~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 68~~

~~DESTROY~~ ✓ ~~I~~ (book cards) ~~_____ - 108 (2 cards)~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 117~~

~~DESTROY~~ ✓ ~~I~~ ~~_____ - 137~~

~~DESTROY~~

~~✓ I 105-28468-6~~

~~DESTROY~~

~~✓ SI 105-28468-6 p 24, 5 (32)~~

~~DESTROY~~

~~✓ I 105-32265-1~~

b2
b7D

~~DESTROY~~

~~✓ I 105-32517-2~~

(Anonymous source who had furnished reliable information in the past)

[Redacted]

~~DESTROY~~

~~✓ SI 105-33165-8~~ MF 105-63642 - not recorded serial dated 2-21-57 filed beneath serial 1 - p. 42

(Confidential Informant (not identified) who had furnished reliable information in the past)

[Redacted]

~~DESTROY~~

~~✓ SI 105-33338-13~~ MF 105-63642 - Not Recorded Serial, dated 2-21-57, filed beneath serial 1 p. 42

[Redacted]

~~DESTROY~~

~~✓ SI 105-38544-1~~ (see chest writings of Umayyad Mohammed ibn al-Fatih) MF 105-63642 - p. 42

~~DESTROY~~

~~✓ I 105-59033-2~~

Attached hereto a number of variations, some of which list all ref. others are analytical. The possibilities are endless. An exhaustive search has been made in "looking" for possibilities, but I have not attempted to list all poss. variations.

Hugh Knight .

Wallace Ford

ANALYTICAL

MF 105-63642

NR 44-802-136 Negro; B. approx.
1926 - address
1943 550 Walkers St,
Detroit, Mich

NI 61-7586-345 Resided 1939 -
member, Local # 101, Workers Alliance,
Patterson, Ca; address - 7 Providences
Ave, Patterson

~~DESTROY~~

~~I. 100-6582-36~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP8 AUN/PW

NI 100-158633-2 Movie actor;
March, 1945 address -
Malibu Lake, Council,
Calif.

NI 124-8680-3 1956 - RFD postal
carrier, Pitt.
Canaan, Ct.

Wallie Ford

ALL REF.

DESTROY

~~MF~~

~~105-63642-2~~

Wally Ford

ALL REF.

NR

62-75147-29-628
representative of FBI

1955 - former

Walker Ford

ALL REF.

NR

62-75594-9

B. 1-28-98, La. -

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 5-20-02 BY SP2AUM/ka

1944 empl. - janitor, Union Terminal, Los

Angeles, Calif. ; 1944 res. - 1329 E.

15th St., L.A., Calif. ; Negro

Wallace O. Fard

ALL REF.

(June - July, 1956 issue of "Moslem World and the West")

(Oct. - Nov., 1956 issue of "Moslem World and the West")

(per Cons.)

(the USA)

~~DESTROY~~

✓ SI

~~105-24822-75~~

MF 105-63642-7107
Not Recorded serial dated
2-21-57, filed beneath
serial 11, pp 19, 20

~~DESTROY~~

✓ I

~~25-330971-22~~

~~DESTROY~~

✓ SI

~~1565, P. 3, 4, 5~~

~~6, 7, 8, 11, 12, 13, 14, 16, 17, 18,
19, 20, 21, 22, 23, 25, 26, 30,
32, 36, 42, 44, 50~~

MF 105-63642-7107
Not Recorded serial dated
2-21-57, filed beneath
serial 11

~~DESTROY~~

✓ I

~~2093, P. 60~~

~~DESTROY~~

✓ SI

~~100-6582-108X1~~

MF 105-63642-
Not Recorded serial, dated
2-21-57, filed beneath
serial 11 pp 3-6 and
serial 2 p 2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2AUM/ku

Wallace Don Ford

ALL REF.

MF

100-6582

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

~~DESTROY~~

~~✓ I 100-6582-18~~

~~DESTROY~~

~~✓ I _____ -36~~

~~DESTROY~~

~~✓ I 100-135-15-115~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2A/MPW

One Ford

Do Not

Destroy

✓ P. SI 62-25889-88 MF 105-63642-6p3

~~DESTROY~~

~~✓ I 100-6582-108~~

b6
b7c

W. Ford

SUBV. MF'S
ONLY LISTED
ON THIS NAME

NI

61-2165

1922-aldson

A. Wallace Fard

ALL REF.

~~DESTROY~~

~~✓ I~~

~~25-330971-51, P. 1~~

~~DESTROY~~

~~✓ S1~~

~~76 P. 2~~

MF 105-63642-

Not Recorded serials dated 2-21-57 filed beneath serial 1, pages 3, 4, 11

~~DESTROY~~

~~✓ S1~~

~~-1565, P. 3, 4, 5, 6, 7,~~

~~8, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23~~

~~25, 26, 30, 32, 36, 42, 44, 50~~

MF 105-63642- Not Recorded serials dated 2-21-57 filed beneath serial 1

~~DESTROY~~

~~✓ I~~

~~100-6582-68~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5/2/02 BY SPALM/RW

~~DESTROY~~

~~✓ S1~~

~~105-24822-1~~

MF 105-63642- Not Recorded serial dated 2-21-57 filed beneath serial 1, pp 3, 4

Allah Fard

~~DESTROY~~

~~✓ S1~~

~~100-6582-108 X 1~~

MF 105-63642- Not Recorded serial dated 2-21-57, filed beneath serial 1, pp 3-6, and serial 2, pp 2

W. D. Farad

ALL REF.

MF

100-6582

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2A/MLP

DESTROY

✓ I

100-6582-36

DESTROY

✓ I

- 39

DESTROY

✓ SI

- 104

MF 105-63642-2 p1

DESTROY

✓ I

- 139

DESTROY

✓ I

105-32236-1, P. 27

DESTROY

✓ SI

105-37020 - 1

105-32236-1 p19,
27, 28 (24)

Wallace Don Farad

ALL
REF.

MF

100-6582

W. D. Farnad

ALL REF.

~~DESTROY~~ ✓ I ~~25-330971-119, P. 22~~

Do Not Destroy ✓ p1 written 183, P. 14

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-2-02 BY SP2ALM/ew

Ali, MOHAMMED

Approx. 75 sees not listed. (Nothing of significance noted.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/8/02

BY 602ALM/KR

Ali, MOEHAMAT

ALL REF.

NR

40-70773

B. 1887, Soerdabaya, Java, Netherlands East Indies

Race - Indonesian; 1911-43 servant on ships of Rotterdamse Lloyd; Mar-Dec. 1943 - servant of official of Netherlands Govt.; Dec. 1943 - Dec. 1944 - employed to Mrs. Van Praet, Consul of Netherlands Govt.

Ali, MOHAMID

ALL REF.

NI

100-110508

1942 address - [redacted]

Army veteran. - [redacted]
Brazil favoritism

spin file - MAHMOUD

Ali, Mohamoud

ALL REF.

NI 140-12233-10

[redacted]

July, 1952

ANALYTICAL

Ali, Mohamed

NI 25-91502 alias of Ali Mohammed B. Arabia approx 1909
Alien Registration # 2648313; 1945 locality
Porterville, Calif.

NI 39-1468 B. 10-8-95, Radua, Arabia
came to US - Dec., 1923;
Empl 1935-43 Great Lakes
Steel Co., Ecorse, Mich
See Sec # 374-05-5177
Alien Registration # 2220247
address in Ecorse -
1554 Mulkey; 1939-43
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/2/02 BY [signature]

MOHAMMED, ALI

ANALYTICAL

NR 100-393055 Alias of Lilo Humphrey
B. 8-24-94 Clayton, La.
1952 res. - 9342 Cameron, Detroit, Mich. 1952 empl. -
Ford Motor Co., River Rouge Plant, Dearborn, Mich.
as janitor; 1948 membership # 72153 Negro
members for [unclear]

NI 61-5683-20 letters 1937 - interpreter
address - [redacted]

NI 100-135-11-124 Cal. Mohammed Ali
radical agitator
5743 - agitator for Universal Negro Improvement
Association - maintained his resid. at home of
Cynthia Walker, 33 S. Hine St., Youngstown, Ohio

NR 100-135-15-216
1944 - Lennie Scroggs, colored, 49, 562 E.
Kirby, Detroit, Michigan B. name
name changed to Mohammed Ali

Wali Mohammed

ALL REF.

~~✓~~ NR 25-90417 8.8-5-41, Sandersville, Ga.,
Deerjaco-1942-9536 Casselton,
Detroit.

~~✓~~ NR 25-330971-152 Same as sec. 183 below

~~✓~~ NR 1954 6112 S. Michigan Ave.
Chicago
-183 P. 3, 42
Personal Secretary to Son-in-law of Elijah
Elijah Mohammed, Prophet. Mohammed of old master
Muslim Cult by Tabari of Chicago Temple of Islam
12-21-54

~~✓~~ NR -317 //

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SAZAL/KW

~~✓~~ NR -357, P. 12 //

~~✓~~ NR -398, un. P. 5 //

~~✓~~ NR -461, P. 22 //

~~✓~~ NR -500, P. 27 //

NR ✓ 100-6582-14X Ident with 25-90417

NR ✓ -16 Ident with 25-90417

NR ✓ -108X1 Ident with 25-90417

NR ✓ -137 Ident with 25-90417

NR ✓ -139 Ident with 25-90417

NR ✓ -140 Ident with 25-90417

NR ✓ 105-35732-1 Same as 25-330971-183 p. 42
(28)

NR ✓ 100-135-15-5 Ident with 25-90417

Wallay Mohammed

ALL REF.

NI

100-6582-79, P. 3

alleged Moslem

Walli Mohammed

ALL REF.

NR

25-90417

alias of William Poole
B. 8-5-91 Sandersville, Ga.
1934 - leader of Moslem cult, Detroit, Mich

NR

62-25889-30

Ident with
25-90417

NR

100-6582-36

Ident with 25-90417

NR

105-24822-25

2 individuals
Ident with 25-90417
fraternal of William Poole : address -
6026 Verdon Ave., Chicago - mid 1940s
B. approx 1866

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 5/2/02 BY SP2 ACM/Ru

W. D. Mohammed

ALL REF

NR

25-330971

alias of Elijah Muham
med; leader of
Muslims Club
later 1930's - Detroit

Do not
Destroy

PI written 25-330971-183, P. 14

~~DESTROY~~

~~398, en. P.~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

5/2/02

SP2ALM/PA

~~6, 7, 16, 20~~

~~DESTROY~~

~~100-6582-108~~

~~DESTROY~~

~~105-32265-1~~

W. D. F. Mohammed

ALL
REF.

~~DESTROY~~

~~25-330971-579, P. 26, 27, 29~~

ALL REF.

W. O. Fard Mohammed

DESTROY ✓ I 25-330971-279

DESTROY ✓ I -398, en. P. 6, 7,
16, 20

DESTROY ✓ SI ~~25-330971-398 pgs 6, 7, 14, 15, 16, 20, 21, 23, 68, 74, 77~~
-461, P. 35 (15) (SI) (32)

DESTROY ✓ I 105-28468-6

DESTROY ✓ SI -7 105-28468-6 pgs 245 (32)

DESTROY ✓ I 100-6582-108 p26, 58 (no cd) ALL REF.

W. O. Farrow Mohammed

DESTROY ✓ I 105-32265-1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SW/ALM/pw

W. F. MOHAMMED

Approx. 30 sees
not listed

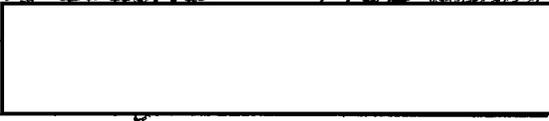
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HEREIN IS UNCLASSIFIED
DATE 6/3/02 BY SP2AEN/ra

ALL REF.

Wali, Mohammed

NR 25-330971-357, P. 12 same as
105-35732-1

NR 105-35732-1 Secretary, Muslim Cult
in Delaware - 1952 address



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/4/02 BY SP2ALM/RW

ALL REF.

W. D. Ferrad Muhammad

~~ESTROY~~ ✓ ~~100-409935-8~~

Wallace Muhammad ALL REF.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2/AM/aw

NR 25-330971-2093 P.28
Same as 105-24951-7p28 (35)

NR 2320 Same as 105-24951-7p28 (35)

NR 105-24951-7 P.28
Son of Elijah Muhammad
(MF 25-330971)
Minister, Nation of Islam,
Detroit, 1959

NR 105-24822-24 P.6, 26 33
Same as 105-24951-7p28 (35)

NR 105-59236-3 Same as 105-24951-7p28 (35)

ALL REF.

Wallace D. Muhammad

NR 105-24822-24 P. 6, 26, 33
Same as 105-63707-1
(36)

NR 105-24951-7, P. 28
Same as 105-63707-1
(36)

NR 105-50027-7 Same as 105-63707-1
(36)

NR 105-59236-3 Same as 105-63707-1
(36)

NR 105-61571-3 Same as 105-63707-1
(36)

NR 105-63707-1 Same as Elijah Muhammad
Minister, Nation of Islam, Detroit, 1957

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2AUM/jew

ALL REF.

Wallace Ford Muhammad

(June-July, 1956 issue of
"Muslim World and the U.S.A.")

(Oct.-Dec., 1956 issue of
"Muslim World and the USA"
(pt. Cons.) MF 105-63642

~~DESTROY~~ ✓ SI ~~105-24822-13~~ Not recorded serial
dated 2-21-57, filed serial
serial 1 of 1920
MF 105-63642 - Not recorded
serials dated 2-21-57, filed serial
serials

~~DESTROY~~ ✓ SI ~~25-330971-1565 P. 34~~

~~5, 6, 7, 8, 11, 12, 13, 14, 16, 17, 18,~~

~~19, 20, 21, 22, 23, 25, 26, 30, 32, 36~~
~~42, 44, 50~~

DESTROY

~~✓ I 105-59033-2~~

W. F. Muhammad

Approx. 20^{see} ref. not listed. MF's under this name are:

MF

25-330971

(June - July, 1956 issue of "Modern World and the USA")

(Oct-Dec 1956 issue of "Modern World and the USA")

(per Cons)

DESTROY

~~✓ ST~~

~~105-24822-13~~

MF 105-63642-

Not Recorded serial, dated 2-21-57, filed beneath serial 1, p 19, 20

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2ALM/RW

DESTROY

~~✓ 51~~

~~25-330971-1565 p 3-8, 11-14, 16-23,~~

~~25, 26, 30, 32, 36, 42, 44, 50~~

MF 105-63642-7) Not Recorded serial dated 2-21-57, filed beneath serial 1)

ALL REF.
SEARCHED
12-4-57
H. L. KNIGHT

W. D. Farard

~~DESTROY ✓ I 25-330971-219, P. 20~~

~~DESTROY ✓ I 394~~

~~DESTROY ✓ I 408~~

~~DESTROY I ✓ 417, P. 2, 22~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
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~~DESTROY ✓ I 100-6582-45~~

~~DESTROY ✓ I 100-411244-6~~

W. D. Farrow

ALL REF.

MF 105-63642

MF. 105-63642 - Not Recorded serial, dated 2-21-57, filed beneath serial 1

~~DESTROY~~ / SI 25-330971-1565, P. 3, 4, 5, 6, 7, 8, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 30, 32, 36, 42, 44, 50.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/2/02 BY SP2AUN/PW

W. D. Farrow

ALL REF.

~~DESTROY~~ / I 105-32236-1, P. 27

~~DESTROY~~ / I 105-32265-1

W. D. Ferrard

ALL REF.

MF 105-63642

MF 105-63642 - Not Recorded
serial dated 2-21-57, filed
beneath serial 1

DESTROY

~~SI 25-330971-1565, P. 3, 4, 5, 6,
7, 8, 11, 12,
13, 14, 16, 17,
18, 19, 20, 21,
22, 23, 25, 26,
30, 32, 36, 42,
44, 50.~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2ALM/ew

Mahadiak, One

ALL REF.

MF

105-63642

MF 105-63642 - Not Recorded
serial dated 2-21-57, filed
beneath serial 1

DESTROY

~~SI 25-330971-1565, P. 3, 4, 5, 6,
7, 8, 11, 12, 1
P. 30, 32, 36, 44, 16, 17, 1
42, 44, 50, 19, 20, 21, 2
23, 25, 26~~

Analytical

Mohammed, One

MF 105-63642

MF 105-63642 - Not Recorded
serial dated 2-21-57 -
filed beneath serial 1

DESTROY

~~SI 25 330971-1565, P. 3, 4, 5, 6,
7, 8, 11, 12, 13,
14, 16, 17, 18, 19,
20, 21, 22, 23,
25, 26, 30, 32,
36, 42, 44, 50~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/2/02 BY SP2AUN/PLW

NI 46-2304-765 Second Secretary,
Embassy, Staff,
Wash. D.C.
1947

NI 62-62736-2-9759 DOM - 11-17-42
Brooklyn, N.Y.

NR 100-6582-86 Alias of Eljaleh
Mohammed Hussein
file 25-330971

Mohammed one (Cont)

(sp. MOHAMMED)

(sp. MUHAMMAD)

Do Not Destroy

PI ✓

SI

100-135-15-44

MF 105-63642-6

p4

NR

105-42688-1

alias of Elijah
Mohammed U, 6116 S.
Mick. Ave, Chicago, Ill.
(main file 25-330977)

Fard Mohammed

NR

Mohammed Fard

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2ALM/pe

Muhammad, Fard

ALL
REF.

MF

105-63642

~~DESTROY~~

~~I~~

~~25-330971-A~~

PITTSBURGH
COURIER
10-6-56

Fard, Muhammad

NR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2A/UN/PC

Muckemuck, W. F.

NR

W. D. F. Mukemuk

ALL
REF.

DESTROY

~~I 100-6582-139~~

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HEREIN IS UNCLASSIFIED
DATE 5/2/02 BY SP2 ALM/R

FEDERAL BUREAU OF INVESTIGATION
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- 8-5-57 de 1) 2 photos of Wallace D. Ford
- 9-6-57 de 2) Photograph of Wallace D. Ford
- 10-9-57 de 3) one photo of Willie D. Ford taken June 1926.
Pa (sent to Portland 2/3/57)
- 1-23-57 de 4) Photostat copy of Chapter VIII, Page 162 to 186 of the
my book, My Sixty & City, by Anna Bortinpa & Jack
Conroy, published in ¹⁹⁴⁵ ~~1944~~ by Doubleday, Doran
Co. Inc. Library of Congress Catalogue # 326,861

SEARCHED INDEXED
SERIALIZED FILED
AUG 21 1957 FBI - PORTLAND

100-33683-1A
SEARCHED
SERIALIZED
INDEXED
FILED
Meh meh
Aug 5 1957

File No. 100-33683 - #3 1A⁴

Date Received 1/10/58

From Chicago Public Library
(Name of contributor)

(Address of contributor)

By SA [redacted]
(Name of special Agent)

To Be Returned Yes ()
No (X)

Description: Photostatic copy of Chapter XIII, Pages
162 to 186 of the Book, They Sick a City, by
Anna Bontemps and Jack Emroy, Published
in 1945 by Doubleday, Doran, and Co, Inc,
Library of Congress Catalogue # 326 B644

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-19-85 BY SP12 BTG/SC

b6
b7c



File No. 100-33683-1A'

Date Received 7-27-57

From Bureau
(Name of contributor)

.....
(Address of contributor)

By Mil
(Name of Special Agent)

To Be Returned Yes ()
No (X)

Description: 2 photos of
Walter D. Ford

ALL INFORMATION CONTAINED
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DATE 01-25-85 BY SP1208/TJC 351980

SAG (25-20607)

May 16, 1957

SA

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b7C

NATION OF ISLAM
IS - NOI

*6/21/95 SP12 BTJ/SJC
351980*

During the recent Chicago Office inspection conducted during the period April 23 through May 10, 1957, a suggestion memo was prepared relating to the case entitled "NATION OF ISLAM, IS - NOI." The inspector, after reviewing this file, made the following suggestions:

"From a review of instant file it does not appear that there has been a concerted effort to locate and fully identify W. D. FARD. Inasmuch as ELIJAH MUHAMMAD recognizes W. D. FARD as being ALLAH (God) and claims that FARD is the source of all of his teachings, it is suggested that an exhaustive effort be made to fully identify and locate W. D. FARD and/or members of his family. It appears that FARD may have been of Arabian descent, rather than an American Negro, and may have spent some time in Arabia or the Middle East. Passport and visa records might be productive in this regard.

"It is also suggested that all available information be obtained regarding ELIJAH MUHAMMAD's arrest on April 16, 1934, in Detroit for 'contributing to the delinquency of a minor.' Inasmuch as ELIJAH MUHAMMAD is the spiritual leader of subject organization, it is believed that this information, together with identification records, police records and complete background data (including activities prior to 1930) on both ELIJAH MUHAMMAD and W. D. FARD would be of value to the office of origin and auxiliary offices in interviews with local members and efforts to develop informants. When this data has been fully developed, it is suggested it be incorporated in an organizational report for dissemination to all auxiliary offices.

"It is further suggested that a separate file be opened on W. D. FARD. "

b6
b7C

- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-new (W. D. FARD)

HRS:HFM
(3)

copy

See file 2-1

MAY 16 1957

FBI - CHICAGO

CG 25-20607

b6
b7c

SA [] will promptly conduct a thorough file review on W. D. FARD and will incorporate in a memorandum all pertinent information available concerning this individual. This memorandum will be utilized in determining logical investigative steps which should be initiated immediately.

SA PARKER will take immediate steps to determine full facts surrounding ELIJAH MUHAMMAD's arrest in Detroit on April 16, 1934.

OFFICE MEMORANDUM * * * * * United States Government

TO : SAC (25-20607)
FROM : SA WILLIAM M. PARKER
SUBJECT: NATION OF ISLAM
IS-NOI

DATE: 6/10/57

On May 13, 1957, [redacted] PSI
who has furnished reliable information in the
past, provided to SA WILLIAM M. PARKER a 6
page written report concerning a meeting of the
Temple of Islam held on May 12, 1957, at
Muhammad's Temple No. [redacted]
[redacted] Illinois. This report is
retained as [redacted]

b2
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b7C
b7D

The informant arrived at the meeting
about two or three minutes after 2:00 P.M. and
was asked his name, address, and the number of
times he attended meetings. His hat and coat
were checked. He was given a good seat on an
outside aisle.

- 1 - [redacted]
- 1 - 100-30016 [redacted]
- 1 - 100-32090 (WALLACE D. MUHAMMAD)
- 1 - 100-29848 [redacted]
- 1 - 100-31910 [redacted]
- 1 - 100-27167 (RAYMOND SHARRIEFF)
- 1 - 100-28457 [redacted]
- 1 - 100-30863 [redacted]
- 1 - 100-29481 (KARRIEM ALLAH)
- 1 - 100-30968 [redacted]
- 1 - 100-32721 [redacted]
- 1 - 100-33021 [redacted]
- 1 - 100-33683 (W. D. FARD)

b2
b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP123 TSK/CD
351980

WMP:sjc
(14)

100-33683-2
FBI - CHICAGO
JUN 1 1957
[Signature]

OFFICE MEMORANDUM . UNITED STATES GOVERNMENT

TO : SAC (25-20607)

DATE: 7-1-57

FROM : SA [redacted]

b6
b7C

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] PSI, who has furnished reliable information in the past, furnished to the writer in person on June 5, 1957, a two-page handwritten report concerning an NOI meeting held on June 2, 1957 at Muhammad's Temple #2, 5335 South Greenwood Avenue, Chicago. Informant also on June 2, 1957, furnished oral information concerning this same meeting in addition to his written report which, when reduced to writing, amounts to four pages. This four-page statement was read to the informant and he initialed each page and advised that this oral information provided by him was true and correct to the best of his knowledge. Informant's written report and oral report can be located in [redacted]

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b7C
b7D

Informant advised that he arrived at the Temple at about 3:15 where he went through the same routine concerning being searched. After being searched, he was led into the Temple where

b2
b7D

- 1 - A [redacted]
- 1 - 100-30863 [redacted]
- 1 - 100-30016 [redacted]
- 1 - 100-27167 (RAYMOND SHARRIEFF)
- 1 - 100- (CLARA MUHAMMAD)
- 1 - 100-32090 (WALLACE MUHAMMAD)
- 1 - 100-33021 [redacted]
- 1 - 100-29481 (KARRIEM ALLAH)
- ① - 100-33683 (W. D. FARD)

SMC:dar
(10)

b2
b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP12 BTJ/SC
351980

100-33683-3

SEARCHED.....	INDEXED.....
SERIALIZED <i>ch</i>	FILED <i>ch</i>
JUL 1 1957	
FBI - CHICAGO	

SMC

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33683)

DATE: 7-3-57

FROM : [REDACTED] Correlation Clerk

b6
b7CSUBJECT: W. D. FARD, Was. Wali, Farrad,
Wallabe Farad, Wallie D. Ford,
Wallace Don Fard, Wali, Mohammed,
Farrad, Mohammed, F. Mohammed-Ali,
Mohammed, F. Ali
INTERNAL SECURITY - NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP12 BTR/SC
351980

ATTENTION: SA [REDACTED]

b6
b7C

This memo contains all identical and questionable security and criminal.

The agent should note that in file 25-5888, it is reported that the Detroit office is in possession of a photograph of subject W. D. FARD.

I. CONNECTIONS WITH THE COMMUNIST PARTYb6
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[REDACTED] Salt Lake City

100-12624-1

This is a report of SA [REDACTED] dated 7-5-43 at Salt Lake City, subject: [REDACTED] was.

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[REDACTED] former wife of subject first reported the subject to the SLC office because of his activities in the CP. She advised that she was leaving the subject because of these activities and turned in to the office a large quantity of communistic pamphlets, books and a 1940 membership book # [REDACTED] Branch, District [REDACTED]

Inasmuch as the subject's whereabouts was not known, [REDACTED] was asked if she knew any of his former associates. [REDACTED] advised that she did not know of anyone with the exception of [REDACTED] of the former State Secretary of the CP.

The writer is unable to determine if identical.

II. MISCELLANEOUSNation of IslamSULTAN MOHAMMED, 1428 N. 6th St., Milwaukee, Wis.100-33683-4
FBI - CHICAGO
JUL 3 1957mm
m
m

CG 100-33683

100-6989-16 p.3

SULTAN MOHAMMED, 1428 N. 6th St., Milwaukee, in a signed statement on 5-14-42 witnessed by SA's [redacted] and [redacted] at Washington, D.C. advised that he accepted MY OWN, which is Islam, in 1931 at Detroit, Michigan at which time he met Allah, also known to him as W. D. FARD, "The Lord of the Worlds".

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WILLIE MOHAMMED, 9536 Cameron, Detroit, Michigan

25-5888-1

b6
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WILLIE MOHAMMED, 9536 Cameron, Detroit advised SA'S [redacted] and [redacted] on 7-3-42 that he was born 8-5-91 near Sandersville, Ga.

It should be noted that the subject of this file is WILLIE MOHAMMED, WAS. WILLIE POOLE, WALI MOHAMMED.

WILLIE MOHAMMED advised that he met WALLACE D. FARAD in Detroit in 1931. WALLACE D. FARAD at that time was the leader and organizer of the Islam religion in Detroit. In 1933 or 1934, according to MOHAMMED, WALLACE D. FARAD was arrested by the Detroit PD and a short time thereafter left the community. None of the members of the Islam Temple #1 at Detroit have heard from WALLACE D. FARAD (Allah) since he left Detroit and they have no idea where he is at the present time. WILLIE advised that he had been acting minister of the Temple of Islam in Detroit since 1937 and DIVARD FARD, the secretary, had been secretary since 1934.

A photograph of WALLACE D. FARAD taken by the Detroit PD in 1933 was exhibited to WILLIE MOHAMMED who immediately identified the picture as being "My Sweet Savior, My All Powerful Allah".

WILLIE admitted being a blood brother of PROPHET ELIJAH who was under arrest in Washington, D.C. under the name of GULAM HOGANS charged with violation of the Selective Service for counseling, aiding and abetting evasion of registration for service as required under the act. WILLIE refused to sign a statement which was prepared by the agents.

SAMUEL TAYLOR (no address given)

100-9129-2 p.17

SAMUEL TAYLOR on 8-7-42 in a signed statement witnessed by SA [redacted] at Chicago advised that he joined the Moslem Temple in 1933. He stated that W. D. FARAD was the Supremo Being and head of the organization. At that time of the statement, TAYLOR advised that FARAD was in the Holy City of Mecca and was

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CG 100-33683

100-9129-2 p.17 Cont'd

last seen by TAYLOR in 1932 or 1933. He stated that he was a veteran of the First World War but did not register for Selective Service because of the teachings of W. D. FARAD.

Unknown Source

100-8458-18 p.6,7

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This is a report of SA [redacted] dated 8-13-42 at Chicago. A review of the file 100-6989 reflects that the main chapter of the Moslem Temple of Islam is located at 104 E. 51st St., Chicago. Among the officers and most active in this chapter was listed as:

W. D. FARD
6026 Vern on Avenue
Chicago

(This address was from a non-postmarked letter from [redacted] (no address) 3-16-42 requesting that his slave name be removed and his original name of "X" given)

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W. F. MOHAMMED
104 E. 51st St.
Chicago

The writer is unable to determine if identical.

Credit Report

100-8458-137

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This is a memo of SA [redacted] dated 8-13-42 at Chicago re: FOREIGN INFLUENCE AMONG AMERICAN NEGROES.

In an attempt to obtain further information regarding organizations and their leaders who are suspected of subversive tendencies among the negroes, credit ratings were checked at Hill's Reports, Chicago. The name of WALLACE FARAD was checked with negative results.

The writer is unable to determine if identical.

OUSHA APPACCANIS (no address given)

100-8458-78 p.5

OUSHA APPACCANIS on 9-9-42 advised SA'S [redacted] and POLKINHORN at Detroit that he was National Executive Secretary of the Development of Our Own which he described as a "Mohammedan Organization". APPACCANIS stated that his organization has existed since about 1935 when he joined the ranks of the followers of the organization which was at that time under the leadership of MOHAMMED. Since the death of MOHAMMED in 1935, APPACCANIS stated that he had difficulty holding the membership of the organization together.

The writer is unable to determine if identical.

ONI100-9129-63

This is an ONI Rating Report dated 10-13-42 as furnished to the Chicago Office. It contained the following information:

WALI FARRAD, Was.
Mr. FARD, The Prophet,
W. D. FARD, FARAUD(?),
PROFESSOR FORD, FARRAD MOHAMMED,
F. MOHAMMED-ALI

The subject was the founder of Nation of Islam, negro Mohammedan Cult of which Temple of Allah, pro-Japanese negro organization, is the outgrowth. He resided in Detroit during the same years as SATAKATA TAKAHASHI, negro organizer and agent of the Black Dragon Society of Japan. The exact origin of the subject's cult is uncertain. Reported as "the Prophet" and founder of the cult, the subject made his first appearance among the negroes of Detroit as a peddler. Like other Arab and Syrian peddlers, he went from house to house carrying his wares. He sold these and his hearers on his teachings; conducted small meetings of those interested; and finally "assumed the role of Prophet". He is quoted by early members as saying "My name is W. D. FARD and I come from the Holy City of Mecca. More about myself I will not tell you yet for the time has not yet come." The subject lived in Detroit from 7/4/30 to 6/30/34. His present whereabouts is not known. The alias of Faraud is doubtful.

100-9129-58100-9129-59100-9129-60100-9129-62100-9129-64

See description under
100-9129-63 above for
all these references.

100-9129-163 p.1,2

This is a Topical Study Memo dated 5-17-43 by the U.S. Naval Intelligence Service, 9th Naval District, subject: ALLAH TEMPLE OF ISLAM.

The founder of the cult who said his name was W. D. FARD is said to have come from the "East" and is referred to as Allah by members of the organization. A "peddler" who "came from the East" founded the Allah Temple of Islam in Detroit, Michigan sometime between 1930 and 1932. This individual stated his name was W. D. FARD but he was more commonly known as Mr. WALI FARRAD. Other names used by him included Professor FORD, Mr. FARRAD MOHAMMED and Mr. F. MOHAMMED ALI. FARD first presented his views from house to house gaining entry by means of the attractive wares he displayed.

Next, a group of people was invited to one of the houses visited by him so that all might hear the story in which there was so much interest. The "peddler" later assumed the role of prophet. During the early period of his ministry, he used the Bible as his textbook. It was the only religious book with which the majority of his hearers were familiar. With growing prestige over a consistently increasing group, the prophet became bolder in his denunciation of the Caucasians and began to attack the teachings of the Bible.

As the following of the prophet grew, a change to temple services and the development of subsidiary organizations became necessary. With the crystallization of the cult activities into a formal movement, FARD placed the entire organization under a Minister of Islam and a corps of assistant ministers, all of whom had been selected and trained by the prophet. Then suddenly he disappeared from Detroit on 6-30-34.

The prophet utilized to the fullest measure the environment of his followers, most of whom were recent migrants from the rural South. It was explained that recommended books and addresses were symbolic and could be understood only through the interpretation which FARD himself would give at the temple services. When, early in the organization's development, the Koran was introduced as the most authoritative source for the study of the new faith, the prophet used only the Arabic text which he translated and explained to the believers. Thus, he had sole access to their original Holy Book.

It is generally believed by members of the cult that FARD was educated in a college in England in preparation for a diplomatic career in the service of the Kingdom of Hejaz but that he abandoned everything to "bring freedom, justice and equality" to his "uncle" (the American negro), living in the "wilderness of North America, surrounded and robbed completely by the cave man". Officials of

CG 100-33683

100-9129-163 p.1,2 Cont'd

the cult estimate that FARD attracted a following of 8000 negroes.

Form FD-59

100-9129-128

This is a form FD-59 dated 2-9-43 re: ALLAH TEMPLE OF ISLAM, WA., ETAL, on WALLACE DON FARD, Was. W. D. Fard, Allah; FBI #56062.

Criminal Record

100-9129-142

This is a criminal record for WALLACE DON FARD, FBI #56062 in answer to Chicago letter dated 2-9-43. The record went back as far as 11/17/18 through 5/25/33. Following is a description from print #45158, Detroit PD:

Color	- <u>White</u>	Build	- Slim
Sex	- <u>Male</u>	Hair	- Black
Age	- 33 in 1933	Eyes	- Maroon
Weight	- 127#	Nationality	- Arabian
Height	- 5'6 $\frac{1}{2}$ "		

Additional information appearing in the FBI files include:

Birthplace - Oregon
Occupation - Cook
Nationality - American
Complexion - Dark
Scars & Marks - Sm Scr bk left hand
Blk Mole right side of stomach

[REDACTED]

100-6989-60 p.3

[REDACTED] on 10-12-53 advised SA'S [REDACTED] and [REDACTED] that at a meeting of the Temple of Islam on 10-9-53, LUCIUS (BROWN) described his days as a Baptist minister prior to his conversion to Islam under ELIJAH MOHAMMED. He stated that the truth about Christianity was brought to this country by the originator of Islam, W. D. FERRAUD, who then taught it to ELIJAH MOHAMMED who in turn risked his life to teach it to the other enslaved original people in North America.

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CG 100-33683

ALEXANDER T. McCONE, COLONEL, Fifth Army, Chicago

25-20607-21 p.2,3

ALEXANDER T. McCONE, Colonel, GSC, Headquarters Fifth Army, 1660 E. Hyde Park Blvd., Chicago on 12-13-50 furnished to the Chicago office a summary of information dated 12-12-50 on MOSLEMS HOLY TEMPLY OF ISIAM, DETROIT BRANCH.

In 1930 a man calling himself W. D. FARD took over a group of negroes that had been organized by another negro named NOBLE D. OLLIE as a Moslem Islamite group. This group practiced the Moslem religion.

W. D. FERAUD claimed that he was the originator of the Development of Our Own and the Moslem Temple of Islam Cult and cited as proof a book that had been copyrighted by him in the U.S. Library of Congress titled "5 Guiding Principals". He is possibly identical with the W. D. FARD of the police report quoted in the above paragraph. In 1934, W. D. FARD was given police notice to get out of Detroit. He left. However, there were reports that he continued to make trips into Detroit to keep in touch with the Moslem movement there.

In 1934, a member of the group was arrested for contributing to the delinquency of minors by not permitting children of the Islamites to attend public schools. The defense was that the children of the organization attended the University of Islam.

WEBSTER WEBB, 8322 S. Indiana Ave., Chicago

100-29481-139 p.8

WEBSTER WEBB, 8322 S. Indiana Ave. on 4-12-57 was interviewed by SA'S WILLIAM M. PARKER and [redacted] in the vicinity of his employment, 2301 S. Paulina, Chicago. He stated that he joined the Temple of Islam (NOI) in Chicago sometime in 1933, the exact date unrecalled. In 1933, he observed a poster on the west side of Chicago announcing a meeting and decided to see what it was about. He said that at that time and at subsequent meetings, he met Allah who at that time used the name of W. D. FARD, the founder of the Nation of Islam, and heard him speak and predict that he (Allah) would destroy America. WEBB stated that sometime in 1934, Allah (W. D. FARD) disappeared and he does not know his present whereabouts. WEBB stated that he received his original name "KARRIEM ALLAH" in 1934 from Allah.

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CG 100-33683

[redacted] Chicago

b6
b7C

100-32609-31 p.2

[redacted], Chicago on 5-23-57 was interviewed by SA'S WILLIAM F. ROEMER and [redacted]. He stated that in about 1930, WALLACE D. FARD, Allah, the Living Supreme Being, went to Detroit from Mecca. While in Detroit, FARD instructed ELIJAH MUHAMMAD to be his prophet in the United States. FARD later moved to Chicago where he lived until about 1933, at which time he returned to Mecca.

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[redacted] stated that Muslims believe that FARD, the Supreme Being, will return to the U.S. during their lifetime to lead all true Muslims to the promised land. When FARD returns to the U.S., the world will be engaged in the final conflict, the "War of Armageddon" which will be the war with all the white races united fighting all the people of the dark skinned races. He stated that when FARD returns to the U.S., the white man will be the enemy of the Muslims and he [redacted] will follow instructions of FARD, even to harm the white man or the white man's government.

United Committee of South Slavic Americans

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[redacted]
100-13953-40 p.10

[redacted] on 4-13-44 advised an unknown agent that MEHMED ALI, a member of the American Hercegovinian Bosnian Musselman Club, had contributed to the United Committee of South Slavic Americans.

The writer is unable to determine if identical.

United Public Workers

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[redacted]
100-18164-205

[redacted] on 5-31-50 furnished to SA'S CARL N. FREYMAN and [redacted] a list of members of Chicago Post Office Local #248, United Public Workers. This list was dated 5/49 and contained the name [redacted]

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b7C

The writer is unable to determine if identical.

The following file was not available for review:

100-29848

Date 5/15/57

TO: CHIEF CLERK

Subject WALLACE J. FORD

Aliases W. D. FORD

Address unknown Birth Date unknown Birthplace unknown

- | | | |
|--|--|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input checked="" type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subv. References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Crim. References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
<u>Wallace J. Ford</u>	<u>3/4/59</u>	<u>submitted to Bureau</u>	<u>5-53</u>
<u>100-9129-138</u>	<u>- FD</u>	<u>which is "..."</u>	
<u>" " "</u>	<u>138</u>	<u>- need page number</u>	<u>otherwise last date</u>
<u>Wallace J. Ford</u>			
<u>65-411-706</u>	<u>destroyed</u>	<u>4-5-57</u>	
<u>100-9129-138</u>			
<u>25-20607-2,3</u>		<u>5-53</u>	<u>wrong serial number</u>
<u>Wallace J. Ford</u>			
<u>100-35609-31(p.2)</u>			

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Requested by _____ Squad SA1 Extension 280 File No. 25-70607

Searched by JS 5-15-57
(date)

Consolidated by _____
(date)

Reviewed by _____
(date)

Identical Not Identical Not identifiable (27)

Date _____

TO: CHIEF CLERK

Subject _____

Aliases _____

Address _____ Birth Date _____ Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
<i>Ford</i>			
<i>100-9129-63</i>	<i>The Chevrolet</i>		
<i>Aliases New Ford</i>			
<i>100-6989</i>	<i>→ need serial number</i>		
<i>100-9129-138</i>	<i>need FD 59 sent to Ben 2/13</i>		
<i>100-8452</i>	<i>18 pgs 6026 Vernon, Cyp 8/42</i>		
<i>100-6989</i>	<i>-60 p.3.</i>		
<i>100-9129</i>	<i>-2 p.17</i>		
<i>A. Wallaw Ford</i>			
<i>100-11506</i>	<i>-51 p.34</i>		
<i>W.D. Ford</i>			
<i>100-29481</i>	<i>-139 p.8</i>		

Requested by _____ Squad _____ Extension _____ File No. _____

Searched by *[Signature]* _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

File Review Symbols

- I - Identical
- NI - Not identical
- ? - Not identifiable
- U - Unavailable reference

TO: CHIEF CLERK

Date

5/15/57

Subject

WALLACE D. FARD, W.F. MUHAMMAD or MOHAMMED

Aliases

WALLACE FARD MUHAMMAD or MOHAMMED

Address

Birth Date Birthplace

unknown

- | | | |
|--|--|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input checked="" type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subv. References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Crim. References) | |

(26)

File & Serial Number	Remarks	File & Serial Number	Remarks
100-9129-138	FD 59 to Bureau 2/4/57		
100-6989	need serial # incomplete		
100-8458-1806	6026 Vernon Ave, Cap (8/4/52)		
100-6989-50p.3	not mentioned		
100-9129-2017			
100-11516-531p.24	destroyed 12-80 unable to locate		
35-20607-1830p.3	15/56		
100-8458-78p.3	Deceased in 1935		
2-0-19930	853 sent anonymous non-specific letter to Joe Honolulu, from		
	Springfield Ill. postmarked 1/10/53		

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Requested by

Squad

Extension

File No.

[Redacted]

571

250

25-20607

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Searched by

[Signature]

5-16-57
(date)

Consolidated by

(date)

Reviewed by

(date)

- Identical Not Identical Not identifiable (H)

Date _____

TO: CHIEF CLERK

Subject _____

Aliases _____

Address _____ Birth Date _____ Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
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W. F. Mohammed			
NE 25-20607 ^{incomplete} 5/51			Alias of Elijah Mohammed
NE 25-20607-1148 (3) 3/55		824 1/2 4 th 3 rd St. Cgo. 15, Ill.	
NE 100-9129-2 p. 17			
NE 100-8458-18 p. 7		104 E. 51 st St. (8/52)	
NE 100-6989	need serial #		incomplete
NE 25-20607-387 p. 81 (3)		6/52	
NE 100-11506-53 p. 24		12/52	4-5-57
Wali Mohammed			
NE 25-5888-B. 8-5-91		Louisville, Ky.	alias of Willie Mohammed
NE 100-6989-16 p. 3			
NE 25-20607-888 p. 15 (3)		7/54	person sent to Elijah Mohammed
NE 25-20607-1187 p. 27 (3)		7/52	Believed to be 6116 S. Michigan - in law of Elijah Mohammed. About age 35 & once held position of secretary
W.D. Mohammed			
NE 25-20607-2445		4/48 S. W. Adams, Cgo 9/56	alias of Elijah Mohammed
NE 1992 p. 1 (1) 7/56			

Requested by _____ Squad _____ Extension _____ File No. _____

Searched by sf _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

File Review Symbols
I - Identical ? - Not identifiable
NI - Not identical U - Unavailable reference

(5)

Date _____

TO: CHIEF CLERK

Subject _____

Aliases _____

Address _____ Birth Date _____ Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

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File & Serial Number	Remarks	File & Serial Number	Remarks
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100-32090 (1)	4/57	Walls. Brown 10/30/23 Detroit, Mich. Res 4847 S. Woodlawn, Cal. 5'5 1/2" 147# Black hair Brown eyes.	
25-26129 (1)	11/52	Wallace Delaney Mohammed	
25-20607-1187 p. 27 (2)	5/55	Approx 19 yrs. old	
100-29848	1/57	[Redacted]	5-27-57
100-0-69486	Changed to	100-32090 (1)	
100-9129-111 p. 110 (1942)		[Redacted]	(a child) (1)
9129-59			
9129-163			
9129-60			

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Requested by _____ Squad _____ Extension _____ File No. _____

Searched by cf _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

3

File Review Symbols

- | | |
|--------------------|---------------------------|
| I - Identical | ? - Not identifiable |
| NI - Not identical | U - Unavailable reference |

(6)

TO: CHIEF CLERK Date 5/15/57

Subject GREAT MAHDI

Aliases MAHDI

Address Neuborn Birth Date _____ Birthplace _____

- | | | |
|--|--|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input checked="" type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subv. References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Crim. References) | |

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File & Serial Number	Remarks	File & Serial Number	Remarks
<u>Ali, F. Mohammed</u>			
<u>100-9129-58</u>			
<u>Ali, Mohammed F</u>			
<u>100-9129-163</u>			
<u>Ali, Mehmed</u>			
<u>100-13953-40 p.10</u>	<u>no ident. info (2/44)</u>		
<u>Farand</u>			
<u>100-9129-62</u>			
<u>107-1395*</u>	<u>(1934) SA applicant - had law degree lived in Fla.</u>		
<u>Wallace Blake Ford</u>			
<u>100-15624*</u>	<u>no ident data</u>		

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Requested by _____ Squad S#1 Extension 280 File No. 25-70607

Searched by ms 5-16
(date)

Consolidated by _____ (date)

Reviewed by _____ (date)

- Identical Not Identical Not identifiable ()

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

1-4

7-23-57 32217
J. Edgar Hoover
 Director.

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	0 ✓ ✓			rel 5-26-33 disch by Supt on chg of inv (dis person)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/21/95 BY SP12 BTJ/SC
 351980

100-2-3083-5

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 29 1957	

b6
 b7c

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

1-4

J. Edgar Hoover
 Director.

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE *	DISPOSITION	
	<p>201 1 201, 201 201 2 201, 201 201 3 201, 201 201 4 201, 201</p>		<p>201 1 201, 201 201 2 201, 201 201 3 201, 201 201 4 201, 201</p>		

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D. C.

1-4

1-BU

J. Edgar Hoover
 Director.

The following FBI record, NUMBER

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	<p>100-100000-10000 100-100000-10000 Notify 100-100000 100-100000-10000 100-100000-10000 Div 5 11-8-55.</p>		<p>100-100000-10000 100-100000-10000 100-100000-10000 100-100000-10000 100-100000-10000 NO LONGER WANTED per inf rec</p>	<p>100-100000-10000 100-100000-10000 100-100000-10000 100-100000-10000 100-100000-10000 NO LONGER WANTED per inf rec</p>

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

Not a FOIA Redaction

SAC, DETROIT [REDACTED]

July 31, 1957

SAC, CHICAGO (100-33683)

W.D. FARD
SECURITY MATTER - NOI
OO: Chicago

6-4-95 SP12 BT5 (50)
3519 FC

As a result of a recent inspection of the Chicago Office, it was suggested that a concerted effort be made to determine the whereabouts of W.D. FARD, reportedly the founder of the Nation of Islam (NOI). According to speeches and writings of ELIJAH MUHAMMAD, the National Leader of the NOI, "Allah" came to Detroit, Michigan from Mecca in 1930 in the person of one W.D. FARD and taught him for 3 years concerning Islam. According to MUHAMMAD, FARD was arrested by the Detroit Police Department in 1933, and shortly thereafter was asked to leave Detroit by the police department. MUHAMMAD claims that FARD continued to teach Islam in Chicago until 1934, at which time FARD disappeared and nothing about him has been heard since this time.

The files of the Chicago Office indicate that W.D. FARD, as WALLACE DON FARD, FBI # 56062, was arrested as WALLACE FARAD by the Detroit, Michigan Police Department on May 25, 1933, their number 45138, on a charge of INV. No disposition was given.

The Identification Record for FARD also indicates that he was arrested by the Los Angeles, California Police Department as WALLIE FORD, their number 16448, on November 17, 1918, on a charge of ADW. No disposition was given.

- 2-Detroit [REDACTED] Not a FOIA Redaction
- 2-Los Angeles (RM)
- 2-San Francisco (RM)
- 1-Chicago (100-33683)

SIG:dcd
(7)

See
0-1 file re
status 8-24-57 -
adv. line issued back
initially 8-24-57

[Handwritten signatures and initials]

CG 100-33683

This record also indicates that FARD was received at the State Prison, San Quentin, California, as WALLIE D. FORD, their number 42314, on June 26, 1926 on a charge of VIOL, POIS Act. Disposition given 0 to 6 years, May 26, 1933, DISCH.

Other entries on the FBI Identification Record are WALLEI #16448, Los Angeles, California, WA, sale, \$4.00 or 180 days; WALLEI FORD, #16448, Los Angeles, California, WA, POSS, March 4, 1926, \$1.00 or 1 day, March 4, 1926. Additional aliases listed are WALLACE FORD and W.D. FARAD.

The following is a description as furnished by the Detroit Police Department, their number 45138:

Sex	Male
Race	White
Age	33 years in 1933
Weight	127 pounds
Height	5'6 $\frac{1}{2}$ "
Build	Slim
Hair	Black
Eyes	Maroon
Nationality	Arabian

According to the FBI Identification Record, additional information in the files of the Bureau indicate birth place as Oregon, occupation cook, nationality American, complexion dark, scars and marks, small scar back of left hand, black mole right side of stomach.

Detroit is requested to review the indices of their Office for any pertinent information concerning W.D. FARD or WALLACE DON FARD, WALLACE FARAD. Detroit is also requested to review records of the Detroit Police Department, their number 45138, and ascertain circumstances concerning FARD's arrest on May 25, 1933 and disposition thereof, and to furnish Chicago a photograph if available.

CG 100-33683

Los Angeles is requested to review Los Angeles Police Department record number 16448, and advise Chicago of the circumstances surrounding the arrest of FARD for ADW and disposition thereof. It is also requested that a photograph, if available, be furnished.

San Francisco is requested to contact officials at San Quentin Prison and review their file #42314, and advise Chicago circumstances surrounding the incarceration of FARD, and if available, furnish a photograph.

It is requested that all Offices receiving copies of this letter ~~to~~ furnish the requested information by letter.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

FROM : SAC, LOS ANGELES (105-4805)

SUBJECT: W. D. FARD
SM - NOI
OO: Chicago

DATE: 8/26/57

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-95 BY SP12-BTS/SC
351980

Re Chicago letter to Detroit, 7/31/57.

Records of the Los Angeles County Sheriff's Office and Los Angeles Police Department were caused to be searched by SE [redacted] on 8/12/57 and the following information was obtained from the Index Criminal Record Card:

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<u>Date of Arrest</u>	<u>Agency and Number</u>	<u>Charge</u>	<u>Disposition</u>
11/17/18	Los Angeles PD #16448	Assault with Deadly Weapon	Released
1/20/26	Los Angeles PD #16488	Woolwine Act (California Prohibition Law) - Possession Woolwine Act - Sale	\$1.00 or 1 day, 3/4/26 \$400.00 or 180 days, 3/4/26
2/15/26	Los Angeles PD #16448	State Poison Act (Fel.)	To Los Angeles County 2/17/26
2/17/26	Los Angeles Co. SO #60469	Received from L.A.	1/2 - 6 years, San Quentin, 5/28/26
6/12/26	San Quentin #42314	State Poison Act from L.A. Co.	0 - 6 years. Disc. 5/27/29
5/25/33	Detroit PD #45138	Investigation	

The original records covering the details of the arrests of the subject by the Los Angeles Police Department in 1918 and 1926 have been destroyed. Before their destruction they were microfilmed, however a search of the records of the Los Angeles Police Department failed to locate the microfilm.

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② - Chicago (REGISTERED)
1 - Los Angeles
CCO:bcl
(3)

100 - 336838

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
AUG 29 1957	
FBI - CHICAGO	

a

LA 105-4805

The Los Angeles County Sheriff's Office has no details concerning the arrests by the Police Department in 1918 or 1926.

The Los Angeles Police Department and Los Angeles Sheriff's Office have no available photograph of subject.

RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33683)

DATE: 8/28/57

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FROM : SA [redacted]

357980
6-21-95 EP12BTS (JC)

SUBJECT: W. D. FARD
SM-NOI

Set forth below are the results of investigation conducted in an effort to ascertain the whereabouts of captioned subject who is reportedly the founder of the NOI.

In speeches at Temple No. 2 by ELIJAH MUHAMMAD, MUHAMMAD has stated that W.D. FARD came to Chicago in 1933 after having been asked to leave Detroit by the police department. MUHAMMAD states that in 1933 FARD was arrested by the Chicago Police Department.

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On May 8, 1957, [redacted], Officer, Records and Communications Section, Chicago Police Department, advised that a search of the records of his agency contained no information indicating any arrest for W. D. FARD. [redacted] stated that his records do contain an arrest for one WALLACE FORD. [redacted] stated that FORD was arrested September 26, 1933, charged with disorderly conduct, and that either on September 26 or 29, 1933, he appeared before Judge DUNN, Branch 34, and was subsequently discharged. [redacted] stated that according to the records, FORD listed his address as Detroit, Michigan, sex male, race colored, age 40, weight 132, height 5'7", build slender, eyes brown.

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[redacted] stated that his records contain no additional information.

On May 8, 1957, [redacted] Security Unit, Chicago Police Department, advised that a search of the records of his agency contained no information identifiable with captioned subject.

SMC:NCS
(1)

100-33683-11
SEARCHED
SERIALIZED
INDEXED
AUG 29 1957
[redacted]

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CG 100-33683

On July 24, 1957, a search of the death records at the Bureau of Vital Statistics, 130 North Wells, was conducted. These records were searched from the years 1932 to 1936 for any information identifiable with the subject. The names searched were as follows:

FARD
FARRAD
FARAD
FERRAD
FERAD
FORD
MOHAMMED
MUHAMMAD

A search of these records revealed no information identifiable with captioned subject.

On August 13, 1957, inquiry was made at the Chicago Public Library, Michigan and Randolph, in an effort to locate any information identifiable with captioned subject which might be contained in old city directories. It was ascertained that the last city directory was published in the year 1928.

On August 22, 1957, the records for Branch 34 were made available at the City of Chicago Warehouse, 3150 Sacramento Boulevard. These records reveal that quasi criminal complaint 3227492 dated September 26, 1933, was issued against WALLACE FORD of Detroit, Michigan. This complaint indicates that FORD was arrested at 3 p.m. on September 25, 1933, at 48th and Calumet on a charge of investigation as a con man. This complaint indicates that the defendant on September 26, 1933, waived a jury trial and a trial was held by the court finding the defendant not guilty and the defendant was subsequently discharged. This record indicates that WALLACE FORD was described as age 40, race Negro, occupation none, marital status single, complexion dark, build slender, height 5'7", weight 132, eyes brown, hair black, address Detroit, Michigan.

These records contained no additional information.

Investigation is continuing in an effort to ascertain the whereabouts of captioned subject.

SAC (25-20607)

9/23/57

SA [REDACTED]

NATION OF ISLAM
IS-NOI

21-95-512 BTJ/KSO
351980

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Information received from [REDACTED] who has furnished reliable information in the past, has indicated that the feast which is scheduled to be held on September 24, 1957, by Muhammad's Temple No. 2 would be held at the Grand Ballroom, 6351 South Cottage Grove Avenue.

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On September 16, 1957, ROBERT H. MILLER, Miller and Major Funeral Home, 63rd and Evans, advised SA [REDACTED] and WILLIAM M. PARKER that he is the owner of the Grand Ballroom. He stated that within the past week or two, the exact date unrecalled, he was contacted by three unknown individuals desiring to rent the Grand Ballroom. He stated that these persons indicated they desired to rent the ballroom on September 24, 1957, and that they were associated with some type of a Moslem group. He stated that he had been informed that this group had cancelled out and had told the individual who operates the Grand Ballroom that the place was not large enough to accommodate individuals expected at this affair.

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MILLER stated that during World War II, he was chairman of draft board 2, 35th and Michigan, and recalled that the draft board had had trouble with members of this Moslem group over Selective Service, and that members of this group had gone to jail. He stated that sometime during World War II an individual he described as the "top man" of this group died, and that the Atkins Funeral Home, 43rd and Indiana, had handled the funeral arrangements.

Based on this last statement of MILLER, the writer and SA PARKER proceeded to the Atkins Funeral Home on the chance that the "top man", described by MILLER, might possibly be W. D. FARD.

100-33683 (W.D. FARD)
100-31166 (HERBERT MUHAMMAD)

100-33683-12

SMC:NCS
(3)

Handwritten initials or marks at the bottom right of the page.

CG 25-20607

TOM ATKINS, 4309 South Indiana Avenue, owner of the Atkins Funeral Home, advised that his records indicate that the only individual he could associate with the statement of MILLER was that he handled a funeral for an individual described as Prophet NOBLE DREW Reincarnated. He stated his records indicated this person died on October 22, 1945, and at the time of death resided at 447 East 40th Street. He stated that the death certificate number was 29803, and that this person was buried in Lincoln Cemetery, 123rd and Kedzie.

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It is believed that this person is probably identical with NOBLE DREW ALI, who is head of a sect called the Moorish Americans or Ahmadyia.

It is noted that information has been received that NOBLE DREW ALI and ELIJAH MUHAMMAD, during the early 1930's in Detroit, were associated with W.D. FARD and the Nation of Islam, however, ALI broke with the NOI sometime in the 1930's and established his own group.

On September 16, 1957, [redacted] Grand Ballroom, 6351 South Cottage Grove, advised that her records indicate that on September 3, 1957, HERBERT MUHAMMAD had signed a contract to rent the ballroom on September 24, 1957, for a banquet. MUHAMMAD had placed a \$25.00 deposit at this time, and that the cost for rental of the ballroom was \$100.00 for the evening. [redacted] stated that on either September 10 or 11, 1957, she received a telephone call from HERBERT MUHAMMAD cancelling the reservation for September 24, 1957, and was advised by MUHAMMAD that the Grand Ballroom was too small for the amount of people expected.

[redacted] stated that MUHAMMAD gave no indication as to any other arrangements they might have made to hold the banquet. She stated that the Grand Ballroom has the largest accommodations of any building of its type on the South Side of Chicago.

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Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

FROM : SAC, Honolulu (100-6122)

SUBJECT: W. D. FARD
SM - NOI
OO Chicago

DATE: 10/10/57

6-21-95 SP 12 BTJ/jc
357980

Reurlet 10/3/57.

There is no listing of subject, WALLIE D. FORD, ZARED FORD, BEATRICE FORD or the Ford Bottling Company in Honolulu City Directories subsequent to 1947.

During the war Territorial law compelled the registration of all civilian residents of the Islands. A check of the files of the civilians who registered during the war was made 10/8/57 by SA [redacted] at the Office of Civil Identification, Attorney General, Territory of Hawaii. No record was found of W. D. FARD, WALLIE D. FORD or ZARED and BEATRICE FORD.

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On 10/9/57 [redacted] Honolulu Police Department, and [redacted] Credit Bureau of Hawaii, advised SE [redacted] the files of their offices contained no information concerning above mentioned individuals. [redacted] also reported that the Credit Bureau had no record of a Ford Bottling Company.

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The following individuals, contacted by SA [redacted] 10/10/57, reported they had never heard of the Ford Bottling Company:

TOKUICHI TSUJI, President of Sunrise Soda Water Works CO., Ltd., 967 Robello Lane, Honolulu, who has been in the bottling business since the 1920's.

SATORU TAKITANI, President of Tru-Ade Bottling Company of Honolulu, Ltd., 1398 Makaloa, Honolulu, who has been in the bottling business in Honolulu since 1931.

EDWIN H. BARRETT, Vice-President of Canada Dry Bottling Co. (Hawaii), 729 Kakaako, Honolulu.

RUC.

- 1 - Chicago (AM REG.)
- 1 - Honolulu

LSB:EJG
(2)

[redacted]

wed

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14

SAC, CHICAGO (25-20607)

10/15/57

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SA [redacted]

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-25-95 BY SP2 JTS/SC

357980

The following information is a summary of information appearing in various files and was compiled by the writer from a review of the files in connection with the investigation of W. D. FARD. The information contained in this memo is relative to the founding of the organization known as the Nation of Islam. The Moorish Science Temple of America will be referred to hereafter as the MSTA.

At Newark, New Jersey, in 1913, an individual calling himself NOBLE DREW ALI or the Prophet NOBLE DREW ALI founded an organization known as the MSTA. The person calling himself NOBLE DREW ALI was a Negro male, TIMOTHY DREW, who was born January 8, 1886, in North Carolina. Little is known of NOBLE DREW ALI's history. He was reported to have been employed as an "expressman" in Newark in 1913, and was supposed to have been in Cuba, at one time.

There is little indication that NOBLE DREW ALI was successful in obtaining a large following at Newark, or that any large MSTA membership was formed on a national basis.

In 1925, NOBLE DREW ALI appeared at Chicago, Illinois, and preached in empty lots and on street corners on Chicago's South side.

DREW ALI is described as being a semi-literate person although he possessed an eloquent tongue, a persuasive manner and a native shrewdness which enabled him to sway the poor people who listened to him. DREW ALI always appeared wearing a flaming red fez similar to those worn by Turks.

- 4 - Chicago
- 2 - 25-20607
- ① - 100-33683 (W. D. FARD)
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 61-293 (MSTA)

WED:JAM
(5)

100-33683-15

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 17 1957	
FBI - CHICAGO	

/bll

CG 100-2520607

NOBLE DREW ALI was persistent in his preaching and slowly began to win *disciples for* his banner. DREW ALI was able to establish a permanent headquarters and by 1927 was able to hold a convention where it was decided to expand proselytising activities to other cities.

The philosophy which NOBLE DREW ALI preached was a religion based on *race* and *opposing* the Christian faith. He preached that people commonly known in America as Negroes are actually of Moorish descent and are asiatics, and that the Negroes should not refer to themselves as black, but as "olive-hued". The Negroes in America are descendants of the ancient Moabites who inhabited the Northwest and Southwest shores of Africa, but that they had been held in slavery in America from 1779 to 1865. The names used by the Negroes were not their real names, but "slave names" and the Moorish ~~in America~~ required to carry a card bearing his "real" or asiatic name. The "slave" names were transformed to real ones by the addition of "El" or "Bey" after the name on the card bearing the person's "real name". The card had to be signed by DREW ALI who of course sold the cards to those to whom he gave their Asiatic names. DREW ALI also began to do a "profitable business in charms and nostrums, among them were Moorish healing oil, Moorish prifier bath compound and Moorish herbs." According to NOBLE DREW ALI, ALLAH, the Great God of the Universe had ordained NOBLE DREW ALI as his Prophet to redeem his people from their sinful ways and to proclaim their free racial name. DREW ALI wrote and published his "Koran" a small pamphlet consisting of a mixture of the Mohammedan Koran the Christian Bible and excerpts from the life of Christ bound together with DREW ALI's pronouncements and interpretations.

January 8, DREW ALI's birthday was considered a special occasion for the Moorish regalia was worn in all temples and there was *feasting and distribution* of *gifts* in a celebration similar to Christmas. DREW ALI considered MARCUS GARVEY his forerunner in a relationship *analogous* to that of John the Baptist and JESUS, *analogous*

CG 100-2520607

and paid tribute to GARVEY in his Koran and sermons. It should be noted that MARCUS GARVEY was a Jamaican Negro who organized a movement in 1918 known as the Universal Negro Improvement Association which advocated a back to Africa movement which reached its peak in membership in 1921, claiming about 4,000,000 Negroes. After that the movement steadily declined.

By 1929 a leadership quarrel had developed within the MSTA between DREW ALI and CLAUDE GREEN, a Negro politician and former partner to the philanthropist JULIUS ROSENWALD. GREEN was an opportunist who saw in the MSTA a quick source of revenue. Upon arrival at his office one day in the spring of 1929, DREW ALI found that GREEN had moved all his furniture outside and had declared himself Grand Sheik. With this *backslapping* enlisted support in Chicago, as well as in temples in other cities.

On March 15, 1929, GREEN was stabbed to death. The following day DREW ALI was arrested, but subsequently released on bond.

On July 20, 1929, DREW ALI was beaten to death in a bloody fight between warring MSTA factions, near MSTA temple 3603 South Indiana, Chicago. A few days later another bloody MSTA riot occurred, during the course of which two Chicago policemen were killed, one MSTA member was killed and numerous members were arrested.

After DREW ALI's death the MSTA definitely split into two factions, one headed by a CHARLES KERMAN BEY and the other by JOHN GIVENS EL, wa., the Prophet NOBLE DREW ALI re-incarnated. Several others aspiring to leadership also developed and all of them, including CHARLES KERKMAN BEY claimed that NOBLE DREW ALI had re-incarnated himself in his body.

CG 25-20607

As a result of fights between the factions JOHN GIVENS EL and one of his aides, IRA JOHNSON BEY were committed to mental institutions. GIVENS EL was later released and by the 1940s was again claiming his leadership in the MSTA. The IRA JOHNSON mentioned above as of November, 1942, was confined at the State Penitentiary for the Criminally Insane at Menard, Illinois, Convict Number 12815.

Beginning in the 1930s CHARLES K. RYMAN BEY was the recognized leader of the predominant section of the MSTA which continued to attract membership, teaching the philosophy of NOBLE DREW ALI. The organization attracted membership throughout the United States and did not begin to decline until after World War II.

(The above information is a summary of information appearing in various files. The bibliography for the above information is 61-293-162,233,253 and 100-8458-329.) In the course of the Bureau's investigation of the MSTA, SA EARL F. SHUFFORD interviewed T. RHODES BEY, 976 Theodore Street, Detroit, Michigan, on January 6, 1943. At that time T. RHODES BEY advised that he was Grand Sheik of the MSTA Temple at Pontiac, Michigan. According to RHODES BEY several years previously an individual by the name of FARD (phonetic), whom he believed to be Algerian, was instrumental in having many members leave the MSTA and affiliate themselves with a group which he referred to as the "Moslems". RHODES BEY was careful to pronounce the names as it was spelled so as to distinguish it from the word Moslem, (61-293-106, page 4.)

In this connection it should be noted that W. D. FARD, was., WALLY FARRAD, FARRAD MOHAMMED, ~~FARRAD~~ F. MOHAMMED ALI, lived in Detroit, Michigan, from July, 1930, to June, 1934, during which time he was instrumental in the founding of the Nation of Islam (25-20607-1B6 (10).

A G-2 report, dated December 30, 1950, reflects that in 1930, a man calling himself W. D. FARD took over a group of Negroes which had been organized by another Negro named NOBLE D. OLLIE. W. D. FARD is reported to be the organizer of both the NOI and an organization known as the "Development of Our Own". (25-20607-21).

CG 25-20607

An ONI report, dated October 13, 1942, lists one ABDUL MOHAMMED a "First Officer" of the NOI in Detroit, as having been the host of one SATAKATA TAKAHASHI, founder of the Japanese "Black Dragon Society".

Apparantly TAKAHASHI lived with ABDUL MOHAMMED for two weeks in Detroit in the early 1930s (100-9129-64).

NASA NAKANE, wa., SATAKATA TAKAHASHI, was a Jap who was instrumental in the formation of an organization known as the "Development of Our Own" a Negro organization through which Japanese propoganda was disbursed prior to World War II. (61-257).

On June 29, 1939, *Takahashi* was arrested for illegal entry and attempted bribery of a United States Immigration Inspector. Upon interview by a Bureau Agent following his conviction for Bribery, *Takahashi* stated that in 1930, in Tacoma, Washington, he became acquainted with a Negro Minister JOHN WHITE. Upon going to Detroit, from Tacoma, in the early 1930s, *Takahashi* contacted one ABDUL MOHAMMED because MOHAMMED had written WHITE requesting that the Japanese work among the Negroes in Detroit. *Takahashi* resided with MOHAMMED, but left because he considered him a *fool*. (61-257-1, page 58).

ABDUL MOHAMMED is deceased having died in an insane asylum. (61-257-1, page 60).

On September 9, 1942, one OUSHA APPACANIS was interviewed at Detroit by SAs [redacted] and J. HENRY POLKINHORN at which time he stated that he was National Executive Secretary of the "Development of Our Own". APPACANIS joined the organization in about 1935, when it was under leadership of one MOHAMMED who died in about 1935. APPACANIS stated that MOHAMMED's wife after his death had told him that MOHAMMED had taken one SATAKATA TAKAHASHI into his home when TAKAHASHI was *at which time* TAKAHASHI learned the principals of MOHAMMED's organization and when he *was well* approached MOHAMMED with the thought in mind that the two of them could utilize the organization to make a great deal of money. MOHAMMED's wife related that MOHAMMED refused this approach. (100-8458-78, page 5).

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CG 25-20607

LEAD

CHICAGO DIVISION

AT CHICAGO, ILLINOIS

Lead Suggest from the above information concerning the identity of ~~WILLIAM~~ D. FARD and the founding of the Nation of Islam will be set forth separately *under the W D Fard caption.*

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

DATE: 10/29/57

FROM : SAC, PORTLAND (105-544)

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-13-2010

SUBJECT: W. D. FARD
SECURITY MATTER - NOI

OO:CHICAGO

100-33683-100
105-544-100
100-33683-100
105-544-100
SP12-BTJ/50
351980

Relet from Chicago to Bureau, 10/3/57.

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[redacted] Bureau of Health, City of Portland, 305 City Hall, Portland, Oregon, on 8/7/57, advised SA [redacted] that a review of birth records pertaining to the months of January through April for the years 1890, 1891 and 1892, failed to reflect any records having been filed for the birth of WALLIE D. FORD. There was no birth recorded during the above periods checked for any child of ZARED and BEATRICE FORD. [redacted] advised that around the time of the alleged birth in question, records were very poorly kept, that in many instances the births took place in the homes. In a great many of such instances, there was never a record made of the birth. She stated however, that in some instances where a record of the birth was later desired, there was a "delayed filing" of such birth, the records of which are maintained at the State Bureau of Vital Statistics, State Office Building, Portland.

[redacted] State Registrar of the State Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/1/57 advised that the number of "delayed filings" constituted but a small proportion of the actual number of births. He noted that in addition to delayed filings, there are also some records of births, which by state statute, may be filed on the basis of a court order.

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2 Chicago (RM)
1 Los Angeles (105-4805) (RM)
1 Portland
JAB:chf
(4)

One sent Bureau 5/1/63 msh

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[redacted]

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wed

PD 105-544

[redacted] Clerk, State Bureau of Vital Statistics, advised 10/7/57, that there is no record on file of the birth of anyone named WALLIE D. FORD. She stated that her search of records included both delayed filings and those recorded through court order. It is noted records of the State Bureau of Vital Statistics do not date back to 1891.

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On 10/7/57, a check was made by SA [redacted] of the R. L. Polk and Company's Portland City Directories issued for the years of 1890, 1891 and 1892, on file at the Central Library, Portland Library Association, S. W. 10th and Taylor Streets. There was no record in any of the above directories of anyone named ZARED or BEATRICE FORD.

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On 10/10/57, I. C. [redacted] ascertained from the persons listed at the agencies indicated, that there was no record on file for WALLIE D. FORD or either ZARED or BEATRICE FORD:

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Officer [redacted] Records Bureau, Portland
Police Department;

Detective [redacted] Security Detail, Portland
Police Department;

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Multnomah County Identification Bureau, [redacted]
[redacted]

Retail Credit Association of Portland, Inc.,
[redacted]

[redacted] Identification Bureau, Portland PD, on 10/10/57, advised that there is on file a fingerprint card on WALLIE FORD, Los Angeles PD #16448, reflecting his arrest on 11/17/18, for Assault with a DEADLY WEAPON. No Disposition is shown. [redacted] stated there is no other record of WALLIE FORD in the files and there likewise was no record for either ZARED or BEATRICE FORD.

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[redacted] Special Agent, School District #1, 631 N. E. Clackamas Street, Portland, on 10/22/57, advised

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PD 105-544

that he had caused a check to be made of all school records for the City of Portland for the years 1897 to 1901, and no reference was located therein for WALLIE D. FORD. [redacted] pointed out that up to 1900 local laws did not require attendance of children at school until they had reached their 8th birthday.

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On 10/22/57, [redacted], State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, advised that a search of marriage records for the years 1906 through 1916, failed to reflect any record of the marriage of anyone named FRED DODD.

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On 10/22/57, a search of the Marriage Indices for Multnomah County, by SA [redacted] revealed a reference on page 224, of the Marriage Index for the Period July, 1910 - October, 1915, to the marriage of one FRED DODD to PEARL ALLEN.

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Book 35, page 240 of Marriage Certificates, made available to SA [redacted] 10/22/57, by [redacted] Clerk, Marriage License Bureau, reflected that Marriage Certificate #28247, was filed May 9, 1914, for FRED DODD, Marion County, Oregon, and PEARL ALLEN of Multnomah County, Oregon, who were married by Circuit Judge, W. N. GATENS, Multnomah County. Witnesses were listed as F. D. HENNESSY and MARY E. MORENO. The certificate reflected that the application for marriage license was issued 4/14/14.

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[redacted] made available Book 20, Marriage Affidavits, page 49, in which, under #23247, is set out an affidavit by "MARY E. MORENO, 313½ 1st", in which MARY MORENO states she knows PEARL ALLEN, 313½ 1st Street, that PEARL ALLEN is a resident of Multnomah County, over 18 years of age, to wit, about 18 years of age, and there is no legal impediment to the marriage of PEARL ALLEN to FRED DODD, resident of Salem, Marion County, Oregon, age about 23 years. The Affidavit was filed May 9, 1914, and contains a notation at the bottom, "Married by W. N. GATENS."

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[redacted] advised that the above two documents are the only records which were required as of the time in question and there would be no other records relating to this marriage.

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PD 105-544

On 10/22/57 a search was made of the Divorce Indices for Multnomah County by SA [redacted] for the period from 1/2/14 to 12/37. No record was located of any divorce action involving FRED and PEARL ALLEN DODD.

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[redacted] Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, Portland, on 10/24/57 advised that no divorce records are maintained on file by that agency prior to the year 1925. [redacted] advised after a search of files that there is no record of a divorce of FRED and PEARL ALLEN DODD, between the years 1925 and 1930.

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On 10/24/57 [redacted] also made a check of birth records for the period 1903 through 1920, and advised that there is no record of the birth of a child to FRED and PEARL ALLEN DODD during that period. [redacted] pointed out that records of births in Portland prior to 1915 are not maintained in the State Bureau of Vital Statistics.

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On 10/24/57 [redacted] Bureau of Vital Statistics, City Board of Health, Portland City Hall, advised that a check of the birth records for the period from 1909 to 1915, failed to reflect any record of the birth of a child to FRED DODD and PEARL ALLEN DODD.

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Concerning the witnesses to the marriage certificate of FRED DODD and PEARL ALLEN, namely F. D. HENNESSY and MARY E. MORENO, the following is noted. The 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Bldg., residence 410 - 13th Street. The 1915 Portland City Directory lists FRANK D. HENNESSY, wife, THERESA, Clerk, Circuit Court, Department 5, 410 - 10th Street. The 1956 City Directory does not list either FRANK D. HENNESSY or THERESA HENNESSY. The 1913 and 1914 Portland City Directories do not list MARY E. MORENO. However, the 1915 Portland City Directory lists "Mrs. MARY E. MORENO, 360 Front". She is not listed in the 1916 or the 1956 City Directories.

Since divorce records are not maintained by the State Bureau of Vital Statistics prior to the year 1925, and since FRED DODD listed his address as Salem, Oregon, further check is being made of divorce records at Salem, for any record of divorce proceedings between FRED DODD and PEARL ALLEN DODD.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

DATE: 11/18/57

FROM : SAC, Richmond (105-2000)

SUBJECT: W. D. FARD, was.
SM - NOI

Re Los Angeles airtel 10/18/57 to the Director.

A search of the 1938 Richmond city directory lists the Marcellene Chemical Company, Inc., in Room 209, 1900 West Broad Street, Richmond, Virginia, with THOMAS D. STEEL listed as president. No directory subsequent to 1940 listed this company.

On October 25, 1957, Mr. W. A. RANDLETT of the C. F. Sauer Company, 2000 West Broad Street, was interviewed by SA [redacted] and he informed that his company owns and rents space in the building at 1900 West Broad Street. He related that the Marcellene Chemical Company is now out of existence and that its former president, THOMAS D. STEEL, now operates the Thomas D. Steel Advertising Service, at 13 East Franklin Street, Richmond, Virginia.

Mr. T. D. STEEL, 13 East Franklin Street, Richmond, related to SA [redacted] on October 25, 1957, that he formerly operated the Marcellene Chemical Company. He stated that he hired no salesmen but sold his products outright to door-to-door peddlers, who in turn sold them to consumers. Mr. STEEL advised he has no records of any of these door-to-door peddlers and that he could not remember the name of the subject or any of his aliases. Mr. STEEL related that he would not be able to supply any information whatsoever concerning the subject as he had no personal contact with these door-to-door peddlers; they were not employees of his; and he maintained no records of them. RUC.

✓ 2 - Chicago (RM)
1 - Richmond
RET:ngp
(3)

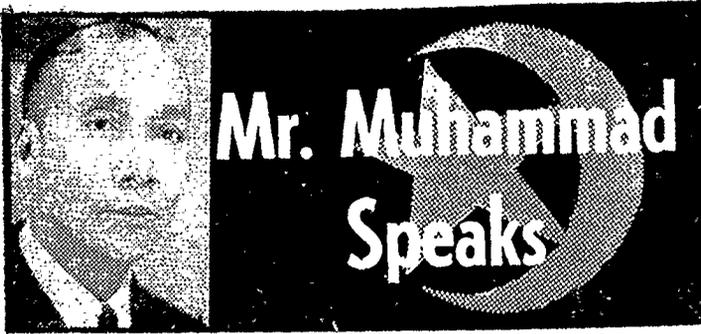
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-29-85 BY SP ABTJ/JC

357980

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FBI - CHICAGO	

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THE COMING OF THE SON OF MAN — THE INFIDELS (ANTI-CHRISTS) ARE ANGRY

Who is His father if God is not His father? God is His father, but the Father is also a man. You have heard of old that God prepared a body, or the expected Son of Man; Jesus is a special prepared man to do a work of redeeming the lost sheep (the so-called Negroes). He had to have a body that would be part of each side (black and white), half and half. Therefore, being born or made from both people, He is able to go among both black and white without being discovered or recognized. This He has done in the person of Master W. F. Muhammad, the man who was made by His Father to go and search for the lost members of the Tribe of Shabazz (though you find them among the infidels, return them to their own). Master W. F. Muhammad is that Son of Man that the world has been looking for to come for 2,000 years, seeking to save that which was

EDITOR'S NOTE: The opinions expressed in this column in no manner reflect the editorial policy or beliefs of the Pittsburgh Courier. The views are those of the author.

lost. There are no historical records that there was ever a people lost from each other for 400 years other than we, the so-called Negroes. We have been so long separated from each other that we have lost the knowledge of each other. Even today the white American slavemasters are ever on the watch to keep out any Asiatic influence that might come among the so-called Negroes to teach them the truth. They are our real open enemies. This is no secret. The Son of Man is after the so-called Negroes to sit them in Heaven and His enemies in Hell. After His conquest of the black nation's enemies, the world will know and recognize Him (Allah) to be God alone. There is no prob-

lem today that is as hard to solve as the problem of uniting the American so-called Negroes. They are like a dead man totally without life. They have lost all love of self and kind and have gone all out in loving their enemies (the devils). They do not seem to want any God to do anything like blessing them unless that God blesses their enemies, too. FEAR of their enemies is the real cause. The time is now ripe that they should have no fear, only the fear of Allah, who is in person among them to save them from their enemies. By all means, they must be separated from the white race (the devils), in order that the scripture might be fulfilled. "For I will take you from among the heathen and gather you out of all countries and will bring you into your own land" (Ezekiel 36:24).

The so-called Negroes have no home (country) that they can call their own. They have helped the white race (the devils) to own a free country, but they have nothing for themselves. This is the purpose of His coming: to give everyone that which is rightfully theirs. The Son of Man (the Great Mahdi, God in person) has power over all things. You cannot find a defense against Him in a war. Your weapons mean nothing. The powers of Heaven and earth today will be ordered to fight on the side of the Mahdi (Son of Man) against His enemies. He is the friend of the so-called Negroes

and not of white people. His purpose is to take the so-called Negroes and kill their enemies, although many of us will suffer from persecution and hunger. For the good end is for those of you who will hold fast to Allah and His religion, Islam. They (the devils) are now planning many tricks to keep the Negroes here with them to suffer the fire of hell which they (the devils) cannot escape. Fly to Allah! Come, follow me. Although I may look insignificant to you, you will find salvation with us. The white race is excited and cannot think rightly for themselves. The so-called Negroes, Muslims, and others amidst are a shelter but do they know it.

PITTSBURGH COURIER

PAGE 10, COL 1

12/7/57

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12/BJS/JO

357980

100-33682-26

REC
VED

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

DATE: 12/31/57

FROM : SAC, PORTLAND (105-544)

SUBJECT: WALLACE DON FORD, was.,
SM - NOI

OO: Chicago

Remylet to Butte dated 10/29/57.

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On 12/6/57, [redacted] for
Marion County Clerk's Office, Salem, Oregon, advised SA
[redacted] that a check of the records of that office
failed to reflect any record of a divorce involving a person
by the name of W. D. FORD, FRED DODD, PEARL ALLEN, or PEARL
DODD.

RUC

2 Chicago (RM) *one not Bureau*
1 Portland. *5/1/63 mhh*
VFD: jlb
(3)

351980
6-21-95 SP12 BT5/JC

-30

[redacted]

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b7C

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

DATE: 1/9/58

FROM : *MAB* SAC, PORTLAND (105-544)

SUBJECT: WALLACE DON FORD, was.
SM-NOI

*100-2195-SP12 BTSS (50)
351980*

Re Chicago letter dated 12/30/57.

On 1/8/58 it was again verified that Marion County maintains no birth records, and that all records for Oregon, other than Portland, since 1903, are at the State Board of Health (already checked).

On 1/8/58, a careful check was made of the following without locating any record of the subject or his family:

- 1909 Salem City Directory.
- 1909 Marion County Tax List.
- 1910 Salem City Directory.
- 1910 Marion County Tax List.
- 1911 Salem City Directory.
- 1911 Marion County Tax List.
- 1913 Salem City Directory.
- 1913 Marion County Tax List.

1915 and 1917 City Directories for Marion County, including following:

- Salem, Woodburn, Stayton, Silverton, Turner, West Stayton, West Woodburn, Aumsville, Aurora, Brooks, Chemawa, Detroit, Donald, Gates, Gervais, Hoover, Hubbard, Jefferson, Marion, Mehama, Mill City, Mt. Angel, Niagara, Pratum, St. Paul, Shaw, and Sublimity, as well as all rural routes out of these towns.
- 1915 and 1917 Marion County Tax lists.

No other directories were available for period 1918-20.

On 1/8/57, [redacted] Credit Bureau, Inc., Salem, advised their records go back only to about 1931.

On 1/8/57, the following could locate no record:

- Deputy [redacted] Marion County Sheriff's Office, Salem.
- [redacted] Salem Police Department.
- [redacted] Salem Water Department.

RUC.

2-Chicago
1-Portland
JDR:djl
(3)

*On copy of [redacted]
[redacted]*

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INDEXED
FILED
JAN 11 1958
[redacted]

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unanimous decision voided the Georgia debt law. The Elberton (Georgia) Star had complained that the "two worthy citizens" of Georgia would be railroaded in a "Negrophile locality" like Chicago. The "worthy citizens" did at last engineer a change of venue, and a benevolent Georgia court soon exonerated them.

CHAPTER XIII

BELOVED AND SCATTERED MILLIONS

ON A WINDY DAY late in March 1916 a young Negro from Jamaica destined some years afterward to captivate hundreds of thousands of his racial brethren with his proud assertion that he was a "full-blooded black man," made an inconspicuous entry into New York's Harlem. Marcus Garvey was not prepossessing at first glance. He was short and squat, with a heavy head set close to his shoulders. He had been in correspondence with Booker T. Washington on problems of common interest to them both, and Washington, it is said, had urged him to come to the United States. But now Washington was dead at Tuskegee, and Garvey was alone and all but penniless in a strange land. Previously, he had worked in London for Fuse Mohammed Effendi, half-Negro and half-Egyptian writer and scholar. Garvey must have derived some of his "Africa-for-the-Africans" philosophy from Effendi.

It is said that Garvey had been denied admittance to Wolmer's College in Jamaica because of the darkness of his skin, the impression being that only upper-class and light-hued mulattoes were eligible. The caste system of Jamaica, with the light-skinned mulattoes at the top of the heap, incensed him, and he resolved never to apologize for his color, but to glory in it.

In London, however, he found it possible to attend classes at the University of London. After leaving Fuse Mohammed Effendi's employ, he worked his way around the world. Everywhere he saw his people in subjection and poverty. He said:

100-33683-1a 4

I read *Up from Slavery* by Booker T. Washington, and then my doom—if I may call it—of being a race leader dawned upon me. . . . I asked “Where is the black man’s government? Where is his king and his kingdom? Where is his president, his country, and his ambassador, his army, his navy, his men of big affairs?” I could not find them. I declared: “I will help to make them.”

Garvey came home to Jamaica in 1914, began the publication of a paper, and established the Universal Negro Improvement Association, the purpose of which was to “take Africa, organize it, develop it, arm it, and make it the defender of Negroes the world over.” In 1915 Garvey made a short trip to New York to explore the possibilities of expanding the influence of his association, but immediately encountered the hostility of Negro leaders such as Robert Russa Moton, who had succeeded Booker T. Washington at Tuskegee, and W. E. B. Du Bois, influential Negro scholar and editor of the *Crisis*. Discouraged, he returned to Jamaica, but decided to fight it out with his adversaries in the United States. In 1916 he was back.

Four years passed before Garvey, as president-general of the Universal Negro Improvement Association, issued his eloquent call to “The Beloved and Scattered Millions of the Negro Race.” One of the association’s principal projects was to incorporate a Black Star steamship line for the dual purpose of returning race leaders and American Negroes to their homeland and of opening commercial relations with the African continent. Garvey contended that Negro scholars, scientists, and industrialists should match wits on African soil with white interlopers and thus regain supremacy.

Return of Negroes to their homeland was not new as a proposed solution for the racial question, of course. Both white men and black men—slave and free—had often advocated it, for various reasons. As early as 1800 the Legislature of Virginia, alarmed at Gabriel Prosser’s abortive slave rebellion, had authorized the governor of the state to confer with the President of the United States on the possibility of colonization of malcontents “dangerous to the peace of society.” Free men of color were increasing in number, and, in the opinion of the slaveholders, setting a bad example for Negroes still in bondage. Their insubordination and independent attitudes were irksome to those in power and authority, and it was thought

that they would be much less dangerous if settled at a safe distance in Africa. From time to time slaveowners were assailed by qualms of conscience or became convinced that the institution of slavery was economically unsound, and released their bondsmen. Usually, the owners preferred that those freed be sent as far away as possible.

Thomas Jefferson in 1811 indicated his belief in the desirability of settling American Negroes on the coast of Africa, and in 1814 wrote a letter to Governor Edward Coles of Illinois in which he discussed colonization of Negroes in the West Indies, and particularly in the Negro republic of Santo Domingo. Jefferson was convinced that members of the colored race eventually would drive all white people from the Caribbean Islands.

British foes of the slave traffic, such as William Wilberforce, Thomas Clarkson, and Granville Sharp, took practical steps toward colonization in Africa, and it was mainly due to their efforts that four hundred Negroes, principally soldiers and sailors who had fought on the British side in the Revolutionary War, and sixty Europeans were settled on the Sierra Leone peninsula in 1787. The Europeans have been described as "mostly women of abandoned character," white prostitutes rounded up in the slums of English cities and deported by force—or given a choice between deportation as mates for the Negro colonists and prison sentences. Some fugitive slaves who had sought refuge in London were included in the number, and these were joined later by freed slaves from Canada and the West Indies.

Paul Cuffee, a New England Negro sailor who had attained some wealth and had embraced the Quaker faith, was the first American to supplement theory with action. In 1815 he sent, at his own expense, thirty-eight Negro colonists to Africa. Cuffee's feat is believed to have inspired the formation of the American Colonization Society in 1816, with Henry Clay and Francis Scott Key as officers. This organization established settlements which were bound together in the independent Republic of Liberia in 1847. Joseph Jenkins Roberts, an ex-slave, arrived in the colony in 1829, assembled and trained a force of militiamen, and was appointed governor in 1841. Upon the establishment of the republic, Roberts became its first president.

The colonization scheme was opposed by various forces. Not

BELOVED AND SCATTERED MILLIONS

many slaveowners were willing to part with their blacks and the colonization enthusiasts dared not compel them to quit the United States in the face of the abolitionists' opposition against the expatriation. Most free men of color were rooted in the national life of America as any other men they called mass indignation meetings throughout the country in opposition to the African venture. A majority of them were therefore, were manumitted slaves who had no choice but to leave their masters for one reason or another desiring to be free.

The British had freed their West Indian slaves in 1834 and followed considerable emigration to Haiti, Trinidad and Guiana. Despite the general unpopularity and seeming failure of the American Colonization Society, interest in it did not die. In 1853 a conclave of Negro leaders took up the question of emigration and divided into three factions favoring the Niger Valley in Africa, Central America, and Liberia. R. Delaney, foremost proponent of the first group, visited Africa, and negotiated agreements with eight African chiefs and a few American Negroes. The Haiti faction is credited with sending two thousand settlers to that country, but only a few established permanent residence.

The Civil War halted all emigration or even colonization for a time. Abraham Lincoln had entertained the idea of sending freedmen to Liberia, but little official action in that direction was taken. A legend persists among poor whites of the effect that Lincoln would have had all the Negroes of the country had he been permitted to live.

The American Colonization Society celebrated its centennial anniversary in 1897, and announced that it had dispatched during that period one hundred and forty-seven ships carrying 12,000 African colonists. Free born among these numbered 4,500, while approximately 6,000 had been freed on their way to Liberia. A minority of three hundred and fifty had freed themselves by self-purchase. The society was now sending colonists to Africa. The Maryland State Colonization Society in 1831 had founded the "Maryland-in-Africa" which maintained its independence until 1858, when it was incorporated in the governmental structure of Liberia.

County. The Maryland State Colonization Society had transported 1,221 colonists while the United States Government had returned to their native land 6,772 Africans who had been smuggled into America, depositing them in Liberia.

The bark *Azor*, chartered by the Liberia Exodus Association, set sail from Charleston, South Carolina, on April 22, 1878, with two hundred and fifty passengers bound for the Negro republic.

Their destination was Bopora, near Monrovia, the capital city. Bopora had been founded by a freedman from Charleston, whose reported success story was in the tradition later to be made famous by Horatio Alger. Coming to Liberia penniless, this colonist, it was said, had soon acquired a flourishing plantation bringing him a clear income of three thousand dollars each year. The Liberian Congress had granted the head of each emigrant family aboard the *Azor* a free grant of twenty-five acres of land with the privilege of occupying as much more as he desired at fifty cents per acre.

Negroes had good reason to get out of the South as the Democrats returned to power. Some of the freedmen, who saw ominous portents of a return to slavery just as onerous as that of ante-bellum days, answered the call of "Pap" Singleton, and headed for Kansas. Others, sick of it all, thought of Africa—feeling some nostalgic urge for that hot, rich land with its copper sun, luscious fruits, and bright green vegetation.

Before long charges of swindling were being brought against some of the emigration societies, and no doubt some of them were justified. The fees were not excessive—could not be, for the prospective emigrants would have found it impossible to raise large amounts. The Emigration Society of Raleigh collected from each of seven hundred Negro families (averaging six people to the family) the sum of twenty-five dollars. It was expected that further aid would be forthcoming from benevolent societies formed for the purpose of aiding emigrants. Atlanta newspapers complained in January 1891 that two thousand Negroes from Texas and Mississippi, induced by the United States and Congo National Emigration Steamship Company to set out for Savannah and thence to Liberia, were stranded in the city. It was in the midst of a cold snap, and the municipality was forced to feed and shelter the hungry and shivering emigrants. No arrangements had been made in At-

BELOVED AND SCATTERED MILLIONS

lanta for transportation to Savannah or beyond, and prospective colonists loudly cried that they had b Since each one had paid such a small sum and most were penniless, it was impossible to interest any lay the matter to court.

Bishop H. M. Turner of the African Methodist Epi who had been commissioned by President Lincoln as chaplain in the United States Army, became convinc gation of a large number of Negroes in Africa wou immediate step toward solution of his people's tro action and Ku Klux-ism had displaced the military and "carpetbaggers."

Bishop Turner came to Chicago in 1893 to ob American Day at the World's Columbian Exposition. a speech advocating emigration to Liberia, and w Frederick Douglass.

The New York Press observed on April 14, 1895:

"Africa for the Negro" is being re-echoed in the Sou come of this emigration. Nothing is said of the fevers a met on African shores. Douglass' call to stand up in A was a clearer note than Turner's cry to run away to an American Negroes should become Americans.

The Colored Emigration and Commercial Conve in Chattanooga, Tennessee, in May 1902, passed a reso ing Congress to appropriate \$500,000,000 for the p onizing Negroes desiring to quit the United States. was named as "the leading spirit in the movement." however, colonizing schemes attracted but faint in dissatisfied in the South usually preferred to try the United States north of Mason and Dixon's line rather land. The call of Africa became dimmer and dimmer.

Marcus Garvey was determined to reawaken the for the Africans" and to hurl it farther and more than anyone else ever had. Once he got his Black line going, his task would be simplified. The ships, Negro crews, would take to African shores cargoes

Negroes and machinery with which to build the homeland into a self-sufficient empire. They'd return with the exotic natural products of the fabulously rich Dark Continent—ivory, mahogany, rubber, spices, gold and bronze art objects wrought by native craftsmen. But all this took a lot of money for pump-priming.

Garvey would not permit white people to buy stock in his enterprises. And rather than seek capital from wealthy Negroes, of whom there were few, he appealed to the masses for small investments. These responded so enthusiastically that he found a movement on his hands. His glorification of the color black, as evidenced by his demands for a Black House as well as a White House, Black Cross nurses, et cetera, fostered intense nationalistic feeling and revived the "Back-to-Africa" movement on a scale never remotely approached by other evangelists of the idea.

Garvey established the *Negro World* as a house organ for the UNIA. The weekly eventually attained a circulation of 75,000 or more.

The first international convention of the Universal Negro Improvement Association, held in New York City on August 1, 1920, was climaxed by a huge public meeting in Madison Square Garden. The delegates, "representatives of Negroes in all parts of the world," proclaimed their determination to elect "a world leader and a Negro leader of the United States and a provisional president of Africa," and also demanded "a constitution and bill of rights in the nation of the Negro."

It must not be supposed, however, that Garvey's course was all smooth sailing. Negroes from the South did not get along any too well with West Indians in Harlem. The Southerners were enraged by the islander's air of superiority, his pride in his status as a British subject, and his propensity for "talking a good fight." The islanders, on their part, made no bones about expressing their disdain for the crude outlanders. Garvey increased his handicap by assailing mulattoes and all Negroes with even a small amount of white blood in their veins. He had erroneously supposed that the West Indian caste system, regulated by lightness of skin, with Negroes just a shade darker than white at the apex and in the favored position, was an issue in the United States too.

American Negroes in Harlem soon dubbed Garvey's followers

"monkey chasers," and began composing satirical ditties about the Back-to-Africa movement such as:

*When I get on the other side,
I'll buy myself a mango,
Grab myself a monkey gal
And do the monkey tango.*

Of the leader himself the skeptical Harlemites sang:

*Garvey, Garvey is a big man
To take his folks to monkey-land.
If he does, I'm sure I can
Stay right here with Uncle Sam.*

Nevertheless, all of Garvey's seeds of discontent did not fall on stony soil. The North had not fulfilled the legend about it that had prevailed throughout the South. Prejudice, segregation, and violence attended the Negro seeker still. Garvey's attractive word paintings of a bright future in the African homeland might prove as delusive as "Pap" Singleton's idealization of Kansas or the *Chicago Defender's* enticing picture of the big city by Lake Michigan, but it was something to think about anyhow. There *must* be a place *somewhere!*

Garvey's vituperative tongue rallied and united against him a group of influential enemies. Du Bois battled with the genteel weapons of reason and logic, giving the crusading Jamaican credit for sincerity and capacity for leadership, but disputing his views on economics and his advocacy of a return to Africa as a solution of the American Negro's problems. Others—such as A. Philip Randolph and Chandler Owen, editors of the *Messenger*—took issue with the combative Jamaican on his own ground.

"Mudsill of Jamaican society" and "Supreme Negro Jamaican Jackass" were two of the epithets hurled at Garvey by the *Messenger*, and Robert W. Bagnall, writing in that magazine in March 1923, described the head man of the UNIA as ". . . squat, stocky, fat, and sleek with protruding jaws and heavy jowls; small, bright, piglike eyes, and rather full doglike face. Boastful, egotistic, tyrannical, intolerant . . . gifted at self-advertisement, . . . promising ever, but never fulfilling . . . a lover of pomp, tawdry finery, and

garish display . . . a sheer opportunist and a demagogic charlatan."

As with many another spellbinder whose effectiveness rests upon the skill of his oral delivery, Garvey's pronouncements always sounded much better than they read. His recipe for personal success was a very orthodox one, expressed in this admonition to his followers:

"Ask Rockefeller where he came from, ask Carnegie where he came from, ask Henry Ford where he came from; and they will tell you that they came from the lowly places of life; they started with the dollar and then made the ten dollars and then the thousand dollars and, after, the millions.

"Man, do not beg and remain idle, but borrow a dollar or beg a dollar and start your career today. Buy a handful of newspapers and sell them, buy a few heads of cabbages and start to become a merchant; buy a few oranges from the dollar and later on you will be buying barrels. Why! take a dollar and invest in bananas and sell them at a profit. Do not eat up all your capital and your profit on the first day. Let every day be like the day before, and then you will find how quickly you are ascending the ladder of commerce, to be probably one of its captains."

It was not hard for such an astute economist and sociologist as Du Bois to point out serious defects in the various organizations set up as adjuncts of the UNIA, such as the African Communities League, the Black Star Steamship Line, and the Negro Factories Corporation. Du Bois pointed out, accurately enough, that the only concrete achievement of the latter organization was visible in a few grocery stores, a laundry or two, and a printing press. All of these enterprises soon failed.

The Black Star Line was equally unsuccessful. The *Yarmouth*, bought for \$140,000 and rechristened the *Frederick Douglass*, was impounded for debt after three unprofitable trips to the West Indies, and sold under the auctioneer's hammer for \$1,625. The *Antonio Maceo*, formerly an ocean-going yacht, ran up a repair bill of \$70,000 or \$80,000—far more than its original cost of \$60,000. Its ultimate fate is shrouded in mystery—supposition being that it was either wrecked or seized for debt in Cuba. The *Shadyside* made several excursion trips up the Hudson to the accompaniment of great fan-

BELOVED AND SCATTERED MILLIONS

fare, the resulting propaganda being the principal benefit.

The palpable failure of Garvey's grandiose schemes had a demoralizing effect on the enthusiasm of followers who had been deceived by his silver tongue. In addition, he made some incautious references which would indicate at least left-handed endorsement of the Ku Klux Klan's argument that the United States should be reserved for the white man's country." Garvey's point, of course, was that Negroes should pull out for Africa and leave the white men to run the country as they pleased, but this distinction was too fine for Southern whites who had occasion to resent any sort of approval of the movement.

One of Garvey's first major defeats was administered when one of his towers of strength, the issue of West Indian immigration to the United States Negro was practically non-existent in Chicago, a city with many migrants from the South who were growing more and more disgruntled with their lot in the promised Paradise of the United States. In 1920 UNIA membership in the city was said to total 10,000. Branches flourished in East St. Louis, Springfield, Memphis, New Orleans, Cairo, and other Illinois localities. William H. Wallace, a senator, gave up a thriving bakery business to head the movement.

When Robert S. Abbott, publisher and editor of the *Chicago Defender*, took up the cudgels against Garvey and his organization, Garvey from Jamaica was not a little perturbed. Abbott was expert in the art of invective and in rough-and-tumble debate.

When Garvey bought the dilapidated *Yarmouth* and used it as the first vessel of the Black Star Line, the *Defender* made a caustic comparison to a similar ship purchased by a party of white men. Garvey, "Chief Sam" of Kansas, whose plans for setting up an independent kingdom in Africa had gone awry—some say because of the antagonism of the British toward the venture, or because that "Chief Sam" was a fraud who had collected huge sums of money for his own enjoyment. Garvey held to the latter view and filed a libel suit against Abbott demanding a million dollars in compensation for damage to his character. Though he was a legal victory and finally was awarded one cent, Garvey was obliged to pay the court expenses.

Before the case was decided Garvey announced his intention to

invading Chicago. It was October 1919, less than four months after the race riot which had gone so far toward disillusioning refugees from Dixie with the New Canaan. It seemed a propitious time for Garvey to appear with his Back-to-Africa appeals. Once again the black Ishmaels were yearning toward a "better place" somewhere. Garvey rented the Eighth Regiment Armory and from its platform denounced Abbott more vigorously than before. At the close of the meeting he was arrested for selling stock in the Black Star Steamship Line in violation of the Illinois Blue Sky Law, which governed the sale of stock certificates and shares. Garvey later claimed that the arrest had been engineered by Abbott, who, he said, had arranged to have a Negro detective in the guise of a prospective investor insist upon purchasing stock from none other than the leader of the UNIA, in order to incriminate him. Released on bail, Garvey departed from the city, never to return. "Abbott has always through rivalry and jealousy been opposed to me," said Garvey later, "and especially through my not being born in America and my criticism of his dangerous newspaper policy of always advising the race to lighten its skin and straighten out its hair which was kinky."

Trouble continued to hound Garvey. In 1922 he was indicted on a charge of using the mails to defraud in connection with the sale of stock in the Black Star Steamship Line. He conducted his own defense, having no confidence in Negro attorneys and scorning to employ a white one. After litigation lasting a year, he was sentenced to five years' imprisonment in the federal penitentiary at Atlanta. Garvey obtained bail, and by appeals delayed the execution of sentence until 1925. In the meantime, he had formed the Black Cross Navigation Company and bought the S.S. *General Goethals*, which he renamed the *Booker T. Washington*, in memory of the great leader at Tuskegee who had expressed interest in his early plans. Like predecessors, the *Booker T. Washington* was dogged by ill luck. Putting in at a Cuban port, it was seized for debt. Nearly twenty years later a World War II Liberty merchant ship was named for the Sage of Tuskegee, and commanded by a Negro captain, Hubert Mulzac. Ironically enough, the name of Robert S. Abbott, Garvey's nemesis, was bestowed upon another. But, Garvey would have retorted, even though these ships might be manned and officered by Negroes, they still did not belong to them or to the Negro race. With

customary flamboyance, he addressed his followers in an editorial, "If I Should Die in Atlanta," published in the *Negro World*:

Look for me in the whirlwind or the song of the storm, look for me all around you, for with God's grace I shall come and bring with me the countless millions of black slaves who have died in America and the West Indies and the millions in Africa to aid you in the fight for liberty, freedom, and life.

After serving two years of his sentence, Garvey was pardoned and deported to Jamaica. Without its leader the UNIA floundered about uncertainly, was rent by schisms and dissensions. Enterprising organizers and local leaders seized the opportunity to promote various schemes of their own.

Two years before Garvey's indictment there appeared in Chicago a white man named R. D. Jonas, reputed to have been an organizer for the UNIA in East St. Louis. With the assistance of a Negro, Grover Cleveland Redding, who claimed to be a native of Abyssinia, Jonas organized the Abyssinian Movement. Since one of its principal aims—according to its literature and speakers—was to facilitate the return of Negroes to Africa (specifically to Ethiopia), not a few of the converts believed the two organizations were identical.

On Sunday, June 20, 1920, Redding, astride a white horse and clad in what was supposed to be the costume of an Abyssian prince, appeared on East Thirty-fifth Street, leading a parade of his followers. At Prairie Avenue the procession halted while Redding produced an American flag, poured either liquor or gasoline over it, and set it afire. A Negro policeman rushed up to remonstrate, and was shot down by one of the "Abyssinians." In the ensuing riot a white sailor and a white shopkeeper were killed.

Police later rounded up Jonas, Redding, and six other leaders. Redding and another Negro subsequently were hanged. Jonas tried to save himself by giving information about the movement. Redding, he said, had not confined his propaganda activities to Chicago, but had visited several other cities, handing out blanks which, when filled out, would procure membership in the Star Order of Ethiopia and identify the signer as an "Ethiopian Missionary to Abyssinia." The signer expressed his loyalty to the "mother country," and re-

nounced the name of Negro, given him against his will by a race other than his own. A subtle bait was embodied in the clause expressing the new member's willingness to proceed to Ethiopia to fill any position for which he might be qualified. Most of the positions represented as being open were important and lucrative ones.

During the trial Redding comported himself with a great deal more dignity than his white confederate, and resolutely and unrepentantly addressed the court:

My mission is marked in the Bible. Even if they have captured me, some other leaders will rise up and lead the Ethiopian back to Africa. The Bible says, "So shall the King of Assyria lead away the Egyptian prisoners and the Ethiopian captives, young and old . . . to the shame of Egypt." The Ethiopians do not belong here and should be taken back to their own country. Their time was up in 1919. They came in 1619. The Bible has pointed out that they were to appear in three hundred years. The time is up. The burning of the flag last Sunday night by me was a symbol that Abyssinians are not wanted in this country. That was the sign the Bible spoke of.

In 1925, as Garvey paced up and down his newly occupied cell in Atlanta, a small Negro wearing a flaming red fez similar to those worn by Turks appeared in empty lots and on street corners of Chicago's South Side to proclaim a startling new doctrine. He was Noble Drew Ali (born Timothy Drew in North Carolina), Prophet of Islam, and founder of the Moorish-American Science Temple. Little is known of Drew Ali's early history. He is reputed to have been an expressman in Newark, New Jersey, where he is said to have founded the first Moorish-American Science Temple as early as 1913. There is also some evidence to indicate that he had established branches of his cult in Pittsburgh and Detroit before he came to Chicago.

Drew's main contention was that the people commonly known in America as Negroes are of Moorish descent and thus Asiatics. He also insisted that they were not black at all, but olive-hued. Act six of his *Divine Constitution and By-Laws* reads:

With us all members must declare their nationality and their Divine Creed that they may know that they are a part and partial [*sic*] of this said government and that they are not Negroes, Colored Folks, Black

People, or Ethiopians, because these names were given to slaves, by slaveholders, in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the prophet, to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

Prophet Noble Drew Ali did not immediately rally many disciples to his banner, the Moorish star and crescent on a field of red. But he persisted, and at length was able to set up permanent headquarters. Though semi-literate, he possessed an eloquent tongue, a persuasive manner, and a native shrewdness which enabled him to sway the poor and unlettered people who listened to him. Most of them remembered the race riots of 1919; all of them had experienced discrimination and other wrongs. Drew Ali was offering them pride of race and dignity. In 1927 a successful convention encouraged Drew Ali to expand his proselytizing activities to other cities. It is difficult to ascertain just how many temples resulted, but those in Pittsburgh, Detroit, Philadelphia, Kansas City, Charleston (West Virginia), Lansing, and Youngstown are fairly well authenticated.

Drew Ali had written and published his *Koran*, a slim pamphlet consisting of a curious mixture of the Mohammedan holy book of the same name, the Christian Bible, the words of Marcus Garvey, and anecdotes of the life of Jesus—the whole bound together with the prophet's own pronouncements and interpretations. Garvey was eulogized at every meeting as the John the Baptist of the movement. The prophet began to do a profitable business in various nostrums and charms he had concocted—among them Old Moorish Healing Oil, Moorish Purifier Bath Compound, and Moorish Herb Tea for Human Ailments.

More and more "Asiatics" flocked to the star and crescent standard. They flaunted their fezzes on the street and treated the white man with undisguised contempt. Many of them affected formidable-looking beards. Drew Ali announced that each devout Moorish-American must carry a card bearing his credentials and his real (or Asiatic) name, signed by the prophet with his seal. Often enough

"slave" names were transformed into "real" ones by the simple addition of "El" or "Bey," these being titles signifying Moorish dignity. The membership card and button, when displayed to Europeans, would convince them that the bearer was enlightened and a member of an organization to be feared and respected.

To the prophet this theory of new-found independence had been a more or less purely ethical or theoretical point, and he had not reckoned on its practical effect among his zealous followers. Alarming reports of street brawls, threats, insults, and minor violence centering around Moorish-Americans were brought to his notice. Members were accosting the white enemy on the streets, showing their membership cards and buttons, and proclaiming in the name of their prophet, Noble Drew Ali, that they had been freed of "European" domination.

Recalling the downfall of the militant Abyssinians and contemplating the current difficulties of the Garvey movement, Drew Ali issued this ukase:

I hereby warn all Moors that they must cease from all radical or agitating speeches while on their jobs, or in their homes, or on the streets. Stop flashing your cards before Europeans as this only causes confusion. We did not come to cause confusion; our work is to uplift the nation.

The increase in dues-paying members (estimates have placed the peak as high as 10,000 in Chicago alone) as well as the other rewards of temple leadership attracted a number of converts eager to be cut in on the benefits. Drew Ali, on the other hand, began to be hampered by his lack of formal education as the business affairs of the cult became more complicated. He enlisted the aid of several men who proved to be more cunning than scrupulous.

Drew Ali's leadership was soon contested. In 1929 he became embroiled in a quarrel with Sheik Claude Greene, small-time politician and former butler of the philanthropist, Julius Rosenwald. One day Drew arrived at his office to find that Greene had moved all the furniture outside and declared himself the grand sheik. A civil war ensued, each faction enlisting support from temples in other cities. Greene was shot and stabbed to death in his offices at the Unity Club on the night of March 15, 1929.

Drew Ali was arrested as he sat with his wife and a group of fol-

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lowers celebrating (authorities charged) the mu
prophet, from prison, issued a message to his fl

TO THE HEADS OF ALL TEMPLES,

I, your prophet, do hereby and now write you
and appeal to your good judgment for the present.
I am now in custody for you and the cause, it is
for all who still believe in me and my father, Go
of you and you shall be saved, all of you, even m
May 20, before the Grand Jury. If you are with
and keep faith, and great shall be your reward. R
love ye one another. Prefer not a stranger to yo
truth and my peace I leave you all.

Peace

Yo

This proved to be Drew Ali's final official p
on bond, he died under mysterious circumstanc
One theory is that he succumbed to injuries in
during his imprisonment, another is that he was
of Greene and beaten so severely that he never r

After Drew Ali's death the prophet's attorn
cessfully to hold the group together. Each a
prophet's disciples announced that he alone was
of Drew Ali's leadership—each established a littl
More than one sought to lend additional weight
fessing to be the reincarnation of the prophet.

The following quotations from a sermon b
Chicago Temple of Islam outline certain primar
founded in Detroit sometime before 1930 by a

The Asiatic black man is the original man, the
the eight inhabited planets and of this planet earth.
gion. A religion which can be proved by mathema

The Moslems have the wisdom. We're not afraid
called white man. We talk right up to them. Th
you've got the Truth. Just tell 'em, "White man, yo
grafted from the original black man." He'll say, "Ye
admit it 'cause you got the power. Just say, "You'
one third animal blood." He won't deny it, 'cause

were driven from the Holy City of Mecca, they lived in the caves of Europe and mingled with the beasts.

Christianity is the religion of the so-called white man. Have you ever noticed that the very things he teaches us that the devil does is the very things he is doing? He is the devil!

"I am W. D. Fard," the peddler told those whom he sought to proselytize, "and I came from the Holy City of Mecca. More about myself I will not tell you yet, for the time has not yet come. I am your brother. You have not yet seen me in my royal robes."

He proclaimed that his mission was to secure "freedom, justice and equality" for his "uncle" living in the "wilderness of North America, surrounded and robbed completely by the cave man." "The uncle of W. D. Fard" became a symbolical term for all Negroes of North America, while the white man was referred to as "a cave man," a "satan," or "Caucasian devil." Sometimes he would be called familiarly or contemptuously a "cavy" or "common ca."

Though Fard maintained that he was racially identical to North American Negroes, he was said to have been born in Mecca, the son of a wealthy member of the tribe of Koreish of which the Prophet Mohammed was a member. He was reputed to have been educated in England, or at the University of Southern California in Los Angeles; to have been trained for a diplomatic career in the service of the Kingdom of Hejaz. He has been described as light-colored, with an oriental cast of countenance.

Fard at times in his apocryphal career used various other names among them Walli Farrad, Professor Ford, Farrad Mohammed, Mohammed Ali, and even the God Allah. He peddled silks and rain coats from door to door in "Paradise Valley," the Negro neighborhood of Detroit. One of his converts said of him:

"He has told us that the silks he carried were the same kind that our people used in their home country, Arabia, and that he had come from there. So we all asked him to tell us about our own country. If we asked him to eat with us, he would eat whatever we had on the table, but after the meal he would begin to talk:

"Now don't eat this food. It is poison to you. The people in your own country do not eat it. Since they eat the right kind of food they have the best health all the time. If you would live just like the people in your home country, you would never be sick any more. So we wanted him to tell us more about ourselves and about our

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home country and about how we could be free from aches, and pains."

Fard began to arrange meetings in the homes of those who listened to him, and before long had gathered a small but growing number of followers. His denunciations of the "white devil and spook civilization" became more and more virulent. His criticism extended to the Christian religion, though he sometimes drew from the Bible. In his *Secret Ritual of the Nation of Islam*, Sec. II, Fard declared:

"Me and my people . . . have tried this so-called religion for bread, clothing, and a home. And we have received hard times, hunger, naked, and out of doors. Also we have been killed by the ones that advocated that kind of God."

Most of Fard's converts had recently arrived from the South and were inclined to agree with his contentions. Challenged by the former Charles Peoples, he tells of hearing the prophet say:

"The Bible tells you that the sun rises and sets. That is not true. The sun stands still. All your lives you have been thinking that the sun never moved. Stand and look toward the sun and know that the earth you are standing on which is moving."

"Up to that day," says Sharrieff, "I always went to church. After I heard the sermon from the prophet, I was turned around completely. When I went home and heard that I was ready, I said:

"I don't want to eat dinner. I just want to go back to my meetings. I wouldn't eat my meals, but I goes back that night to every meeting after that. Just to think that the sun about moved at all and that the earth we are on was doing all that. That changed everything for me."

The Negroes of Detroit could see all about them just what Fard's accusations against the white man and his civilization meant. As the depression tightened its grip, numbers of them were laid off, and white men were retained. In other instances, Negroes of color were replaced by white newcomers. "Hard times, hunger, and being out of doors" assumed an immediate significance for the black men. When they were obliged to apply for public relief, Negroes keenly felt the humiliation attached. It was not until Fard and his rapidly increasing band of disciples made

hay in the Negro community. It has been estimated that eight thousand Detroit Negroes joined the cult during its first four years.

After Fard had succeeded in establishing permanent headquarters in the first Temple of Islam, he "registered" all the members, giving them "righteous" names to replace the "slave" names forced upon them by the "Caucasian devil." To obtain his "original" or "righteous" name, the applicant for membership in the Temple was required to write a letter to Fard (later to his successors) asking that he be rid of his "slave" name. While waiting for his "righteous" name, the acolyte was designated by a simple "X." It was assumed that Fard (or his successor) knew the member's "righteous" name by virtue of the spirit of Allah within him. There were complications however. At one time the prophet gave different surnames to three brothers. When confronted with this discrepancy, Fard explained that he had divined that the three new members were of different parentage.

The rapid growth of the first temple in Detroit was accompanied by the establishment of various subsidiary organizations. Chief of these was the University of Islam, to which the children of Detroit "Moslem" families were sent rather than to the public schools. At this university they were taught the so-called "knowledge of our own" as distinct from that of the "civilization of the Caucasian devils." Courses were given in "higher mathematics," astronomy, and what was termed "the general knowledge and ending of the spook civilization." All this specialized knowledge was deemed necessary to combat the "tricknology" learned by the "Caucasian devils" in the schools. The "higher mathematics" consisted of a variety of "problems" usually embodying a symbolical meaning and involving astronomical sums containing a dizzying number of digits. Several of these problems were read at each meeting of the cult as well as in classes of the University of Islam.

One problem reads:

"A lion, in a cage, walks back and forth sixty feet per minute seeking a way out of the cage. It took him nearly four centuries to find the door. Now, with modern equipment, he is walking three thousand feet per minute and he has three thousand miles by two thousand miles to go yet.

"How long will it take him to cover this territory of said three

At one time the attendance officers of the Board of Education of Detroit attempted to break up the University of Islam and to compel its students to return to the public schools. This precipitated violent resistance. Fearful of race riots, the courts released with suspended sentence almost all of the rioters.

More serious difficulties arose over the question of human sacrifice. It is said that Fard taught that it was the duty of every Moslem to offer as sacrifices four "Caucasian devils" in order that he might return to his home in Mecca. On November 21, 1932, the people of Detroit became acutely conscious of the presence of the cult through its first widely publicized human sacrifice. A prominent member, Robert Harris, renamed Robert Karriem, erected an altar in his home and invited his roomer, John J. Smith, to offer himself as a human sacrifice so that he might become "the Savior of the world." According to Harris, Smith agreed, and at the appointed hour for the sacrifice—9:00 A.M.—Harris plunged a knife into Smith's heart.

The next day the *Detroit Times* noted:

An Asiatic trend among Negro dole recipients of the Elmwood district, noted at the time as a passing whim, today came back with horror to two women welfare workers on learning that the fanatical Robert Harris had intended them for human sacrifice as infidels. . . . Harris stated to the police that each of these was a "no-good Christian," and that they would have been sacrificed if he knew where he could have found them.

In 1933 the Prophet of Islam had organized the Detroit temple so thoroughly that he himself was able to recede into the background, appearing very seldom to his followers during his final months in Detroit, and this mysterious aloofness fostered the belief that he was indeed the "Supreme Ruler of the Universe" or, as he had called himself, the God Allah.

Not all his followers, however, believed in Fard's divinity, and controversy over this was one of the several causes of dissension in the movement. As a direct consequence of an internal dispute, the Chicago branch of the Nation of Islam was established in the latter part of 1933 or early 1934.

In 1933 Fard left Detroit, disappearing altogether so far as any authoritative record is concerned. Some of his Detroit followers

immediately identified him with the God Allah, claiming that he had returned to the Holy City of Mecca. Others continued to regard him simply as their prophet. A split occurred, and that faction favorable to the deification of the cult's founder assumed "Temple People" as a name, severed all connections with the parent group and eventually set up its headquarters in Chicago under Elijah Mohammed whose "slave" name had been Robert Poole. In September 1942 Elijah Mohammed and other members of the Chicago Temple of Islam were collared by the FBI and charged with evading the draft and influencing others to do so as well as maintaining seditious relations with the Japanese government. The latter indictment more or less petered out. The Islamites would be likely to gravitate toward any nation of colored people engaged in combat with the "Caucasian devil." Their aversion to registration of any sort antedated the war with Japan by several years.

Temple people have isolated themselves politically, economically and socially from both white men and non-members of their own race. The economic confusion and upheaval attending the depression they explained by quoting Elijah Mohammed's assertion that the white man's rule of the world actually ended in 1914, and that Allah is preparing to wipe out this "spook civilization" which has been existing on borrowed time.

So the Islamites' refusal to register for the draft indicated no new tendency. Cult members have always been particularly virulent in their denunciations of Roosevelt and the New Deal. In their opinion the WPA and all other alphabetical agencies were subtle efforts on the part of white men to save what is left of their dying civilization by getting "original" black men to sign up with them and be given a number. They eschew social-security numbers and relief-case numbers as manifestations of the "white devil's" aptitude in tricknology.

"Roosevelt," reads a piece of typewritten temple literature, "gave you a social-security number just to hold you and now he's getting ready to call in these numbers and give you a stamp. . . . He's going to put a stamp on you, the mark of the beast. You signed up with the devil and he gives you the filthy crumbs from his table like the rich man gave the man Lazarus."

Among the Negroes caught in the FBI dragnet and subsequently convicted of conspiracy to thwart the selective-service law was Mrs. Mittie M. L. Gordon, leader of the Ethiopian-Pacific Movement, an outgrowth of the Peace Movement of Ethiopia.

The Peace Movement of Ethiopia was formed originally to help the Ethiopians in the Italo-Ethiopian war of 1935-36, but when the conflict was over, the members, who had in the meantime separated into warring factions, carried on a nationalistic and "Back-to-Africa" campaign. Though all the Chicago organizations directly descended from the UNIA boasted a combined membership of less than a thousand members, they united in 1939 to sponsor enthusiastically a proposal by Senator Theodore ("The Man") Bilbo of Mississippi that Negroes desiring to go back to Africa should be speeded on their way with federal assistance. Three hundred Chicago lobbyists representing remnants of the Garvey legions assembled a fleet of dilapidated trucks and headed for Washington to lend moral support to "The Man." Most of them never arrived, for the rickety trucks began breaking down before they had left the Chicago city limits behind.

Mrs. Gordon was first summoned before federal authorities on August 25, 1941, to answer to the charge of influencing young Negro men against registering for the draft. She denied this allegation, and asserted that the principal object of her organization was to transport American Negroes to Liberia. She said that approximately 4,000,000 people were affiliated with the movement, since all of them had signed petitions endorsing the Bilbo recommendation. Abraham Lincoln and Thomas Jefferson, she pointed out, had favored similar action. She went on:

Those men knew the two races couldn't live together. And our race is dying out through amalgamation. There are 8,000,000 mulattoes in the United States now. Whites should remain white and blacks should remain black. Africa is our country and that's where we want to go to the soil of Liberia.

Mrs. Gordon produced a letter from Edwin Barclay, President of Liberia, in which he cautiously said that the country "would welcome selected emigrants who were fitted for the pioneering life." "The government should use the relief money now being

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spent on blacks here to transport all self-respecting blacks to Liberia," said Mrs. Gordon, herself on the relief.

From passive resistance, as manifested by registration for the draft, Mrs. Gordon and he shifted to active advocacy of the cause of Japan. In this she was joined by several other leaders for the white man and fraternity with the colored races.

While Mrs. Gordon and the Peace Movement to apply Garvey's remedy for the Negro of Africa—the "Moors" and Islamites sought eschewing attempting to secede—from the white man's side the ranks of American Negroes, and also by superiority. The "Moors" insist that their idyllic ancient culture gives them an immediate advantage over the white man. The Islamites regard the white man as an effete, bleached-out descendant of the "original sinners" who have further corrupted themselves by so that they are now beasts themselves. This, it is a volte-face of "Professor" Charles Carroll's argument that Negroes are not human for a similar reason. The "Moors" vaguely of "taking over the government of the world" but since the outbreak of World War II the "Moors" have abandoned this nebulous ambition drastically. The Islamites regard Mecca in a symbolical or spiritual sense. Neither cult has expressed more than academic interest

While "Moors," Islamites, and leaders of the Ethiopian Movement and the Pacific Movement of the 1920s, eulogizing Marcus Garvey, and hailing him as the founder of the campaign to arouse the Negro to racial unity, the founder of the UNIA was trying to rebuild his nation from exile in Jamaica. Somehow or other he got his magazine, the *Black Man*, going. He even participated in the struggle in Jamaica and returned to London, preserving some of the evangelical zeal he found in Jamaica. He conceived the grandiose scheme of recapturing Africa for its rightful heirs. In 1938 he appeal

for one thousand students to attend his School of African Philosophy. He planned to train a corps of diplomats, interpreters, economists, and other specialists to be ready for service when Africa's hour should strike.

A dwindling band of the faithful stuck with Garvey through thick and thin. On May Day 1938 a parade of the Royal African Legions marched through Harlem. There were the titled dignitaries of the UNIA—the dukes and lords and knight commanders of the Distinguished Order of Ethiopia and the knight commanders of the Supreme Order of the Nile. Their uniforms were resplendent, their heads high and proud. But the procession was only two blocks long, a sad comedown from the palmy days. A huge limousine carried in its back seat a life-size portrait of the absent leader. Harlemites assembled along the line of march to cheer the image of the cocky little Jamaican.

At the head of the parade pranced a richly caparisoned horse bearing the majestic figure of a gigantic Negro arrayed in barbaric splendor. Reporters sought to question him, but discovered that the interrogation had to be done through an interpreter, for, it was explained, the rider was an African prince who understood no English.

"We are showing the world Dr. Garvey isn't forgotten although he is many miles away," the black prince said gravely.

Marcus Garvey died in London in 1940. He was not an old man—only fifty-three—but unceasing failure since his release from Atlanta had worn down his spirit. Perhaps as he lay dying he thought of a derisive jingle he had heard often during his sojourn in Harlem:

*When a monkey-chaser dies,
Don't need no undertaker,
Just throw him in the Harlem River—
He'll float back to Jamaica.*

But Garvey was never going back to Jamaica. What was more, he would never set foot on the hot, rich soil of Africa he had sworn to wrest away from the white interlopers. Curiously enough, he had never found the time or the opportunity to visit the land of his ancestors.

Date Received 8/9/57

From PD
(Name of contributor)

Detroit, Mich
(Address of contributor)

b6
b7C



(Is this a Special Agent?)
Be returned Yes ()
No (X)

Description:

Chic File No. 100-33683-1a2

Photograph of
Wallace Farad
Detroit PD #45138
5/26/33.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/JS
351980

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-21-95 BY SP12 BTJ/PC

351980

File No. 100-33683-1a3

Date Received 10/21/57

From San Francisco
(Name of contributor)

(Address of contributor)

By mail
(Name of special Agent)

To Be Returned Yes
No

Description: Photograph of
Wallace Ford taken
in June, 1926.

Sent Portland
2/3/58,
hfm

WALLACE DON FORD
(CARBON)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12/SP8/PC

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FBI - CHICAGO
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January 29, 1958

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SA

NATION OF ISLAM
Internal Security - NOI

During the course of the investigation by the writer to determine W. D. FARD's activities in Chicago in the early 1930's the writer ~~was~~ determined that the following information is available to be reviewed by agents of this office if they so desire:

Information compiled prior to 1940 by the Illinois Writer's Project of the WPA under a grant from the Rosenwald Foundation is filed in the Hall Branch of the Chicago Public Library, 4801 South Michigan under the caption of Research into the History of the Negro in Illinois. This information is rough material and has never been compiled into a book form but it is separated by categories, in four file cabinets at the above library.

Agents desiring to review the above material should identify themselves to the librarian, and she will make material available to them. This material contains some research into the early history of the ~~YSTA~~ and the NOI. The writer has received for photostating a portion of this material and it will be filed in the I-B section of the W. D. FARD Case.

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The above is being made a matter of record in the event that agents in the future desire to do any research into the history of the Negro movement in America.

- 1 - 61-293 (MSTA)
- 1 - 100-33683 (W. D. FARD)

WED:JVB
(3)

*61-293 SP12 BTJ 1/30
331980*

100-33683-402

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 29 1958	
FBI - CHICAGO	

[Handwritten initials]

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33683)

DATE: January 28, 1958

FROM : SA [REDACTED]

b6
b7CSUBJECT: W. D. FARD
SECURITY MATTER - NOI

On January 20, 1958, the writer and SA [REDACTED] interviewed [REDACTED] [REDACTED] stated that he is [REDACTED] one of the sections of the Moorish Science Temple of America. [REDACTED] was interviewed to determine if he possessed any information concerning W. D. FARD.

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[REDACTED] advised that he was aware of the fact that an individual named ELIJAH MUHAMMAD was the head of an organization which he referred to as the "Mooslems". [REDACTED] stated that he first became acquainted with this organization through articles by ELIJAH MUHAMMAD appearing in the Pittsburgh Courier. [REDACTED] stated he was not thoroughly familiar with this organization but that he was certain that no good member of the Moorish Science Temple of America would have anything to do with the "Mooslems" because the "~~Mooslems~~" preached hate whereas the MST'A preached love, truth, peace, freedom and justice.

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[REDACTED] stated that Attorney PHILLIP M. O'CONNELL, 139 North Clark Street, currently handles legal work for various branches of the MST'A in Chicago. [REDACTED] stated that he had never heard of the name W. D. FARD or any of the aliases which had been known to be used by FARD. [REDACTED] stated that possibly Colonel C. KIRKMAN BEY, who is head of Temple Number 1 of the MST'A would possibly be in possession of more information than he concerning the "Mooslems" or possibly concerning W. D. FARD.

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1 - 100-6989 (ELIJAH MUHAMMAD)
1 - 25-20607 (NOI)
1 - 61-293 (MSTA)

WED:JVB
(4)

351980
61-955012 BTJ/SC

100-33683-43

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 29 1958	
FBI - CHICAGO	

43

SAC, CHICAGO (25-20607)

January 30, 1958

SAC, DETROIT (100-22962)

[Redacted]
[Redacted]

EM - NOI

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Re CG let to DE, 1/14/58, captioned NATION OF ISLAM, IS - NOI with respect to captioned individual.

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On 1/21/58, [Redacted] who has supplied reliable information in the past and whose identity should be protected, advised EA LOUIS P. HURLEY, Jr., orally, that [Redacted] is identical with [Redacted] and the informant characterized Subject as "a nut". He said Subject is an itinerant artist, who frequents local hotel men's rooms making sketches of people. Informant said that lately Subject has been denied admission to Temple No. 1, Detroit, because of his mental idiosyncrasies. RUC.

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- 3 - Chicago (REGISTERED)
 - 1 - 25-20607
 - 1 - 100-6989
 - 1 - 100-33683
- 1 - Detroit

LFH:BJM
(4)

6-21-95 351980
SP12 BT5150

44

[Redacted]

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SAC, LOS ANGELES (105-4805)

February 28, 1958

SAC, CHICAGO (100-33683)

WALLACE DODD FORD, Was.
SM - NOI
(OO:Chicago)

351980
2-95 SP128715C

A review of the file in this case reflects that the subject as WALLIE FORD, Los Angeles Police Department #16448, was arrested February 15, 1926, by the Los Angeles Police Department for violation of the State Prison Act. As a result of this arrest, he was subsequently sentenced to serve zero to six years in San Quentin Prison.

HAZEL EVELSIZER has advised that WALLACE FORD was associated with a man who was half Chinese and that the two of them sold narcotics for which they were arrested and sent to prison.

San Quentin records reflect that FORD and his partner, EDWARD DONALDSON, were arrested in connection with the sale of drugs. The prosecutor in this case was listed as District Attorney KEYS of Los Angeles County.

Los Angeles is requested to determine if any court or police records of the details of the subject's dealing in narcotics exist, and if so, to obtain all available information. Since WALLACE DODD FORD has been deified by the NOI, it is felt that these details would be useful in the investigation of this organization.

Los Angeles is also requested to determine the Los Angeles PD number and description of the subject's partner in those dealings, EDWARD DONALDSON. His identification record, ~~should~~ ^{will} then be secured from the Bureau so that investigation may be directed leading to his location in order that he may be interviewed for any information that he can furnish concerning the background of the subject.

2 - Los Angeles
1 - Chicago
MED:jmg
(3)

Handwritten initials and signature.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33682)

DATE: March 7, 1958

FROM : SA [redacted]

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SUBJECT: W. D. FARD
SM - NOI

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[redacted] who has furnished reliable information in the past, orally advised the writer on February 21, 1958 of the following information.

Informant advised that in conferences that he has had with ELIJAH MUHAMMAD, MUHAMMAD has stated that ALLAH (God) is WALLACE FARD MUHAMMAD who was born February 26, 1877 in the Holy City of Mecca. Informant stated that he asked ELIJAH how this man could be God and ELIJAH replied that this man was a reincarnation of the original MUHAMMAD who founded the Islamic religion. ELIJAH stated that WALLACE FARD MUHAMMAD lived with him, ELIJAH, for three years after which he was told by ALLAH that "he had completed his teachings and was going away and that ELIJAH could call on him at any time for help ." According to ELIJAH, ALLAH told him "You yourself can become God because you have all of the teachings."

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1 [redacted]
1-100-6989 (ELIJAH MUHAMMAD)

Sue SMC:cas
(3)
cas

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12BTS/KC 357980

54
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[redacted]
[redacted]
[redacted]

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : SAC, PITTSBURGH (100-5545)

Date: 3/7/58

FROM : SA ROBERT G. ABEGGLEN

Dictated: 3/7/58.

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BTJ/SC

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b7D

Source : [redacted]
Date of Activity : 2/26/58
Date Received : 3/5/58
Employee Receiving: SA [redacted]
Location : [redacted]

IF INFORMATION IN THIS MEMO IS DISSEMINATED CARE MUST BE TAKEN TO PROTECT THE IDENTITY OF THE SOURCE.

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[redacted] who has furnished reliable information in the past, furnished the following written report:

"A Moslem Convention was held in Chicago, Illinois on 26 February 1958 at 1400, celebrating the birth of W. Frad Muhammad referred to as the 'Great Mahdi or the Almighty God Allah'. The opening prayer was led by James X Shabazz, Assistant Minister at Muhammad's Temple #2, Chicago, Ill. Minister Shabazz made a short lecture concerning the birth of W. Frad Muhammad and the sending of his Messenger who is no other than Elijah Muhammad. Minister Shabazz acted as Master of Ceremony, introducing Ministers from various Temples in the United States. Each Minister gave short talks on the birth of the Mahdi, Frad Muhammad ---- all of whom were outstanding speakers and seem to be well educated.

"The Elijah Muhammad arrived at the convention about 1530 and was greeted as he walked down the isle by a fanatical standing ovation, which lasted at least fifteen (15) minutes. He greeted the congregation by the saying of 'As-Salaam Alaikum' and began to lecture on the Birth of Jesus, and explaining that Jesus was not a Jew. He stated that if Jesus was the 'Son of God', how could he be birth by Mary, the wife of Joseph. Christianity teaches that there is a Spiritual God, yet the Bible states that there is no other God but the Son of Man, but Jesus was the Son of a Spiritual

(SEE NEXT PAGE FOR COPIES)

5 - Chicago

100-33683-54
SEARCHED [initials] INDEXED [initials]
SERIALIZED [initials] FILED [initials]
MAR 11 1958
FBI - CHICAGO

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- 5 - Chicago (RM)
 - (1 - 25-20607, NOI)
 - (1 - 100-6989, ELIJAH MUHAMMAD)
 - (1 - ~~, WALLACE MUHAMMAD~~)
 - (1 - ~~, W. FARD MUHAMMAD~~)
 - (1 - ~~, [REDACTED]~~)

W. J. Muhammad

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b7C

- 1 - New York (RM)
 - (1 - 105-8999, MALCOLM LITTLE)
- 16 - Pittsburgh
 - (1 - 105-1466, [REDACTED])
 - (1 - 105-1362, [REDACTED])
 - (1 - 105-1756, [REDACTED])
 - (1 - 105-1729, [REDACTED])
 - (1 - 105-1554, [REDACTED])
 - (1 - 105-1720, [REDACTED])
 - (1 - 105-1918, [REDACTED])
 - (1 - 105-1735, [REDACTED])
 - (1 - 105-1859, [REDACTED])
 - (1 - 105-1858, [REDACTED])
 - (1 - 105-1881, [REDACTED])
 - (1 - 105-1480, [REDACTED])
 - (1 - 105-1718, [REDACTED])
 - (1 - 105-1713, [REDACTED])
 - (1 - [REDACTED], [REDACTED])

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RGA:rl
(22)

God. How could Mary be a heavenly women when she was of the world and gave a son to the world. Jesus could not have been a Jew because he was born in Palestine. Elijah Muhammad said that the Jews are not God's choosen people nor the seed of Abraham becuase Jesus said the Jews did the work of the devil and not the work of Abraham. He stated that it's clear that something isn't right because even though the white man killed Jesus he still worship him. He stated the Jesus who died two thousand years ago would never return and that we must follow the teaching of W. Fard Muhammad who is our God (Allah) and that he was born on 26 Feb 1877 in the Holy City of Mecca. He warned the audience not to denounce Islam before studying it.----- if we hadn't been taught Christianity we would not believe about Jesus ascending up into heaven, or that all the Angels and Christ are white. Elijah Muhammad stated how he had been bless after excepting Islam and that several members gave him their cars and he began to receive things that he needed. He told how prior to the excepting of Islam he was forced to live in a three room apartment with a wife and six (6) children.

"Elijah Muhammad said if we follow him we would be in a state of heaven right here on earth which is the only heaven we will ever see because there is none after we leave here.

"Elijah Muhammad stated if we could except Abraham, Moses and Jesus as prophets why couldn't we except him. He stated that he is here to do as Moses did ----- to tell Pharaoh to let his people go. He mention that all prophets before his time was prosecuted and finally killed but no one would lay a hand on him because he's protected by Allah. Elijah Muhammad mention how he was hated because he is trying to help his race.

"He stated that all other prophets had seen a revelation and was only revealing what they saw but none besides him was taught directly by God.

"Elijah Muhammad said if you ask a devil if they have seen God ---- he would admit that no one has ever seen God. So why should we worship a God we have never seen and who we have been calling up on and he has never answer and has permitted the devil to keep us in bondage for over four hundred years. This should prove that it's not the right God so we should except a God that looks like us and quit wrshipping a Jesus with long curly hair.

"Elijah Muhammad stated that people call Father Divine and Daddy Grace God but he made it clear not to call him God because he was only a Messenger of Allah sent to save us and that after him there would be no other prophets.

"He warned the Masons to join Islam or he would reveal all of there secrets. He stated ---- why pray for secrets when you could get them in Islam free. Elijah Muhammad stated that he wasn't asking them to join a religion but to go back into there own ---- the Nation of Islam. He asked the audience not to cling to the 'Old Rugged Cross' because it represents suffering, death and shame.

"Elijah Muhammad stated that just about everyone misunderstood the quotation 'Honor Thy Father and Thy Mother' because this actually means for the white man to honor the black man because the black man is his father since he was drafted out of the black man. He mention that the Bible was a beautiful book but you have to understand it's meaning.

"Elijah Muhammad said when Joseph saw twelve stars that emerged into one this was a symbol of the twelve (12) Islam Leaders of the East coming to Elijah Muhammad for leadership. He stated our God Allah is turning us to the east and the brother of the east to us and now for the first time we have brothers from the east loving us and shaking our hands ---- greeting us as brothers. He also stated that the verse in the Bible which mention 'A Women clothes with the Sun and the Moon at her feet represent the Nation of Islam.

"Elijah Muhammad mention that he asked Allah for good weather during the convention and he warned that the weather would change as soon as the convention was over.

"Elijah Muhammad said that this would be the last convention held at that church and he ridiculed them for worshipping a Spiritual God and having to ordian Ministers before they are qualified to preach.

"Elijah Muhammad also mention the FBI questioning him about being a Messenger of Allah and wanted to know if Allah gave him any Credential and he replied the 'Holy Quran'.

"Elijah Muhammad stated that he could ask Allah to destroy all the darker races that are non-believers in Islam but that he wouldn't because he love them and wanted to give them a chance because he's here to save them.

"Elijah Muhammad stated that Daniel had faith in his God because he protected him even in the Lion's Jaws and that he also have faith in his God 'Allah' because he's protecting him ---- not from the four legged lion but the two legged lion.

"Elijah Muhammad stated that all Muslim lived for Islam and would die for Islam and that they should respect and treat their brothers right but in the event that a Muslim killed another Muslim ----- he must also be put to death.

"Elijah Muhammad said that it should be easy for one to see that since God made man in his own image and man was made out of black clay then how could God be white or a spirit ---- he would have to be a black God in the form of a man ---- no other then W. Frad Muhammad.

"Elijah Muhammad warned the Muslin to protect their women because they wasn't able to protect theirselves.

"He launch a nation wide drive for a \$3,500,000.00 project which he have blue prints on and plan to built in the near future. This project included Kindergarden School, Administrative Building of the University of Islam, Auditorium of the University of Islam, The University of Islam, Library of the University of Islam, Restraunt and the Temple.

"After recruiting the lost found Elijah Muhammad turn the Meeting over to Minister James X Shabazz for closing and he departed swiftly thru Guards consisting of the Captains and Lieutenants from all of the Temples.

"All doing the meeting --- even while Elijah Muhammad was speaking the so called lost founds continue to leave.

"Minister Malcom X from New York made a speech prior to the arrival of Elijah Muhammad. He asked the congregation how could they worship a man who doesn't look like us doesn't act like us, doesn't talk like us, doesn't walk like us or even smell like us. He stated that there are over 17 million Negroes in America but still we had to look to the white man for everything. He asked where are our stores, factories and etc. He stated all this we could have if we would unite.

"Wallace Muhammad, the son of Elijah Muhammad explained about different Gods and the reason why our God is referred to as Allah. He said the work Allah means the true and only God and by calling him Allah there want be any mistakes about what God we are calling on. He also stated that the devil knows about Allah and he knows that all the prophets were black but he kept this a secret from us ---- this he accomplished by taking our name and language.

"A secret meeting was held on the 27 February 1958 at 11 o' clock A.M. Ten minister and Elijah Muhammad attended the meeting. The Ministers didn't know the place of the meeting -- They met at the University of Islam and when Elijah Muhammad arrived they rush out to their cars and proceeded to their secret place of meeting.

"Robert Davenport, Minister at Temple #22 stated things would be different at Temple #22 and that he would see that there was more unity and friendliness. However Albert Everetts and Margie Everetts felt that most of the lack of unity and friendliness was due to the fact that the Minister, Robert Davenport showed favoritism towards Fred and Clarence Moorefield, and seem to take away from them their ability to think for themselves. They also mention how Robert and Dorothy Davenport refused to chastise their daughter when she shows disrespect for her elders. Albert Everetts stated that the minister's daughter was the Minister's God since he submitted to her. Albert Everetts also mention how the Minister, Robert Davenport teaches that the man should be the ruler of his house ----- yet he permits his wife Dorothy to make the majority of the decisions.

"By the way all of the men were searched by forty men prior to entering the church --- they had to remove everything from their pockets and was carefully patted from their neckline to their ankles by all forty men.

"The following members from Temple #22 were present at the convention:

Albert Everetts	Margie Everetts
Dorothy Davenport	Robert Davenport
Roosevelt Peay	Otis Williams
Clemson Williams	Geneva Williams
William X	Dorothy X
Helen Woods	Alimous Woods
Dewayne X and wife	

"The meeting lasted about five and a half (5-1/2) hours and the church was approximately three fourth (3/4) full.

OFFICE MEMORANDUM . UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (25-20607)

DATE: 3/24/58

FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED 351980
DATE 2-9-85 BY SP12 BTB/JS

[redacted] who has furnished reliable information in the past, furnished in person to SA [redacted] on March 4, 1958, a five page handwritten report concerning his activities at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, on February 26, 1958, and also information concerning the NOI annual convention held on February 26, 1958 at the Tabernacle Baptist Church, 4130 South Indiana Avenue, Chicago, Illinois. This report was signed by informant and can be located in A [redacted]

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Informant stated that during the morning on February 26, 1958, he went to the University of Islam where he met and talked with a large number of out of town delegates to the convention.

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- 1 - Baltimore (100-[redacted]) (Info)(RM)
- 1 - Boston (97-145) (Info)(RM)
- 2 - Detroit (RM)
 - 1 - 100-5549
 - 1 - 100-[redacted]
- 1 - Jacksonville (Info)(RM)
- 1 - Miami (105-544) (Info)(RM)
- 1 - Minneapolis (100-[redacted]) (Info)(RM)
- 2 - New York (RM)
 - 1 - 105-7809
 - 1 - 100- (MALCOLM LITTLE)
- 1 - Philadelphia (100-[redacted]) (Info)(RM)
- 6 - Chicago
 - 1 - A [redacted]
 - 1 - 100-30016 [redacted]
 - 1 - 100-32090 (WALLACE MUHAMMAD)
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - ① - 100-33683 (W. D. FARD)

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SMC:dar
(16)

100-33683-57

SEARCHED	INDEXED
SERIALIZED	FILED

58

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OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (25-20607)

b6
b7C

FROM: SA [redacted]

DATE: 3/27/58

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] who has furnished reliable information in the past, furnished in person to SA [redacted] on 2/19/58 a six page handwritten report concerning his attendance at a conference with ELIJAH MUHAMMAD which was held on 2/17/58 at Muhammad's residence, 4847 South Woodlawn Avenue, Chicago, Illinois. This report can be located in A [redacted]

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It is to be noted that in the event any information contained in this memorandum is used for report purposes, extreme care should be exercised in order that the identity of this high placed informant is not jeopardized.

Informant advised that while teaching a class at the University of Islam, 5333 South Greenwood Avenue, Chicago, on 2/17/58, he was notified by Secretary ERNEST that the Messenger (ELIJAH MUHAMMAD) had just called and requested that informant come to his, MUHAMMAD's, residence at 2:30 p.m., on 2/17/58:

- 2 - Milwaukee (105-337) (RM)
- 11 - Chicago
- 1 - A [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-30863 [redacted]
- 1 - 100-34505 [redacted]
- 1 - 100-30016 [redacted]
- 1 - 100-27167 (RAYMOND SHARRIEFF)
- 1 - 100-31804 (ETHEL SHARRIEFF)
- 1 - 100-31166 (HERBERT MUHAMMAD)
- 1 - 100-34527 [redacted]
- ① - 100-33683 (W. D. FARD)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/JC

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b7C
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SMC:BJK
(13)

100-33683-53
SEARCHED
SERIALIZED
INDEXED
FILED

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (25-20607)

DATE: 3/24/58

b6
b7C

FROM: SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] who has furnished reliable information in the past, furnished in person to SA [redacted] on 2/19/58 a three page handwritten report concerning a meeting which he had attended at MUHAMMAD's residence, 4847 South Woodlawn Avenue, Chicago, Illinois, on 2/16/58. This report can be located in [redacted]

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In the event any information set out in this memo is used for report purposes, extreme care should be taken in order to fully protect informant's identity.

Informant advised he had been contacted by ELIJAH MUHAMMAD who had requested that informant bring his friend, [redacted] to MUHAMMAD's residence for dinner on 2/16/58. Informant advised that on that date after the services of Temple #2 he in the company of [redacted]

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[redacted] and one [redacted] proceeded to MUHAMMAD's residence. Informant advised that upon arrival at the residence he observed ELIJAH MUHAMMAD, his wife (CLARA MUHAMMAD), HERBERT MUHAMMAD, [redacted] and approximately 6 other individuals whom the informant did not know.

- 10 - Chicago
- 1 - [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-30863 [redacted]
- 1 - 100-34505 [redacted]
- 1 - 100-31166 (HERBERT MUHAMMAD)
- 1 - 100-27167 (RAYMOND SHARRIEFF)
- 1 - 100-32814 [redacted]
- 1 - 100-34527 [redacted]
- ① - 100-33683 (W. D. FARD)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-9-95 BY SP12 BTJ/WC 357980

SMC:BJK
(10)

100-33683-60
59
[Handwritten notes and stamps]

SAC (25-20607)

3/28/58

SA WILLIAM M. PARKER

NOI
IS - NOI

351980
100-2145-SP128, TS/SC

On 2/27/58, [redacted] and on 3/4/58, [redacted] who have furnished reliable information in the past, each provided to SA WILLIAM M. PARKER one copy of a brochure entitled "In the Name of ALLAH", published by the University of Islam, 5335 South Greenwood Avenue, Chicago 15, Illinois.

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[redacted] obtained the brochure at the 2-25-58 session (exhibited as 25-20607-1B2-209) and [redacted] at the 2-23-58 session (exhibited as 25-20607-1B2-217) of the Annual Moslem Convention held 2/23-26/58 at the Tabernacle Baptist Church, Auditorium, 4130 South Indiana Avenue, Chicago, Illinois.

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The brochure contains photos of ELIJAH MUHAMMAD, MUHAMMAD's residence, MUHAMMAD's Temple #2, the University of Islam #2 and the Temple #2 businesses. It also contains a blueprint for the blackmen's future--with sketches of new schools, a business center and Mosque.

In the center of the brochure is a program for the convention, 2/23-26/58.

On 2/23/58, the opening prayer was scheduled to be given by Minister JAMES X CHARAZZ, Assistant Minister, Temple #2.

Professor F. J. HANFURABI, Chicago, was scheduled to show movies and slides on 2/24/58.

2/26/58 was scheduled as the celebration of the birth of the Mahdi, PARO MUHAMMADI, Savior of the so-called Negroes in America.

- 1 - [redacted]
- 1 - [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-33683 (G. D. PARO)
- 1 - 100-32590 (University of Islam)

WMP:RJK

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61

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CG 25-20607

It is reflected in the brochure that MUHAMMAD's Temples, led by Mr. ELIJAH MUHAMMAD and scattered throughout the country, is today one of the largest and most cohesive Moslem groups in America; in attracting people from all walks of life it has established a community of action and interest for the ultimate end of a "united front of blackmen in America".

Mr. MUHAMMAD has said, "The blackman in America has been too long treated as a pariah, despised, neglected and left to despair, in a country whose soil his blood, tears and sweat have nurtured. He must therefore begin building enterprises as his own as a first step toward the eventual unity of blackmen".

According to MUHAMMAD, the solution to the American Negroes' dilemma is for the blackman to take the offensive and carry the fight for justice and freedom to the enemy. For no people, oppressed, exploited and discriminated against can win a place in the sun on the defensive.

To achieve this end, MUHAMMAD advocates a "united front of blackmen of America". He advocates the use of the American Negro's purchasing power as a weapon. Briefly, he believes that the American Negroes will discover themselves, elevate their educated men and women to exalted positions, give outlets to their talented youth and assume the contours of a nation, once given opportunities for self-expression beyond the white world. MUHAMMAD believes that the main and basic responsibility for effecting a solution of the blackman's problems rest upon the American Negroes themselves. They should supply the money and pay the price, make the sacrifice and endure the suffering to realize full manhood as blackmen.

DE 100-5549
RAM:LH
(77)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SC
357980

- 1 - Atlanta (NOI) (REGISTERED)
- 1 - Baltimore (NOI) (REGISTERED)
- 1 - Boston (NOI) (REGISTERED)
- 1 - Buffalo (NOI) (REGISTERED)
- 1 - Charlotte (NOI) (REGISTERED)
- 4 - Chicago (REGISTERED)
 - (1 - NOI)
 - (1 - [redacted])
 - (1 - ELIJAH MUHAMMAD)
 - (1 - 100-33683 WALLACE FORD)
- 2 - Cincinnati (REGISTERED)
 - (1 - NOI)
 - (1 - [redacted])
- 1 - Milwaukee (NOI) (REGISTERED)
- 1 - Newark (NOI) (REGISTERED)
- 2 - New York (REGISTERED)
 - (1 - NOI)
 - (1 - MALCOLM LITTLE)
- 1 - Philadelphia (NOI) (REGISTERED)
- 1 - Pittsburgh (NOI) (REGISTERED)
- 1 - St. Louis (NOI) (REGISTERED)

Detroit (continued)

- (1 - 100-22066)
- (1 - 100-23284)
- (1 - 100-25093)
- (1 - 100-26311)
- (1 - 100-23376)
- (1 - 100-25781)
- (1 - 100-23428)
- (1 - 100-22469)
- (1 - 100-25719)
- (1 - 100-New Dea)
- (1 - 100-26532)
- (1 - 100-26578)
- (1 - 100-23290)
- (1 - 100-22472)

59 - Detroit

- (1 - 100-5549 Sub Pontiac)
- (1 - 100-26746)
- (1 - 100-0)
- (1 - 100-25501)
- (1 - 100-New Dea)
- (1 - 100-23960)
- (1 - 100-26146)
- (1 - 100-25211)
- (1 - 100-25900)
- (1 - 100-25898)
- (1 - 100-25408)
- (1 - 100-23365)
- (1 - 100-26575)
- (1 - 100-22063)
- (1 - 100-22069)
- (1 - 100-26574)
- (1 - 100-23391)
- (1 - 100-26083)
- (1 - 100-25090)

- (1 - 100-26056)
- (1 - 100-26170)
- (1 - 100-26071)
- (1 - 100-New Dea)
- (1 - 100-New Dea)
- (1 - 100-23004)
- (1 - 100-25904)
- (1 - 100-26596)
- (1 - 100-25910)
- (1 - 100-26072)
- (1 - 100-26540)
- (1 - 100-26512)

100-23683-81

SEARCHED..... INDEX.....
SERIALIZED.....
MAR 28 1958
FBI - CHICAGO

Searched..... Indexed.....
Serialized..... Filed.....
372758
FBI, Detroit

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (1) -33643)

DATE: 4/23/58

b6
b7C

FROM : SA

SUBJECT: WALLACE DOB FORD, was.
SM - NOI

On April 4, 1958, the writer interviewed KASSIM ALI who resides at 6116 South Drexel, phone Plaza 2-3051, and is employed at the Progress Case and Bag Company, 1100 West Washington. ALI advised that he is a member of the Nation of Islam and has been a member since approximately 1933, at which time he joined the NOI at the insistence of his father. ALI stated that he was a devout Muslim and believed in the teachings of ELIJAH MUHAMMAD. ALI stated that when he joined the NOI he received his "original" name from ALI himself, W. D. FORD. ALI advised that the Temple at the time he joined the NOI was located at 34th and State Street. ALI stated that he was very young at the time that he joined the Temple and could furnish little information concerning W. D. FORD other than that he resided at a hotel with ELIJAH MUHAMMAD.

ALI stated that the only individual he could recall who was an officer of the Temple at that time other than the Prophet ELIJAH who is still alive, was an individual named BEN SAUBER (phonetic) whom ALI believes now resides in Detroit.

ALI could furnish no further information concerning W. D. FORD and stated that he occasionally still attends meetings at the Temple of Islam.

- 1 - 100-34109 KASSIM ALI
- 1 - 25-20607 NOI

WJD:ntf
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-2-95 BY SP12B/TST/ST

357980
TS/ST

67

SEARCHED _____ INDEXED _____

SERIALIZED _____ FILED _____

APR 23 1958

FBI - CHICAGO

Date 4-8-58

TO: CHIEF CLERK

Subject WALLACE DODD FORD, was, W.D. FARD, "ALLAH," MOHAMMAD ALI,
FRED DODD, WALI FARRAD, WALLACE FARAD, WALLACE FARN

Address MUHAMMAD, "THE GREAT MANDI" Birth Date _____ Birthplace _____

- | | | |
|--|---|---|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input checked="" type="checkbox"/> Restrict to Locality of Reference <u>7/3/53</u> |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
<u>Wallace Dodd Ford</u>	<u>2-57</u>		
<u>I 100-33683*</u>			ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>2-1-95</u> BY <u>SP12 BTJ/SC</u>
<u>Wallace Ford</u>	<u>10-57</u>		<u>alias: W.D. Ford</u>
<u>I 100-33683*</u>			
<u>W.D. Ford</u>	<u>10-57</u>		<u>alias of Wallace Don Ford,</u>
<u>100-33683*</u>			<u>W.D. Ford</u>
<u>I wali Farrad</u>	<u>7-57</u>		<u>alias of W.D. Ford & Wallace</u>
<u>100-33683*</u>			<u>Don Ford</u>
<u>I Wallace Farad</u>	<u>7-57</u>		<u>alias of W.D. Ford & Wallace</u>
<u>100-33683*</u>			<u>Don Ford</u>
<u>100-8458-137</u>			
<u>I Wallace Don Ford</u>	<u>7-57</u>		<u>alias of W.D. Ford</u>
<u>100-33683*</u>			
<u>I W.D. Ford</u>	<u>7-57</u>		<u>aka: Wallace Don Ford</u>
<u>100-33683*</u>			
<u>25-20607-4370</u>	<u>12-57</u>		<u>Prophet and leader of Islam</u>
<u>25-20607-4136</u>	<u>11-57</u>		<u>g1, 2, 9, 12, 16</u>

Requested by Squad S-1 Extension 277 File No. 100-33683-68

Searched by J (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

File Review Symbols
 I - Identical ? - Not identifiable
 NI - Not identical U - Unavailable reference

b6
b7C

Date _____

TO: CHIEF CLERK

Subject _____

Aliases _____

Address _____

Birth Date _____

Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
I Fred Dobb 100-33683*	10-57	alias of W.D. Ford, Wallace Don Ford	
NI 88-3179		a.k.a. Wallace Muhammad	
NI 100-32090		alias "	"
25-20607-4542			
" " 5232			
100-6989-629			
NI 25-20607-3599 y1		same as Elijah Muhammad	
25-20607-3583 y2			
Wallace N. Muhammad			
25-20607-1B2 (197)			
25-20607-3583			
Wallace D. Ford Muhammad			
NI 100-32090			
Halley Muhammad			

Requested by _____ Squad _____ Extension _____ File No. _____

Searched by fw _____ (date) _____

Consolidated by _____ (date) _____

Reviewed by _____ (date) _____

2.

File Review Symbols

- | | |
|--------------------|---------------------------|
| I - Identical | ? - Not identifiable |
| NI - Not identical | U - Unavailable reference |

Date _____

TO: CHIEF CLERK

Subject _____

Aliases _____

Address _____

Birth Date _____

Birthplace _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) | |
| <input type="checkbox"/> Subversive References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

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b7C

File & Serial Number	Remarks	File & Serial Number	Remarks
NI 100-29849		alias	
M. F. Muhammad			
110-6989			
25-20607-1830			
M. Faid Muhammad			
100-33683			
Faid Muhammad			
100-6989		The 'Makki' alias of	
100-6989-697		Elyas Muhammad	
25-20607-4853			
The 'Makki'			
100-6989		alias: Elyas Muhammad	
25-20607-4853			

Requested by _____

Squad _____

Extension _____

File No. _____

Searched by _____

AK

(date)

31

Consolidated by _____

(date)

Reviewed by _____

(date)

File Review Symbols

- | | |
|--------------------|---------------------------|
| I - Identical | ? - Not identifiable |
| NI - Not identical | U - Unavailable reference |

O F F I C E M E M O R A N D U M * UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-32091)

DATE: 6-4-58

FROM : SA [redacted]

b6
b7C

SUBJECT: [redacted]
SM - NOI

Date of Interview:

April 3, 1958

Place of Interview:

[redacted] Vicinity of [redacted] residence, [redacted]
[redacted] Chicago, Illinois.

b6
b7C

Interviewing Agents:

SAs WILLIAM M. PARKER and [redacted]

The original FD 302 containing the information
furnished by [redacted] is located in 100-32091-1A(1)

Dictated:

April 10, 1958

- 1 - 25-20607 (Nation of Islam)
- 1 - 100-32260 [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMED)
- 1 - 100-28457 [redacted]
- 1 - 100-33439 [redacted]
- 1 - 100-31823 [redacted]
- 1 - 100-34318 [redacted]
- 1 - 100-33683 (W. D. FARD)

EBL:JAM
(9)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/PC 351980

b6
b7C

100-33683-70

SEARCHED	INDEXED
SERIALIZED	FILED
APR 10 1958	
FBI - CHICAGO	

SAC, CHICAGO (25- 8050)

10/23/59

SA [redacted]

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NATION OF ISLAM
IS-NOI

351980
6-21-95 SP12STJ/JC

[redacted] who has furnished reliable information in the past, furnished to SA [redacted] on October 3, 1958, a handwritten report dated September 26, 1958 of a conversation with [redacted] on September 26, 1958. This report was signed by the informant and is located in [redacted]

b2
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b7C
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Informant advised that [redacted] advised him that she had recently visited in the home of ELIJAH MUHAMMAD. [redacted] advised that she had told MUHAMMAD that since she had been blessed by his mother before her death, she had decided to devote the rest of her years to working for MUHAMMAD and ALLAH. Informant stated that he asked [redacted] whatever became of W. F. FARD and that she stated that when the Messenger went to prison, FARD arranged to go also. She stated that he got himself involved in a situation where a minor charge was filed against him, so that he could be near the Messenger and complete his teachings to him.

b6
b7C

Informant stated that she said that FORD was still around and that he comes at night to visit the Messenger and to give him instructions. She stated that the Messenger had told her that he and his mother out of human curiosity often used to look to see in what direction FORD would go when he left. She stated that they were never able to follow him, that he would just seem to disappear.

- 1 - [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-34505 [redacted]
- 1 - 100-33793 (W. D. FARD)

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EBL:man
(5)

Resubmitted
100-6989-71
71

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 23 1959	
FBI - CHICAGO	
[initials]	

SAC, CHICAGO (100-35885)

January 30, 1959

b6
b7C

SA [redacted]

NATION OF ISLAM
INTERNAL SECURITY - NOI

[redacted] who has furnished reliable information in the past, on December 30, 1958, furnished to SA WILLIAM M. PARKER a handwritten report dated December 24, 1958. This report was signed by the informant and is located in [redacted]

b2
b7D

Informant advised that on December 24, 1958, [redacted] a teacher at Muhammad's University of Islam, 5333 South Greenwood, Chicago, asked [redacted] "Whatever happened to your Savior who taught the Honorable ELIJAH MUHAMMAD?" [redacted] answered that he did not know and stated that he may be in Mecca or Egypt or even here in Chicago. [redacted] stated that she had seen a picture of him and added that he looked like an Indian. Minister [redacted] replied, "Well you know now he is not blond and blue-eyed as the devils picture him." [redacted] inquired as to why he had spent so much time with MUHAMMAD. [redacted] told her that he had selected Mr. MUHAMMAD because he was untrained, uneducated and his mind was untarnished. [redacted] stated that in three years he had changed MUHAMMAD from completely ignorant to the wisest man of all times. [redacted] stated that MUHAMMAD's mission was to teach the dark people of this nation so that in another 20 years they would be prepared to grow and teach other dark races in all corners of the world. [redacted] stated that those who follow ELIJAH MUHAMMAD now will be most blessed.

b6
b7C

Informant advised that he had no additional information regarding the NOI to furnish at this time.

- 1 - A [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-30016 [redacted]
- ① - 100-33683 (W. D. FARD)
- 1 - 100- [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BJS/SC

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EBL:mer
(6)

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717

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 2 1959	
FBI - CHICAGO	

SAC, CHICAGO (100-35635)

February 9, 1959

SA WILLIAM M. PARKER

NATION OF ISLAM
INTERNAL SECURITY - NOI

62-95 SP12 BT8/50
351980

On January 27, 1959, [redacted] who has furnished reliable information in the past, provided to SA WILLIAM M. PARKER a written report containing questions and answers eight through forty of Lesson No. 2. These questions and answers were obtained at Muslim Girls Training (MGT) classes. This report is exhibited as [redacted]

b2
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The informant advised that question and answer Number 33, which is omitted, is a duplication of one of the other questions and answers, number not recalled.

No. 8 What makes rain, hail, snow and earthquakes?

Answer The earth is approximately covered under water.

Approximately 3/4, of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 1/3 miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the currents of the air real cold, and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in forms or in a light fluffy form which is called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our Planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes impossible.

No. 9 Why does the devil teach the eighty-five per cents, that a mystery God brings all this?

73

1 - [redacted]
1 - 100-33683 (W. D. FARD)

b2
b7D

WMP:ncr
(3)

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC (100-35638)
FROM : SA WILLIAM M. PARKER
SUBJECT: NATION OF ISLAM
ANNUAL CONVENTIONS
IS - NOI

DATE: MAR 25 1959

Documentation

b2
b7D

Informant:

[redacted] who has furnished reliable information in the past. Oral on March 3, 1959. Later authenticated. - WILLIAM M. PARKER.

Date received:

Agent:

Location:

[redacted]

b6
b7C

- 2 - Boston (RM) [redacted] LNU
- 1-100- [redacted]
- 1- 97-145 (NOI)
- 2 - New Haven (RM)
- 1-100-15927 (NOI)
- 1-100- (Minister)
- 2 - New York (RM)
- 1-105-7809 (NOI)
- 1-105-8999 (MALCOLM LITTLE)
- 33 - Chicago
- 1- [redacted]
- 1-100-6989 (ELIJAH MUHAMMAD)
- 1-100-30016 [redacted]
- 1-100-30968 [redacted]
- 1-100-31910 [redacted]
- 1-100-32000 [redacted]
- 1-100-28457 [redacted]
- 1-100-32031 [redacted]
- 1-100-31858 [redacted]
- 1-100-29481 (KARRIEM ALLAH)
- 1-100-27167 (RAYMOND SHARRIEFF)
- 1-100-33021 [redacted]
- 1-100-33827 [redacted]
- 1-100-31996 [redacted]
- 1-100-30423 [redacted]
- 1-100-29848 [redacted]
- 1-100-32023 [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BJS/SC 351980

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100-35638-74
SEARCHED
SERIALIZED
INDEXED
FILED
MAR 25 1959
FBI - BOSTON
J

(Copies continued on ii page)

WMP:mec

(39)

OFFICE MEMORANDUM ** UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (100-35638)

DATE: MAR 25 1959

FROM: SA WILLIAM M. PARKER

SUBJECT: NATION OF ISLAM
ANNUAL CONVENTIONS
IS-NOI
OO: Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP128 TJS/SC 351980

Documentation

Informant

[redacted] who has
furnished reliable
information in the past.

b2
b7D

Date received

Oral on March 3, 1959.
Later authenticated.

Agent

WILLIAM M. PARKER

Location

[redacted]

It is noted that flyers distributed to the public on the South side of Chicago reflects that the Annual Muslim Convention would be held at the Metropolitan Community Church, 4100 South Parkway, Chicago, Illinois, with daily sessions from 2:00 p.m. to 7:00 p.m. on February 27, 28 and March 1, 1959.

- 2 - Boston (Reg)
 - 1 - 97-145 (NOI)
 - 1 - 100- [redacted] (LNU)
- 2 - New Haven (Reg)
 - 1 - 100-15927 (NOI)
 - 1 - 100- (Minister)
- 2 - New York (Reg)
 - 1 - 105-7809 (NOI)
 - 1 - 105-8999 (MALCOLM LITTLE)
- 15-Chicago
 - 1 - [redacted]
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - 1 - 100-30016 [redacted]

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100-33673-75
SEARCHED _____
SERIALIZED FILED
MAR 25 1959
FBI - CHICAGO
af

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO: : SAC (100-35638)
FROM : SA WILLIAM M. PARKER
SUBJECT: NATION OF ISLAM
ANNUAL CONVENTIONS
IS - NOI
OO: CHICAGO

DATE: MAR 25 1959

Documentation

b2
b7D

Informant:

[redacted] who has furnished reliable information in the past

Date Received:

Oral, on March 3, 1959.

Agent:

WILLIAM M. PARKER

Location:

[redacted]

- 2 - New York (RM)
 - 1-105-7809 (NOI)
 - 1-105-8999 (MALCOLM LITTLE)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-9-85 BY SP12 BTJ/lpc

357980
BTJ/lpc

- 43 - Chicago
 - 1 - [redacted]
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - 1 - 100-30016 [redacted]
 - 1 - 100-30968 [redacted]
 - 1 - 100-31166 (HERBERT MUHAMMAD)
 - 1 - 100-32814 [redacted]
 - 1 - 100-31910 [redacted]
 - 1 - 100-32031 [redacted]
 - 1 - 100-31858 [redacted]
 - 1 - 100-29481 (KARRIEM ALLAH)
 - 1 - 100-27167 (RAYMOND SHARRIEFF)
 - 1 - 100-30423 [redacted]
 - 1 - 100-31823 [redacted]
 - 1 - 100-35572 [redacted]
 - 1 - 100-34480 [redacted]
 - 1 - 100-34698 [redacted]
 - 1 - 100-35975 [redacted]
 - 1 - 100- [redacted]
 - 1 - 100-34577 [redacted]
 - 1 - 100-33683 (W.D. FARD) (Info)

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b7D

100-33683-76

(Copies continued on ii page)

WMP:mec

(45)

[Handwritten signature and stamp]

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35638)

Date: 4/2/59

b6
b7C

FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
(ANNUAL CONVENTIONS)
IS - NOI

[redacted] who has furnished reliable information in the past, on March 6, 1959, orally furnished SA [redacted] with the following data regarding the February 26, 1959, Session of the Annual Muslim Convention. This data was reduced to writing by SA [redacted] and authenticated by [redacted] on March 19, 1959. The original is located as [redacted]

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- 2 - Boston (97-145) (Info) (RM)
 - (1 - [redacted])
- 2 - Los Angeles (105-2604) (Info) (RM)
 - (1 - [redacted])
- 2 - New Haven (100-15927) (Info) (RM)
 - (1 - [redacted])
- 2 - New York (105-7809) (Info) (RM)
 - (1 - 105-8999 [redacted])
- 70 - Chicago
 - (1 - [redacted])
 - (1 - 100-6989 ELIJAH MUHAMMAD)
 - (1 - 100-30016 [redacted])
 - (1 - 100-30968 [redacted])
 - (1 - 100-31166 HERBERT MUHAMMAD)
 - (1 - 100-31910 [redacted])
 - (1 - 100-32000 [redacted])
 - (1 - 100-28457 [redacted])
 - (1 - 100-32031 [redacted])
 - (1 - 100-31858 [redacted])
 - (1 - 100-29481 KARRIEM ALLAH)
 - (1 - 100-29346 [redacted])
 - (1 - 100-27167 RAYMOND SHARRIEFF)
 - (1 - 100-33021 [redacted])

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SJC 351980

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JRS:pat
(78)

100-33683 77

SEARCHED	INDEXED
SERIALIZED	FILED
APR 2 1959	
FBI - CHICAGO	

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STANDARD FORM NO. 64

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (100-32940)

DATE: 6/12/59

FROM: SA [redacted]

SUBJECT: NATION OF ISLAM,
TEMPLE NO. 17,
JOLIET, ILLINOIS
SM-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/8C
35-1980

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b7C

On May 28, 1959, PSI [redacted] who has not furnished sufficient information to date, gave his reliability to be established, orally furnished SA [redacted] a report of a meeting of Nation of Islam, Temple No. 17, 210 South Chicago Street, Joliet, Illinois, held Wednesday, May 27, 1959.

b6
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b7D

PSI [redacted] advised he went to Temple No. 17, at approximately 7:50 p.m., on Wednesday, May 27, 1959. He was met at the door by three men, including one known only to him as [redacted] who is employed at the Caterpillar Tractor Company, Joliet, Illinois, and one individual known only to him as [redacted] and one other individual who was not identified. These men asked him for his personal effects, which they examined and returned to him. They also searched him physically for concealed weapons, explaining that this was for his benefit, as well as for the general good.

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1 - Washington File (100-)
(Nation of Islam, Temple No. 4,
Washington D. C.)

12 - Chicago

- 1 - [redacted]
- 1 - 100-28338 [redacted]
- 1 - 100-32773 [redacted]
- 1 - 100-33024 [redacted]
- 1 - 100-NEW [redacted]
- 1 - 100-34180 [redacted]
- 1 - 100-NEW [redacted]
- 1 - 100-35685 (NATION OF ISLAM)
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100- (M. E. MUHAMMAD)
- 1 - 100-35511 [redacted]

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met
100-33683788
SEARCHED
SERIALIZED
FBI/CHICAGO
JUN 11 1959
[Signature]

DTS:rcg
(13)

OFFICE MEMORANDUM ** UNITED STATES GOVERNMENT

TO: SAC, NEW YORK (105-7809)

DATE: 6/23/59

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS-NOI
OO: Chicago

Re Baltimore letter to Chicago dated 6/9/59. (CG 100-35636-495)

Relet advised that [redacted] was interviewed by SA WALLACE M. POLLARD and advised that he was studying the Islamic Religion and had joined the AHMADIYYA MOVEMENT in Islam at New York, New York; that he had learned that ELIJAH MUHAMMAD was once a member of this movement but had been expelled for organizing a hate group in Chicago. [redacted] continued that MUHAMMAD reportedly studied under Dr. MUHAMMAD ZAFRULLAH KAHN, Vice President of the International Court of Justice of the AHMADIYYA MOVEMENT. [redacted] was of the opinion that Dr. KAHN had early background information concerning ELIJAH MUHAMMAD and W. D. FARD and that Dr. KAHN would be willing to furnish it to the FBI.

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- 3 - New York (RM)
1 - [redacted]
2 - Baltimore (100-16471) (RM) (Info)
1 - 100-21351 [redacted]
4 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - 100-33683 (WALLACE D. FARD)
1 - 100-35636 (NOI - Other than Chicago)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12BTS/SC

351980
180

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JRS:mtd
(9)

100-33683-79
7/1/59

OFFICE MEMORANDUM * * UNITED STATES GOVERNMENT

TO : SAC, NEWARK (14-169)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 8/12/59

[redacted] The following information was furnished by [redacted], who has furnished reliable information in the past, on the dates indicated:

b2

On July 28, 1959, RAYMOND SHARRIEFF was in contact with CLARA MUHAMMAD and asked for ELIJAH MUHAMMAD, but was told he was busy. SHARRIEFF asked CLARA to tell ELIJAH that the brothers returning from Pittsburgh have had car trouble and have gone back to Pittsburgh: that [redacted] Temple No. 22, Pittsburgh) had called and stated he would drive the brothers back to Chicago today.

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SJ
3-57980

- 2 - Newark (Info.) (RM)
 - 2 - New York (105-7809) (Info.) (RM)
 - 1 - 105-8999 (MALCOLM X LITTLE)
 - 2 - Pittsburgh (100-5545) (Info.) (RM)
 - 1 - 100- [redacted]
 - 2 - Washington Field (100-22829) (Info.) (RM)
 - 1 - 100- [redacted]
 - 13 - Chicago
 - 1 - 100-32119 [redacted]
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - 1 - 100-31166 (HERBERT MUHAMMAD)
 - 1 - 100-32031 [redacted]
 - 1 - 100-27167 (RAYMOND SHARRIEFF)
 - 1 - 100-33683 (W. D. FARD)
 - 1 - 100-32590 (UNIVERSITY OF ISLAM)
 - 1 - 100-35367 [redacted]
 - 1 - 100-32519 (CLARA MUHAMMAD)
 - 1 - 100- [redacted]
 - 1 - 100- [redacted]
 - 1 - 100- [redacted]
- JRS:lac
(22)

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b7C

[Handwritten signature]

100-33683-80
2

SAC, WASHINGTON FIELD (100-22829)

January 20, 1960

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

Re letter from ALEXANDER T. MC CONE, Colonel, G.S.C.,
AC of S, G-2, Headquarters Fifth Army, 1660 East Hyde Park
Boulevard, Chicago 15, Illinois to SAC, Chicago dated 12/13/50.
(25-20607-21)

Referenced letter forwarded to the Chicago Office a
"Summary of Information" regarding the Muslims of Islam. A
review of this "Summary of Information" reflected that a G-2
informant, not otherwise identified, reported that one W. D.
FERAUD claimed he was the originator of the "Development OF
OUR OWN" and the Moslem Temple of Islam Cult and cited as
proof a book that had been copyrighted by him in the United
States Library of Congress entitled "5 Guiding Principals".

The possibility exists that the W. D. FERAUD
referred to above is identical with W. D. FARD, who is the
"Allah" of ELIJAH MUHAMMAD's movement.

Washington Field Office is requested to contact the
Library of Congress and ascertain if the book "5 Guiding
Principals" exists and to check at the Copyright Office in
Washington, D. C. for any information available regarding this
book or its author. Washington Field Office is further requested
to furnish Chicago with a copy of this book if available.

2 - Washington Field (AM)
2 - Chicago
(1) - 100-33683) (W. D. FARD)

JRS/ntb
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-21-95 BY SP12 BTJ/SJC

357980

100-33683-81

SAC, CHICAGO (100-35635)

2/10/60

SAC, WFO (100-22829)

NATION OF ISLAM, aka
IS - NOI
(OO: CG)

ReCGlet dated 1/20/60, instructing WFO to contact the Library of Congress to ascertain if the book, "Five Guiding Principals," by W. D. FERAUD was noted in their indices; or, whether any information was available concerning same in the Copyright Office.

On 2/5/60, SA G. MAYLON MILLER reviewed the Title and Author indices of the Library of Congress concerning the above under the names FERAUD, FARD, and FARAD, with negative results.

On 2/5/60, SA MILLER also reviewed both the Author and Author - Claimant indices of the Copyright Office, Room 1025, Library Annex, Library of Congress, with negative results concerning same for the years 1898 to 1959 inclusive.

3-Chicago (RM)
(1- 100-33683) (W.D. FARD)
1-WFO

GMM:MJB
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12BTS/SC

357980
180

82

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 12 1960	
FBI - CHICAGO	

DIRECTOR, FBI (25-330971)

4/13/60

SAC, WFO (100-22829)

NATION OF ISLAM, aka
IS - NOI
(OO:CC)

~~SECRET~~

On 3/23/60, [redacted], who has furnished reliable information in the past, advised SA [redacted] that the following names had been sent to Saudi Arabia by diplomatic pouch which left the Embassy of Saudi Arabia at Washington, D. C., on 3/14-13/60: (X)

b2
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b7D

NOBLE DREW ALI

[redacted]

ELIJAH POOLE

ELIJAH MAUKMAUND or MAUND

MALCOLM X

(X) [redacted]

FARID MUHAMMAD

RAYMOND SHARRIEFF

[redacted]

[redacted] advised that he did not know the significance of above, and same is being furnished for the information of the Bureau, Chicago Division, office of origin, and the New York Division which handles MALCOLM X. (LITTLE).

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- 2- Bureau
- 4- Chicago (RM)
 - (1- 100-35635) (NATION OF ISLAM)
 - (1- 100-6989) (ELIJAH MUHAMMAD)
 - (1- 100-27167) (RAYMOND SHARRIEFF)
 - (1- FARID MUHAMMAD)
- 2- New York (RM)
 - (1- 105-7809) (NATION OF ISLAM)
 - (1- 100-) (MALCOLM X. LITTLE)
- 1- WFO

W. J. Fard
5-1

GMM:lmb
(9)

~~SECRET~~
6/22/95
100-22829-16
351980
3

UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : SAC, CHICAGO (100-35635)

FROM : SA WILLIAM M. PARKER

SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 9-16-60

[redacted] actively furnished information to the Chicago Office during the period September, 1956, through September 6, 1960, regarding Nation of Islam (NOI) matters.

b2
b7D

b2
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- 1 - [redacted]
- 1 - 100-35884 [redacted]
- 1 - 100-34564 [redacted]
- 1 - 100-36282 [redacted]
- 1 - 100-34708 [redacted]
- 1 - 100-32519 (CLARA MUHAMMAD)
- 1 - 100-34709 [redacted]
- 1 - 100-34570 [redacted]
- 1 - 100-35877 [redacted]
- 1 - 100-35797 [redacted]
- 1 - 100-34571 [redacted]
- 1 - 100-35975 [redacted]
- 1 - 100-34698 [redacted]
- 1 - 100-35892 [redacted]
- 1 - 100-32662 [redacted]
- 1 - 100-34420 [redacted]
- 1 - 100-35350 [redacted]
- 1 - 100-31987 [redacted]
- 1 - 100-31804 (ETHEL SHARRIEFF)
- 1 - 100-33544 [redacted]
- 1 - 100-35540 [redacted]
- 1 - 100-33690 [redacted]
- 1 - 100-34178 [redacted]
- 1 - 100-34577 [redacted]
- 1 - 100-34520 [redacted]
- 1 - 100-34215 [redacted]
- 1 - 100-35572 [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-95 BY SP12 BFF/KSC

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b7C

100-33683-85

SEARCHED	INDEXED
SERIALIZED	FILED
SEP. 14 1960	
FBI - CHICAGO	

copies continued la page
WMP:LJC
(261)

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, (100-35635)

Date: 1-18-63

FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BJS/STC

351980
BJS/STC

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On December 17, 1962, [redacted] who has furnished reliable information in the past, personally provided SA [redacted] with the following written information concerning a NOI meeting held on December 12, 1962, at the University of Islam No. 2, 5335 South Greenwood Avenue, Chicago. The original is located in [redacted]

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b7D

RECOMMENDATION: Open case on [redacted]

- 1 - [redacted]
- 1 - 100-38989 [redacted]
- 1 - 100-37578 [redacted]
- 1 - 100-37886 [redacted]
- 1 - 100-38939 [redacted]
- 1 - 100- [redacted]
- 1 - 100-32787 [redacted]
- 1 - 100-30016 [redacted]
- 1 - 100-38741 [redacted]
- 1 - 100-39799 [redacted]
- 1 - 100-40182 [redacted]
- 1 - 100- [redacted]
- 1 - 100-0-88326 [redacted]
- 1 - 100-33683 (FARD MUHAMMAD) [redacted]
- 1 - 100-34528 [redacted]
- 1 - 100-38852 [redacted]
- 1 - 100-39584 [redacted]
- 1 - 100-32001 [redacted]
- 1 - 100-37733 [redacted]
- 1 - 100-38146 [redacted]
- 1 - 100-34932 [redacted]

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100-33683-87

SEARCHED	INDEXED
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JAN 21 1963	

[redacted]

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Copies Continued on 11 Page
CES:MAZ
(34)

CG 100-35635

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b7C

- 1 - 100-27166
- 1 - 100-33322
- ~~1~~ - 100-36991
- 1 - 100-30864
- 1 - 100-34138
- 1 - 100-37060
- 1 - 100-33827
- 1 - 100-35638
- ~~1~~ - 100-
- 1 - 100-39866
- ~~1~~ - 100-39848
- 1 - 100-38983



(NOI CONVENTION)



Chicago, Illinois
December 12, 1962

A meeting of the Nation of Islam was held at Muhammad's Mosque No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, on Wednesday, December 12, 1962. The meeting was called to order promptly at 8:00 P.M. by Min. JAMES 3X (ANDERSON). He led the group in repeating the Muslim prayer. Min. JAMES commented that the crowd was one of the smallest he could recall opening a meeting for in Mosque No. 2.

He praised Allah and his Messenger, ELIJAH MUHAMMAD. He said there are some who question whether or not ELIJAH MUHAMMAD is a true Messenger. He said that this is foolish, because no man could have been transformed as was ELIJAH POOLE an ignorant individual into one of the world's greatest thinkers. He pointed out that it was on July 4, 1930, that God in the person of Master FARD MUHAMMAD first contacted ELIJAH. He said that ELIJAH recalled whispering to the Master, "I know that you are God", and that God answered, "You are right, but you must never disclose my identity." He said that God spent three years teaching him facts never before known by man, and divulged the messages he wanted ELIJAH to deliver to the Lost-Found black people here in the wilderness of North America. He said ELIJAH kept his promise. He also was a good student, and God then designated him to become his Messenger.

Min. JAMES said this proves beyond any question that Allah is the greatest God, and that he is in fact a man. Min. JAMES said that America's greatest intelligence organization, the FBI, did not even recognize Master FARD MUHAMMAD as God.

He stated that God left as mysteriously as he came. He said the FBI has looked for him ever since, but haven't found a trace of him. Min. JAMES said one of the most important things that God taught ELIJAH was that the devil is the white man. He said the white man is a murderer, a cheater, a liar, a rapist, a thief and is always corrupt.

He mentioned the Mayor of Gary (CHACHARIS) as a typical corrupt individual.

He said, "The white man has even stolen the black man's music, and is making millions of dollars from it." He stated that the black man was good, honest, and untainted by evil until he was exposed to evil by the white man. He claimed however that the Messenger is fulfilling his mission and today is cleaning up the black race.

Min. JAMES then played a tape recording of a talk by the Messenger entitled, "Why Not Join Your Own." In this recording the Messenger stated that the black man has every advantage because he is one of God's chosen people. He said all that is necessary is to heed the advice and messages of God, as divulged by him (the Messenger). He said that all of his followers will receive earthly riches while they are alive, while those who follow the Christian religion must wait until they die to be rewarded for being good.

The Messenger said that all animal life of a kind stick together. He asked is it not, therefore, right that black people should stick together. He further pointed out that Japanese, Burmese, Indians, Chinese, and even the devils stick together. He then pled for unity among black people. He declared that the black race is the oldest and the best of all.

At the completion of the playing of the tape, Min. JAMES urged a long and continuous applause.

Min. JAMES commended Bro. HARVEY 4X for being the champion salesman of "Muhammad Speaks." He said that Bro. HARVEY averages 700 papers per week. He also complimented Stud. Min. ROBERT 18X (EDMUNDS) for an article he had written and which appears in the current issue of "Muhammad Speaks".

Min. JAMES urged all members to give freely to charity. He said the Messenger and his family have many expenses. He also urged that all FOI try and sell more than their quota of 300 papers.

He also reminded all members of the dead line for completing their Saviour's Day gifts.

Of the 61 persons present, they were divided as follows: 47 FOI, 8 MGT and 6 men visitors. Only one visitor accepted the invitation to join.

The Minister stated he hoped that cold weather would never again cause such a small attendance. He then turned the meeting over to Lt. ALBERT 8X.

Lt. ALBERT issued a call for all FOI to report at 7:30 P.M., Thursday, December 13, 1962. He said paper sales were lagging and an intensive campaign of selling must be started at once.

The following members were observed:

National Secretary JOHN ALI
Min. JAMES 3X
1st Lt. WALTER 4X
Lt. JOE 3X
Lt. JOHNNY 2X
Lt. ALBERT 8X
Lt. LOUIS 3X
Lt. PHILIP X
Lt. EMMETT X
Lt. JOSEPH 15X
FOI Secretary CLIFTON 2X
Inv. THEODORE 3X
Inv. ARLEE X (STUART)
Inv. NEAL X
Stud. Min. THEODORE 4X
Stud. Min. ROBERT 18X
Membership Sec'y. OSIE
JOSEPH 12X
WILL X
ALVAR X
ANTHONY 2X
ABRAHAM 2X
ABRAHAM 3X
WESLEY 2X
SHERMAN ALLAH
TIMOTHY X
FARD MUHAMMAD
JOHN (85 years)
EDGAR X
JOHN 12X (MULDRON)
WILLIE SPENCER
ROOSEVELT
ALI
HARVEY 4X

DIRECTOR, FBI (25-330971)

2/19/63

SAC, CHICAGO (100-35635 - Sub B)

NATION OF ISLAM
IS - NOI

SEARCHED
SERIALIZED
INDEXED
FILED
FEB 21 1963
FBI - CHICAGO
351980
SP12 BTJ/KC

Re Chicago letters to Bureau, dated 2/28/58 and 4/4/58; and Bureau letter to Chicago, dated 4/15/58, entitled "WALLACE DODD FORD, SM - NOI".

In connection with efforts to disrupt and curb growth of the NOI, extensive research has been conducted into various files maintained by this office. Among the files reviewed was that of WALLACE DODD FORD. In this review it was noted there was evidence indicating FORD, or ALLAH as he is known to the NOI, was last seen in September 1933 at which time he, or a person believed to be him, was arrested by the Chicago Police Department; that his former common-law wife stated she had seen him in either the summer of 1932 or 1933, at which time she said he told her he was going to return to New Zealand adding he had always been factual in keeping her advised of his whereabouts since his release from San Quentin in 1929; that on the birth of FORD's son by this woman his, FORD's, birth was listed as New Zealand. It is also noted FORD also claims to have been born on February 25, 1891 in Portland, Oregon, to ZARED and BEATRICE FORD who were born in Hawaii. Investigative efforts to verify this were negative.

This review indicated all logical leads within the United States were covered but that leads in New Zealand were not covered.

- 3 - Bureau (RM)
 - 1 - 105-63642 (WALLACE DODD FORD)
- 2 - Chicago
 - 1 - 100-33683 (WALLACE DODD FORD)

JRS/JVR
(5)

SEARCHED _____
 SERIALIZED _____
 INDEXED _____
 FILED _____

CG 25-330971

Chicago, after much consideration, feels it would be appropriate and logical for the Bureau to consider covering leads as set forth in referenced Chicago letters of February 28 and April 15, 1958. It is felt that if the whereabouts of ALLAH could be inconclusively determined, the impact on ELIJAH MUHAMMAD and his followers would be tremendous and could well serve to make MUHAMMAD appear ridiculous.

Chicago realizes the leads were, to a degree, unrealistic; however, evidence strongly indicates FORD may have returned to New Zealand and could well be still among the living, as his birth is probably 1891 and not 1877 as the NOI claims.

For information of the Bureau, WALLACE DODD FORD may have used the following names:

FRED DODD, WALLACE DON FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEY FORD, F. MOHAMMAD - ALI, FARRAD MOHAMMAD, MOHAMMAD ALI, "ALLAH", "THE GREAT MARDI".

He was described as follows:

Birth	2/25/91, Portland, Oregon, or New Zealand
Race	White
Height	5'6 3/8" - 5/8"
Weight	133 to 140
Complexion	Dark, swarthy
Eyes	Maroon, black
Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-35635 Sub B)

DATE: 11/13/63

[Handwritten signature]

FROM : SAC, SAN DIEGO (105-2018) (P)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTJ/SC

Re Chicago letter to Bureau dated 10/18/63.

San Diego Office indices were checked against the names EDWARD DONALDSON and WALLACE DODD FORD with all known aliases for both individuals and no pertinent information was located.

On 10/23/63 SA THOMAS B. MITCHELL checked records of the Merchants Credit Association of San Diego against the names and all known aliases of both FORD and DONALDSON with negative results. On the same date SA [redacted] checked records of the San Diego Police Department and San Diego County Sheriff's Office against the names and all known aliases without developing any pertinent information.

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On 10/31/63 [redacted] Bureau of Births and Deaths of the Department of Health, San Diego County, Civic Center, San Diego, checked both birth and death records against the names of DONALDSON and FORD with all known aliases of both men with negative results.

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The following informants, all reliable, conversant with matters relating to minority groups in the San Diego area were contacted by SA [redacted] on the dates indicated but were unable to furnish any information regarding FORD and DONALDSON:

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10/28/63
10/30/63
10/31/63
10/31/63

[redacted]

b2
b7D

(2) - Chicago (REGISTERED)
2 - San Diego

BAS:edj
(4)

Orig in 100-35635-Sub B-92
RS

100-33683-97
100-35635 Sub B

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 13 1963	

[redacted]

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SD 105-2018

b6
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Detective [redacted] San Diego Police Department, who is a lifetime resident of San Diego and is thoroughly familiar with the Logan Heights section of San Diego which is predominantly populated with minority groups, was contacted on 10/23/63 and again on 10/28/63 and advised that he had not been able to determine any information concerning DONALDSON or FORD.

[redacted] Intelligence Unit, San Diego Police Department, checked the indices of the Intelligence Unit with negative results and advised that that unit had no pertinent information on either FORD or DONALDSON.

No further investigation regarding FORD or DONALDSON is contemplated by the San Diego Division.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
August 12, 1964

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NOI

The following organizations have not been designated pursuant to Executive Order 10450 and are characterized in later pages:

- Nation of Islam
- Fruit of Islam
- Muslim Girls Training
- Muslim Mosque, Inc.
- Nation of Islam, Mosque #7, New York City

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/21/95 BY SP12 B TS/SC 351980

~~CONFIDENTIAL~~
GROUP 1
Excluded from automatic
downgrading and
declassification

100-33613-99

SEARCHED BY 6855
5-16-77
Ben R/S 5-19-77

SEARCHED: _____
SERIALIZED: _____
INDEXED: _____
FILED: _____

FBI

Date: 8/12/64

Transmit the following in _____
(Type in plain text or code)

AIRTEL

via _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP12/ATG/180

351980

Re Chicago airtel to Director, copies to Dallas, Houston, New York, Phoenix, San Antonio, 7/23/64; Buairtel to SAC, Chicago 7/31/64; Chicago airtel and LHM, copies to New York and Philadelphia, 7/23/64.

- 8 - Bureau (Enc. 13) (RM)
 - 1 - 100-441765 (MUSLIM MOSQUE, INC.,)
 - 1 - 100- (FOLLOWERS OF WALLACE MUHAMMAD)
 - 1 - 100- (MALCOLM LITTLE)
 - 1 - 105-58692 (WALLACE MUHAMMAD)
 - 1 - 100-438731 (HASSAN SHARRIEFF)
- 4 - Boston (Enc. 4) (97-145) (RM)
 - 1 - 100- (FOLLOWERS OF WALLACE MUHAMMAD)
 - 1 - 100- [redacted]
 - 1 - 100- [redacted]
- 1 - Dallas (Enc. 1) (105-525) (Info) (RM)
- 2 - Los Angeles (Enc. 2) (Info) (RM)
 - 1 - 100- [redacted]
 - 1 - 100- [redacted]
- 3 - New York (Enc. 3) (105-7809) (RM)
 - 1 - 100-152759 (MMI)
 - 1 - 105-8999 (MALCOLM LITTLE)
- 2 - Philadelphia (25-26094) (Enc. 2) (RM)
 - 1 - 100- (Followers of WALLACE MUHAMMAD)

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b7c

(Copies continued on page 2)

SEARCHED 101-33663-100
SERIALIZED: _____
INDEXED: _____
FILED: _____

CG 100-35635

54 - Chicago

- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-41040 (MMI)
- 1 - 100- (FOLLOWERS OF WALLACE MUHAMMAD)
- 1 - 100-32090 (WALLACE MUHAMMAD)
- 1 - 100-33439 [REDACTED]
- 1 - 100-31823 [REDACTED]
- 1 - 100-30968 [REDACTED]
- 1 - 100-31166 (HERBERT MUHAMMAD)
- 1 - 100-33335 [REDACTED]
- 1 - 100-31804 (ETHEL MUHAMMAD)
- 1 - 100-32814 [REDACTED]
- 1 - 100-32519 (CLARA MUHAMMAD)
- 1 - 100- [REDACTED]
- 1 - 100-33683 (W.D. FARD (ALLAH))
- 1 - 100-33827 [REDACTED]
- 1 - 100-34932 [REDACTED]
- 1 - 100-27167 (RAYMOND SHARRIEFF)
- 1 - 100-37886 [REDACTED]
- 1 - 100- [REDACTED]
- 1 - 100-32720 [REDACTED]
- 1 - 100-36076 (HASSAN SHARRIEFF)
- 1 - 100-30016 [REDACTED]
- 1 - 100-40548 [REDACTED]
- 1 - 100-39866 [REDACTED]
- 1 - 100-38146 [REDACTED]
- 1 - 100-39848 [REDACTED]
- 1 - 100-38989 [REDACTED]
- 1 - 100-35357 (WEST SIDE BRANCH)
- 1 - 100-37760 [REDACTED]
- 1 - 100-37080 [REDACTED]
- 1 - 100-32001 [REDACTED]
- 1 - 100-27166 [REDACTED]
- 1 - 100-39799 [REDACTED]
- 1 - 100- [REDACTED]
- 1 - 100-36737 [REDACTED]
- 1 - 100-37180 [REDACTED]
- 1 - 100-0-87157 [REDACTED]
- 1 - 100-29481 (KARRIEM ALLAH)
- 1 - 100-31910 [REDACTED]
- 1 - 100-39245 [REDACTED]
- 1 - 100- [REDACTED]
- 1 - 100- [REDACTED]

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(Copies continued on page 3)

CG 100-35635

1 - 100-40458
1 - 100-32031
1 - 100-40182
1 - 100-38511
1 - 100-39017
1 - 100-34833
1 - 100-
1 - 100-
1 - 100-37853
1 - 100-40005
1 - 100-28345



(EAST CHICAGO HEIGHTS MOSQUE)



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JRS/dmj
(73)

CG 100-35635

Enclosed herewith for the Bureau, Boston; Dallas, Los Angeles, New York, and Philadelphia are 13, 4, 1, 3, and 2 copies respectively of a LHM setting forth interviews of WALLACE MUHAMMAD and HASSAN SHARRIEFF on 8/4/64.

On 8/4/64, SAs [redacted] and [redacted] went to the residence of WALLACE MUHAMMAD, 3rd Floor, 7914 South Wabash, Chicago, Illinois. The door was answered by HASSAN SHARRIEFF who was advised of the identity of the agents and told they would like to talk with WALLACE MUHAMMAD. HASSAN was cordial and invited the agents in. In a few moments WALLACE MUHAMMAD entered the room and the agents identified themselves to him. They advised WALLACE MUHAMMAD they felt he might like to discuss certain situations with them as he had contacted this office regarding possible threats on his life. As noted in LHM he was advised of his rights and he voluntarily and without any hesitancy submitted to interview.

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As noted HASSAN SHARRIEFF was in the apartment as was [redacted] WALLACE was told the agents would like to talk to him in private and HASSAN and [redacted] remained in the kitchen and dining area. WALLACE was interviewed in private in the living room. It is doubtful the others could hear the conversation.

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As noted HASSAN SHARRIEFF was also interviewed. During the interview of WALLACE, some 2½ hours after it started, the point was reached where identity of officers in Temple No. 2 was being discussed. At this point WALLACE called HASSAN into the room advising he would know much more about this. HASSAN was advised of his rights and readily furnished the information attributed to him.

During the interview of WALLACE mention was made regarding the tape recorder he said he had on his phone. He said he had no tape recorder but did have an answering service recorder. He exhibited same to the agents.

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Mention was also made to him of the fact the "Chicago Daily Defender" in its issue of July 8, 1964 quoted him as saying he had been to the FBI when he had not. He stated he had not said this but had merely said he had been to pertinent law enforcement agencies and the reporter had written the FBI into the statement.

[redacted] didnt enter into the interview but was cordial when seen.

Attention is directed to the 4 page typewritten document titled "My Basic Beliefs" by WALLACE. He offered same to agents for copying but indicated he did hesitate to let same out of his possession adding he had typed it himself. He said he or HASSAN would bring it to the Office on 8/6/64 for copying. On 8/5/64, HASSAN SHARRIEFF telephonically contacted SA [redacted] stating he wanted to bring in the document. He did this during the afternoon of 8/5/64. He was most cordial at this time and even asked about the qualifications needed to become an agent.

During the interview both WALLACE MUHAMMAD and HASSAN SHARRIEFF were most cooperative and friendly. They exhibited no animosity and readily answered all questions asked of them with the exception of those about ELIJAH MUHAMMAD's paternity suit. They also stated and emphasized that they would be most willing to talk to the above agents anytime the agents so desired.

The enclosure is being classified as confidential based on the desires of both WALLACE MUHAMMAD and HASSAN SHARRIEFF to talk to the agents in strictest confidence. It is also anticipated UACB, WALLACE and HASSAN will be contacted again for further data they may have re the NOI and for further data they will have re the purposes of, and plans for, the group following WALLACE. As stated earlier, both readily stated they would talk to agents at any time.

Regarding the group following WALLACE MUHAMMAD, it is noted WALLACE stated he was the advisor and HASSAN was his aide and there were, and he did not anticipate some to be appointed, no further officers. Both WALLACE MUHAMMAD and HASSAN SHARRIEFF are on the Security Index of this office.

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WALLACE stated that his group has not as yet been formally organized. He indicated he plans no militancy; rather, to follow religious themes based on his beliefs in a Supreme Being if the followers desire to select him as their leader.

UACB, Chicago is not at this time instituting an active investigation of the group professing to follow WALLACE MUHAMMAD. As stated earlier both WALLACE and HASSAN emphatically stated they would cooperate with the Bureau in any way at any time. It is intended that the group will be followed through reinterviews of both WALLACE and HASSAN as well as those sources close to MUHAMMAD's Temple No. 2 who will be in a position to furnish data re NOI reaction to WALLACE's activities.

In the event information is developed WALLACE's group or followers become organized and indications are it develops into a group such as the NOI or tends towards militancy, Chicago will immediately advise the Bureau and institute appropriate investigation.

The Bureau's attention in this regard is also directed to re airtel and LHM of 7/23/64 setting forth data re WALLACE MUHAMMAD as furnished by [redacted] WALLACE's [redacted].

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~~CONFIDENTIAL~~Date 8/7/64

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WALLACE D. MUHAMMAD, third floor apartment, 7914 South Wabash, Chicago, Illinois, after being advised of the identity of the Agents and being advised by SA [redacted] he did not have to make a statement, that any statement he did make could be used against him in court and that he had the right to legal counsel, voluntarily furnished the following:

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At the present time, he has no relationship with his father, ELIJAH MUHAMMAD. In recent days, he has tried to see his father in an effort to come to an understanding with him but so far has been unsuccessful. He seeks, at least, a "father-son" relationship, one that will enable them to have respect for each other and their individual beliefs. He will never again support his father's ideals and teachings.

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His brothers and sisters, [redacted] HERBERT, [redacted] ETHEL SHARRIEFF and [redacted] have all denounced him in one way or another. He has heard nothing directly in this regard from [redacted] and pointed out that [redacted] is [redacted] but he has heard indirectly both have denounced him. His sister ETHEL is a very emotional person and one who is attached to personal possessions and wealth. It is his opinion she is not completely against him as he had heard she had recently cried over the situation. It is his opinion ETHEL fears she would lose her position, prestige and wealth if she did side with him at this time. He expressed the feeling that most of his brothers and sisters would side with him in his deviations from his father's teachings were it not for his father's financial hold over them.

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His mother, CLARA MUHAMMAD, believes in Mr. FARD, who is his father's Allah, and she believes that he should believe in his father "as long as Allah picked him."

He started to question whether FARD was, in fact, Allah shortly before he had been assigned by his father to be minister of his father's temple in Philadelphia, Pennsylvania. He had felt

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On 8/4/64 at Chicago, Illinois File # CG 100-32090
by SAs [redacted] and [redacted] Date dictated 8/7/64
[redacted] kmh

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FARD was a man who was directed by God similar to the Christians as regards Jesus Christ, not as you would think of a prophet. He had felt ELIJAH MUHAMMAD was selected by this man to be his messenger.

While he was minister in Philadelphia, Pennsylvania, his father had begun to accuse him of believing more in the "true Mohammedan religion" than in his, ELIJAH MUHAMMAD's teachings, and had also become quite suspicious of his activities. At the time he was at a loss over these accusations and suspicions because he felt that, if his father had told him to get a gun and go kill someone, he probably would have complied at that time.

At one time, while studying in Chicago, he had been taught the precepts of the Holy Koran by JAMIL DIAB, who at that time operated an Islamic Center in Chicago. He still does not accept all portions of the Holy Koran due to his father's teachings and influence on him, but he does believe in the brotherhood of all mankind as is taught in the Holy Koran.

Prior to 1955, his father had taught that the American government and Christianity were working hand in hand to keep the black people enslaved and that Allah had said he was going to destroy the government through a "mother plane." It is his belief that despite these teachings, his father really believes that America is the best place for his people to live. It is also his belief that his father has a great respect for the Christian religion and that this religion has exerted a great influence on his father. Regarding his father classifying the white race as a race of "devils," he believes his father does not really believe all white men are "devils" as his father has often said that only the "pure Caucasians" are "devils" and that many whites have mixed with other races over the years and are not, therefore, "devils." He recalls that he has often seen his father treat white business contacts and associates with cordiality and respect.

He began to fully question his father's teachings while being sentenced by a federal judge in Chicago for his refusal to comply with the Selective Service Laws.

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At the sentencing, the judge had stated that the "boy is dominated by his father." During his problems with the Selective Service System and the government, his conscience had bothered him to such an extent that he, at one time, had signed papers to the effect he would serve as a conscientious objector in a hospital located at Elgin, Illinois. His father thereupon had accused him of being too cooperative with the government and had called him a coward. As a result of his father's influence and harassments, he had retracted his indication of willingness to serve the necessary time in the hospital.

While at the Federal Correctional Institution in Sandstone, Minnesota, he had reflected on the judge's statement to the effect he was dominated by his father and had also begun to question the teachings of FARD. He began to ask himself such questions as "why did his father make FARD God or Allah?" He concluded that at that time his father was merely a lowly minister in the organization and, when FARD disappeared, his father had needed a more impressive title so he made FARD God and made himself to be God's messenger.

He also concluded that FARD had taught his father to rebel against the government and came to the conclusion also that FARD might have encouraged his father to aid some "enemy force" of the American government as he recalled reading where such might have been the case during World War II. In reading teachings of FARD, as left behind by him, he noted FARD taught that the reward for bringing in the heads of four "devils" would be a button for one's coat lapel. It occurred to him that, at one time, it would have been possible for him to comply with such teachings and to possibly go out and actually try to bring in four such heads. It also occurred to him that his father would be the only one who could control such a situation if some of the "fanatics" in this organization attempted to comply with this idea. He came to the conclusion that possibly FARD was sacrificing "us" for his own personal cause. He concluded that it is possible that FARD basically was a good man as he had tried in some ways to help the black people.

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Regarding the appointment by FARD on ELIJAH MUHAMMAD as his messenger, he recalled that FARD himself wrote that he was the "Messenger of Allah" and in books he left behind when he disappeared, he stated he was sent over here by the "twelve men of Mecca." In this regard, his father has often stated he was listening to FARD lecture one day and FARD had said, "I am God, myself." His father related that all others present missed this statement but himself and he later asked FARD about it. FARD, according to his father, admitted he was God and told his father to keep it a secret. There were no witnesses to FARD making his father his messenger. He himself has never seen FARD to his recollection.

After his release from prison, he had begun to try to influence his brothers and sisters to press his father to "check his behavior." They had attacked him for this and had accused him of not opposing the "devil."

Paternity Involvements of ELIJAH MUHAMMAD

He has read where [redacted] and [redacted] [redacted] have filed paternity charges against his father. He does not feel he should discuss this matter further at this time.

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Use of Arms

He has absolutely no information indicating his father has encouraged use of, or stock piling of, guns by the organization or by individual members of the organization. It is his opinion his father would discourage the use of guns by the membership and would never arm his organization. He recalled that years ago members of the Fruit of Islam had used dummy rifles for drill purposes. This practice has now been abandoned. He believes his father might permit such individuals as [redacted] or HERBERT MUHAMMAD or other top officials of the organization to carry a gun for protection purposes if they wanted to but it is his opinion his father would not encourage them to do so. Both HERBERT MUHAMMAD

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and [redacted] have guns. He has also heard that [redacted] and [redacted] both members of the Fruit of Islam in Chicago, have guns. He has no positive data in this regard.

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Finances- Leaving Country

His father has absolute control over all monies available within his organization. He has no knowledge of the extent of the gross income but knows it would be of a considerable amount. He has heard his father may be depositing money in banks in Switzerland, Lebanon and Cairo, Egypt, but he has no direct knowledge in this regard and doubts if his source, whom he refused to divulge, would have direct knowledge in this regard.

His mother, CLARA MUHAMMAD, gets what money she wants from ELIJAH MUHAMMAD and the organization. Her income is also augmented periodically by collections taken up from the membership of the organization. He has no knowledge as to the extent of these collections but guessed CLARA would receive some \$100 a week or more. Again he stated he has heard his mother is sending money to Lebanon and/or Cairo, Egypt, but added he has nothing factual on which to base this claim.

It is his opinion that, if his father and mother were transmitting funds to foreign countries, they would possibly do it through [redacted] who is living in Cairo, Egypt, at the present time. He added that his brother, HERBERT, also makes trips to the Far East as does his mother. He commented that his parents have some friends in the Far East but he did not know their names or where they were located. He pointed out that he has no information indicating his father and mother are transmitting funds to banking institutions overseas. Regarding the possibility that his father might be planning to leave the country if he were sending money out of this country, he stated he has no indication that his father would leave or plans to leave the United States. He conjectured that his father might leave this country if very extreme pressures were exerted on him such as could possibly result from these paternity suits or because of some possible pressure from the government due to acts of violence from the part of the membership. He advised this was purely conjecture and added that he himself felt his father's organization was not good for this government and added that some day the government may take some action against his father and the group.

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Regarding his mother he stated he has no indication she would leave the United States. He felt that she would accompany his father if he left this country if he would let her go. He did not know if his father would let her go with him if he did leave but added, "He would do whatever was to his advantage."

Support from Other Individuals
or Organizations

He has heard his father may be receiving support from outside persons or organizations, but he has absolutely no facts to back up this allegation. He doubted that if his source, whom he refused to divulge, had any facts on which to base this statement. His father has said he would accept monies from any source if it would aid him and his people and has indicated that certain people would give him support. He has no knowledge as to whom his father was referring to. To his knowledge all monies obtained in the organization come from donations by the members, sale of papers, or through large special feasts or affairs.

Connection with MALCOLM LITTLE

He considers MALCOLM LITTLE to be basically a sincere person and to be his friend. He does feel MALCOLM is too influenced by radicalism and added he "pities" MALCOLM. As regards choosing between his father and MALCOLM, he would certainly favor his father. He added MALCOLM could never tell him what to do and stated emphatically he would never be subservient to MALCOLM. He has no intention of joining forces with MALCOLM LITTLE or associating himself with any of MALCOLM LITTLE's various organizations.

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He knows of no followers of MALCOLM LITTLE in Chicago, Illinois, or any group following MALCOLM in Chicago. He commented he would not be surprised if MALCOLM tried to expand his organization throughout this country upon his return from the Far East.

He stated if he had to choose between MARTIN LUTHER KING and MALCOLM LITTLE he would rather "follow MARTIN LUTHER KING than MALCOLM."

Nation of Islam (NOI) Structure

His father's organization in Chicago is known as Muhammad's Temple or Mosque No. 2 and is located at 5335 South Greenwood Avenue, Chicago, Illinois. The temple is broken down into the Fruit of Islam (FOI) for the men and the Muslim Girls Training (MGT) for the women. There is also a Junior FOI and a Junior MGT which is for the boys and girls in the age group 15 on down. All Children under 12 can get an "X" but must have their parents consent. The "X" designations are usually given out by RAYMOND SHARRIEFF who is the Supreme Captain of the FOI. The FOI is broken down into three age groups, "A" for the younger men, "B" for the next most qualified men and "C" for the older men.

His father, ELIJAH MUHAMMAD is the absolute leader and all policy is either made by him or is approved by him. Next in line of authority to the best of his knowledge would be either JOHN ALI, the National Secretary, or RAYMOND SHARRIEFF, the Supreme Captain of the FOI. ALI's responsibilities include administration and operation of the organization. Many feel he has replaced MALCOLM LITTLE as his father's "right-hand man." RAYMOND SHARRIEFF's authority pertains to discipline of the members and security measures to protect ELIJAH MUHAMMAD and the various temple properties. To the membership of the organization, SHARRIEFF is his father's "right-hand man."

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Next in line would be [redacted] who is the Assistant Supreme Captain of the FOI. With the young and physically strong members, he carries even more weight than does RAYMOND SHARRIEFF. Next in line would be ETHEL SHARRIEFF who is the "instructor" of all the women, or who is more commonly known as the "Supreme Captain of the MGT." ETHEL makes rules pertaining to discipline of the women which rules are subject to the approval of ELIJAH MUHAMMAD. HERBERT MUHAMMAD acts in the capacity of public relations. He influences what goes in "Muhammad Speaks," the organization's paper.

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The spiritual advisor at the temple in Chicago is [redacted] who is his father's [redacted]. There are a number of male members of the temple who are studying to be ministers and who are sometimes called "student ministers." These men have no authority and "come and go" with the result that many of them start studying to be ministers but never finish.

Future Plans

In recent days he has been approached by some of the former members of his father's organization in Chicago as well as others who are interested in Muslim teachings and they have asked him to give them spiritual advice. He feels he owes these people something and has made plans to give spiritual advice to those who want him to do so. He stated he has a group of some 50 persons in Chicago who have recently started meeting once a week on Saturday or Sunday afternoons. These meetings have been held at the home of his mother-in-law, Mrs. J. WASHINGTON, 6037 South Harper, sometimes in his home and the next meeting will be held at the residence of [redacted] a former member of his father's organization, at [redacted]. He stated that he will not merely be an advisor of the group, but will also be in charge of it. He stated that the group has no name at this time and is not organized sufficiently to be called an organization. He advised that his nephew, HASSAN

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SHARRIEFF, who is his father's grandson and who is his sister's, ETHEL SHARRIEFF's, son, a former member of his father's organization who has deviated from the teachings, will be his aide. He stated he has no plans for having any further officers in the organization and there are no other officers at this time. He advised he will guide them and serve them as advisor along lines of spiritual and physical development. There will be no militancy in his group.

There is a group in Philadelphia, Pennsylvania who has called itself his followers and they have sought out his advice. He advised he forwarded to them a four-page copy which set forth his basic beliefs.

He understands there is also a group who are following him in Boston, but he has had no contact with them, as yet. He exhibited a four-page typewritten paper dated July 23, 1964, entitled, "In the Name of Allah 'My Basic Beliefs'". He stated this paper, which is set forth below, contained his beliefs and ideas adding this would be the basis of his counseling to the group he is meeting with in Chicago.

"Being resolved to worship only the First Owner
That made my existence possible, the Producer of the
elements of my being, the Originator That manifests
in intellect, and in all things, the greatest Rewarder,
the Kindest and most Generous Provider, Allah and salute
my brothers and sisters with the Arabic and Islamic
Greetings of As-Salaam-Alaikum

"Today I communicate my religious convictions, my
moral principles, and social aspirations with
mental liberty. I feel that I have fulfilled my
responsibility to rightly inform my brothers and
sisters of my true beliefs and my true position.

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"I have deviated from a wrong course but not from true religion. I have opposed corrupt principles but not sound teachings. I have opposed childish and wasteful handling of hard earned money but I have not opposed worthwhile financial projects. I have spoken out against material waste or decadence, but I have not disfavored wholesome gain; I favor material progress as long as it does not destroy the health or welfare of its contributors. I am dedicated to physical progress as much as I am dedicated to spiritual growth. Because I know that God's world is man's world; We are tenants, but Allah is the Landlord. The Maker of this world and all the bodies outside of it punishes us for property damage and He rewards us for property improvements I believe that spiritual force is the greatest impetus by which progress is made, whether social, political, or economic.

"My relation to my father and to the top officers of his staff is the grounds upon which I am disqualified as a Judge or Juror, and I don't feel that it is necessary that I be a prosecutor. Being related by blood and known as a representative of the accused, and being partly responsible for the direction that the Muslims have taken cause me to act in obedience to conscience on behalf of those who have been greatly wronged, cruelly deceived, assaulted, and defamed. This was and is my and your righteous duty. Threats and hypocrisy coupled with a responsibility to decency have moved me into the eyes of the public as a witness against an organization that has much good interwoven in its structure: the declaration of freedom, justice, and equality, with a pledge to decency and self-restraint.

"My faith in Allah and in the victory of good over evil have been made stronger by the challenge, not weaken. So there is a storm. The morning appears as night, but

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the sun is still rising, and so is my hopes in the future of our people. The forecast is victory, not defeat. You who lose your footing, stand up again! In or out of a storm, with the struggle for freedom from all forms of inferiority not over: We are ready for battle, not beaten.

"I refer you to the words of the Quran which says 'O you who believe, should any one of you turn back from his religion then Allah will bring a people whom He loves and who love Him, humble towards believers, mighty against disbelievers, striving hard in Allah's Way and not fearing the criticism of any criticiser,' Ch. 5:54

"Brothers and Sisters, we have the ability to stand above and away from the gutters.

"During a storm some part of the road may become muddy, and those who fall in such places will be soiled. Don't give up hope: He Who permits storms to render wreckage and filth has firmly established that which repairs and that which cleans. The weight of filth cannot be tolerated in the struggle. The world is not run by slaves to filth and drunkards. The call to this filth is very strong at times, but it is always the call to more misery, even for the miserable. I say to you, repair and clean. The time to repair and clean was yesterday, now it is today, and it will be tomorrow.

"Don't idolize the weak, the lustful. The Quran says 'those who follow (their) lust desire that you deviate with great deviation.' Ch. 4:27-Sober minds for real progress.

"I have been approached by Muslims who say they no longer attend the Mosque of Mr. Elijah Muhammad and his followers. They question my beliefs and want to know what is my plan. Some of them express doubts concerning my ability to represent what they would like to see in an organization, and for some great reason, caution others while I have not ask any one for support, nor have I assumed a position of leadership.

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"I am well aware of the tendency in many people to condemn others on the basis of association rather than guilt. I would be the last to question your suspicion, and I would be the last to say to you 'Trust me.' Using the political terms: I will accept to be nominated by brothers and sisters who have Faith and honesty and strongly desire to follow in the Way of Allah, but I am not campaigning. I am not chiefly concerned with being made a leader nor being accepted as one. I am willing and I am ready to follow a worthy leader.

"Not by my own doings, but by the voice of a few brothers and sisters; I have been made a spiritual leader. I answer their trust, and I am satisfied that Allah is pleased with their request, and I am satisfied that He is pleased with my willingness to serve. And I will serve this few as though they were all the people on earth.

"I now give open recognition to their concern and yours by stating my basic beliefs:

"I believe that Allah is the First and, Eternal Source of all things; In all things He is manifest, and in all things He is the Supreme: He wills that mankind should know and progress, and that we appreciate His creation.

"I believe that Allah has completed and glorified human nature with Devine nature: He has made mankind the responsible creature through the gift of intellect; the power of reasoning, judging, comprehending, etc.; understanding: By this man is mde the ruler in the earth; a satellite god in the grip of Allah, the Absolute, the All-Knowing, All-Reaching Supreme Being. I believe that the judgment of mankind, taken as a majority, is nearest to Allah's Judgment. With this I believe that man is required to promote life and happiness, and to be just.

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"I believe that the character caused by or resulting from complete disregard for the feeding of the noble or devine nature of the self is devil. The devil is man's nature rebelling against the devine nature in him. The devil is not a threat to Allah. Islam requires no belief in the existence of the devil. If an individual greatly neglects his personal health, he will become diseased, and it might spread on to others if this danger be not noticed and attended by noble men; By neglecting the moral health, the devil grows, and as a disease, if not checked, will soon threaten the lives and happiness of mankind.

"I believe it is a sin to place more importance on existence in a future world than on life in this world. Can there be a gratuation for a student who fails to carry out his assignment? What is coming to the man or the woman who failed to fulfill the purpose of their existence because of neglect and disrespect for wholesome principles? I believe that no one can escape justice or Allah's punishment, and that nothing can prevent any one from receiving a reward from Allah except ones disrespect for Allah's Grace.

"I believe that my kind in this country are devinely fashioned for a devine fete. I believe also that because of necessity Allah's aid is nearer to the Afro-Descendent than to any other people on the face of the earth. This is Allah's Justice, and our people are to be given this message.

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"I believe that the most serious race problem is rooted in the minds and the hearts of a great majority of our people: a problem that has been strongly tackled by Mr. Fard and Mr. Garvey who preceeded him by a few years; and the teachings of these men have been kept alive by the efforts of organizations headed by Mr. Elijah Muhammad, the Black Nationalist leaders, and a few leaders of the Black Jews, (Reparation Party.). Should I remind you that this problem was created by centuries of bondage, brutality, and brainwashing.

"I believe the greatest service that can be paid or rendered to the Afro-Descendant of America is to rightly inform him: Give us history unslanted, untouched by the devious pen of the prejudiced writer. I believe that special effort should be made to keep our people informed of current events. Whites who teach our children of the public schools should be observed for the purpose of identifying those who are not really interested in the proper education for our children, white pipers who play to the rhythmical nature of your sons and daughters with the hopes of luring the genius among them away from the fields of technology.

"I believe that racism or emotionalism is not the precious tool for real progress in the race struggle. I am a race conscious Afro-Descendant, but I am not a racist. And I doubt there is a racist among any of my relatives.

"I believe that my kind should devote unusual attention to the practical use of knowledge, of to the application of proven economic principles. As an under privileged people, we will manage the dollar with great wisdom, if we are to wisely participate in the struggle.

"I believe that the struggle is ~~clearly~~ a struggle to free ourselves from all feelings, practices, and labels of inferiority. Therefore our goal is clear; our goal is one.

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"It is an ignorant blunder to ignor the study of our forefathers' culture. But I believe also that it is damaging to our cause to ignore our contributions to America, and the strides made by our people since being brought to these shores.

"I believe that prejudices are in part inseparable, and we should not insist beyond the point of reason that others give them up: No one is completely free of prejudices.

"I answer those now who ask what is my plan. My plan is to act upon my beliefs, submissive to Devine Will, in obedience to conscience, for the good of all concerned. And I will serve my brothers and my sisters in this same manner who seek advice and direction with me.

"While being of the opinion that POLITICS shold not write religeous beliefs; I am aware that all Afro-Descendent Americans are exposed to deadly political cross fire. Because of this awareness I feel that those among us who profess to be religeous are committing a great sin by not attending the right of citizens to influence the direction of government. I hope to never disagree with out leaders for the sake of being different: And I will support and urge support for their plan to increase the political mindedness of our people, and I urge that with our increased political activity we become more civics conscious.

"Would it be unwise to ask the President and Congress to consider the possibility of lifting the burden of legal expense from members of our race with respects to civil rights cases during this state of emergency? In view of all the facts relative to the race crices, I feel that such a proposal is reasonable.

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"In the Name of Allah The Beneficent, the Merciful, the Producer of the earth and all that beyond. I greet my brothers and sisters: As-Salaam-Alaikum.

"I say as Mr. Marcus Gravey said; 'The Time is at hand.' Using the words of Mr. Fard: 'Big fields awaits the wide awake man.' As you have heard it from my father; 'Up you mighty nation.' Many great things have been said by these men and others: I will only aid the TRUTH, not weaken it. But now that I know better, I will not associate with Allah that which I have no knowledge of: Ch. 31:15, Ch. 29:8.

"If I were to be called upon to preside over the designing of a program or to set the guiding principles of an organization to increase our welfare in the Cause, the cause of freedom; I would make it known that I could serve best in an organization that recognize the existence of the Supreme Being and accept that good as a force predominates, and that the judgment of humanity is nearest to Allah's Judgment: An organization designed and moved by the will of the majority.

"The key note, the basic ideal, would have to be progress in accord with Devine Will:

"Our motto; simplicity in Faith, simplicity in worship, simplicity in daily activities or social order.

"Our goal: freedom from all forms of inferiority; feelings, practices, and lables.

"To all my Brothers and Sisters 'As-Salaam-Alaikum'

"Your Brother and servant
in Allah's Way,
Wallace D. Muhammad"

RE: NATION OF ISLAMDate 8/10/64

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HASSAN SHARRIEFF, 7143 South Indiana Avenue, Chicago, Illinois, who was at the apartment of his uncle, WALLACE MUHAMMAD, 7914 South Wabash, Chicago, Illinois, after being advised of the identity of the Agents and after being advised by SA [redacted] he did not have to make a statement; anything he did say could be used against him in a court of law, and that he had the right to legal counsel, voluntarily furnished the following information:

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He has disassociated himself completely from his grandfather's, ELIJAH MUHAMMAD's, organization because he considers his grandfather to be guilty of wrongdoing, of misuse of monies, and of improprieties with various women. He not only feels his grandfather is guilty of this but also feels his staff is guilty of the same thing. He feels the officials are more interested in themselves than in the membership and knows of instances where they would not even help out the older members who had become destitute and who had given themselves and their money freely to the organization over a long period of time. These are the same people who have supported him all his life. He had talked to his uncle, WALLACE MUHAMMAD, about this and his uncle had convinced him that the teachings of his grandfather were not correct. He has now become a follower of his uncle and has no intention of effecting or attempting to effect a reconciliation with his grandfather or with his stepfather, RAYMOND SHARRIEFF, or his mother, ETHEL SHARRIEFF. He has been denounced by his grandfather and by his family and has not associated with them or with the organization since June, 1964. He says there can be no return as he has made up his mind and added that his real father is not RAYMOND SHARRIEFF but is Mr. HUDGENS and he apparently has "quite a bit of the HUDGENS blood running in his veins".

He no longer believes that all white men are the devil and believes that Allah is the supreme being. He feels that Mr. FARD, his grandfather's ALLAH, was a prophet or a messenger.

On 8/4/64 at Chicago, Illinois File # CG 100-36076
by SAs [redacted] and [redacted] mav Date dictated 8/6/64

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RE: NATION OF ISLAM

~~CONFIDENTIAL~~

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CG 100-36076

Finances

He has no direct knowledge of the use of funds in the organization other than that his grandfather has complete control over these funds. He does not know the extent of the organization's income or how these funds are transmitted. He does know that once a month RAYMOND SHARRIEFF and [redacted] travel to New York City to pick up money collected from the "East Coast". He expects this monthly pickup would amount to \$50,000 or more.

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Leaders

ELIJAH MUHAMMAD is the absolute leader of the organization known as Muhammad's Temple or Mosque No. 2 at 5335 South Greenwood, Chicago, Illinois, and controls all policies or approves same.

RAYMOND SHARRIEFF is the Supreme Captain of the Fruit of Islam and his authority pertains to security measures designed to protect ELIJAH MUHAMMAD and to disciplinary measures designed for the membership.

[redacted] is the [redacted] and his authority relates to administration and operation of the organization.

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ELIJAH MUHAMMAD, Jr. is the Assistant Supreme Captain of the Fruit of Islam.

ETHEL SHARRIEFF is the Instructor of all the women and is sometimes called the "Supreme Captain" of the Muslim Girls Training.

HERBERT MUHAMMAD acts in the field of public relations and influences articles appearing in "Muhammad Speaks".

[redacted] rose to his position in the organization through MALCOLM LITTLE at New York City. [redacted] has never actually been a supporter of MALCOLM LITTLE and is not now but has used MALCOLM to advance in his grandfather's organization.

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RE: NATION OF ISLAM

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3
CG 100-86076

In Temple No. 2 the officers were, as of June, 1964,
as follows:

The spiritual aspects of the organization are handled by [redacted] who is [redacted] to ELIJAH MUHAMMAD. He conducts classes on Tuesday nights for young male members who aspire to the ministry and who are often called "Student Ministers". These men are allowed to speak on occasion at the Wednesday and Friday night meetings of the Temple. They have absolutely no authority. There are usually ten or twelve of these men enrolled in these classes but they are always coming and going and many never complete the course.

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The military aspect of the Fruit of Islam of Temple No. 2 is lead by the following persons:

Captain

RAYMOND SHARRIEFF

Assistant Captain

[redacted]

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First Lieutenant

[redacted]

[redacted] was the First Lieutenant but was busted because he became involved with a girl friend of one of the former Temple members,

[redacted] was given the job of managing Temple No. 2 restaurant by [redacted] and RAYMOND SHARRIEFF so as to appease him).

Second Lieutenant

None as of now to his knowledge; he held this position until June of 1964.

Lieutenants
(There are generally five or six at Temple No. 2)

[redacted] he is a drill instructor: [redacted]

[redacted] he is at the West Side Branch, he is "wild, stone crazy": [redacted] he was at the West Side Branch but is now at Temple No. 2

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RE: NATION OF ISLAM

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4

CG 100-36076

Chief Investigator

[REDACTED]

Investigators

[REDACTED]

KARRIEM

ALLAH; he is an old-time member and his position is "honorary", all he does is sign some forms and conduct an orientation class

Secretaries

(The Secretaries are given orders by the First and Second Lieutenant and they pass the orders on to the membership; their duties pertain more to attendance and financial contributions)

[REDACTED]

Assistant Secretaries

[REDACTED] and [REDACTED]

and [REDACTED] are twins and their "X" designation is not known: [REDACTED] he was a Secretary but no longer holds that position)

Head Inspector

JOHN HASSAN; is an old-time member and is RAYMOND SHARRIEFF's cousin; his position is "honorary" and he has no authority except that he does pay some of the Temple bills and some of the Temple businesses are in his name

Inspector

[REDACTED] he checks on the appearance of the men and for cleanliness

ELIJAH MUHAMMAD, Jr.'s
Personal Secretary

[REDACTED]

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RE: NATION OF ISLAM

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CG 100-36076

[redacted] Secretary

[redacted]

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In addition, the Fruit of Islam at Temple No. 2 has a squad of men who are utilized to apply brute force to discipline members or those who have deviated from the teachings of ELIJAH MUHAMMAD or non-members who may have caused some of the members trouble. These men have been used in the past such as in the recent beating of [redacted]. Included in this group are

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[redacted]

The leaders of the Muslim Girls Training at Temple No. 2 are:

Instructor

ETHEL SHARRIEFF

Captain

[redacted]

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Lieutenants

[redacted]

wife

West Side Branch

The West Side Branch has approximately fifty or sixty members who are actually considered to be part of the overall membership of Temple No. 2. This branch is used as a recruiting station on the west side of Chicago and this branch receives orders directly from officials of Temple No. 2. The Minister is

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[redacted] The Lieutenant is [redacted] was a Lieutenant there.

Mosque, East Chicago Heights

This Mosque has some thirty members who are regularly attending meetings. They are considered to be part of the overall membership of Temple No. 2. It is a recruiting station for Temple No. 2 and receives all orders directly from Temple No. 2. The Minister is [redacted] the husband of [redacted]. There are no Lieutenants.

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Future Plans

He has associated himself with WALLACE MUHAMMAD and plans to be his aide. He feels WALLACE MUHAMMAD's teachings as set forth in his four page document entitled "My Basic Beliefs" are what he himself believes in. He stated that if the group becomes organized,

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

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CG 100-36076

WALLACE MUHAMMAD plans to open meetings to the general public. There will be no one excluded. WALLACE MUHAMMAD's teaching will be based on subservience to the laws of the land and will not, to his understanding, imply that any group of persons is a group of "devils". He does not feel WALLACE MUHAMMAD's group has any beliefs to be of concern to the Government based on WALLACE's document.

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APPENDIX

NATION OF ISLAM, Formerly Referred to
as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

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APPENDIX

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

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APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim-Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT,

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2., 5335 South Greenwood, Chicago, Illinois.

On May 7, 1964, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

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MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

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APPENDIX

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NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
August 12, 1964

Title NATION OF ISLAM
Character INTERNAL SECURITY - NOI
Reference memorandum of Special Agent [redacted]
 [redacted] dated and captioned
 as above.

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All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

(29)

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, SAN FRANCISCO (100-51473)

DATE: 6/24/65

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED 351980
DATE 01-21-95 BY SP2 BJS/JS

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

b2

May 31, 1965

[redacted] spoke of the trouble they had been having with the boys. She stated [redacted] would be 17 in July of this year and he had graduated from high school and plans to go to college. She added HERBERT MUHAMMAD tells them they have to be in by 10:00. She added HERBERT does not talk to the boys at all and if he wants to say anything to [redacted] he tells her and asks her to tell him. [redacted] continued that HERBERT comes over to the house and holds his Daddy's hand (ELIJAH MUHAMMAD) when he should be home talking to his children. [redacted] stated [redacted] would be 16 in July, [redacted] would be 15 in December, another one would be 13 in February and there were also two younger ones.

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- 3 - San Francisco (RM)
 - (1 - 100-) [redacted]
 - (1 - 100-) [redacted]
- 1 - Atlanta (100-) [redacted] (Info) (RM)
- 1 - Buffalo (105-468) (Info) (RM)
- 1 - Detroit (100-) [redacted] (Info) (RM)
- 1 - Louisville (100-) [redacted] (Info) (RM)
- 1 - New Haven (100-) [redacted] (Info) (RM)

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b7C

- 8 - Chicago
 - (1 - 100-6989) (ELIJAH MUHAMMAD)
 - (1 - 100-31166) (HERBERT MUHAMMAD)
 - (1 - 100-38621) [redacted]
 - (1 - 100-40911) [redacted]
 - (1 - 100-33683) (ALLAH)
 - (1 - 100-) [redacted]
 - (1 - 100-27167) (RAYMOND SHARRIEFF)

100-33683-101
[Handwritten signatures and stamps]

CG 100-35635

June 1, 1965

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[redacted] of Atlanta) was in contact with ELIJAH MUHAMMAD and stated he was told he should get the material in. MUHAMMAD replied: I have studied that material from every angle. You know at one time I have not thought of many things, with the other party that I have not with you, and what would be the aftermath in the future. We are making history and I don't want anything to go down in history that the scholars and scientists of Islam can laugh at me and this would cause them to laugh at me. Because I am already out here with them and every wish I am battling with them and they have everything anyway. And this particular special thing would just only be in accord with our whole affair that I have here. And I gave them total history to put in the library in New York and they have everything in that. They want to make a book and I guess they are on it now. That has been 8 or 9 months ago and they want to put all of this in a book and have it so people can read it in the library. And this is what I have done, and I am writing every week to my followers in the world and they have it. And I have in their magazine once or twice and I would not care to do so.

Nothing further of pertinence was developed from the above.

June 1, 1965

HERBERT MUHAMMAD told ELIJAH MUHAMMAD that a man apparently CASSIUS CLAY was on his way back over there. MUHAMMAD stated he wanted CLAY by his side until he was straight on one course or another.

June 3, 1965

ETHEL SHARRIEFF in speaking about taking medicine stated she had recalled that "God himself" had had his

CG 100-35635

tonsils taken out and had gone to the hospital when he had gotten food poisoning and she then felt they should take care of themselves and take the medicine as told to.

June 3, 1965

[redacted] (of Hartford, Connecticut) tearfully told ELIJAH MUHAMMAD she had been out of the Mosque for 90 days since she was separated from her husband and when she tried to go back to the Mosque on this date they would not let her in. MUHAMMAD stated he would look into the matter with RAYMOND SHARRIEFF.

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June 4, 1965

Brother [redacted] in San Francisco, California, was in contact with ELIJAH MUHAMMAD and asked if there had been any word on his case. MUHAMMAD stated he had been too busy to listen to the tape. [redacted] replied that his family and himself were starving to death. MUHAMMAD instructed [redacted] to keep going until he could find a place where he could make progress. He instructed [redacted] to talk to Brother [redacted] and added he could help [redacted].

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June 4, 1965

Brother Minister [redacted] of Detroit, told ELIJAH MUHAMMAD the date was open out there for August 8 and MUHAMMAD told him to go ahead and take it. [redacted] also added he had been asked to go to Buffalo on the 13th. MUHAMMAD gave approval.

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No further details was given.

June 5, 1965

WESLEY SOUTH (moderator of the program "Hot Line" which appears on radio station WVON in Chicago) was in contact with ELIJAH MUHAMMAD and MUHAMMAD stated he had a

CG 100-35635

number of questions he would like to have SOUTH ask him on his program. MUHAMMAD stated he would prepare the questions and answers and have the two of them on the program and the public could then ask the questions and he could answer them later. MUHAMMAD stated he would contact SOUTH when he was ready.

Date 5/13/68

To:

Director

FILE

NY 105-7809

Att.:

SAC CHICAGO (RM)

Title

NATION OF ISLAM
IS-NOI

ASAC

Supv.

Agent

SE

IC

CC

Steno

Clerk

Rotor #: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP2 BJT/so

RE: 357980

ACTION DESIRED

Acknowledge

Assign _____ Reassign _____

Bring file

Call me

Correct

Deadline _____

Deadline passed

Delinquent

Discontinue

Expedite

File

For information

Handle

Initial & return

Leads need attention

Return with explanation or notation as to action taken

Open Case

Prepare lead cards

Prepare tickler

Return assignment card

Return file

Search and return

See me

Serial # _____

Post Recharge Return

Send to _____

Submit new charge out

Submit report by _____

Type

~~SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____
MAY 15 1968
FBI - CHICAGO~~

(RM)

See reverse side

~~SAC-ADIC JOHN F. MALONE~~ *Malone*

Office New York

DIRECTOR, FBI

7/1/74

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~CONFIDENTIAL~~

LEGAT, MANILA (157-16) (P)

NATION OF ISLAM (NOI)
EM

7/12/95
Classified by SP12 BJS/KS
Declassify on: OADR 351980

ENCLOSURES

~~X~~

[Redacted]

b1

REQUEST OF THE BUREAU

~~X~~

[Redacted]

b1

~~X~~

[Redacted]

3 - Bureau (Enc. 6)
(1-Foreign Liaison Unit)
1 - Manila
RJC:jmp
(4)

111
100-33683
S-5

Walter Rood Ford
and
100-33683-103

Disc - all
100-33683-1A4 (Booklet)
P177-183
set out
ready as you
need except background.

~~CONFIDENTIAL MATERIAL ATTACHED~~

~~CONFIDENTIAL~~

SEARCHED INDEXED
SERIALIZED FILED
JUL 2 1974
FBI - MANILA

b6
b7C

TO: SAC, CHICAGO (157-5378)
FROM: SA [redacted]
SUBJ: NATION OF ISLAM (ANNUAL MUSLIM
CONVENTION) EM

Date prepared

MAR 11 1976

b2
b6
b7C
b7D

Date received

2/29/76

Received from (name or symbol number)

[redacted]

Received by

SA [redacted]

Method of delivery (check appropriate blocks)

in person by telephone by mail orally recording device written by Informant

If orally furnished and reduced to writing by Agent: SHEA

Date

Date of Report

3/1/76

Dictated _____ to _____

Date(s) of activity

2/29/76

Transcribed _____

Authenticated by Informant 3/2/76

Brief description of activity or material

Annual Muslim Convention

File where original is located if not attached

[redacted]

b2
b7D

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Information recorded on a card index by _____ on date _____

Remarks:

- 1 - Los Angeles (157-5905) (Info)
- 3 - New York (157-5139) (Info) (RM)
- 12 - Chicago (157- [redacted] (1-157- [redacted])
- 1 - [redacted]
- 1 - 157-10768
- 1 - 157-6097
- 1 - 157-5367
- 1 - 157-10071
- 1 - 157-
- 1 - 157-
- 1 - 157-6527
- 1 - 157-
- 1 - 157-6161
- 1 - 100-33683

(RAYMOND SHARRIEFF)

(WALLACE D. MUHAMMAD)

(W.D. FARD)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-21-95 BY SP12 BTB/PO
351980

b2
b6
b7C
b7D

JRS/lsp
(17) [signature]

100-33683-106
Block Stamp

SEARCHED _____	INDEXED _____
SERIALIZED <u>SL</u>	FILED <u>EH</u>
MAR 11 1976	
FBI - CHICAGO	

Chicago, Illinois
March 1, 1976

The Annual Muslim Convention was held by Muhammad's Temple 2, Chicago, on February 29, 1976. Attendance at Temple 2 was about 1,100.

Naim Akbar acted as Master of Ceremonies.

Louis Farrarhan, National Spokesman, spoke on his travels to Jamaica, Honduras, Africa, Trinidad, and Barbados. He urged those listening to throw away the prejudice, color, racism, and hangups and come walk to the light.

Minister Allah Basheeba from New York City was supposed to speak by satellite, but they could not get him through.

Naim Akbar spoke on the struggle in the Nation of Islam for 46 years. He said they were today reaching people by hookup in 80 major cities and 50 hookups in prison.

A film on the Fruit of Islam was shown. It took about ten minutes.

Angelo Shabazz, Minister of Prisons from Chicago spoke briefly stating he had been preaching in prisons and during the last 12 months had covered 180 prisons.

A film was shown on the Muslim Women Development Class.

Sister Ameenah Aquah (ph), who is over the women in prison program of the NOI spoke briefly.

A film was then shown on business enterprises operated by Muhammad's Temple 2.

Dr. Abdul Salaam, President of Businesses, spoke on on creative evaluation.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP12 BTJ/JC

357950

Minister Abdul from New York City, who is Minister for Spanish speaking people spoke on the history of the Spanish speaking people until Chief Minister Wallace D. Muhammad taught them about Islam.

Naim Akbar introduced Wallace D. Muhammad who spoke on the subject "Self Government in New World." In essence he stated -

They are broke. Elijah Muhammad left them 4½ million dollars in debt. He did this because if he had left a lot of money to them the "niggers" would have been taking vacations, etc., and come back with nothing. Elijah Muhammad did not leave \$80,000,000. Elijah Muhammad did not know how to keep a business out of debt.

Kevin 2X Dixon is going to take care of taxes for the Nation.

Raymond Sharrieff has been removed as Chief Captain of the FOI and is the Captain of Justice. The Chief Captain is Elijah Muhammad II.

If another Temple wants to be established in the NOI, they will have to sign up for 1 to 5 years or 5 to 10 years.

They are opening up a business in Trinidad, something like a shopping mall.

"Bicálian News" fell off but is now back up to 500,000 copies weekly.

If you are a Minister, you will remove yourself from the businesses.

You don't have W.D. Fard or Elijah Muhammad. They are gone. Wallace is alive.

They have gone to some black churches and are going into more. He hopes the churches will come with them.

TO: SAC, CHICAGO (157-5378*)
FROM: SA [redacted]
SUBJECT: ANNUAL MUSLIM CONVENTION
EM-NOI

Date prepared

3/24/76

b2
b6
b7C
b7D

Date received

3/4/76

Received from (name or symbol number)

[redacted]

Received by

SA [redacted]

Method of delivery (check appropriate blocks)

in person by telephone by mail orally recording device written by Informant

If orally furnished and reduced to writing by Agent:
Date

Date of Report

2/29/76

Date(s) of activity

Dictated _____ to _____

Transcribed _____

Authenticated by Informant _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/19/95 BY SP12 BT/ST/SC

351980
BT/ST/SC

Brief description of activity or material

Annual Muslim Convention

2/29/76

File where original is located if not attached

[redacted]

b2
b7D

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Information recorded on a card index by _____ on date _____

Remarks:

On 2/29/76, source orally advised: The National Secretary or President is from Los Angeles. Wallace D. Muhammad stated: Raymond Sharrieff is in charge of education. They are involved with Orthodox Moslems and the Christian Society too. They are going to coordinate with law officials freely. W. D. Fard was just a man, as was Elijah Muhammad. There is no such thing as God on Earth. He has met with groups with "Tams on their head and they are just dummies. He is teaching blacks how to understand themselves. There were no incidents. Attendance at the Auditorium approximated 1000. Convention aired by closed circuit to Auditorium Theater, Arie Crown Theater, Lillard Theater.

- 1 - Indianapolis (157-[redacted]) (Info) (RM)
- 1 - Los Angeles (157-[redacted]) (Info) (RM)
- 10 - Chicago

b2
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b7D

- 1 - [redacted]
- 1 - 157-6527
- 1 - 157-5367
- 1 - 157-8953
- 1 - 157-6161
- ① - 100-33683
- 1 - 157-5767
- 1 - 157-10071
- 1 - 157-9949

(W. D. MUHAMMAD)
(RAYMOND SHARRIEFF)

(W. D. FARD)

100-33683-107

Block Stamp

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 24 1976	
FBI - CHICAGO	

JRS/pmh/daw law
(12)

~~_____~~
February 29, 1976
Chicago, Illinois

On February 29, 1976, the Muslims Annual Savior's Day Convention was held at Outlet Auditorium at 50 East Congress, on closed circuit television. The following persons spoke.

Louis Farrakann Minister, Temple No. 7 New York National spokesman. His theme of speech, the getting together of Blacks under Islam to get ahead in life.

Another minister name unknown introduced all other speakers but was said to be the minister who spoke at different jails all over America and that this television program was being carried to every major city in America and so different lab jails also. He also showed a slide of different muslim business and children, that introduced the National Secretary and President a Abdul Kream, who spoke about muslims joining up, with different organizations such, N.A.A.C.P., Push, and any other group that was sincere in helping or black, brothers and sisters that they had formed different groups three in all, to go out in the fields, who had been sitting and listening to Elijah, now we have made teachers out of them. And wanted more mechanics, teachers, lawyers, etc. Even if you can't spell or write we want you, and you can't be refused you'll find a place believe me.

Then a Puerto Rican Minister spoke from New York. Then Wallace D. Muhammad was introduced and spoke as follows. He gave muslim financial report, saying that contrary to popular belief, some of the papers had misprinted that we muslims were worth about 75 million dollars. This is not true in fact as of January, of 1974 we were 9½ million in debt, but we are coming out of today we're only 4½ million in rears. Thereafter or shortly before his father took sick, there was wholesale mismanagement, in the whole system. So from now on there will be a special committee, thats been sat up to handle them an all ministers will not interfere, or they will no longer be ministers, that his father lost his health and life trying to run them by himself. But they became so large and confusing and none of the people we had, were'nt equipped to run them, so we had to seek outside help, that he was properly the only person in the world, but his father taught him something, that his father planned it this way, not to leave a

ALL INFO CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP128 BTJ/PC

351980

~~_____~~
Not a FOIA Redaction

lot of money, so that these loose, excuse, my expression, but loose hand niggers, would steal everything in sight, go on vacation and there would not be a dam thing left when they came back that he had appointed his brother Elijah, Jr., Muhammad Supreme Captain. That William Fard was alive and that he had his telephone number and had and could talk to him any time he planned, was alive and doing fine plus getting around pretty good. That we needed 18 months to put the whole Muslim program on a paying basis. Not to get rich, we've not here for that but to get out of the red. He talked about Jacob Crafeted Devils, that ~~Blacks~~ were the original man etc., and dismissed the meeting.

Observed on closed circuit television:

Captain Raymond Sharreiff
Min. Samuells (Indiana)
Muhammad Ali
Min. James Shabazz

TO: SAC, CHICAGO (157-5378*)
FROM: SA [redacted]
SUBJECT: ANNUAL MUSLIM CONVENTION
EM-NOI

Date prepared
MAR 24 1976

Date received
3/3/76

Received from (name or symbol number)

[redacted]

Received by
SA [redacted]

b2
b6
b7C
b7D

Method of delivery (check appropriate blocks)

in person by telephone by mail orally recording device written by Informant

If orally furnished and reduced to writing by Agent:
Date

Date of Report
2/29/76

Date(s) of activity

2/29/76

Dictated _____ to _____

Transcribed _____

Authenticated by Informant _____

Brief description of activity or material

Annual Muslim Convention

File where original is located if not attached

[redacted]

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b7D

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Information recorded on a card index by _____ on date _____

Remarks:

- 1 - Los Angeles (157-[redacted]) (Info) (RM)
- 1 - New York (157-5139) (Info) (RM)
- 7 - Chicago
 - 1 - [redacted]
 - 1 - 157-8953 [redacted]
 - 1 - 157-6527 (WALLACE D. MUHAMMAD)
 - 1 - 157-6161 [redacted]
 - ① - 100-33683 (W.D. FARD)
 - 1 - 157-10071 [redacted]

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JRS/pmh/daw
(9)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/95 BY SP12BTS/SC

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100-33683-108

Block Stamp

SEARCHED _____ INDEXED _____
SERIALIZED 41 FILED 41
MAR 24 1976
FBI - CHICAGO

[Handwritten signature]

February 29, 1976
Chicago, Illinois

On February 29, 1976, Savior's Day at the Auditorium 50 East Congress on closed circuit T.V.

Min. Louis Farrakann spoke saying the Black man must unite together under Islam thats the only way we will get ahead and on our feet.

Another Min. told how many different places you could see todays meeting. Also in the jails. He also showed pictures of the Temple Business and children. Then the National Secretary and President Abdul Kream talked about Muslims helping other groups that are trying the help the Black man set ahead so they don't do it just they way you think but so good will come out of it. Also brothers and sisters that Elijah had taught how were teaching and how many more Bros. and sisters that are needed in all walks of life there is a place for everyone. Then a Puerto Rican Min. from N.Y. spoke.

Next Wallace D. Muhammad saying he would give a financial report he s.m. said many people think we are rich this is not true in fact we have been in the red since 1974, about 9½ million today its only about 4½ million behind. They got behind just before or after Elijah got sick. Every was taking money for what they wanted to do with it. Now it will be different we have set up a committee that will put a stop to this. The Ministers will have nothing to do with this or they will not be ministers. He said that Elijah had runed his health and lost his life trying to build a do by himself. But things got so big that the people couldn't handle it, so now we have outside help that would know how to take care of things. He said Elijah had taught him not to leave a lot of money around so that people would take it. Also he had made Elijah Jr., Supreme Captain also Fard was still alive and could talk to him anytime and that Fard was doing good. Then he talked about Jacob making the devile and the original man.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/21/95 BY SP12BTSJK
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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1475487-0

Total Deleted Page(s) = 52

- Page 7 ~ Duplicate - 105-HQ-63642;
- Page 11 ~ Duplicate - 100-CG-33683 Serial 7;
- Page 12 ~ Duplicate - 100-CG-33683 Serial 7;
- Page 13 ~ Duplicate - 100-CG-33683 Serial 7;
- Page 14 ~ Duplicate - 105-HQ-63642 Serial 1;
- Page 15 ~ Duplicate - 105-HQ-63642 Serial 1;
- Page 16 ~ Duplicate - 105-HQ-63642 Serial 1;
- Page 17 ~ Duplicate - 105-HQ-63642 Serial 2;
- Page 18 ~ Duplicate - 105-HQ-63642 Serial 2;
- Page 19 ~ Duplicate - 105-HQ-63642 Serial 2;
- Page 20 ~ Duplicate - 105-HQ-63642 Serial 2;
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- Page 23 ~ Duplicate - 105-HQ-63642 Serial 2;
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- Page 25 ~ Duplicate - 105-HQ-63642 Serial 2;
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- Page 32 ~ Duplicate - 105-HQ-63642 Serial 3;
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- Page 35 ~ Duplicate - 105-HQ-63642 Serial 3;
- Page 36 ~ Duplicate - 105-HQ-63642 Serial 3;
- Page 37 ~ Duplicate - 105-HQ-63642 Serial 5;
- Page 38 ~ Duplicate - 105-HQ-63642 Serial 29;
- Page 39 ~ Duplicate - 105-HQ-63642 Serial 29;
- Page 40 ~ Duplicate;
- Page 41 ~ Duplicate - 105-HQ-63642 Serial 35;
- Page 42 ~ Duplicate - 105-HQ-63642 Serial 35;
- Page 43 ~ Duplicate - 105-HQ-63642 Serial 35;
- Page 44 ~ Duplicate - 105-HQ-63642 Serial 35;
- Page 46 ~ Duplicate - 105-HQ-63642 NR 06/17/63;
- Page 47 ~ Duplicate - 105-HQ-63642 NR 06/17/63;
- Page 48 ~ Duplicate - 105-HQ-63642 NR 06/17/63;
- Page 51 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
- Page 52 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
- Page 53 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
- Page 54 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
- Page 55 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
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- Page 58 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
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- Page 61 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
- Page 62 ~ Duplicate - 105-HQ-63642 NR 08/29/63;

Page 63 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
Page 64 ~ Duplicate - 105-HQ-63642 NR 08/29/63;
Page 65 ~ Duplicate - 105-HQ-63642 NR 09/10/63;
Page 66 ~ Duplicate - 105-HQ-63642 NR 09/10/63;

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1.2 photo of WALLIE D. FORD, SQ # 42314, taken June, 1926. Rec'd 10/4/57.
filed 10/9/57. Kr *(sent to CG 10/14/57 a-a)*

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 9 1957	
FBI - SAN FRANCISCO	

[Signature]

100-43165-1A

Office Memorandum • UNITED STATES GOVERNMENT

b6
b7c

TO : SAC, SF (100-43165)

DATE: 10/4/57

FROM : SA [REDACTED]

SUBJECT: W. D. FORD
SM-NOI
OO: CHICAGO

Re SF Letter to Director dated 8/27/57.

AT VACAVILLE, CALIFORNIA:

On 10/4/57 [REDACTED] ID Officer, Guidance and Reception Center, California Medical Facility, made available a photograph of WALLIE D. FORD, SQ# 42314, which photo he stated was taken in June, 1926 when the subject was received in the reception center.

[REDACTED] stated his records indicate that the subject was arrested in Detroit, Michigan, their number 45138, on 5/25/33 on a charge of Investigation. He suggested that the Detroit authorities might have a more recent photo.

GJM:

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OCT - 5 1957	
FBI - SAN FRANCISCO	

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100-43165-4

UNITED STATES GOVERNMENT

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-17-2010 BY 60324UCBAW/DK/CMW

TO : SAC (100-43165)

DATE: July 31, 1963

FROM : SA FRANCIS M. CONNOLLY

SUBJECT: WALLACE DODD FORD
SM-NOI

The San Francisco Examiner in its Final Edition for Sunday, July 28, 1963, on page 1 carries an article by ED MONTGOMERY captioned: "BLACK MUSLIM FAKE". This article exposes WALLACE FARAD (subject), founder of the NOI and considered ALLAH, as "an enterprising, racketeering fake" and a white man. The article was forwarded to the Bureau and a copy has been designated for the NOI file (100-51473) in this office. If another copy can be made available, it will be filed in this case file. The purpose of this memorandum is to note the existence of the article and where it can be located.

Recommendation: File

FMC/fmc

SEARCHED	INDEXED.....
SERIALIZED <i>99</i>	FILED <i>99</i>
JUL 31 1963	
FBI - SAN FRANCISCO	

[Signature]

100-43165-12

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, SAN FRANCISCO (100-43165)

DATE: May 20, 1963

FROM : Paul C. Fuller

SUBJECT: WALLACE DODD FORD
SM - NOI

Re Chicago letter to Bureau dated May 2, 1963.

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b7C

On May 20, 1963 [redacted] State Department of Motor Vehicles, Sacramento, advised she is unable to locate any automobile registered to Wallace Dodd Ford. She explained that auto registration files are purged in the DMV files two years after the last registration of the particular automobile is registered.

On May 20, 1963 [redacted] State Department of Corrections, Sacramento, advised that Donaldson prison file is at the California Medical Facility, Vacaville, California.

LEAD

At Vacaville, California

Will review the prison file of Edward Donaldson, California Prison number 15808. Will obtain copy of his fingerprints if they are included in his prison file. He served a term of five years to life at Folsom Prison and was released September 7, 1934.

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[redacted] pls get all back ground [unclear] to Connolly [signature]

cc 100 - 51473

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 22 1963	
FBI - SAN FRANCISCO	

[redacted] [signature]

100 - 43165 - 10

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-431650)

DATE: 3-8-65

FROM : SA [REDACTED]

SUBJECT: Wallace D. Ford aka
IS-NOI

On 3-4-65, [REDACTED] Documentary Unit, KRON TV, SF Chronicle furnished ~~the~~ a background memo re the subject, which is attached hereto and made a part hereof. Since it contains no additional pertinent data to that ~~is~~ already known to the bureau, no action is warranted.

Action: File.



100 - 43165 - 15

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KRON-TV NEWS AND DOCUMENTARY DEPT.

CONFIDENTIAL

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b7c

BACKGROUND INFORMATION ON WALLACE DODD (Alias Fard, Farrad, etc.)

Dodd, under the name Wallace D. Fard, is the founder of the Black Muslim sect ("Lost-Found Nation of Islam in North America") and is considered by members of the sect the embodiment of God, the Messiah, etc. Elijah Muhammad (Elijah Poole) is his chief apostle and prophet.

Wallace Dodd was born in New Zealand February 26, 1891. His father was British, his mother Polynesian.

His FBI identification number is 56062.

California Bureau of Identification and Investigation lists him as Wallace Ford, #1797924.

At San Quentin his was listed as Ford, #42314.

Michigan State Police list him as Wallace Farad, #98076.

Los Angeles Police list him as Wallie D. Ford (arrested for bootlegging Jan 20, 1926)

All of the above carry the same finger prints -- in all cases he is listed as Caucasian.

On the birth certificate of his illegitimate son, Wallace Dodd is listed as white.

His common law wife, also listed as white, was named Hazel Barton.

This certificate, filled out September 1, 1930, was filed with the California State Board of Health September 2, 1930.

(Son named Wallace Dodd -- his mother had it changed to Wallace D. Ford)

(the son is said to have drowned while serving in the Coast Guard in 1942; this would not check out, however, as he would only be 12 years old)

Dodd arrived in the United States from New Zealand in 1913, settled briefly in Portland, Oregon. He married but abandoned his wife and infant son.

He lingered in the Seattle Area as Fred Dodd for a few months, then moved to Los Angeles and opened a restaurant at 803 W. Third Street as Wallace D. Ford.

He was arrested for bootlegging January, 1926; served a brief jail sentence (also as Wallace D. Ford) -- identified on record as white.

On June 12, 1926, also as Ford, was sentenced to San Quentin for sale of narcotics at his restaurant; got 6-months to 6-years sentence -- released from San Quentin May 27, 1929. Prison record lists him as Caucasian.

After release, went to Chicago, then to Detroit as a silk peddler. His customers were mostly Negro and he himself posed as a Negro. He prided himself as a biblical authority and mathematician.

When Elijah Muhammad (Poole) met him, he was passing himself off as a savior and claiming that he was born in Mecca and had arrived in the U. S. on July 4, 1930.

In 1933 there was a scandal revolving about the sect involving a "human sacrifice" which may or may not have been trumped up. At any rate, the leader was arrested May 25, 1933, under the name Fard with 8 other listed aliases (W. D. Farrad, Wallace Farad, Wall Farrad, Prof. Ford, etc.) The official report says Dodd admitted that his teachings were "strictly a racket" and he was "getting all the money out of it he could." He was ordered out of Detroit.

1965
FBI - San Francisco
187

100-43165-15

A newspaper article which appeared in the San Francisco Examiner and the Los Angeles Examiner on July 28, 1963, reporter Ed Montgomery (of San Francisco) claimed to have contacted Dodd's former common law wife -- Hazel Barton or Hazel Dodd or Hazel Ford. According to this account, Dodd went to Chicago after leaving Detroit and became a traveling suit salesman for a mail order tailor. In this position he worked himself across the midwest and ultimately arrived in Los Angeles in the spring of 1934 in a new car and wearing flowing white robes. He tried to work out a reconciliation with the woman, but she would not agree to one. (Incidentally, she said he had sent her considerable amounts of money from time to time) He stayed in Los Angeles for two weeks, frequently visiting his son. Then he sold his car and boarded a ship bound for New Zealand where he said he would visit relatives.

On Sunday, February 28, 1965, Ed Montgomery ~~also~~ wrote a rehash of the above in which he said the Muslims claim "police and San Quentin Prison records dating back to the early 1920's had been altered and that fingerprints identifying Farad as Dodd had been doctored." Elijah Muhammad said he would have posted \$100,000 reward "for any person who could prove Farad and Dodd were one and the same person. Ten days later Muhammad's office in Chicago was advised Farad's common law wife and a blood relative were prepared to establish the truth of Farad's identity. The \$100,000 never was placed in escrow and the matter was ~~dropped~~ dropped forthwith."

Montgomery's article says of Dodd's disappearance: "Farad, reverting to his true name of Dodd, sailed for Australia."

From confidential source: The common-law wife of Dodd is now Hazel Eyelsizer, 4776 Hub Street, Highland Park, California. KEEP THIS INFORMATION MOST CONFIDENTIAL.

March 5, 1965

WALLACE FORD
also known as
Wallie D. Ford,
Wallei Ford
Wallace Farad

RECORDS LOS ANGELES POLICE DEPARTMENT:

WALLEI FORD, Los Angeles Police Department #16447 or 16448

Arrested by Los Angeles Police Department on November 17, 1918 for assault with a deadly weapon and released.

Arrested by Los Angeles Police Department on January 20, 1926 for violation of the Woolwine Act (California prohibition law), possession and sale. On March 4, 1926, he was sentenced to a one dollar fine or one day in jail on count 1 and to \$400 fine or 180 days in jail on count 2.

Arrested by Los Angeles Police Department on February 15, 1926 for violation of the State Poison Act - a felony. On May 28, 1926 he was sentenced to a term from 6 months to six years and was received at San Quentin Penitentiary on June 12, 1926. He was released from San Quentin on May 27, 1929.

SAN QUENTIN RECORDS:

WALLIE D. FORD, SQ #42314

Received at San Quentin June 12, 1926 from Los Angeles County, where he was convicted for violation of the State Poison Act. Description:

Born:	Portland, Oregon, February 25, 1891
Father:	ZARED FORD, born in Hawaii
Mother:	BEATRICE FORD, born in Hawaii

gy

100-43165-110

Occupation of
Father: Operator of Ford Bottling
Works, Honolulu, Hawaii

Race: White
Occupation: Cook
Height: 5' 6 3/8"
Weight: 133 lbs.
Complexion: Dark
Eyes: Maroon
Hair: Black
Marital Status: Married
Children: 1, age 5 - 1926
Education: Public schools, Portland,
Oregon
Former Address: 4401 Mount Eagle Place,
Los Angeles, California

Released from San Quentin on May 27, 1929.

While in San Quentin, a letter was received from Mrs. HAZEL E. OSBURNE, described as his former wife, attesting to his character. Her address: 4401 Mount Eagle Place, Los Angeles.

INTERVIEW BY CALIFORNIA STATE PAROLE AUTHORITIES (WHILE AT SAN QUENTIN), FORD FURNISHED FOLLOWING INFORMATION:

He was born in Portland, Oregon, in 1891 and lived in that city until 1913, when he moved to Los Angeles, where he resided until his arrest.

He married HAZEL BARTON in Los Angeles when she was 26 years of age. One child resulted from this union.

LOS ANGELES COUNTY BIRTH INDEX:

Records 1920 Volume 173, page 7850:

WALLACE DODD FORD, male child, born September 1, 1920 at MacDonald Sanitarium.

Father: WALLACE FORD, 347 South Flower Street, Los Angeles, race white, age 26, born in New Zealand, occupation restaurant keeper.

Mother: maiden name HAZEL BARTON, 347 South Flower Street, race white, age 25, born State of New York, occupation none.

Birth certified on September 2, 1920 by HARLEY E. MAC DONALD, Physician, with offices at 1521 South Hope Street, Los Angeles.

Attached to the above birth certificate was an amendment to the certificate dated July 10, 1940 filed by HAZEL FORD EVELSIZER of 4776 Hub Street, Los Angeles, who stated she was the mother. Amended certificate changed the original certificate to read: Full name of child, WALLACE MAX FORD, occupation of mother - housewife. CLIFFORD EVELSIZER, 4776 Hub Street, Los Angeles, also subscribed to the information in the amended certificate on July 1, 1940 before a notary public. HAZEL EVELSIZER swore to this certificate also on July 1, 1940.

RECORDS DETROIT, MICHIGAN, POLICE DEPARTMENT:

WALLACE FARAD, Detroit Police Department #45138, was arrested May 25, 1933 by the Detroit Police Department for investigation. Described as follows: Age 33, height 5'8", weight 135 lbs., "Arabian ancestry", occupation minister. No disposition shown in records. A photo was taken.

MISC.

WALLEI FORD, Los Angeles Police Department #16447 or 16448 (arrested November 17, 1918) identical to WALLIE D. FORD, San Quentin #42314 and to WALLACE FARAD, Detroit Police Department #45138.

Last information as to whereabouts of this individual was in 1934. Son, WALLACE FORD, born in 1920, was killed in Linhaven Roads, Virginia, on August 3, 1942 while in the U.S. Coast Guard.

Wallace Ford

State of California
DEPARTMENT OF
PUBLIC HEALTH

This is to certify that
this is a true copy of
the document filed in
this office.

UNLESS VALIDATED ON THE
REVERSE, THIS CERTIFIED
COPY IS ISSUED WITHOUT
GUARANTEE FOR LIMITED USE
UNDER AUTHORITY OF SEC-
RETARIES USED ON COPY OF
THE GOVERNMENT CODE.

Melvin M. Merrill
MELVIN M. MERRILL, D.V.
STATE DIRECTOR OF PUBLIC HEALTH
AND REGISTRAR OF VITAL STATISTICS

MAR 10 1965

F-630 **20-047140** **1201** **B-635**

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH
VITAL STATISTICS

PLACE OF BIRTH, DIST. No. 1901
County of Los Angeles
City of Los Angeles
Town of Los Angeles
or Rural Regis-
tration District (MacDonald Sanitarium, etc.)

STANDARD CERTIFICATE OF BIRTH

Registered No. 7850

(If birth occurred in a
hospital or institution, give
the NAME instead of street
and number.)

(If child is not yet named, make
provisional report, as directed.)

FULL NAME OF CHILD Wallace Max Ford

PERSONAL AND STATISTICAL PARTICULARS

SEX <u>Male</u>	1. High, Normal, or Other <u>(To be answered only in case of abnormal births)</u>	2. Number in Order of Birth	DATE OF BIRTH <u>Sept. 1, 1920</u>
FATHER <u>Wallace Ford</u>	MOTHER <u>Hazel Barton</u>	RESIDENCE <u>Ditto.</u> City <u>Los Angeles</u> State <u>Cal</u>	
ETHNIC OR RACE <u>White</u>	BIRTHDAY <u>26</u>	WAGE AT LAST BIRTHDAY <u>25</u>	BIRTHPLACE <u>N Y</u> (State or country)
INDUSTRY <u>Keeps Restaurant</u>	OCCUPATION (a) Trade, profession or particular kind of work <u>Housewife</u>	(b) General nature of industry, business, or establishment in which employed (or employer) <u>X</u>	
(c) General nature of industry, business, or establishment in which employed (or employer)	(d) Number of children born to the mother, including present birth <u>Yes</u>	(e) Number of children of this mother now living <u>1</u>	

Was a prophylactic for Syphilis administered? Yes

At what hour? 10:30 A.M.

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was born alive at 4:30 P.M.
(State alive or stillborn)

(Signature) Harley E. MacDonald
Date Sept. 2, 1920 Physician
(Physician, midwife, labor, etc.)

Address 1521 So. Hope St. Los Angeles
Filed Sept. 2, 1920 L.M. Powers, M.D.
Registrar
By H. Sief. Deputy.

*Received from
KRDH-TV SE
3/18/65
EJP*

SEARCHED 18 INDEXED 18
SERIALIZED 18 FILED 18
MAR 25 1965
FBI - SAN FRANCISCO

100-43165-17
J.D. [unclear]

b6
b7c

State of California
DEPARTMENT OF
PUBLIC HEALTH

This is to certify that
this is a true copy of
the document filed in
this office.

UNLESS VALIDATED ON THE
REVERSE, THIS CERTIFIED
COPY IS ISSUED WITHOUT
CHARGE FOR LIMITED USE
UNDER AUTHORITY OF SEC-
RETARY BIRD OR COPY OF
THE GOVERNMENT CODE.

Melvin M. Merrill
RALPH H. BEETLE, D.V.
STATE DIRECTOR OF PUBLIC HEALTH
AND REGISTRAR OF VITAL STATISTICS

MAR 10 1965

California State Board of Health
BUREAU OF VITAL STATISTICS
STANDARD CERTIFICATE OF BIRTH

PLACE OF BIRTH, DIST. No. 401 California State Index No. 15-12-25
County of LOS ANGELES F-630 Registered No. 7850

City of LOS ANGELES Mac Donald (No. 20-047140 St. Wallace Road Ford Ward) BY BIRTH OCCURRED IN A HOSPITAL OR INSTITUTION, OR NO NAME LISTED ON BIRTH AND BIRTHED

District 20-047140 Wallace Road Ford (No. 20-047140 St. Wallace Road Ford Ward) BY BIRTH OCCURRED IN A HOSPITAL OR INSTITUTION, OR NO NAME LISTED ON BIRTH AND BIRTHED

FULL NAME OF CHILD Harley E. Mac Donald (No. 20-047140 St. Wallace Road Ford Ward) BY BIRTH OCCURRED IN A HOSPITAL OR INSTITUTION, OR NO NAME LISTED ON BIRTH AND BIRTHED

PERSONAL AND STATISTICAL PARTICULARS

SEX <u>Male</u>	DATE OF BIRTH <u>Sept 1 1929</u>	TIME OF BIRTH <u>4:30 P</u>
FATHER <u>Harley E. Mac Donald</u>	MOTHER <u>Harley E. Mac Donald</u>	
RESIDENCE <u>247 S Flower Los Angeles</u>	RESIDENCE <u>247 S Flower Los Angeles</u>	
ETHNIC OR RACE <u>White</u>	ETHNIC OR RACE <u>White</u>	
BIRTHPLACE <u>Los Angeles</u>	BIRTHPLACE <u>Los Angeles</u>	
EDUCATION (a) Year of school in particular kind of school <u>High School</u>	EDUCATION (a) Year of school in particular kind of school <u>High School</u>	
INDUSTRY (b) General nature of industry, business, or establishment in which employed (or employer)	INDUSTRY (b) General nature of industry, business, or establishment in which employed (or employer)	
Was a proprietary for California Government and if so, what?	Number of children born to this mother, including present birth	

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was born alive at 4:30 P on the date above stated.

(Signature) Harley E. Mac Donald
Date Sept 2 1929
Address 1521 1/2 1st St. Los Angeles
L. M. POWERS, M. D.
Filed SEP 2 1930

Rec'd from
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State of California
DEPARTMENT OF
PUBLIC HEALTH

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this is a true copy of
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Melvin M. Merrill
RALPH H. BEETLE, D.V.
STATE DIRECTOR OF PUBLIC HEALTH
AND REGISTRAR OF VITAL STATISTICS

MAR 10 1965

STATE OF CALIFORNIA F-630 STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH BUREAU OF VITAL STATISTICS
County of LOS ANGELES Local Registered No. 7850 Dist. 1901

AFFIDAVIT FOR CORRECTION OF RECORD

Harley E. Mac Donald (Name of Affiant) at 4776 Highland Blvd. (Address) of Los Angeles (City) County of Los Angeles State of California

Cal (I, being first duly sworn, depose and say that he/she is Harley E. Mac Donald (Name of Affiant) who was born on the 11 day of Sept. 1929, in the City of Los Angeles, California, as stated in a certificate of birth/death filed by Harley E. Mac Donald (Name of Physician/Midwife) with the Local Registrar for the City of Los Angeles, County of Los Angeles, California on the 7 day of Sept. 1929.

That the following facts set forth in said certificate are not correctly stated therein, to-wit:

#1 Harley E. Mac Donald

#2 Harley E. Mac Donald

That affiant upon his/her own knowledge states the true facts to be, and the changes necessary to make the record correct are, as follows:

#1 Harley E. Mac Donald

#2 Harley E. Mac Donald

Subscribed and sworn to before me this 1st day of July, 1940.

(Affiant) Harley E. Mac Donald
(Address) 4776 Highland Blvd.

Notary Public in and for the County of Los Angeles State of California

Clifford Gullerger (Name of Affiant) at 4776 Highland Blvd. (Address) of Los Angeles (City) County of Los Angeles State of California

Cal (I, being first duly sworn, depose and say that he/she has knowledge of the facts hereinbefore alleged and that the said facts as stated therein are true.

(Affiant) Clifford Gullerger
(Address) 4776 Highland Blvd.

Subscribed and sworn to before me this 1st day of July, 1940.

(Affiant) Clifford Gullerger
(Address) 4776 Highland Blvd.

Notary Public in and for the County of Los Angeles State of California

SEARCHED INDEXED
SERIALIZED FILED
MAR 25 1965
FBI - SAN FRANCISCO

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